

TRINITY LUTHERAN CHURCH AND SCHOOL

The Mission of Trinity Lutheran Church is the preaching, teaching, baptizing and sharing the love of Christ in our church, our community and our world.

**Last Sunday of Church Year
November 24, 2019**

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Welcome to Trinity!

We are so happy that you have joined us for worship this morning. We are a community of believers in Jesus Christ who seek to love God with all of our heart, with all of our mind, and with all of our soul. We have a deep desire that all would come to the saving knowledge of the truth of Jesus as Lord! We cordially invite you to worship with us every Sunday at 10 a.m. and join us for Bible Class and Sunday School at 8:45 a.m.

Pre-Service Music

Prelude-Ringing of the Bells-Greeting

Invocation

L: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

Confession and Absolution

L: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

L: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. So, then, in the stead and by the command of our Lord Jesus Christ, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

Opening Hymn

When Peace, like a River

LSB 763 v. 1 & 2



1 When peace, like a riv - er, at - tend - eth my way; When
2 Though Sa - tan should buf - fet, though tri - als should come, Let



sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast
this blest as - sur - ance con - trol, That Christ hath re - gard - ed my



taught me to say, It is well, it is well with my soul.
help - less es - tate And hath shed His own blood for my soul.



It is well with my soul, It is well, it is well with my soul.

Introit

L: Let all the earth fear the LORD;

C: let all the inhabitants of the world stand in awe of him!

L: Come, bless the LORD, all you servants of the LORD,

C: who stand by night in the house of the LORD!

L: Lift up your hands to the holy place

C: and bless the LORD!

L: May the LORD bless you from Zion,

C: he who made heaven and earth!

**ALL: Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

L: Let all the earth fear the LORD;

C: let all the inhabitants of the world stand in awe of him!

Kyrie

L: In peace let us pray to the Lord.



C Lord, have mer - cy.

L: For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

L: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all
let us pray to the Lord.



C Lord, have mer - cy.

L: For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

L: Help, save, comfort, and defend us, gracious Lord

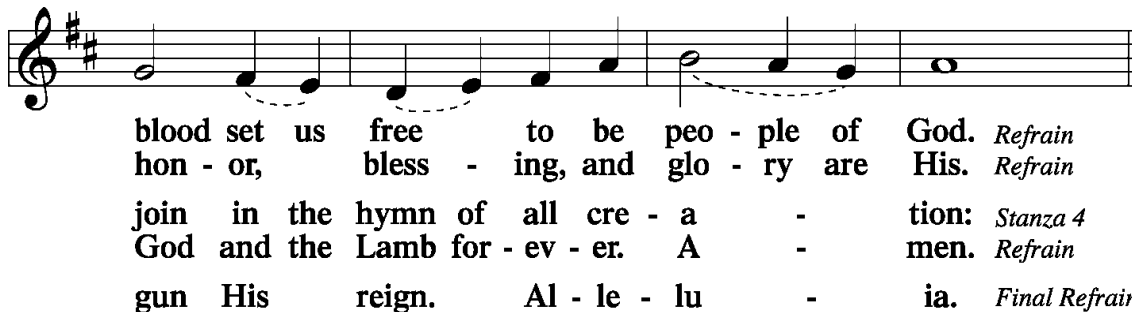
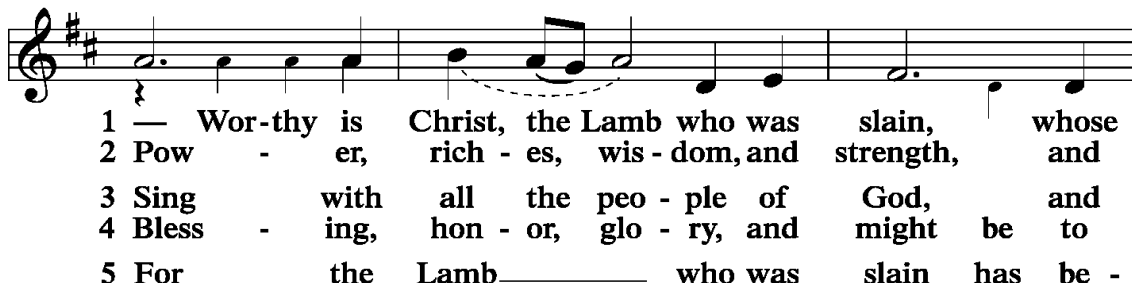


C A - men.

