shearsman 58

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peter boyle
andy brown
kari edwards
david greenslade
trevor joyce
nancy kuhl
john levy
marianne morris
alistair noon
estill pollock
monika rinck
mark weiss

translations by nick grindell

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TREVOR JOYCE

4 Poems from the Chinese of Ruan Ji

24

```
Deep grief
   constrains
      the will:
long pain
   is this continuing
      fear.
Does pleasure
   take?
      Sun
plunges
   down
      the west.
Crickets
   wither
      at the sill;
brief cicadas
   cry
      in the yard.
When heart
   and mind
      conflict,
who can
   discern
      true inclination?
Distant,
   a bird
      among the clouds,
I would
   shriek
      once.
```

```
Alexipharms for death
   flourish
      in paradise;
long flight
   there brings
      long life.
50
Dew stiffens
   into frost,
grass frays
   to husk.
What moral
   there?
What truth
   survives?
Bestride
   the stratosphere,
hold incorruptibles
   for intimates;
take pause
   unceasingly
      for breath.
66
Polar
   cold
      marks terminus;
escape,
   even by ocean,
```

has its end.

```
Our sun
   gone out,
      we stand
alone
   benighted
      and unkinged.
Better
   tend
      orchard
than forever
   watch
      your back,
yet see:
   even the vulgar
      sparrow
sits
   in someone's
      sights.
In a trice
   power slips
      the grasp;
armed men
   defile
      the grave.
Now loyalty's
   exemplars
      are all dead,
tears
   cancel
      face.
Give me
   a purebred
      from the riverlands,
let me
   traverse
      my range.
```

70

```
We, all impassioned,
   suffer
      grief;
feel no
   passions, know
      no grief.
If not already
   snarled,
      why covet
further
   traps
      and goods?
Minor
   vortices
      approach
the utter
   limits of
      the atmosphere;
in light
   the rain
      -bow
glitters
   and grows
      parched.
Heart
   to ash
      exhausted
settles
   in a ruined
      house.
Say, why
   should I
      experience
```

```
nostalgia
for the forms
of men?

How,
rid now
of all familiar
fixes,
slough
my self?
```

MARIANNE MORRIS

Four Poems

Poem

Observed from the top of the horse-and-cart. Naked, with a

curved set &

dimples; in a Quaker hat, pulling on the rumour

reins you noose

the decision & it laughs to you. Romance, take hold of her bruised

calling to life

clutches to her mouth the last attempt at

breathing

Drowning divides us, like good art. Cannot fish the two as one mesh

laboured

dark and your scandal. Sensual power is better,

loose the net

black and bring it back full of our red lips longings &

attempts

at chastity, which mock us; even in earnest the disparity

mocks us.

Poem

These vast

chances, all scalpel intimacies. Burning gun chariot billowing polyester doom, cock her trigger with a click

& the clop

of hooves, our night mares. The bells peal seven o'clock's news. She wants a cheap black raincoat & its slick

with the rain

makes her Bergman, stamping through colossal weights, like memory. It's not true; film sticks when it's wet

& flies caress sentiment, over-ripe fruit bears outside insides; traditional feeding is a trick

you believe

that peace.

It goes in courageous dreams they don't come, only the repetitions of what you want;

don't want it she

was clung to clung to move; suppressing the lust of all things shiny mirrored & split, left

fruit, wasting

on a window ledge. Conjure me a better one, & I believe I thrive upon it – juice heart all the while rotting.

Mythological

The cold curse carouses; she rolled her R's in a circle.

The poor cup of rubbish, tipped out and over

three half-lit butterflies wings, snagged

on a wasp-tooth. Perjury to link in & watch

the idea returning, repeating on itself. You're mad, you're

puppy-hair curdling on the stone wall.

Breathe in deeply with me, motorist, does the smog

hit your throat at the back as good as his rejection?

Meteorological sightings.

Was I pushed too hard, was how far up

from where she jumped were the

red finger-marks?
Pulse on the window.

Copious beauty sung on her lungs, pillowed,

shying each peppered disappointment

with one cold, wet lip, pressed to the other.

