1. How is Isaiah 43:23a (You have not ***brought Me the sheep for your burnt offerings***, Nor have you honored Me with your sacrifices.) thematically connected to the Torah portion?[[1]](#endnote-1)
2. How is Isaiah 43:23b (I have not caused you to serve with ***grain offerings***, Nor wearied you with incense.) thematically connected to the Torah portion?[[2]](#endnote-2)
3. How is Isaiah 43:23b (I have not caused you to serve with grain offerings, Nor wearied you with ***incense***.) thematically connected to the Torah portion?[[3]](#endnote-3)
4. How is Isaiah 43:24a (You have bought Me no ***sweet cane*** with money, Nor have you satisfied Me with the fat of your sacrifices;) thematically connected to the Torah portion?[[4]](#endnote-4)
5. How is Isaiah 43:24a (You have bought Me no sweet cane with money, ***Nor have you satisfied Me with the fat of your sacrifices***) thematically connected to the Torah portion?[[5]](#endnote-5)
6. How is Isaiah 43:25 (***I, even I, am He who blots out your transgressions*** for My own sake; And I will not remember your sins.) thematically connected to the Torah portion?[[6]](#endnote-6)
7. How is Isaiah 43:26 (***Put Me in remembrance***; Let us contend together; State your case, that you may be acquitted.) thematically connected to the Torah portion?[[7]](#endnote-7)
8. How is Isaiah 43:27 (Your first father sinned, ***And your mediators have transgressed against Me***.) thematically connected to the Torah portion?[[8]](#endnote-8)
9. How is Isaiah 44:3 (For I ***will pour water on*** him who is thirsty, And floods on the dry ground; I will pour My Spirit on your descendants, And My blessing on your offspring;) thematically connected to the Torah portion?[[9]](#endnote-9)
10. How is Isaiah 44:7a (And who can proclaim as I do? Then let him declare it and ***set it in order for Me***, Since I appointed the ancient people.) thematically connected to the Torah portion?[[10]](#endnote-10)
11. How is Isaiah 44:8a (Do not fear, nor be afraid; Have I not told you from that time, and declared *it?* ***You are My witnesses***.) thematically connected to the Torah portion?[[11]](#endnote-11)
12. How is Isaiah 44:15a (Then it shall be for a man to burn, For he will take some of it and warm himself; Yes, he kindles *it* and ***bakes bread***) thematically connected to the Torah portion?[[12]](#endnote-12)
13. How is Isaiah 44:18 (***They do not know nor understand***; For He has shut their eyes, so that they cannot see, *And* their hearts, so that they cannot understand.) thematically connected to the Torah portion?[[13]](#endnote-13)
14. How is Isaiah 44:19b (Yes, I have also baked bread on its coals; I have ***roasted*** meat and eaten *it;*) thematically connected to the Torah portion?[[14]](#endnote-14)
15. How is Isaiah 44:22 (***I have blotted out, like a thick cloud, your transgressions, And like a cloud, your sins***. Return to Me, for I have redeemed you.”) thematically connected to the Torah portion?[[15]](#endnote-15)
1. Leviticus 1:10 – ***If his offering is of the flocks—of the sheep or of the goats—as a burnt sacrifice***, he shall bring a male without blemish. [↑](#endnote-ref-1)
2. Leviticus 2:1 – ***When anyone offers a grain offering to the Lord***, his offering shall be *of* fine flour. And he shall pour oil on it, and put frankincense on it. [↑](#endnote-ref-2)
3. Leviticus 4:7 – And the priest shall put some of the blood ***on the horns of the altar of sweet incense before the Lord***, which is in the tabernacle of meeting; and he shall pour the remaining blood of the bull at the base of the altar of the burnt offering, which is at the door of the tabernacle of meeting. [↑](#endnote-ref-3)
4. Leviticus 2:11 – No grain offering which you bring to the Lord shall be made with leaven, for you shall burn no leaven ***nor any honey*** in any offering to the Lord made by fire. [↑](#endnote-ref-4)
5. Leviticus 4:26 – And he shall ***burn all its fat on the altar, like the fat of the sacrifice*** of the peace offering. So the priest shall make atonement for him concerning his sin, and it shall be forgiven him. [↑](#endnote-ref-5)
6. Leviticus 4:26 – And he shall burn all its fat on the altar, like the fat of the sacrifice of the peace offering. ***So the priest shall make atonement for him concerning his sin, and it shall be forgiven him***. [↑](#endnote-ref-6)
7. Leviticus 6:15 – He shall take from it his handful of the fine flour of the grain offering, with its oil, and all the frankincense which *is* on the grain offering, ***and shall burn it on the altar for a sweet aroma, as a memorial to the Lord***. [↑](#endnote-ref-7)
8. Leviticus 4:3 – ***if the anointed priest sins***, bringing guilt on the people, then let him offer to the Lord for his sin which he has sinned a young bull without blemish as a sin offering. [↑](#endnote-ref-8)
9. Leviticus 1:13 – but ***he shall wash the entrails and the legs with water***. Then the priest shall bring *it* all and burn *it* on the altar; it *is* a burnt sacrifice, an offering made by fire, a sweet aroma to the Lord. [↑](#endnote-ref-9)
10. Leviticus 1:7 – The sons of Aaron the priest shall put fire on the altar, ***and lay the wood in order*** on the fire. [↑](#endnote-ref-10)
11. Leviticus 5:1 – If a person sins in hearing the utterance of an oath, ***and is a witness***, whether he has seen or known *of the matter*—if he does not tell *it*, he bears guilt. [↑](#endnote-ref-11)
12. Leviticus 6:16 – And the remainder of it Aaron and his sons shall eat; ***with unleavened bread it shall be eaten in a holy place***; in the court of the tabernacle of meeting they shall eat it. [↑](#endnote-ref-12)
13. Leviticus 5:17 – If a person sins, and commits any of these things which are forbidden to be done by the commandments of the Lord, ***though he does not know it***, yet he is guilty and shall bear his iniquity. [↑](#endnote-ref-13)
14. Leviticus 2:14 – If you offer a grain offering of your firstfruits to the Lord, you shall offer for the grain offering of your firstfruits green heads of grain ***roasted*** on the fire, grain beaten from full heads. [↑](#endnote-ref-14)
15. Leviticus 4:20-21 – And he shall do with the bull as he did with the bull as a sin offering; thus he shall do with it. So the priest shall make atonement for them, ***and it shall be forgiven them***.Then he shall carry the bull outside the camp, and burn it as he burned the first bull. ***It is a sin offering for the assembly***. [↑](#endnote-ref-15)