

Trinity Lutheran Church – FAQ’s

*What does Trinity Lutheran Church (TLC), as a member of The Lutheran Church—Missouri Synod believe?*

TLC accepts the Scriptures as the inspired and inerrant Word of God. The Bible is the true and trustworthy Word of God that records God’s love for the world through His Son Jesus and that we are saved only by God’s grace in Jesus. His grace is His undeserved love for you. Because of His grace God gave His Son Jesus to be your Savior and forgives all your sins. Those who trust in Jesus as their Savior will rise to eternal life in heaven.

*What is the Mission of Trinity Lutheran Church?*

To preach, teach, baptize and share the love of Christ in our church, our community and our world.

*Does Trinity Lutheran Church use and study the Bible?*

We believe, teach and confess that all Scripture is given by the inspiration of God the Holy Spirit and that God is therefore the true Author of every word of Scripture. Being in The Word is an essential part of being a member at TLC. Therefore, we provide several opportunities for men, women, children and youth to read and study the Bible.

*What are Trinity Lutheran Church’s worship times?*

Sunday morning worship begins at 10:00 a.m. and Wednesday evening Advent and Lenten services begin at 7 p.m. Sunday morning worship may also be heard on radio station KKBL (95.9) and through a live stream broadcast on [www.trinity1874.com](http://www.trinity1874.com), via any tablet or smart phone.

*Is a nursery provided during worship?*

TLC currently has a self-service nursery in the chapel during Sunday morning worship service. The cabinets in the chapel hold age appropriate toys for little believers. The last 3 rows of pews in the sanctuary are reserved for families with small children for easy access to the nursery.

*What educational opportunities does Trinity Lutheran Church offer?*

We offer tuition free education at Trinity Lutheran School for all members’ children grades 3 years through 8<sup>th</sup> Grade where students are instructed in core curriculum as well as biblical curriculum. We also offer a wide variety of Adult Bible Studies on Sunday mornings and during the week, Confirmation Classes for 7<sup>th</sup> and 8<sup>th</sup> Grade students, in addition to Sunday school for Infants through High School age students. Please see the Parish Caller for specific dates and times.

*How do I become more informed on the activities and ministries at TLC?*

Every week the church’s “Parish Caller” (information bulletin) is placed in members mailboxes in the south (parking lot) entry of the church. This is a great resource for news, activities and ministries happening at TLC. Also, once a month a calendar is placed in the mailboxes with important dates of church and school activities. When you become a member, along with a mailbox, you will be given a church directory, which lists many of the ministries and contact information. Call the church office at 417-235-7300 or email [trinityfreistatt@gmail.com](mailto:trinityfreistatt@gmail.com) if you would like a current copy of the Parish Caller.

*What ministries may I become involved in if I choose to become a member?*

Children and Youth	Adults	
Bible Study	Bible Study	Ladies Aid
LYF – Youth Group	Braille Workers	Prayer Chain
Confirmation	School Volunteer	Adult Choirs/Handbells
Summer Youth Convention	Friends in Christ (a fellowship group)	Church Boards
Church Picnic	Radio Broadcasting/Sound System	Sunday School
Living Nativity	Usher during Worship Services	Church Picnic
Choirs and Handbells	Greeters before Worship Services	Living Nativity
Usher during Worship Services		

*Why are stuffed bears sitting in the pews?*

As a church that shares the love in our church and community, the friendly caring bears sitting in the pews may be taken and given to someone who is ill, needs support or just a spiritual lift. Remember to sign them out in the “Bear Log” in the Narthex.

*Who can I talk to about becoming a member of Trinity Lutheran Church?*

Please call the church office at 417-235-7300 between the hours of 9 a.m. – 3 p.m. You can also email Pastor Jake at

[waterandtheword @outlook.com](mailto:waterandtheword@outlook.com).

*Who can I talk to about enrolling our children in Trinity Lutheran School?*

Call the school office at 417-235-5931 between the hours of 8 a.m. – 3 p.m. or email Amanda Moennig at [amoennig@tlsfreistatt.org](mailto:amoennig@tlsfreistatt.org).