Memento Mori

How's my soul he kept as if spun in a bottle memento mori, added to which I butterfly wing, half moult. Green on the edge, it laughed like unbeautiful sitting in a beauty mask I mistook many things. Took he many things it's good to talk about. You decipher that's a hidden message, sure scrambled months and months of jigsaws it's good to talk about in a safe place not being safe, she said wet by the shower curtain. Not place specific, only products of time, she said stood in the middle of a month, these things are lost in their disguise as less important. Lives without meaning do you feel nothing to the extent you push under carpets what who deemed a crummy memory; broken I fear by that headless lack. Strength in a form, like lacking; comes dressed like absence and is recognised. I masquerade my defiance. Party favours. No tears over buried masques under which you are actually beautiful.

Marianne Morris was born in Toronto, raised in London, and is now studying in Cambridge. Her most recent chapbook is *Gathered Tongue* (Bad Press, Cambridge, 2004).

kari edwards

the ice complaint is saved as exact change for the one in the mistaken room

I belong to just one hour – 6 in the morning until eternity; striking the white flag out for no one. did I mention the mechanical intrusion; prolonged psychosis without the business aspects? when I said had a fit, which turned out to be an earthquake, was in fact an hour later and an earthquake nonetheless.

I belong to the morning until eternity, waiting for a decent exposure to lucidity.

they don't come any more; just detach someone absent from some social
fraternity. I forgot to mention each turning page is a life time, which is a medieval
metaphor for the miracle of roses or the rose bowl parade and all that.

I belong to the morning until eternity; no ordinary beggar's scrip world wide distribution random pork sausage; no executed victim, or at least not executed alone in an instant of eternity; an illusion in sweetened condensed milk tattooed with a smile: "I am dead, never existed, just ritual smoke that vanished in the ultimate alchemy; blue obscenities, myrrh and frankincense."

this is high mass; my high mass in artificial silence, an eternity with call waiting. I take it from the bottom up, read backwards, get truths faster and faster; get arms broken, legs shattered, left blind, pale against a carpet. no escape, no eternity.

I read and reread the present, the future and past; snap back to blue gray; no just gray; need a quick adjective; an eternity of ending modifiers.

ESTILL POLLOCK

The Lute Girl (after Po Chü-i, AD 772-846)

The maples decayed.

The cut flames of a few, last leaves sank back into the river.

My host and I, warm with wine and the soldiers' songs, led his skittish grey down by the muddy quay.

The horse shied farther up the bank, dragging its reins as my old comrade, wading in at the water's edge, pushed hard against the bow.

As my little boat met the wider stream,

I heard his voice, disembodied now, goodbye goodbye and then the dark.

The stars were drunk and the water swirled. An hour, a moment, ten destines passed and I awoke in reeds, downstream to the world in the mouth of Ko-pen creek.

In the cool of the evening, the rushes trembling, whispering with crickets and the water lapping in the shallows, at first I mistook the lute strings plucked in time for river sounds, then gathered my senses, wrung them dripping in the chilly air, and still the notes, and now a sweet voice neither above the strings nor beneath their liquid resonance, yet something of the colour of the forest birds calling from the shady canopy, or a handful of river pearls rolling in a marble dish, silk split with a sharp blade then silence with the plectrum's pause, and in the clearing a figure's silhouette where the untrimmed lantern flared and guttered.

We faced in silence, she half-hidden by the lute and shadows, and I hung in river tides and a silver, swimming autumn moon. Caught in the chords' charm, I sat heavily before her, that she oblige a traveller one song more. She said, 'these notes are no man's, and bitter reminiscence ices passion – who are we that love should triumph over silence... 'I stared, transfixed, yet as she rose and turned to go she turned again, and walking forward knelt, and locked my look in hers.

'I passed my childhood in the capital.

I was twelve, and with my fingers teased sweet sorcery from the strings, and rubbed my voice along the frets until the masters of the arts themselves acknowledged my worth, and praised its milky subtleties. The ladies of the court envied my gifts, burning incense at secret shrines against simple beauty and a voice that knew the world.

