# The Paths of Survival

## Also by Josephine Balmer

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Translating Classical Verse, Creating Contemporary Poetry

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A Contemporary Anthology of World Literature in Translation

# Josephine Balmer

The Paths of Survival

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# Contents

Proem: Final Sentence	11
Custodians	
Myrmidons fragment	13
The Librarians' Power	14
Trespass	15
Excavators	
Myrmidons fragment	17
Papyrus Trace	18
The Professor's Prize	19
Itch	21
The Student's Find	22
Editors	
Myrmidons fragment	25
Redaction	26
Draughts	27
Scavengers	
Myrmidons fragment	29
Hoard	30
The Clerk's Crusade	31
Translators	
Myrmidons fragment	33
Gerard's Constellations	34
Hunayn's Gold	35
Victors	
Myrmidons fragment	37
Gloss	38
Amr's Last Words	39

Believers	
Myrmidons fragment	41
The Christians' Cheek	42
The Pagan's Tip	43
Emperor	
Myrmidons fragment	45
Entrenchment	40
Anthologists	
Myrmidons fragment	49
Erotic Tales	50
Supper Sophistries	51
Scribe	
Myrmidons fragment	53
Blot	54
Annotators	
Myrmidons fragment	55
Margin	50
Diple	58
Bureaucrats	
Myrmidons fragment	59
The Ferryman's Roll	60
Reverse	61
Copyists	
Myrmidons fragment	63
Sarpedon's Version	64
Aeschylus' Desk	60
Comedian	
Myrmidons fragment	67
Thread	68

Tragedian	
Myrmidons fragment	71
Aeschylus' Revision	72
Epilogue: <i>Myrmidons</i> : Surviving Text	78
M	0.6
Myrmidons fragment	86
Historical Notes and Sources	87
The Author	93

Just as our lives can be represented as texts which we make, so our selves are inseparable from the texts we read and make our own...

—Charles Martindale

Myrmidons... It didn't survive; only the title and some fragments. I would join Sisyphus in Hades and gladly push my boulder up the slope if only, each time it rolled back down, I were given a line...

—from *The Invention of Love*, Tom Stoppard

. Wedpons, we need new weapons..

# **Proem: Final Sentence**

(Sackler Library, Oxford, Present Day)

Still I am drawn to it like breath to glass. That ache of absence, wrench of nothingness, stark lacunae we all must someday face.

I imagine its letters freshly seared; a scribe sighing over ebbing taper, impatient to earn night's coming pleasures as light seeped out of Alexandria.

But in these hushed corners of Oxford Library afternoons, milky with dust, the air is weighted down by accruing loss

and this displaced scrap of frayed papyrus whose mutilated words can just be read, one final, half-sentence: *Into dareness*.

Prophetic. Patient. Hanging by Athread.

# **Custodians**

...By absence from battle, am I not our army's True champion?...

### The Librarians' Power

(The National Library, Baghdad, 2003)

We carried what we could to safety.

They seemed like something living: fungus on an oak, the pleated folds of open mushroom cup, organisms that were once books, manuscripts, now debris of 'precision' incendiary.

To conserve them we needed ice not fire. In a ruined kitchen cellar we found a freezer but no power; we canvassed, coaxed, cajoled until locals offered the sacrifice of their one precious generator.

We were asked why we struggled to save books while all around us so many of our citizens were lost. We could only say that, if not test, here were dividing cells, bare blocks of collective memory. Conscience.

The vast record of all our knowledge and of our faith: an ancient Quran, the House of Wisdom we had built; the learning we alone had salvaged and then protected for the Greeks – Ptolemy's *Almagest*, science, medicine.

Those lost worlds were retrieved in the flash of forceps, lifting piece on tiny piece, word on broken word. Our own enduring, unshakeable belief that in each newly-deciphered letter a poem waited to be recovered.

# **Trespass**

(Monastery of Zavorda, Macedonia, 1959)

From the crag we watched as he drew near, creeping closer like a contagion.

'My son, we have been expecting you,' our unsmiling abbot said in welcome. From the cadence of his voice we knew he was not talking of days or decades but the dry passage of our centuries. For weeks our guest rifled the libraries, their rare treasures piled around him – like a child's toys or stored-up treats.

Now our abbot did not eat or sleep.

We saw the apprehension in his face as if some half-recalled, splintered dream had returned, long dreaded, to haunt win, a fear he could barely form or electricate.

Our guest found all he had come to seek: a tattered codex wrapped bound in rags like some precious shard of brittle glass.

He put on his hat and coat, his work done, a few more words for his literary canon —

Abdeluktos philo. Absolved because I loved him...
Anathema. The taint of unconstrained sin — a snatch of Aeschylus' foul Myrmidons.
In its shadow we had held sacred homily, called our brethren to vespers, benediction.
Now it was unleashed again, this heresy we had guarded here without knowing for so long. Unspeakable acts. Trespass.

We waited as he faded, a blur in the dark, disappearing back into fold of river pass.

# **Excavators**

...I have shaken
Out the reins, let loose the horses
To run the course of truth...

# Papyrus Trace

(Papyrological Institute, Florence, 1953)

Among the professor's papers deposited after her recent death –

calculations, petty cash registers, even a house plan in faint sketch –

we found a pencilled transcript, scrawled in haste, not remembered,

traced beneath an old shopping list, a breath exhaled, deep-buried ember:

trapped in the scent of lavender, musk; letters from a lost world, seeping back

to black, etched in breath-blown dust....speak out....dissent....enough

a few precious words of Acschivus we'd all believed had gone forever –

the fragment found at Oxyrhynchus then lost again in an Allied raid

by this second miracle returned to us, late violets trembling above a grave.

### The Professor's Prize

(Florence, 23rd March 1944, p.m)

That day I'd seen a student hung from a lamp post by a baying mob for 'associating' with other men. All night I sat alone, working on. Which is where I heard it, sob of stray, thumb-slipped bomb. I didn't think of the house I had just lost, not even a prayer – God forbid – for the beloved sister who'd shared it all these years, (no need to panic for the husband and children that were never there, the family sacrificed for Greek that hadn't filled it, never would) this fear was for a thin glass case, scrap of papyrus pressed between marbled, translucent, bled at the like collector's rare butterfly The only one not in safe-keping the one I'd held, could no evacuate

Later we found my sister Eugenia barely scratched, her face at peace as if a chance she still might speak. No such fortune for the precious text my murdered friend had excavated in Egypt, brought back in triumph. He was proud that day, possessed — like a Greek tragic hero, we all said — flushed with his new-found success. And with a hero's courage to defy, to speak up for his faith, for who and what he was, the men he loved: *Time now to protest, to dissent...* 

Today all I see are his bulging eyes and purple lips, the scar of rope, face twisted into a scream of *No*.

He'd entrusted me with his prize as if written in his own blood, our own golden treasure trove shrunk away into shrivelled cinder. Now it was lost, alchemy in reverse, transformed back to lead and dirt.