## Mark Weiss

## A Suite exDDances

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## I: Ghost Dance

Of the standard figures
a thing of beauty.
An index to secrets.
Her own velocity makes the wind.
When I was a boy I'd run
to shining seas
and back again.
The multiple displacements.
What do you say to cosmetic innocence?
A shining sea. The felled tree melted into the hill's contours.
I measure height in floors, dnance in blocks and length and depth in thenrss, fingers, the king's penis and theqeen's vagina.

Like a beast in a cage.
And sings,
"With fame will come
release from pain."
Prey to hunger
on the big rock candy mountain.
Sin a speck, a feck-fish.
It's the wolf's craving saves the world, satiety that ends it.

After three days rose, the scent impeccable.

I ordered sin, and the flesh of kings
committed fish in the reign of surf'n' turf.
When the dance of hands
lost its elasticity.

Maybe the message is that those savages so loved life that death and done with needed an explanation.

Through no fault of their own they could own to.
viene a caballo.
viene cabalgando.
come at a run.
come galloping.
Into the tunnel
cap hap tap map
never came back.


That emptying become as destiny.

## THE QUEST

So, the story of the folk: for Lo! they came, went, no end of tests and triumphs, food forbidden or dangerous, sacred embers - a continuity of fire, a continuity of cheese. Say cheese, and picture the tribe
amidst its heirlooms, left a name to be named for.

Deserts forests oceans rivers caves.
Coyote returns
to a celebration.
Someone has painted this and called it luxury.
Beyond, above the undulant course of the first ridge,
high glaciers distant as the moon. Here one could imagine nothing to quest for.

To keep the world suspended to the final word, so, beyond gravity.

Luftmenschen.
Somewhere between garnet and 110 or $n$ ir,
flowing ad libidum, the sea in turbid as wine.


Head to toe hones like a blade and glows while the knife is sharp.

A paucity of words for the character of light.
Toes pointed.
The way her feet address the ground.

So, in a dark place
varieties of darkness.

I went down to the nut-trees to see the new growth, the blossoming vines, and the pomegranates in flower.

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Walnuts, almonds, filberts, "Imagine you saw a field
all silver-white."
```

In this light.

At this moment in this light
and perhaps no other
the sheen to the west on the leaves and undergrowth metallic, the river silver, the cliffs beyond pillowy with trees.
What I took to be water was a blue
"The noxious oil of poison does give its leaves a certain chic."


New dog, and a general sniffing of asses.

Invented onion rings, this buckaroo.

## ROADS TO CROSS

Migratory chickens
hunt and peck their way across the landscape.
Why am I dancing, the chicken
asks, why this
compulsion.

Pliant pliable, sways, per suasion.

Sometimes extraordinary things.
Like a reed whipped back and returned.
Sprung and reset, quivering.

Slow rivers.
Flat country.
The appearance of whatever's valued in the absence of intent.
The redhead dances.
Hopscotch! to land
en pointe one square
to another.
The only one who knows the sto 4 .
The eternal ghost dance.
So many creatures now totrever. Sow
dragon's teeth, teeth $\left(G_{b i}\right)^{n}$ n, skin of toad, crimson feather.
Riding the road to the hinterland, dark waterfalls, all manner of beast.

Terror of night in the forest.
At tideline, testing and rejecting words, alone among those not my kind.

Dis
tinct.
Weary forwandred.

## ECONOMICS

Breeze ruffles the understory. Nothing but that bends with the wind. Across an expanse of seagrass a man my size tars a roof. He stops for water. We watch each other, me on the deck above the marsh.
Arguments about the survival of the working class and what that means
evaporate in the heat. It's simple: those who do, and those they do it for.

## PASTORAL