'A look encouraged young lords their applause, and silver brocade, and gold enamelled ornaments followed me year by careless year, and the wine that stained our mouths stained too spring's breezy expectations until winter came, spare and unforgiving.

'Times changed; my brother sought the wars in Kansuh and never returned; my mother died.
Nights chased mornings, and morning showed the truth of fading beauty in the glass. The courtiers drifted back to their estates, their dogs and wives.

'Humbled, I became a trader's wife, a mean life reckoned by profit and separation. With the tenth moon, my husband journeyed south where tea fields await the scales, and I, wandering the river banks these many nights, remember the shape of the past, its features cut from empty dreams.'

She stared past me into the river eddies. Into the silence between us a cuckoo's curdled note, or out amongst the dwarf bamboo the mournful cries of animals without names, then nothing, until vagrant, hollow pipes announced the distant villages awake, again the day beaten of its hours, the thin beast yoked to stony soil, and the shaman at the day's first fire casting saltpetre against fever.

Her palm against the strings damped the last chord. We departed, companions in this afterlife, she to the river path and I – wrongfully dismissed from office, exiled here these past two years far from the Prefecture of the Nine Rivers – to the cold shore and my boat within the reeds, gathering around me my chrysanthemum robe, bright with dew.

Fired-Earth Figures in a Red Relief (Pompeii, AD 79)

A shaky, freehand shoreline mocks the notion of perimeters—leggy, Italianate, the slip-stack tiles and melting oleander pooling to a bas-relief of broken gods.

Lizards cling to Mars, the alphanumerics of his dedication lost to shrugging earth, volcanic ash and knock-kneed, dazed verticals: underfoot, smithereens of fractal *tempus*.

The scenery is goat trails, twisting cart ruts. The foreground figures sprawl in fixed positions of tableaux heat and vacuum, everyday life a held breath, sculpted lastly fallen, spellbound. Their memories survive these exhumations, scale models of imagined cities dreaming, neither sleeping nor awake, patient within the asphyxia of blue skies swollen red.

In the die trace of streets, a neatness nowhere in geography accepts time's tourists, here—these others, as we, but different now, cast cold in gypsum—once fizzing, festival things.

No bold poses, mimicking the immortals: instead, on a day much like any other, a field hand, pausing on the slopes, sees sparrows burst and burn, before the shaking loose of stars.

JOHN LEVY

Emily Dickinson and N

Emily Dickinson: "... to N's I had an especial aversion, as they always seemed unfinished M's."

A world of the unfinished next to the finished. A world, for

her, alive and emotional, full of seeming, all the way down

to where a letter is never fulfilled no matter where it appears.

A Speck of Suspense, or, The Fate of a Particular K

Few people read a poem for the *what next, what next* sense of suspense. For example, to find out

what will happen to the sound of a particular letter as it journeys through the poem. The suspense of

hearing, say, the fate of a k that started as captain (k at the steering wheel)

and was rebuked, then kicked by cruel kismet, and knuckleheaded knaves, onto the deck, onto a k's

knees

then made to walk the plank to the concluding kerplunk

John Levy is a lawyer, working as a public defender in Tucson, Arizona, and was a contributing editor to this magazine's first series in 1981-2. Tel-let published his chapbook *Oblivion, Tyrants, Crumbs* in 2003. Trevor Joyce lives in Cork, Ireland. The second edition of his Collected Poems, titled *with the first dream of fire they hunt the cold*, was published by Shearsman Books in the UK and USA in November 2003. Two chapbooks, *Take Over* and *Undone Say* have also recently been published by The Gig in Toronto. He was awarded a Fulbright scholarship in 2002-3, and in 2004 was elected a member of Aosdána (akin to the Académie Française, but restricted to creative artists). kari edwards is based in San Francisco and is the author of *iduna*, (O Books, 2003), *a day in the life of p.*, (subpress collective, 2002), and *a diary of lies* (Belladonna #27 by Belladonna Books, 2002). edwards' work can also be found in *Aufgabe, Fracture, Bombay Gin, Belight Fiction, Van Gogh's Ear, Vert, 88: A Journal of Contemporary American Poetry, Narrativity, Shampoo, Big Bridge, Boog City, Word/For Word, 5 Trope, and The International Journal of Sexuality and Gender Studies.*