Hymn of Praise

This Is the Feast

Refrain



Final Refrain



Salutation and Collect of the Day

L: The Lord be with you.



L: Let us pray... Lord Jesus Christ, You reign among us by the preaching of Your cross. Forgive Your people their offenses that we, being governed by Your bountiful goodness, may enter at last into Your eternal paradise; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



Old Testament Reading

Malachi 3:13–18

“Your words have been hard against me, says the LORD. But you say, ‘How have we spoken against you?’ You have said, ‘It is vain to serve God. What is the profit of our keeping his charge or of walking as in mourning before the LORD of hosts? And now we call the arrogant blessed. Evildoers not only prosper but they put God to the test and they escape.’” Then those who feared the LORD spoke with one another. The LORD paid attention and heard them, and a book of remembrance was written before him of those who feared the LORD and esteemed his name. “They shall be mine, says the LORD of hosts, in the day when I make up my treasured possession, and I will spare them as a man spares his son who serves him. Then once more you shall see the distinction between the righteous and the wicked, between one who serves God and one who does not serve him.”

L: This is the Word of our Lord.

C: Thanks be to God.

Gradual

L: These are the ones coming out of the great tribulation.

C: They have washed their robes and made them white in the blood of the Lamb.

L: Blessed are those whose strength is in you,

C: in whose heart are the highways to Zion.

Special Music

Great is Thy Faithfulness

Men's Glee

Children's Message and Mighty Mites

Amanda Moennig

Epistle Reading

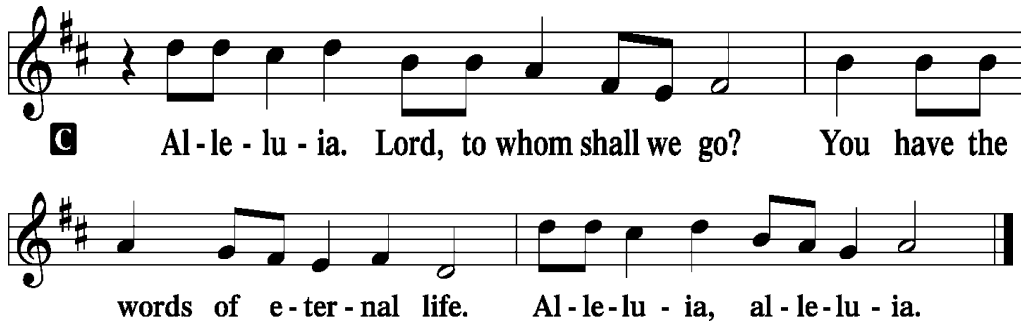
Colossians 1:13–20

He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. And he is before all things, and in him all things hold together. And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

L: This is the Word of our Lord.

C: Thanks be to God

Alleluia Verse



Holy Gospel

Luke 23:27-43

P: The Holy Gospel according to St. Luke, the twenty-third chapter.



And there followed [Jesus] a great multitude of the people and of women who were mourning and lamenting for him. But turning to them Jesus said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, 'Blessed are the barren and the wombs that never bore and the breasts that never nursed!' Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' For if they do these things when the wood is green, what will happen when it is dry?" Two others, who were criminals, were led away to be put to death with him. And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" The soldiers also mocked him, coming up and offering him sour wine and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." And he said, "Jesus, remember me when you come into your kingdom." And he said to him, "Truly, I say to you, today you will be with me in Paradise.

P: This is the Gospel of our Lord.





1 Praise be to Christ in whom we see The im - age of the
 2 Praise be to Him whose sov - 'reign sway And will up - holds cre -
 3 Praise be to Him who, Lord Most High, The full - ness of the

Fa - ther shown, The first-born Son re - vealed and known, The truth and
 a - tion's plan; Who is, be - fore all worlds be - gan And when our
 God - head shares; And yet our hu - man na - ture bears, Who came as

grace of de - i - ty; Through whom cre - a - tion came to birth,
 world has passed a - way: Lord of the Church, its life and head,
 man to bleed and die. And from His cross there flows our peace

Whose fin - gers set the stars in place, The un - seen pow'rs, and
 Re - demp - tion's price and source and theme, A - live, the first - born
 Who chose for us the path He trod, That so might sins and

this small earth, The fur - thest bounds of time and space.
 from the dead, To reign as all - in - all su - preme.
 sor - rows cease And all be rec - on - ciled to God.

