CONDITION OF FIRE

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Contents

Black Island in the Dusk	11
0	12
Remote Beginning	13
Imago	15
Drowning	16
Proserpine says,	18
Tide and Time	19
Lingua	20
Coral	21
Phæton	22
Helios Retires	23
Proserpine Under a Tree	24
Volcano	25
Ovid's Demands	26
Condition of Fire	27
Io	28
Herse's Wedding Day	29
Deaf Bat	30
Marsyas	31
Metamorph	32
Beach	33
History	34
Wasp's Nest	35
The Audience of Orpheus	36
Orpheo	37
Threnody	38
Eurydice's Matter	39
Aesacus	40
Sanctus	41
Kingfisher	42
Foundling	43
Ovid's Child	45
Actæon's Dogs	46
Tongues of Fire	47

In Vino Veritas	48
Slain by Ulysses	49
Hecuba	50
Ash Birds	51
Thebes	52
The Sibyl of Cumae	53
Banshee	54
Picus the Pecker	55
Shadow and Lichen	56
Cunta Fluunt, Endless Flux	57
Lux Aeterna	58
Like Myrmidons	59
Lizard	60
Romulus' Point	61
Warning	62
Morphemes	63
Daphne	64
Pilgrims	65
Punished	66
Metamorphoses	67
Æolus	68
Bat	69
Treasure	70
Burial	71
Daedalus Considers	72
Convincing Erysichthon's Daughter	73
Alcidamas' Daughter	74
Last Winds	75
Anemochory	76
Those of Water	77
Like Numa's Wife, Water Remembers	78
Vita Nova	79
Caesar's Balcony	80
Apotheosis	81
Time is our Dream of the World	83

for RJ Iremonger mea lux

But certainly it is always to the Condition of Fire, where emotion is not brought to any sudden stop, where there is neither wall nor gate, that we would rise; and the mask plucked from the oak-tree is but my imagination of rhythmic body. We may pray to that last condition by any name so long as we do not pray to it as a thing or a thought, and most prayers call it man or woman or child.

W.B. Yeats, Anima Mundi

Now that it's all finally in the past, it seems almost as if you gave yourself to those desires too—how they glowed, remember, in eyes that looked at you, remember, body, how they trembled for you in those voices.

C.P. Cavafy, *Body, Remember* . . . translated by Edmund Keeley & Philip Sherrard



Black Island in the Dusk

Who is the intruder?

Before it was sunrise but now it is sunset that reminds me I am alive.

A handful of fire.

Make the shape of a zero with your fingers. Hold this shape to your eye. Look out onto the black sea, the black shore.

Remote Beginning

Ι

Life that rises from the core of the earth, leaks from the lips of stone, boils the mountain's skin, enters the sea.

Light in the sky at night, fire in the leaves.

Uvula of the chaos stretched to a thread.

White light spreading over the surface of sea.

Two rocks watch the light, have the faces of men.

A place from which movement begins, skeleton of flames.

Bells in a stone tower, the fire, the womb.

The tongue.
The flame.
The star.

THE END OF BELIEF.

II

The bat, its face a plum warmed by the sun.

The tongue is the root of the flame.

He exhales. His body sinks, a plug of lead in a carcanet of fish.

They enter into his nose, his mouth, they fill up his ears.

He reaches out out is a school of fish ducking this way, that way toward shallower water.

Ш

It was made from fire (she opens her mouth).

TIME

comes out, crashes the sky, threshing the breasts of her children.

I am sorry for in truth I am better than this; a waterfall of fire in a place with no gravity.

Imago

He thought of so many ways to make this (veined wing, weightless thing), walked in nothingness dreaming.

Gathered and tossed stars like coins or (gold, glass) marbles.

The stars weren't anything.

He decided to separate first earth sky sea land heaven air (heavy earth, light heaven), let them find their places in and round the world.

How he enjoyed the splashing sound (azure, periwinkle, emerald, cobalt, violet, cornflower, blue) that snaked and pooled and froze, in places, rose.

The winds, his children, he banished each to their rooms.

The sea made fish, the air birds, the heavens gods, the land beasts and man was moulded by Prometheus, who found in mud flakes of scattered stars, and wetting them in rivers shaped creatures with eyes looking upwards, who walked dreaming.

Drowning

I

She dies but there is no trace of her on the radar. The bat's voice echoes back tension of sea.

Below, weed-coated rocks. Like caterpillars, fish hack a mouthful, chew, take no notice.

II

I want another word for dying – change is good.

For beginnings to exist there must be change.

We can explain things via change, make loss gain.

Ш

I had hands, then they were fins. Sometimes, wings.

Watch the bat.
Watch the fish underwater.

I swam with a rock in my hand.

When I took it out of the water, it wept.

Proserpine says,

I want to tell you seven things about dying.

The first is that some people do come back.

Death makes changes happen to the living.

Mothers never recover from the death of their children.

Death is capable of love.

Of death fruit grows.

The dead that partake inure themselves to death.

It is colours you will miss when you are dead.