crumbleground -

ALISTAIR NOON

Slight Things

Landscapes hang there, highways in the air, curl upwards, sideways, to the base, intimate mists coil around outhouses, hiss in the grass: *There, then where?*The eye names hill, plain, is a flux-map, a flower for an evening, invisible lines launch clockhands forward, or jolt them brake, sunsets loiter; the globe as an orange, its prised-off segments.

Morning repaints the land, not hill but plain, not plain but pine that stabs the

yesterday red earth, today brown, tomorrow blue? Hills roughen and smoothen, fields stripe green and yellow, carnival faces flow –

city observes country, pixels on a screen, our breath condenses to a journal,

the ideal pine, the real heights and diameters, the rule and its pig-trough of exceptions,

glimpses of a loco, pine sparsens, the brief arc of streams – across ridges and oceans, landscapes to guess at.

Wilderness

For Valeri Scherstjanoi

There's a bottle on a pebbled shore;

and a bell, kicking in the air;

a horn, harsh as bark;

and an engine in the constant wind:

there's a saw, icy as a stream;

and a drill, white as the sun;

there are the clear peaks of a hammer

and the dark lake of a voice.

[Untitled]

A question flutters, still green: how long will litter seal to the ground? What weight stops departure when lightest leaves sprint with the wind? Ringpull, acorn, styrofoam, fork – easy to alter the fallen fact or brook, quicker over stone: for an eye's brief look, oil-unstained. From refuse container, roof and drain sparrows horde, their shapes then drowned in bloom-draped bushes, to surface faster then before, faster than the fuselages from below, exhaust-prints lost in the blue sahara, undercarriages preened, sound recoiling, body sucked sunwards a swelling, failing, recovering lightburst squashes the space between the entrance gate bars.

Alistair Noon lives in China, where he works as a teacher of English as a Foreign Language. He has translated from, amongst others, August Stramm, Gennadi Aigi, Mayakovsky and, more recently, from Classical Chinese. Poems have been published in magazines and anthologies in Britain, France, Italy, Germany and Russia.

NANCY KUHL

Divining

There are answers
in arrows, in their arched
paths in green air. Afternoon
tea spilled into china,

and a girl — back to the crowd, hands wooden as any snake charmer's — reads
the trajectory, the splitting of air, the landing, angle lodged

in the spilled grass. This is
the love of promise, stuck
45 degrees from the gentle lawn.
And there are answers in the carousel's chaos,

its spin, the rise of horses and reaching for rings. Calliope tin and swirl: shards of light braid themselves into what must be

a man. A house — which is not
a house but the iridescent
curve of an oyster shell — is caught
under a spill of mud and rock.

There are answers, too, in the teen-aged lovers who drive the curves of Red Hill Road until it bends into Kings Highway near the elementary, near the brick church.

Or say they are grown and mute, peeling

the old wildness from their skins — couldn't they find answers there? Couldn't they look into their hands and know something?
Who couldn't learn the secret —

the tarot's tripping fool, the smooth language runes scatter like salt?

A Saint Christopher medal swings from the rear view of that Dodge.

Keys

Some men love order. One boards the bus at 6th and Chestnut each afternoon at 3:07. Until the bus stops at the train station, he walks

the aisle, shouting *Turn off the music; No gum chewing; No eating; No drinking.*Another, seated in the bus's last row, stands in his place at 3:15, yells *Can't you read*

the sign (he points at the stenciled cardboard)? Passengers must remain seated at all times. This happens every day. At 3:18 they get off the bus, race to catch the same 3:20 train. I imagine they are at it

again by 3:21. Theirs is collapsed wanting. Certain nights I dream their faces, broken, listing in the bus's back window.

lowest note; list of solutions (as in: the Master used a); the hold which plaster has on a wall; a pin, bolt or wedge (as in: a cotter); a cardinal point; vibrating steel tongues; spiritual authority (as in the Bishop's or the Spiritual Power of the); primary claw of a hawk's foot.

common in phrases and proverbs (such as: to the street; as cold as a; and book).

