Information and directions for completing the “All Animal” registration form. **Registration required** for 4-H, FFA & Open Class Animal Exhibits.

- Exhibitors need their own registration form for all animals requiring a pen, stall or cage. Only one exhibitor per form. This includes all livestock (beef, sheep, swine, goats), horses, alpacas, llamas, rabbits, poultry, cavies and birds.
- An animal fee is required for EACH exhibit registered on the form.
- Registration is considered complete only when the exhibitor fee and all animal fees are paid. Please submit registration form and fees no later than July 15.
- An Exhibitor Number will be assigned by the Fair. Your Exhibitor Ticket and receipt will be mailed to you so please make sure your address is correct (per the US Postal Service).
- Due to limited space, Douglas County residents will be given first option for pen/stall/cage space. Exhibitors from other counties will be notified if space is not available.
- Most exhibits will be sharing pen/stall/cage space due to limited exhibit areas. The Barn Superintendent will assign space a week before the Fair.

**Directions:**
- One form for each exhibitor. Use either the form on the following page or the one available at www.ncwfair.org.
- Check either FFA, 4-H or Open Class.
- Fill out name, address, county and phone number.
- **FFA members:** List the name of your Chapter, your grade as of January 1, 2019 and check either the FFA Novice or FFA Advanced box.
- **4-H members:** List the name of your Club, your age as of October 1, 2018, then check the box that matches your age (Cloverbud, Junior, Intermediate or Senior).
- If you have animals in both FFA and 4-H, use separate Registration Forms. When completing the form, use these Division numbers:
  - FFA Division – 19
  - 4-H Division – 20
  - Open Class Divisions:
    - 15-Horse
    - 16-Livestock
    - 17-Poultry
    - 18-Rabbits
- For **Class, Lot and Breed** – Check the Fair Premium Book for information
- **Description** – Describe your exhibit
- **# of Pens/Stalls/Cages Needed** – Indicate number of pens needed for each species.
- Write Exhibitor Ticket dollar amount next to the appropriate category (Adult, Student, Senior).
- Write Animal Fees next to the appropriate category: **EACH** Large Animal fee is $15; **EACH** Small Animal pen fee is $5.
- Submit completed registration form with your payment for Exhibitor Ticket and Animal Fees.
NCW Fair "All Animal" Registration Form
P. O. Box 460  Waterville, WA 98858  509-745-8480
Only One (1) Exhibitor Pass per Registration Form

CHECK ONE:  ☐ FFA  ☐ 4-H  ☐ OPEN CLASS

Name ___________________________________________  Phone ____________________________

Address __________________________________________

City, State, Zip _____________________________________  County ____________________________

NCW Fair will assign your Exhibitor Number

Exhibitor Number ___________________________________

FFA Chapter: ____________________________
Grade as of January 1, 2019: ________________

Check one box for Fitting and Showing Classification

<table>
<thead>
<tr>
<th>FFA-Novice</th>
<th>FFA-Advanced</th>
</tr>
</thead>
</table>

4-H Club Name: __________________________
Age as of October 1, 2018: ________________

Check one box for Fitting and Showing Classification

<table>
<thead>
<tr>
<th>Cloverbud (Ages 5-7)</th>
<th>Junior (Ages 8-10)</th>
<th>Intermediate (Ages 11-13)</th>
<th>Senior (Ages 14-18)</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Division</th>
<th>Class</th>
<th>Lot</th>
<th>Breed</th>
<th>Description of Exhibit</th>
<th># of Pens/Stalls/Cages Needed</th>
</tr>
</thead>
<tbody>
<tr>
<td>20</td>
<td>36</td>
<td>1</td>
<td>A</td>
<td>Angus market steer</td>
<td>1 stall</td>
</tr>
</tbody>
</table>

Adult Exhibitor $12.00  $__________

Student Exhibitor $10.00  $__________

Senior (62+) Exhibitor $10.00  $__________

Large Animal Fee (Per animal-Beef, Swine, Sheep, Goats, Horses) $15.00  $__________

Small Animal Fee (Per pen-Rabbit, Poultry, Cavy) $5.00  $__________

Total Fees Due (with Registration)  $__________

Return completed registration to the Fair Office by **July 15, 2019**

Must be postmarked by **July 15, 2019** (if mailed)