## In a Time of Drought

Selected Writings 4: The Balkan Trilogy, Part 2

RICHARD BERENGARTEN was born in London in 1943, into a family of musicians. He has lived in Italy, Greece, the USA and former Yugoslavia. His perspectives as a poet combine English, French, Mediterranean, Jewish, Slavic, American and Oriental influences.

Under the name RICHARD BURNS, he has published more than 25 books. In the 1970s, he founded and ran the international Cambridge Poetry Festival. He has received the Eric Gregory Award, the Wingate-Jewish Quarterly Award for Poetry, the Keats Poetry Prize, the Yeats Club Prize, the international Morava Charter Poetry Prize and the Great Lesson Award (Serbia). He has been Writer-in-Residence at the international Eliot-Dante Colloquium in Florence, Arts Council Writer-in-Residence at the Victoria Centre in Gravesend, Royal Literary Fund Fellow at Newnham College, Cambridge, and a Royal Literary Fund Project Fellow. He has been Visiting Associate Professor at the University of Notre Dame and British Council Lecturer in Belgrade, first at the Centre for Foreign Languages and then at the Philological Faculty. He is currently a Bye-Fellow at Downing College, Cambridge, and Praeceptor at Corpus Christi College, Cambridge. His poems have been translated into more than 90 languages.

#### By Richard Berengarten

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Selected Writings Volume 4 The Balkan Trilogy : Part 2

RICHARD BERENGARTEN

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First published by Shoestring Press, Nottingham, 2006 Second, hardcover edition, Salt Publishing, Cambridge, 2008 This third edition, first published in 2011, contains some textual corrections. For Arijana and to all my friends throughout and out of Yugoslavia

Dodole, f. pl. several girls who, in the summer, when there is a drought, go through the village from house to house, and sing and call on rain to fall. One of the girls gets completely undressed and, thus naked, lines and ties herself up in various grasses and flowers so that not a single part of her skin can be seen, and she is called dodola ('She has turned herself into a dodola'—is said of a girl or a woman who has adorned herself right up to her head): then they go around from house to house. When they arrive in front of a house, then the dodola dances alone, while the other girls stand in a row and sing various songs; after which the housewife, or some other member of the household, takes a bucket or a pitcher of water and pours it over the dodola, and she meanwhile dances, all the while turning around. In the dodolske pesme ('rainmaiden's songs' –tr.), at the end of every verse they sing a refrain which goes something like this: oy dodo! oy dodole, e.g.

Our doda prays to God, oy dodo! oy dodole! To pour down dewy rain, oy dodo! oy dodole!

The dodolas dance nowadays throughout nearly all of Serbia from Valjevo down to Timok. Around Srem, Bačka and Banat they used to dance until quite recently, but the new priests have forbidden and uprooted the custom.

Vuk Stefanović Karadžić Serbian Dictionary, First Edition, Vienna, 1815

Of outsiders' views on Balkan problems we are, most of us, tired.

EDITH MARY DURHAM

High Albania, 1909

I had not before shown any great curiosity as to what we were to see that evening, for the reason that I had always found it a waste of time to try to imagine beforehand anything that Yugoslavia was going to offer me.

Rebecca West Black Lamb and Grey Falcon, 1940

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#### Editorial Note

In a Time of Drought is the fourth volume in the ongoing series of Richard Berengarten's Selected Writings and the second part of his Balkan Trilogy. For more than twenty-five years, the author has maintained a close involvement with the life, culture and politics of the Balkans. He lived and worked in former Yugoslavia at a crucial time, between 1987 and 1991, immediately before the wars that broke the country apart. Out of this have come his three Balkan collections, including this single booklength poem in seven sections.

In a Time of Drought is based on the pan-Balkan rainmaking ceremonies, which survived into the last quarter of the twentieth century. Their key figure is the Balkan rainmaiden, who goes by many names but is best known as Dodola or Peperuda. The book includes a postscript, with a copious glossary and notes that explore the background of the rainmaking customs. The first publication of this book in Serbian (RAD, Belgrade, 2004) was awarded the international Morava Charter Poetry Prize in 2005. The first English edition appeared in 2006, under the name Richard Burns. For the revised subsequent editions, the poet has repossessed his ancestral name.

## 1 For Dodola (I)

In Memory of Desanka Maksimović

Who on the Spring Lord's holiday Shall be called out as Queen of the May

Who shall be stripped and dressed in green The fairest young woman that ever was seen

Who shall wear shoots of grasses and corn The fairest young woman that ever was born

And who shall wear spring flowers in her hair The fairest young woman anywhere?

Who shall be chosen as our Dodolka Who shall be chosen as our rain maiden

Who shall be this year's Ladaritsa Guardian of cornfields and growing gardens

And who Perperuna the butterfly Fluttering around iris blooms

Attendant on Perun Lord of Rain Festooned in purple and white lilac?

Who fairest young woman ever born Shall wear pear blossom and sprig of hawthorn

Who shall be taught the secret speech Of myrtle and poplar birch oak beech

And who blessed by lark and honey bee Shall be revealed as woman and tree

And who'll bring back our golden time Adorned in leaves of maple and lime?

And who shall be our rainbow shaper Gathering foxgloves from the hedgerows

Windflowers and bluebells from the spinney Bending and twisting off fronds of willow

Evergreen laurel by the wayside Sprays of black and white cherry in blossom

For garlands to bind into her hair Wreaths to scatter onto the stream?

Who'll sway on a swing all night through And at daybreak wash her face in the dew

Then with more daughters in her train Dance for the clouds to send down rain

On thirsty fields and now and ever Bless our work and hard endeavour

To bring in golden summer treasure
And count for us and weigh the measure?

And who'll sew kingcups onto our river Death-cleanser and life-giver

Who'll thread lilies into our stream
For the souls we'd recall if we could and redeem

Who'll braid peonies into our brook One for each soul Death took

And with their petals embroider the water Whose daughter whose daughter?

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And who'll drape lilac over our gate To tell Death to hide and wait

Who'll toss marigolds onto our roof To offer life our living proof

And who will take a cross from the grave Of a pauper a beggar or a slave

And dip it in clean running water Whose daughter whose daughter?