20

Marigold custard: crush 1 cup of marigold petals; mix with salt, sugar, nutmeg. Scald 3 cups of milk with 2 vanilla beans and an egg yolk. Combine with dry ingredients. Cool before serving.

The air in here suffers from suggestibility; it stinks of rubbery skin. And what's left behind.

My friend wanted to live in a kaleidoscope; she painted every room in her house a different color. The bathroom on the third floor, battleship gray. This is what it means to be in search of origins.

Wives' Tales: Vinegar will dry up all your blood (not true). If you eat too many carrots your skin will turn orange (True: palms and the soles of feet).

I served divorce papers to suited and severe men and women every Friday in July. I once chased a woman three blocks, waving her bulky envelope. Her red blazer flapped behind her like a cape. By block two I was gaining. She wasn't one of those pumps-in-handbag-gym-shoes-to-work types. She had no idea how to run. That was during the city's dry spell and hydrants were opened all over; they bubbled like picture-book fountains. Imagine that.

21

black-canal. blue-ferry route. yellow-railroad. green-bridge. red-snow emergency. double green-covered bridge.

From a distance, a dead sheep and a dead deer look about the same. If a sheep dies when the ground is frozen, you can haul it out to the highway, dump it, drive off, and no one is any the wiser.

I shine shoes on the busiest corner in Philadelphia. I draw a circle on each cheek with discarded apricot lipstick. My mother has moved to a leaf-shaped island where storms lift

dogs and even cars right off the ground, plant them, sometimes, miles away.

There's a gray leaf pressed to the windshield. It's stuck in the wiper blade whining across the glass. Back, forth back. They're calling for rain.

Nancy Kuhl, who lives in New Haven, CT., is co-editor of Phylum Press with Richard Deming. Her work has appeared or is forthcoming in *Verse*, *Fence*, *Phoebe*, *Puerto del Sol*, *Cream City Review*, *The Journal*, and other magazines and her chapbook, *In the Arbor*, was published by Kent State University Press.

PETER BOYLE

The Museum of Space

In the museum of space you open the lost codes. They glide around you – emblems and word fragments, pierced shells that become once more perfect spheres. You remember watching a man counting the beads. Though small enough to vanish into his hand, they tumbled through infinite circles. As you looked out one window, the cliff directly in front loomed up like a future you would never scale. Why are water and sand always used to measure time passing? They must then be the one substance – what never gets dry, what never gets wet, the absolute embrace that says, Wade into me.

In the high empty room of the museum the artist sits in primordial solitude, slapping layered paint on the wall. It twists and curves, at one moment resembling his face, at another the sky. The same idealized bubble sustaining both life and extinction. And the children who walk across the room scatter iceblock sticks and chocolate wrappers that give a wispy transience to the portrait.

In the museum of space no art work is ever completed. Sand and water filter in equal measure from the ceiling to the basement. Constructed on the ancient alignment of heaven and hell, the museum opens onto the silent inexhaustible corridors of the brain.

The Philosopher of Leopards

"Peacocks flutter in autumn.

They have lost the will to migrate."

(Shen Shen, philosopher of leopards, 3003)

Why is a child's ear like a carhorn?
Why are toes always too heavy for the journey?
Forever ahead of every shadow
the philosopher of leopards has no names.
To her even adjectives are insufficient,
not yet truly fleeting (those niggardly noun-huggers!)
Verbs trouble her deeply —
their imposed repetitions,
all those runnings and jumpings and glidings.

She has restricted herself to the classic languages consisting only of 'buts' and 'wells'. There the subtlety of a gaze, the sadness of a hand that has given up on gesturing could best approximate her texts.

The philosopher of leopards does not translate. It does not matter to her that the Japanese version said "what... what... what", the Persian "now... now... now", the Polish "and yet... and yet... and yet" so long as they got the intonation right.

