1. How is Isaiah 54:1 (Sing, O **barren**, You who have **not borne**!) thematically connected to the Torah portion?[[1]](#endnote-1)
2. How is Isaiah 54:1 (For more are the children of the **desolate**) thematically connected to the Torah portion?[[2]](#endnote-2)
3. How is Isaiah 54:2 (**Enlarge** the place of your **tent**) thematically connected to the Torah portion?[[3]](#endnote-3)
4. How is Isaiah 54:3 (Your descendants will **inherit the nations**, and **make the desolate cities inhabited**) thematically connected to the Torah portion?[[4]](#endnote-4)
5. How is Isaiah 54:9 (For this is like **the waters of Noah** to me, For as I have sworn That **the waters of Noah** would no longer cover the earth) thematically connected to the Torah portion?[[5]](#endnote-5)
6. How is Isaiah 55:3 (The everlasting covenant) thematically connected to the Torah portion?[[6]](#endnote-6)
7. How is Isaiah 54:11 (O you afflicted one, Tossed with **tempest**) thematically connected to the Torah portion?[[7]](#endnote-7)
8. How is Isaiah 54:16 (I created the blacksmith . . . The spoiler to destroy) thematically connected to the Torah portion?[[8]](#endnote-8)
9. How is Isaiah 54:14 (In **righteousness** you shall be established) thematically connected to the Torah portion?[[9]](#endnote-9)
10. How is Isaiah 55:1 (Yes, come, buy **wine** and milk, Without money and without price) thematically connected to the Torah portion?[[10]](#endnote-10)
11. How is Isaiah 55:1 (Ho! Everyone who thirsts, **Come** to the waters) thematically connected to the Torah portion?[[11]](#endnote-11)
12. How is Isaiah 55:4 (Indeed I have given him as a witness to the people, A **leader and commander for the people**) thematically connected to the Torah portion?[[12]](#endnote-12)
13. How is Isaiah 55:14 (You shall be far from oppression, for you shall not fear; And from terror, **for it shall not come near you**) thematically connected to the Torah portion?[[13]](#endnote-13)

Answers are given as endnotes on the last page

1. Genesis 11:30 - But Sarai was barren; she had no child. [↑](#endnote-ref-1)
2. Genesis 7:23 - So He destroyed all living things which were on the face of the ground: both man and cattle, creeping thing and bird of the air. They were destroyed from the earth. The connection is that the earth was desolate after its destruction by the flood waters. [↑](#endnote-ref-2)
3. Genesis 9:27 - May God enlarge Japheth (the connection being that descendants will multiply) And may he dwell in the tents of Shem [↑](#endnote-ref-3)
4. Genesis 10:32 - These were the families of the sons of Noah . . . And **from these the nations were divided** on the earth after the flood [↑](#endnote-ref-4)
5. Genesis 6:9 – 9:17 – A description of the flood [↑](#endnote-ref-5)
6. Genesis 9:16 - The rainbow shall be in the cloud, and I will look on it to remember **the everlasting covenant** between God and every living creature of all flesh that is on the earth [↑](#endnote-ref-6)
7. Genesis 7:24 - And the waters prevailed on the earth one hundred and fifty days – the connection being the flood waters as the tempest. [↑](#endnote-ref-7)
8. Genesis 6:17 - And behold, **I Myself am bringing floodwaters on the earth, to destroy** from under heaven all flesh in which is the breath of life; everything that is on the earth shall die. [↑](#endnote-ref-8)
9. Genesis 6:9 - Noah was a **just** man, perfect in his generations. Noah walked with God – where the word just is the Hebrew word Tsadiq. [↑](#endnote-ref-9)
10. Genesis 9:21 - Then he drank of the **wine** and was drunk [↑](#endnote-ref-10)
11. Genesis 11:1-7 – Three times sentences begin with “Come” – Then they said to one another, “Come, let us make bricks and bake them thoroughly.” [↑](#endnote-ref-11)
12. Genesis 10:8 - Cush begot Nimrod; he began to be **a mighty one on the earth**. He was a mighty hunter before the LORD [↑](#endnote-ref-12)
13. Genesis 7:23 - They were destroyed from the earth. **Only Noah and those who were with him in the ark remained alive.** [↑](#endnote-ref-13)