

## **Light, the vesture of God**

Collected from TT by Annegret Liebig, February 2018

Dear Templesisters and brothers, dear friends.

As i wrote about darkness last month, i want today to send some texts about LIGHT.

“...Light is the Vesture of God – the Eternalized Reality that forever ensouls all outer Light – the Seamless Garment of the Oversoul, the Universal Auric Envelope, the ... Golden Egg of the Universe, the actual and potential seed from which all things proceed and in which all things and creatures have their roots of Being.“ (TT I, Nr. 236, “Inner Robes of Light“, p. 570)

LIGHT is our highest tutor because:

“Good is all powerful. Evil, or darkness can always be dissipated by good – Light.“ (TT I, Nr. 114, “The lower Astral or “KA“, p. 297)

As the outer LIGHT can drive away the darkness of a room, so will Spiritual Illumination bring relief to the mind and soul.

“The bringing of a lighted lamp close to the open door of a previously dark room, filled with people, would lighten the room according to the size of the lamp and the intensity of the light given out by it. It would not be necessary for the occupants of the room to see the source of the light in order to be conscious to its nearness. With the dissipation of the darkness there would occur a notable change in the occupants of the room. Even a slight change in vibration would quite materially increase the mental action as well as the heart action of each occupant, as though he might not recognize the cause of the increase. If you will consider the change in the sense of feeling, the actual relief of mind and the brightness of the faces of all present when a lighted lamp is suddenly brought into a previously dark room in which you are, with others, quietly sitting, it will not be difficult for you to accept my statement regarding the effect of Spiritual Illumination on the whole nature of a race of human beings.“ (TT I, Nr. 207, “The coming Avatar“, p. 510)

Every man is called not to hide his LIGHT under a bushel so that it can be shared with everyone around.

“Every true revelation of the great mysteries of Divinity declares the individual responsibility for the dissemination of the Light of the World. The Master Jesus made this declaration in the words, „I am sent to be a Light to lighten the world.“ ...

Every Avatar that has come to earth, or that ever can come, is a radiating Center of that Light. As physical man depends on the light of the sun, or on some secondary light which is dependent on the sun, for power to visualize objective forms, so the spiritual man is dependent on the Light of the Central Spiritual Sun for power to perceive and comprehend Divinity.

The soul of man *alone* can perceive that light and it is because the substance of the soul is of the nature of the Vesture of God that it is possible for it ever truly to know God, or to refuse to know Him by choosing evil. By so choosing it inhibits the action of the Light of which it is a part. To the Soul is given the power of choice. It makes a wrong Choice when it chooses to act in opposition to the dictates of the radiating center of LIGHT within itself.“ (TT I, Nr. 216, “The witness of God“, p. 532)

This Center of LIGHT within ourself will be kindled and strengthened during our development.

“In the beginning the evolving pilgrim soul possesses the innocence of ignorance.

**Then at the end by traveling the Path – which is himself – and by contacting its shine and shadows, he evolves through the Gateway of Experiences to the innocence of Wisdom. He has consciously identified with the Highest Good, which is another name for God.“ (TT II, “Light and Wisdom“, p. 267)**

**This inner LIGHT enables us more and more clearly to recognize the truth.**

**“Truth is its own authority: The light within is alone able to recognize the light without, or in any message, teachings, or Teacher. So the Divine in the human recognizes and knows the Divine in Nature and the ring of Truth will always be heard by the Divinity within vestments of human nature for Truth and Divinity are kin. Are One in fact.“ (TT II, “Truth and Authority“, p. 317)**

**But “So long as you are capable of willfully withholding sympathy and assistance from the meanest creature that lives, be it criminal, profigate, or only unfortunate, you cannot pass over the Bridge, which has been built, and is sustained, by the Selfless Mercy of the Host of Light.“ (TT I, Nr. 25, “Selflessness, the One Thing needful“, p. 57)**

**„Some day the scales will fall from eyes now holden, and let the light I bring reach to the inner chambers of the fast closed hearts now locked to Me by pride and ignorance.“ (TT I, Nr. 63, “The Mountain Heights“, p. 155)**

**This is God`s intention:**

**“And God said, Let there be Light.“ In other words, Let there be mind, ... a conscious, omnipotent, life-manifesting Light, emanating from the hidden source of all Life, creeping slowly, silently out and over a world of shadows, illuminating every hidden corner, every dark place penetrating to the heart of every living thing and flooding it with beauty; teaching by its very presence the glory of sacrifice as it surrenders its own substance that all living things should have life more abundantly; touching and arousing to action every human impulse for good, as well as every divine impulse toward the source of its own emanating; the same creative power which poured through and illuminated the blessed Master Jesus and made of Him the Saviour, the healer, the hope of the degraded and outcast, as it shone through other great Souls before His time, and shines now through still others, and will always continue to shine when given opportunity, even through you and me. ...**

**The fundamental cause of the difference between Jesus and countless other men of similar potentialities, lies in the fact that through many lives the inner Ego, the Self of that entity, had prepared conditions by self-sacrifice, indefatigable labor, purity of life and purpose, intense love and unremitting service for others, for the acceptance and radiation of that divine light we call the Christos, in and through His whole nature, and which made Him “One set apart“, a “Light to Lighten the world,“ a pattern for all men to copy if they would reach the altitude where He dwells.“ (TT I, Nr. 64, “Divinity of Jesus“, p. 161)**

**May this urge never leave us!**

**As always Yours with love  
Annegret**