The leopard is the landscape without holes, the hand blurred by the foot's arrival, the spots that are the snow that was the sky.

Disappearance is all.

Apologia pro vita sua

One night in Paris I saw glowing in a small shopwindow a page of René Char's handwriting: *Recours au ruisseau*. The delicate ink of finality. At the foot of the poem I saw where Char had dated it – three years and two days before my birth. At that hour the backstreet, somewhere between the Musée d'Orsay and Opéra, was completely deserted. Lit by a single lightbulb, the window seemed to have waited over half a century to find me.

Last night I dreamt again of my own death. Guided by the head priest of some strange church I was ascending the inner staircase of an immense tower, just ahead of me my family and the serene and tender face of the Buddhist poet, my friend Judy. We marvelled at the wall we were climbing against — a magnificient rust red patterned in waterpipes, putti and other embellishments of the underworld. With my crippled leg and damaged body I had fallen behind the others when a stair broke, the cracked stone slab crashing into the darkness below.

I woke on a stretcher inside the church. The priest had bandaged me and removed my calliper and I lay there praying that I would stand and walk again.

In the poem Char promises that he will "begin again higher up", that when all is destroyed the river will speak. The priest's voice flowed on, a darkened stream in which I could recognise no reflection but which held, I sensed this strongly, no malevolence. Weighed down by his robes of office he was simply doing what he could, human and divine, to summon a miracle. Impatient to rejoin my family I tried to put the calliper back on but my fingers no longer knew how to grasp laces or buckle straps.

I rested at the top of a low hill where the dry yellow grass folded around me. In the distance, unreachable now, was a small stream that divided me from the others. The magic rites of the church were beginning to take effect as I woke again in the air a little way above myself. The panic of not being there for my children came and went in waves like a long cargo ship buried in the shadow of bridges, like everything else abandoned to its own fate.

I remembered the flooded world of Char's landscapes, barges gliding through villages and under fortified walls, and that beautiful word "l'amont", "upstream". I remembered the confident builder he was, defiant of all downfalls. I was already dead and I was still only just underway.

Peter Boyle is an Australian poet living in Sydney. His three collections of poetry Coming home from the world (1994), The Blue Cloud of Crying (1997), and What the painter saw in our faces (2001) have received several awards, including the New South Wales Premier's Award, the South Australian Festival award and the National Book Council Award. Forthcoming this year from the University of Queensland Press is his latest collection Museum of Space. His next book as a translator is The Trees: Selected Poems of Eugenio Montejo, due shortly from Salt Publishing, Cambridge.

Monika Rinck lives in Berlin and is the author of *Begriffsstudio 1996-2001* (edition Sutstein, Berlin, 2002). Her first collection of poems will be published later this year by the zu Klampen Verlag. Nick Grindell is a professional translator, also living in Berlin.

Estill Pollock has recently completed *Blackwater Quartet*. The opening movement, *Constructing the Human*, was published in 2001 by Poetry Salzburg Press; it is followed by *Theories of Fugue* and *Tsunami Muses*, selections from which are being published by Flarestack Publications in 2004. Several poem sequences taken from the final part, *Adventures in the Gothic*, are selected for wider publication in 2004 in British and American journals. American by nationality, he lives in Essex.

MONIKA RINCK

Four Poems (translated by Nick Grindell)

park

the white light in the streets bundles the city and in the park above the paths where summer's burned stand sails of smoke.

we'll sacrifice your chastity first, dearest and get the gift of language in return spent and relaxed the bodies lie in the shade of speech.

feelings at windows

supplementary desire takes place when ever desire itself adds that which even fulfilment, if it existed, would lack. when the unknown meshes with the absolute in the mingling light at evening windows and distance dissolves into expanse. i shout: i want none of what i already know!

otherwise there's cold solitudes like there's cold chicken in paris restaurants.

