SAMPLER

The Kangaroo Farm

#### Also by Martin Harrison

Leisure: Poems (Great Works, London 1978)

Truce: Poems (Hawk Press, Wellington, New Zealand, 1979)

1975: Poems (Ferry Press, London, 1980)

The Distribution of Voice: Poems (University of Queensland Press, St Lucia, QLD, 1993)

The Kangaroo Farm (Paper Bark Press, Brooklyn, NSW, 1997)

Summer (Paper Bark Press, Sydney, 2001)

Music: Poems and Prose (Vagabond Press, Newtown, NSW, 2005)

Wild Bees: New and Selected Poems (University of Western Australia Press,

Perth, WA; Shearsman Books, Exeter, 2008) Happiness (University of Western Australia Press, Perth, WA, 2015)

Our ABC: A Dying Culture (Currence House, Strawberry Hills, NSW, 2004) Who wants to Create Australia? Essays on Poetry and Ideas in

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# Martin Harrison

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The book as a whole is dedicated to my sister, Barbara Lewis.

# The Kangaroo Farm

### **Eels**

The mythos of peninsular light is that it drifts rich as snow, or turns itself to creamy rivers of cloudy sun in dusk-splashed trees,

Mornington winter sunset is a dove in lift off through orange air, glimpsed as you pass these well-stocked farms whose wind breaks move like fleeing deer.

Sudden clearness happens in this winter fire, brightening cold mist and diamond rain, where a thing is placed, bird-like, in the windscreen's single, whistling glance.

Myth gets us nowhere. The past is the past's dream, the mind's water tringer lost, dead tracks, eel-trap creeks, the intent posture, flames leaping.

### **Red Tulips**

for Ken

It's only accidental things you just don't joke about: earlier, for instance, my sister phones about a death in Israel, the ABC announces floods upstream along the Clarence, and there was that sense of starting-up after a night's drunk with hard flat squints of dazzlement at morning light on a far off hill-line, snow-like, back of Surfers. It's only scholarship will give them form and figure.

Last night, the host showed us the purple candelabra, next, Spanish furniture in the pool-side dining-room: we trailed past bull-hide seats, happy to barbecue. Despite the purples, talk was funny – on books and history. Falling for it, the white South African bowled wide and long, till we moved to verities of wine and weather, then on to regional style – finally, again, the sole of scholars.

It's what you said. You take the book sutside, settle down, and find that flies and sudder wind and water change it all – impossible, that is, to read, take notes, think out the piece. The Spanish writers had this problem, too, with their siesta: the day's whole pattern suited only shorter fiction whereas big work came, ice-hard, from the North's refrigerator of Alpine places, cold castles, among a blue-eyed *Kultur*:

I too would be an indoors lover and an outdoors hater (with the minor reservation that I love to drive) sheltering a life-long project built from imagined pasts, querulous over details from the pre-Settler period, Cavafy-like translating fragments into innovative metre where a green-plush library invites me to sleep and work. On this reckoning, Canberra's the place to head for.

Today, though, I wake in a high-rise overlooking the Pacific. Mid-morning ocean's a blue wedge over a useless balcony. Outside, the beach curves northwards like a horse's mane – sand-dunes have the same soft bristles, the land's a neck – till one of the tropics' five minute clouds, quick as a space-ship, blots out the sun making a reef of moody mountain-dusk, and the water-lines ripple like an untuned TV monitor:

it gives me a headache. It's a mid-tone most dinner guests like, a patch where you needn't think past land and nation: working them out through a confessional mode, putting you in a given spot. There's a story here of time told in anecdotes, sans the wit of the bush yarn's flukes, becoming the first book, and the next, and the one which sinks: student poets react against this, copying Duggan and Tranter.

To write, you need the cleanest light, one overcoming sense, something to do with returns from a half-thought-out border, instinctive but not without the shape of a sharp, dry mind, (reading it, will that famous reviewer finally stop her gush?) with wide plains detailed in a room, yet taken at a glance. It's why, tidying up and sensing my mood, you place that pot of exotics, the Tasmanian flame-tulips, on the balcony floor

past which the waves clash in a Dame Edna of gladioli storms and the sea-dazzle becomes a wall of burnt-out stripes, provoking this recall of past and present, of light in dark: a twisted, woollen blue fragrance of the long-lost scarf, memory of blue glass around a once-glimpsed shark fin, a sense of radiance at the base of camel-humped clouds — this and more, caught on a red edge, both ways from the shore.

### Poetry and Paperbarks

for Kieran Condell

All down the street, paperbarks strip off their long brown swathes. Stunted lifters of pavements, peeling crevices for moths, the Harbour's wet grey dusk reaches them, piercing their clothes.

The light's familiar on them, but I wonder why they planted them at the back of King's Cross, sheepish and huddled, where restaurant-goers park their cars. On the corner, somewhere Thai.

They thrust out branches red as a desert's sunset pillars. I've seen this red glow on them, mirrored in flood-water at Myall Lake, as visions of dangling rags and fiery wood above a brackish sheen.