TRINITY LUTHERAN CHURCH AND SCHOOL

May 5, 2019  
Third Sunday of Easter

*The Mission of Trinity Lutheran Church is the preaching, teaching, baptizing and sharing the love of Christ in our church, our community and our world.*



Welcome to Trinity!

We are so happy that you have joined us for worship this morning. We are a community of believers in Jesus Christ who seek to love God with all of our heart, with all of our mind, and with all of our soul. We have a deep desire that all would come to the saving knowledge of the truth of Jesus as Lord! We cordially invite you to worship with us every Sunday at 10 a.m. and join us for Bible Class and Sunday School at 8:45 a.m.

The Prelude –*Ringing of the Bells-Greeting*

The Call to Worship and Confession and Absolution

L: In the name of the Father and of the ☩ Son and of the Holy Spirit.

C: Amen.

L: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

L: Our help is in the name of the Lord,

C: **who made heaven and earth.**

L: I said, I will confess my transgressions unto the Lord,

C: **and You forgave the iniquity of my sin.**

L: O almighty God, merciful Father,

C: **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. So, then, in the stead and by the command of our Lord Jesus Christ, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C: Amen.

Opening Hymn                      *Thine the Amen, Thine the Praise*                      LSB 68o sts. 1–3



1 Thine the a - men Thine the praise Al - le -

2 Thine the life e - ter - nal - ly Thine the

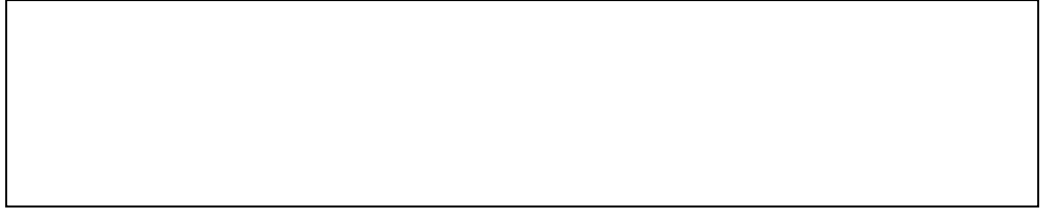
3 Thine the tru - ly Thine the yes Thine the




lu - ias an - gels raise Thine the ev - er - last - ing head

prom - ise let there be Thine the vi - sion Thine the tree

ta - ble we the guest Thine the mer - cy all from Thee






sto - ry Thine the har - vest then the cup Thine the

rail - ing Gone the plead - ing gone the cry Gone the

sing - ing Then the end of all the war Thine the



vine-yard then the cup is lift - ed up lift - ed up.

sigh - ing gone the dy - ing what was loss lift - ed high.

liv - ing Thine the lov - ing ev - er - more ev - er - more.

Liturgy Notations

The Prelude

Music helps draw us into an attitude of prayer and praise.

Confession

We examine ourselves and publicly confess our sins. Such a confession at the beginning of the service provides a climate of acceptance. In spite of our sins, we are accepted by God, and in turn we can accept each other.

\*1 John 1:8-10  
[Rom. 7:14-8:4]

Absolution

Christ said to his disciples, “If you forgive anyone his sins, they are forgiven”\*. The pastor speaks for God and announces God’s cleansing forgiveness to those who made confession.

\*John 20:23

Hymn

We are a “singing church,” so we follow the advice of the apostle Paul to teach and admonish “one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord” (Colossians 3:16). This hymn may be one of praise, prayer, or reflection on the season of the church year

Assisting in today’s Service

Pastor:	Rev. Jake Sletten
Lay Minister:	Bruce Sletten
Elder:	Bob Senninger
Ushers:	Drew Meier, Jackson Kleiboeker, David Chapman
Acolytes:	Gabby James & Sadie Bennett
Greeter:	Edith Harmon & Wayne Fritz
Sound System:	Bob Senninger
Broadcaster:	Carole Kleiboeker
Organist:	Mrs. Susan Senninger
Communion Set-up	June and Madi Fritz
Communion Wash	Walt and Cheryl Brown