```
"There's a young marthat I know."
Survival of the bylac as dream of a simpler life.
Selection as dymbdown:
suspend crier a, \(\nless\) d the daily facts
attack as wagons were circled and it's all
Indians like to say, so much fodder
at a bseant.
Make amends to Mother Kali.
```

If there's a hole kiss it.

A critique of pure farming.
A perfect fierceness.

Folk dance/ghost dance.
Snow White as the Virgin, as the higher gnome.

Top of the morning top of the town
Grow gorse for the queen of heaven.
Both to and frowardness a nest of who? who? An owl
come home to roost.
What follows? Itch too deep to scratch.
Itchery as the eighth vice.
Cold and wet for the fun of it.
Want! Wait! Let her come to me!
And thinks of himself as stalker.
They chirp they chirp and a man can't sleep sequellae
got you by the tail.

pulls her back from the traffic.
Mother and son.
She watches, poised with a napkin, as he carries the soup from bowl to mouth.

Rapt as prey and predator.
Sometimes the young are spit and snot.
"Someone put his hand in your pants girl you walk around so."

He barely noticed the mole that would kill him.

## Here where I speak no language

I've taken to mouthing my words like the deaf as when I raise two fingers, meaning "two cimit," and the girl in the red scarf of the most devout feels for the proper squeeze, raises her finger. "One," she says, and smiles.

## TRABZON

On a gray day the Japanese girl poses by the seawall, the still sea behind her.

Think nothing. Remember nothing.


This grove sacred to cypress and cicada, fragments of ceramic and stone.
It's not bright angel feet that worry me, singing to whatever deity.

The slender girl appears to float barefoot what a sucker
I've always been - and lives on air, luftweiblich. After all, we want to be free of gravity, gravitas, gravid, pregnant as we all are. It's a machine for aging, the loss
within the larger war. I pluck a fig from another's tree, here, where nobody's ever known.

After the flood it was olives, cured in the tide and carried by birds.

The passage of mind through matter.
Feeding the bear for appeasement.
Where nobody speaks her tongue, the aging tourist talks to flowers.


Cat licks its ass. Breakfast with a reminder of dinner. In the world as it's become, those who serve starve.

Cat plays at mouse.

Unfortunate cartilage
that burnt the topless towers.

Over the water the singing of many voices.
A fisherman's radio-but the chorus had seemed heroic.

Me, I'm singing "Walkin to New Orleans" as I enter Troy, here at the origin, in the great dissonance, the circle in the quadrature.

Like featherless chicks they were fed by birds. The bird of peace nonetheless edible.

Prehensile prebucal grabs and bites, comes forth like a hummingbird's tongue.

Motu perpetuo of tiles, a study of the distribution of weight, a space of serious delight. Symmetry become the natural order, world and garden. "There is a rule, then."
"Name it."
" 2 cows = pig."
An abstract finger.
Many arguments.


I am the lord or lords of disorder.
Hunger says the cat
brings down the bird
Each garment a history
for those with food and home.
Amphibians?
Bought it.
And mosquitoes rejoice.
"The disappearance of figure into ground a result of experience unmediated by inhibition -that all phenomena are equal, absent the interests peculiar to the moment and the observer."
"The world devoid of sentiment or choice, the actual outside ourselves, as best we can imagine it, become a sort of unnavigable hallucination." Which is to say, if you can't reduce it to a map you can't walk it.

Champêtre. Champing at the bit.
Pecks its way through grass
rich with the ooze of slugs.
I am he
who walked
from tree to tree,
tore shreds of cloth
to mark a passage.
"Where else have you found this degree of order?"
Put it behind me. Wind's in the sail and lurches with impatience. What freedom compares to a tank of gas?
Flew,
flown.
A liquid grace.
Soars downwards,
 wings vertical.

The good shepherd saves his flock, then shears and eats it.

As in: they say
he gave his life for the bank.
And here's a watch, something to leave the grandkids, inscribed with our gratitude.

Whose mother
was necessity.

Think of it as the tug of time and gravity, all things tending downwards or upwards.

No flies alack on Renfrew Street.
Did I hang my coat in the window as a form of ornament?
Heel and toe heel and toe.
A life or a knife.
As the small pebble determines the river's course.
Strive for the moment
when the ball's
at apogee.
Wull nobody rescue this boat, quotha.

The Order of Pecking whose shield is a rooster.

The guideposts of a landscape, that rise a hill, those trees a forest, that wilderness.


So, seaward, and hinterland,
a hill,
houses, water.
I tried an experiment, supposing that the order of things orders the life,
my god hungers for the deaths of kings, the grand luxe version of a girl in crinolines.

## EXEGESIS

> The Gadarene swineherd chases his children's fortune. "Oy vey oy vey" he cries.

This
that was thus.

Losing the path you discover snow. The sound of a bell.

The poem as a bell enclosing sound.
The business of monkeys.
A man and a maid in fallen leaves.

A schooled grace.
Kindness in the form of chorse.
Trumpets strumpets
how the mouth mouths in.

## II: At a Gallop

In a lower circle
are those who sleep upright.
Because we are too menny.
Let's imagine the song of this or that as breath, or wind without flags.
No one's born with a taste for bagpipes.

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"Of day
the light, of light
de-light."
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The girl wears jackboots
but hates violence.

At the end of the story the various dances of nostalgia.

Tiny plash of stone across water.
Counting impulses for a lfetinne.
Moved by the games of lovers.
Impatient of time and tidiness.
Here in New York where the shadow of exile is everywhere an elderly man plays Chinese fiddle in the subway. Hard to know what the tune is meant to say.
Probably a love-plaint,
Probably sorrow. Old enough for war and famine.

In a long life
death and men ride many horses.
He travels to see starvation in strange clothing.

On discovering fire.
On hearing a warning of fire.
In the grand guignol of the slaughter of animals.
Small explosions
within the bone.
Learn logic through hand and eye. It's a matter of the texture of thought, things,
timbrels,
and what's to be known beyond resonance.