disembodiment

tapirs are complex minions of diligence. the way they go about on low-down legs with their much too dainty hooves parading penumbral beasts that send gravity into a measured sway. their tracks are surely indiscreet patterns where those in the know can decipher their only joy proceeding to mate with the utmost politeness. but their voice, we are told, is a feeble zizuzizu not unlike the squeaking of suspension coils. sunday, get out of bed and off to the museum where behind glass their wired skeletons wait for the second lesson: today the animals will learn from me what it means to be anguished but agile nonetheless.

the disciple

an obstinate disciple, so youthful but the one whom jesus loved who laid beside him at the last

kissing him was like kissing a door slim flat stern with hinges on one side but moveable on the other how it swung open how we fell there were boats and we took them our nicotine-sour mouths in each other like an element to shape something from — the bitterness gathered in the hollows when it wore off we smoked

in the end a rain fell a rain we could barely believe it turned cold, things got wet and everywhere the shivering began – our three-dimensional talk folded.

then the plain grew wide and dark no one was left, not a sound to be heard

when i meet him again he can speak i think he is my brother say something, he says and i speak

MARK WEISS

from ELEGIES

4

Temporary lives in the tidal slough where four feet out the bar has become a long slice of sand, parallel to the beach, glazed by the wash of the receding tide (the water as silver and quick as a school of alewives). There is a need for continuity of purpose, a study beyond the instant. The moon tilts like a rakish hat, those dry lava planes called "seas" clearly visible above the horizon. A crow flies eastward. In the distance children, dogs.