THOSE TO REMEMBER IN OUR PRAYERS

**Health-** Melba McCord, Landrith Worm, Janice Meyer, Carol McIntire, Oren Fritz, Ethel Helmkamp, Joan Haines, Addison Trokey, Steve Doss, Becky Morgan, Wayne Towers, Bob Dodson, Mark Fellwock, Lorn Kleiboeker, Gary Magruder, Emma Conklin, Brenda Lawmaster, RoseMarie Dieckhoff, Bob Curtit, John Alexander, Mary Ann Daugherty, Debbie Porter, Bob Jelinek, Mary Schulze, Fred Schoen, Lisa Latshaw, Jen Gabathuler, Kathryn Connelly, Bonnie Worm, Deborah Schulze, Joe Gaddy, Phillip Trokey

**Remembering our Seasoned Saints (80+ years old)** Alice Helmkamp, Barbara Steinberg, Doris Meyer, Evelyn Bracht, Helen Fritz, Joe Pennington, Lorn Kleiboeker, Marjorie Harris, Oren Fritz, Pete Doss, Ruth Nelson.

**Families of the Week**–Deborah Porter family, Nick Prater family, Anthony Presley family, DeWayne Pugh family, Charlotte Quick family, Ed Rhea family, Richie Rhea family, Trent Rickman, Ty Roethemeier, Steve Roldan family

**Radio Broadcast** for today is sponsored by St. John's Lutheran Church Stone's Prairie and dedicated to the glory of God.

**Self Service Nursery** is available in the chapel for families with children. Toys and Supplies are in the cabinet. Ask an usher for assistance.

**Hearing assistance** receivers are available. Please ask an usher.

*Trinity Lutheran School enrollment is open to all students, ages 3 years through 8<sup>th</sup> grade.*  
*For more information, call the school office 235-5931 or email [amoennig@tlsfreistatt.org](mailto:amoennig@tlsfreistatt.org).*

Salutation and Benedicamus

P: The Lord be with you.

And with thy spir - it.

P: Bless we the Lord.

Thanks be to God.

Benediction

P:The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and give you peace.

A-men, a-men, a - men.

Closing Hymn Thine the Amen, Thine the Praise LSB 68o sts. 4–5

4 Thine the king - dom Thine the prize Thine the  
5 Thine the glo - ry in the night No more

won - der full sur - prise Thine the ban - quet then the praise  
dy - ing on - ly light Thine the riv - er Thine the tree

Then the jus - tice of Thy ways Thine the glo - ry Thine the  
Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly

sto - ry Then the wel - come to the least Then the  
ho - ly Cel - e - bra - tion ju - bi - lee Thine the

won - der all in - creas - ing at Thy feast at Thy feast.  
splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

Announcements

Communion Confessions Scriptures

\*“ Because there is one bread, we who are many are one body, for we all partake of the one bread. ”

\*\*\*“And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers.”

\*\*\*\*“ For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, <sup>24</sup>and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” <sup>25</sup>In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. <sup>27</sup>Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. <sup>28</sup>Let a person examine himself, then, and so eat of the bread and drink of the cup. <sup>29</sup>For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. <sup>30</sup>That is why many of you are weak and ill, and some have died.<sup>31</sup>But if we judged ourselves truly, we would not be judged. <sup>32</sup> But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

Introit Ps. 51:2–6; antiphon: Ps. 51:1

L: All your works shall give thanks to you, O LORD,  
**C: and all your saints shall bless you!**  
L: One generation shall commend your works to another,  
**C: and shall declare your mighty acts.**  
L: On the glorious splendor of your majesty,  
**C: and on your wondrous works, I will meditate.**  
L: They shall speak of the might of your awesome deeds,  
**C: and I will declare your greatness.**  
L: They shall pour forth the fame of your abundant goodness  
**C: and shall sing aloud of your righteousness.**  
L: The LORD is good to all,  
**C: and his mercy is over all that he has made.**  
**ALL: Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

Glory be to God on high: and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav’n-ly King, God the Fa - ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy up - on us.  
Thou that takest away the sin of the world, re - ceive our prayer.

