1. How is Judges 13:2 (Now there was a certain man from Zorah, ***of the family of the Danites***, whose name was Manoah; and his wife was barren and had no children.) thematically connected to the Torah portion?[[1]](#endnote-1)
2. How is Judges 13:3 (And the Angel of the Lord appeared to the woman and said to her, “Indeed now, you are barren and have borne no children, ***but you shall conceive and bear a son***.”) thematically connected to the Torah portion?[[2]](#endnote-2)
3. How is Judges 13:4 (Now therefore, please be careful ***not to drink wine or similar drink***, and not to eat anything unclean.) thematically connected to the Torah portion?[[3]](#endnote-3)
4. How is Judges 13:5 (For behold, you shall conceive and bear a son. And ***no razor shall come upon his head***, for the child shall be a Nazirite to God from the womb; and he shall begin to deliver Israel out of the hand of the Philistines.”) thematically connected to the Torah portion?[[4]](#endnote-4)
5. How is Judges 13:5 (For behold, you shall conceive and bear a son. And no razor shall come upon his head, for the child shall be ***a Nazirite to God*** from the womb; and he shall begin to deliver Israel out of the hand of the Philistines.”) thematically connected to the Torah portion?[[5]](#endnote-5)
6. How is Judges 13:7 (And He said to me, ‘Behold, you shall ***conceive and bear a son***. Now ***drink no wine or similar drink***, nor eat anything unclean, for the child shall be ***a Nazirite to God*** from the womb to the day of his death.’”) thematically connected to the Torah portion?[[6]](#endnote-6)
7. How is Judges 13:6 (So the woman came and told her husband, saying, “A Man of God came to me, and ***His countenance was like the countenance*** of the Angel of God, very awesome; but I did not ask Him where He was from, and He did not tell me His name.) thematically connected to the Torah portion?[[7]](#endnote-7)
8. How is Judges 13:14 (She ***may not eat anything that comes from the vine, nor may she drink wine or similar drink, nor eat anything unclean***. All that I commanded her let her observe.”) thematically connected to the Torah portion?[[8]](#endnote-8)
9. How is Judges 13:16 (And the Angel of the Lord said to Manoah, “Though you detain Me, I will not eat your food. But if you offer ***a burnt offering***, you must offer it to the Lord.” [For Manoah did not know He *was* the Angel of the Lord.]) thematically connected to the Torah portion?[[9]](#endnote-9)
10. How is Judges 13:17-18 (Then Manoah said to the Angel of the Lord, “What is ***Your name***, that when Your words come to pass we may honor You?”  And the Angel of the Lord said to him, “Why do you ask ***My name***, seeing it is wonderful?”)?[[10]](#endnote-10)
11. How is Judges 13:23 (But his wife said to him, “If the Lord had desired to kill us, He would not have accepted a burnt offering and ***a grain offering*** from our hands, nor would He have shown us all these *things,* nor would He have told us *such things* as these at this time.”) thematically connected to the Torah portion?[[11]](#endnote-11)
1. Numbers 7:66 – On the tenth day Ahiezer the son of Ammishaddai, leader ***of the children of Dan,*** presented an offering. [↑](#endnote-ref-1)
2. Numbers 5:28 – But if the woman has not defiled herself, and is clean, then she shall be free ***and may conceive children***. [↑](#endnote-ref-2)
3. Numbers 6:3 – he shall ***separate himself from wine and similar drink***; he shall drink neither vinegar made from wine nor vinegar made from *similar* drink; neither shall he drink any grape juice, nor eat fresh grapes or raisins. [↑](#endnote-ref-3)
4. Numbers 6:5 – All the days of the vow of his separation ***no razor shall come upon his head***; until the days are fulfilled for which he separated himself to the Lord, he shall be holy. *Then* he shall let the locks of the hair of his head grow. [↑](#endnote-ref-4)
5. Numbers 6:2 - Speak to the children of Israel, and say to them: ‘When either a man or woman consecrates an offering ***to take the vow of a Nazirite, to separate himself to the Lord*** [↑](#endnote-ref-5)
6. Numbers 5:28, Numbers 6:3 and Numbers 6:2 – But if the woman has not defiled herself, and is clean, then she shall be free ***and may conceive children***. he shall ***separate himself from wine and similar drink***; he shall drink neither vinegar made from wine nor vinegar made from *similar* drink; neither shall he drink any grape juice, nor eat fresh grapes or raisins. Speak to the children of Israel, and say to them: ‘When either a man or woman consecrates an offering ***to take the vow of a Nazirite, to separate himself to the Lord*** [↑](#endnote-ref-6)
7. Numbers 6:26 – The Lord lift up ***His countenance*** upon you, And give you peace.”’ [↑](#endnote-ref-7)
8. Numbers 6:3-4 – he shall ***separate himself from wine and similar drink; he shall drink neither vinegar made from wine nor vinegar made from similar drink; neither shall he drink any grape juice, nor eat fresh grapes or raisins***. All the days of his separation ***he shall eat nothing that is produced by the grapevine, from seed to skin***. [↑](#endnote-ref-8)
9. Numbers 6:14 – And he shall present his offering to the Lord: one male lamb in its first year without blemish as ***a burnt offering***, one ewe lamb in its first year without blemish as a sin offering, one ram without blemish as a peace offering, [↑](#endnote-ref-9)
10. Numbers 6:27 – “So they shall put ***My name*** on the children of Israel, and I will bless them.” [↑](#endnote-ref-10)
11. Numbers 6:15 – a basket of unleavened bread, cakes of fine flour mixed with oil, unleavened wafers anointed with oil, ***and their grain offering*** with their drink offerings. [↑](#endnote-ref-11)