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6
The drowning man's thirst.
Building a structure out of moments of clarity.
Let's imagine ourselves through this one.
To heal the schism.
As if to demand of the listener
light streaming through high clerestories,
The mechanical squeak of a gull's wing. To deny clouds
to deny grey flowers
to deny all colors. I say
the lips the hair
the purple iris.
Said nothing. Slipped a knife
between his ribs.
The war to end time.
Had to climb over a wall
to get here.
What you want
is a strenuous analysis
of the simple
act,
the doe
forming
its cheek
to the man's
hand.
The fact:
her face molded
to the man's hand,
the geometry of passion
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for all practical
purposes endless.
The mythic event of entry into the earth
made banal by the proliferation of tunnels. I know
what the hill hides, what's under
the hill.
ON GREAT SOUTH BAY
All day the night-chill
nestles beneath the eaves of the house,
waiting for darkness.
The sun seems to hang in the sky.
Any source of joy.
Underfoot, the weathered terrain of old boards.
The sharp squeak of two trees
rubbing their branches.
34 swans on Great South Bay,
a dozen baymen, and
one white sail. Sharp steady breeze
southerly, off the ocean,
sun to the south.
Wind-blown sumac.
Because a fire was in my head.
Low sun through the thicket of overgrown sumac.
Now 46 swans on Great South Bay
feeding and preening and
```

30

spreading their wings to the last light.

And then the dark passion intrudes upon sunlight, my heart aches and a drowsy numbness, or worse, the stalker that battens on happiness.

And I built him a bower in my breast.

.

Very quietly trying to change things.

.

DAVID GREENSLADE

Animals

When I fall in love animals appear at the very edge. I follow them the birch-white spike of a blue heron waiting among reeds; the yellow head of a green woodpecker cackling as it dips across a field; a black otter shaking spray like a fireworks display; two kingfishers burning through river willows below the filthy railway bridge. I walk with unfenced, untidy horses

near a basin of flooded spear thistles, learning phrases off by heart.
There was a fox and, near Sand Lake (Ontario) a bear; even the Babylonian track of an artichoke when I reclaimed my oldest daughter.
Where my limits are indistinct, fade, shine, I watch dragonflies pincer at the abdomen.

Tulip Tree

One glorious night when every blade of grass carried a hod of stars, I wanted to sleep under a tulip tree. I knew by morning the ground would be white with frost so I found some cardboard boxes, taking my time, busting them open like wedding presents in the dark. All night the cardboard shifted underneath me like escalator plates. My pillow, a pair of boots that wouldn't fold. If I slept I don't remember. There were other voices nearby. I woke every time I heard a peacock bray. White scooped petals fell like boats from the moon towards me. The city shimmered like burning alcohol and I was happy deep in the drunken poem of my tree. The wet park stained a boundary around the island of my sleeping bag.

ANDY BROWN

My Hair Shirt

On the fringe of Nothingness lies a choice: tell the truth or live the lie. The lie is inviting but empty — a ballet of fear and curiosity. The truth is inviting and full as an autumn barrel. Just as river currents speed up here and there, so memories part and stream around us. My eyes pullulate with big gummy tears. We hang suspended in the heart, skulking in the jumble of each other's foibles.

'Tell the truth or live the lie.'

With a big clumsy boot heel, the life we dreamed of often is scraped in the dust. The familiar turns a stranger. Night falls and buries us alive.

'Tell the truth or live the lie.'

I stumble on, a wind from nowhere pushing me. Turning back into the corridor of our lives – a station on the underground of intimacy – I cling to your face like a fly. Your eyes are little crucibles.

"Perhaps we could adapt to a new life," you reflect, "free from all this language."

Across the blush of obscure dawn, we stare at each other like decorative bookends.

The Past

Archbishop Ussher of Ireland *proved* that the world began at midnight on the 23rd October, 4004 BC.

Perhaps you thought as once I did the Past, which made the Present possible, was the crystalline palace of ancestors? Or that Time was a mountain pass and what we thought must be a mirage turns out to be an impassable wall that makes us feel we're moving forwards in Time but standing still in Space?

Perhaps. But this is no time to discuss our appraisal of the flaws in Paradise. No, Time resides in what we *like* avoiding.

Does that wreck my theory of looking at maps of the past and willing ourselves there? Perhaps.

The pass is preposterous. That should read 'past'.

The Author

In the corner the fridge hums, hungry as a Venus Fly Trap. The author – he who owns the fridge – does not relish the idea of trying to buy back copies of his own book but, on seeing his reflection in its sheer chrome surface, realises that his work is less plausible after all these years of suffering his own personality, and so the contract begins...

'There were once these two towers, I mean brothers; I mean... there were once just two reasons for doing anything Power and love, ah yes, Love, soi disant and yet, so distant. There were once these two lovers...'

Morning parks a thunderstorm above the author's roof. He is made thinner by the dimming light.

"... and then your feet beat you away... My stomach made a falling leaf. So this is how you leave, I thought, listening to the blunt clock as I emptied the bottle..."

The clock's hands fan a never-ending present. He writes his billets doux long since his lover has gone. He writes his at dawn; can't justify it – feels well short of par; the words stumbling from his pen like a line of drunks.

'Love scratched in the dust with sticks will blow away. We carved our names in bark but, like the tree that falls in a distant forest, at night, whilst no one else is there, it all took place whether we were looking or not.'

The author lives off the headstones in their own back yard.

The Short Career

Coming from the West we have already come From the Land of the Dead, our journey was long – We left them there snapping at butterflies.

from an Aztec mourning ritual

"Life's emigrants extend their filaments. The chapels grunt below their spluttering flues. We haul forgotten litanies to our lips, opting for the joke in the garden; the crease between *Belief & Knowledge*. Hope is not enough for what's not yet happened."

You were already speaking like a ghost when you slipped on the muck of existence.

It was never you, but the thought of you that caused the pain; the truths we carried in us. Not that there was much at the end of things: a few pieces of the jigsaw scattered here; a few there.

People seem to live and die with such great crust.

Explanationless planet.

Andy Brown is Lecturer in Creative Writing and Arts in Exeter University's English Department. His prose-poem collection *Hunting the Kinnayas* appears from Stride in April 2004. At the same time Stride are republishing in one volume his two books of interviews with poets and editors, *Binary Myths*. His most recent verse collection is *From a Cliff* (Arc, 2002).

Mark Weiss, who lives in San Diego, is the publisher of Junction Books and is the author of two collections of poetry, most recently *Figures: 32 Poems* (Chax Press, Tucson, 2001). His anthology of Cuban poetry, *The Whole Island / La isla en peso: Six Decades of Cuban Poetry* will appear shortly.

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