Liturgy Notations

Thou that sittest at the right hand of God the Father, have mercy up -

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

L: The Lord be with you.

And with thy spir - it.

L: Let us pray... O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

**First Reading** Acts 9:1–22

But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. And falling to the ground he heard a voice saying to him, “Saul, Saul, why are you persecuting me?” And he said, “Who are you, Lord?” And he said, “I am Jesus, whom you are persecuting. But rise and enter the city, and you will be told what you are to do.” The men who were traveling with him stood speechless, hearing the voice but seeing no one. Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. And for three days he was without sight, and neither ate nor drank. Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, “Ananias.” And he said, “Here I am, Lord.” And the Lord said to him, “Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. And here he has authority from the chief priests to bind all who call on your name.” But the Lord said to him, “Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. For I will show him how much he must suffer for the sake of my name.” So Ananias departed and entered the house. And laying his hands on him he said, “Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit.” And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; and taking food, he was strengthened. For some days he was with the disciples at Damascus. And immediately he proclaimed Jesus in the synagogues, saying, “He is the Son of God.” And all who heard him were amazed and said, “Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?” But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

L: This is the Word of our Lord. C: Thanks be to God.

Distribution and Distribution Hymns

<i>The Lamb</i>	LSB 547
<i>Chief of Sinners Though I Be</i>	LSB 611
<i>Holy, Holy, Holy</i>	LSB 507 sts. 1–4
<i>O God of God, O Light of Light</i>	LSB 810
<i>I Want to Walk as a Child of the Light</i>	LSB 411

Post Communion Blessing

Nunc Dimittis

Lord, now lettest Thou Thy servant de - part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world without end. A-men.

Thanksgiving

P: O give thanks unto the Lord, for He is good,

and His mercy endureth for - ev - er.

P: Let us pray... We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

Liturgy Notations

Prayer of Thanks

Once again, we express our appreciation to our gracious God for giving us this Holy Meal through Jesus Christ, our Lord and Savior.

\*Ps. 107:1; 118:1

Lord’s Prayer

P: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



**C** For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

**Communion Confession** 1 Cor. 10:17\* Acts 2:42\*\* 1 Cor. 11:23-32\*\*\*  
P: The Lord’s Supper is God’s gift for Christians who are properly taught. In communing, we want people to receive Christ’s body and blood for their good. This means that as you come to the Lord’s Table you affirm with each communicant that Jesus is your Savior and Lord; and with Lutheran Christians you confess:

**C:** I recognize and confess that I am a sinner. I repent of my sin and ask God’s forgiveness. I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death. I believe that the risen Christ is really present in the Sacrament, and under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life.

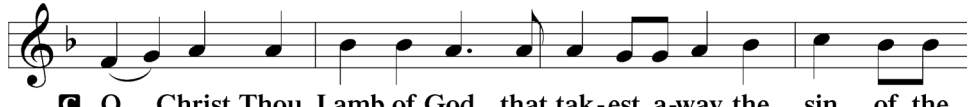
The Words of Our Lord

**Pax Domini:**  
P: The peace of the Lord be with you always.




**C** A - men.


Agnus Dei




**C** O Christ,Thou Lamb of God, that tak-est a-way the sin of the




world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ,Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Liturgy Notations

The Lord's Prayer

We pray to God as our Father using the prayer of the family of God\* because the Lord’s Supper is our family meal.  
\*Matt.6:9ff; Luke 11:2ff

The Words of Institution

The pastor speaks the words which Jesus spoke when He instituted the Supper with His disciples in the Upper Room. With these words the bread and wine are consecrated, that is, set apart for God’s use in the special meal.

- 1 Corinthians 11:23-26; Matt. 26:26-28; Mark 14:22-24; Luke 22:19-22.