Pushy, they're chopped back down by city workers.

Along the gutter, roots shake earthquake tremos through tarmac.

Up top, they're pruned into sky-holes for power lines, their sides shaved for cars.

Dappled paperbarks, they're out of place in this phased-out dusk: making an oasis for a passing glance, they trace an underground watercourse in the earth's dry dark.

Like remnants at a paddock's edge, they fringe the Cross's swamp. They greet me as I turn the corner looking for the place we meet. It's the bark-effect which strikes me, that damp, unfolded wrapping-paper

with ham-fisted waxy leaves sprayed in air. I can't ignore them, knowing how, for weeks, they'll distract me with their oddity. Traditional, bush-verse paperbarks they speak a country theme

mixed up with axe-talk and the city's view of their soft, burnt filo. In Melbourne they'd dig them up to put in flickering London planes. For a second, they're contrast with the horizon's bone-white halo like I was out at Hay a few days back, or finding the Murrumbidgee ditched beneath the plain, winding south-westerly in its dotted nature strip of dusty trees. Not quite paperbarks, it's true,

but with this same impact, this same sense that after arid space you must once again look at sky through trees. Through paperbarks even a clustered street is anchored in the mind.

Now tufted, underwaterlike, they catch the last sun's greenish splash. Really, they're unimaginable, hard to place, flourishing with no model apart from National Parks. As if to say:

you must not lose your local touch, specific to how your senses work. True, some Australians still live in imported European fantasy, and we've writers who'd rather live in yesterday's New York.

I too use images as linear as TV's and don this it upon the past or on the way the land intrudes its myth of ownership, but you must not lose the way time floate ancestrally into your eyes

just because it's November, or that because an ocean of flashy evening, polluted and unstable, gives off a whiff of Jakarta-style haze. It's now familiarity. It's old light breeding invisible, touchable things.

### Clouds Near Waddi

On looking up at the elephants you could wonder where you were. They were hovering on a chain like Hannibal's in the Alps:

elephant shapes, bulging, linked together crossing from north to south, visible as a desert fantasy of warnings, pillars, God's truth.

White narcissi, they came from nowhere along the edge like sky's debris, intruders in another medium like stage scenery painted on that blue,

painted so you forgot Springtime horders of yellow daisies conquering new wheat; or Paterson's Curse in purple cibbons flickering either side of the road

and forgot those huge Egyptian prows unmoored, two days back, amid green – the Grampians, Mount Arapiles drifting on the Wimmera's plain.

As I drove, earth was paradox, flat for miles yet curving into clouds – sensed like a rear-view mirror's glimpse yet always opening up, leading onwards,

through skylines' endless replacements which fixed each farm's chequerboards, with Time measured in gum-tree tops floating backwards on far horizons.

### Saintliness

Like saints, they're clichés. They pass. They're moods. Poets, like analysts, make money out of them, though they're also how novelists set characters in a scene. No-one quite expresses the mood, no-one talks of it. But the whole action takes it on, dramatic, lucid, full of those undercurrents like hidden threads which make for richness. It's the classic moment: war veteran at the small town's obelisk. Not a poem,

it's a moment so complex you'd rather forget it, there's more there than you could possibly write. No single image holds sky and earth together. Wordless, it tears you apart. It's a blade of grass picked out in the paddock. It's a sort of machess. It's the blades of black swan's wings on sharing water, a bulky fragment floating where you lovered watching time go by: yes, in that spalcrum

mortis of what was fair or good, of what should have worked out or of what X dd to Y. No-one imagined it. No-one could have thought it would be so bad. All this occurs like a speck, a flash of light caught on something bright, unmemorable, half-thought, already swirled away like a red leaf in a run-off, knocking you over in a thousand moving waves — words, thoughts, laments. Thus: you've been forgotten.

Or: you're very old, go into town from time to time. You've had the same neighbours now for years. The lawyer phones sometimes to modify the will, most often, though, to chat about poor winter-rain and how the town's sinking without the train. You wonder about those arty folks just up the line, building their sheds without a permit. The Symes would spin in their graves to see their orchard gone.

Each mood's a scene. Things don't change they just disappear, like a street one side of which is taken down. A vast white skyline stretches behind a scrubby fence and who can tell the distance now in "everything" in "no-one" "now" and "all?" Age is perving. It's about the mind's long journey and your fears of frailty. It's about sunlight on the kitchen table: years of taking its Eucharist...... So it goes. On and on.

Even chattery moods erect their marble tombs. Saints spin around in them like whirring dynamos. Other moods fix the attention like frosted glass: the restless mood, the angry mood, the mood in which you wonder if you've ever been loved – everyone knows that peevish sense of longing – the mood where sounds occur just beneath hearing, like heavy blue clouds behind a lemon-tree in variety.

in an old city you've dreamed about but never seen. Like someone phoning round to sal goodbye moods make themselves known before they fly away: till a moment arrives where all their torture ends, all their rearing and pulling like horses, all the bent backs straining, all their earthquakes under your words. as if a voice breaking the billowing rococo shrouds says This now is what you must do. So you do it.