The Agnus Dei

Agnus Dei is a Latin phrase meaning “Lamb of God”. John the Baptist spoke these words as he pointed to Jesus coming toward him (John 1:29). As Christ comes to us in the Holy Supper, we recognize him as the Lamb of God sacrificed for us to free us from the bondage of sin and death.  
\*John 1:29, Is. 53:7

Gradual

L: Christ has risen from the dead.  
**C:** God the Father has crowned him with glory and honor,  
L: He has given him dominion over the works of his hands;  
**C:** he has put all things under his feet.

Special Music

Trinity Choir

Children’s Message and Mighty Mites

John Kleiboeker

Epistle Reading

Revelation 5:8–14

And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. And they sang a new song, saying, “Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation, and you have made them a kingdom and priests to our God, and they shall reign on the earth.” Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, saying with a loud voice, “Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!” And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, “To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” And the four living creatures said, “Amen!” and the elders fell down and worshiped.  
L: This is the Word of our Lord. **C:** Thanks be to God.

Alleluia and Verse




**C** Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Holy Gospel

John 21:1–14

P: The Holy Gospel according to St. John, the twenty-first chapter.



**C** Glo - ry be to Thee, O Lord.

After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing. Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. Jesus said to them, “Children, do you have any fish?” They answered him, “No.” He said to them, “Cast the net on the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in, because of the quantity of fish. That disciple whom Jesus loved therefore said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off. When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared ask him, “Who are you?” They knew it was the Lord. Jesus came and took the bread and gave it to them, and so with the fish. This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.  
P: This is the Gospel of our Lord.



**C** Praise be to Thee, O Christ.

Hymn of the Day *In Thee Is Gladness* LSB 818

1 In Thee is glad - ness A - mid all sad - ness, Je - sus,  
2 Since He is ours,\_\_\_\_\_ We fear no pow - ers, Not of

sun - shine of my heart. By Thee are giv - en The gifts of  
earth nor sin nor death. He sees and bless - es In worst dis -

heav - en, Thou the true Re - deem - er art. Our souls Thou  
tress - es; He can change them with a breath. Where-fore the

wak - est, Our bonds Thou break - est; Who trusts Thee sure - ly Has built se -  
sto - ry Tell of His glo - ry With hearts and voic - es; All heav'n re -

cure - ly; He stands for - ev - er: Al - le - lu - ia! Our hearts are  
joic - es In Him for - ev - er: Al - le - lu - ia! We shout for

pin - ing To see Thy shin - ing, Dy - ing or liv - ing  
glad - ness, Tri - umph o'er sad - ness, Love Him and praise Him

To Thee are cleav - ing; Naught can us sev - er: Al - le - lu - ia!  
And still shall raise Him Glad hymns for - ev - er: Al - le - lu - ia!

Sermon

Apostles’ Creed

Offering and Offertory

☞ Cre - ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir - it. A - men.

Liturgy Notations

The Hymn of the Day

This hymn follows the theme of the readings and sets the stage of the sermon.

The Apostles’ Creed

Written by St. Ambrose in about 390 AD in honor of the 12 Apostles and their confession of faith.

Prayer of the Church

Preface

P: The Lord be with you.

☞ And with thy spir - it.

P: Lift up your hearts.

☞ We lift them up un - to the Lord.

P: Let us give thanks unto the Lord, our God.

☞ It is meet and right so to do.

P:It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

☞ Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav’n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless - ed is He,

bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

Liturgy Notations

The Preface

Preface means “introduction.” The Pastor and people get Ready to celebrate the Holy Meal by greeting Each other and with an Exhortation as how to celebrate the meal.

\*Cf. “Salutation”; Lam.3:41; Ps. 86.4

The Sanctus

Sanctus is a Latin word meaning ”Holy.” The Sanctus contains words from Isaiah’s vision of God (Isaiah 6:3) and the crowd’s response on Palm Sunday when Jesus entered the city of Jerusalem (Matthew 21:9). We join them in spirit by singing their words as we anticipate Christ’s coming in the sacrament.

Is. 6:3; Matt. 21:9; Mark 11:9; Ps. 18:25-26