Sermon

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Offering and Offertory



Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

Preface

P: The Lord be with you.



And al - so with you.

P: Lift up your hearts.



We lift them to the Lord.

P: Let us give thanks to the Lord our God

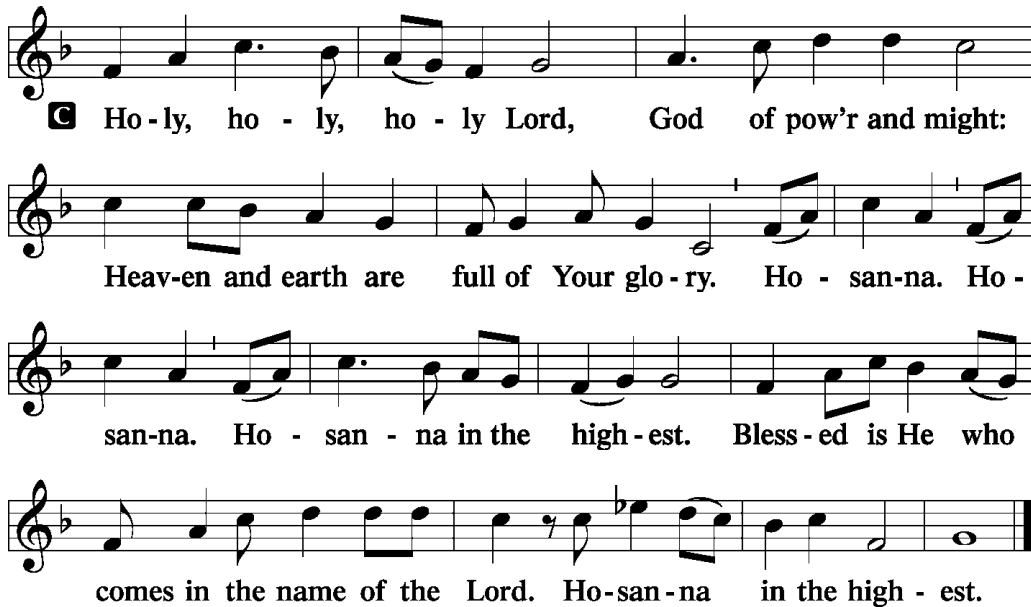


It is right to give Him thanks and praise.

Proper Preface

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Lord's Prayer

C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Communion Confession

1 Cor.10:17 Acts 2:42** 1 Cor. 11:23-32****

P: The Lord's Supper is God's gift for Christians who are properly taught. In communing, we want people to receive Christ's body and blood for their good. This means that as you come to the Lord's Table you affirm with each communicant that Jesus is your Savior and Lord; and with Lutheran Christians you confess:

C: I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness. I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death. I believe that the risen Christ is really present in the Sacrament, and under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sin and the strengthening of my faith and life. (*Augsburg Confession-Article X*)

The Words of our Lord

Pax Domini

P: The peace of the Lord be with you always



A - men.

Agnus Dei

Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Distribution and Distribution Hymns

O Jesus, King Most Wonderful

LSB 554

1 O Je - sus, King most won - der - ful!
2 When once You vis - it dark - ened hearts,
3 O Je - sus, light of all be - low,
4 May ev - 'ry heart con - fess Your name,
5 Oh, may our tongues for - ev - er bless,
O Con - quer - or re - nowned! O Source of peace in -
Then truth be - gins to shine, Then earth - ly van - i -
The fount of life and fire, Sur - pass - ing all the
For - ev - er You a - dore, And, seek - ing You, it -
May we love You a - lone And ev - er in our
ef - fa - ble, In whom all joys are found:
ty de - parts, Then kin - dles love di - vine.
joys we know, All that we can de - sire:
self in - flame To seek You more and more!
lives ex - press The im - age of Your own!

1 Were you there when they cru - ci - fied my Lord? Were you
 2 Were you there when they nailed Him to the tree? Were you
 3 Were you there when they laid Him in the tomb? Were you
 4 Were you there when God raised Him from the tomb? Were you

there when they cru - ci - fied my Lord? Oh ...
 there when they nailed Him to the tree? Oh ...
 there when they laid Him in the tomb? Oh ...
 there when God raised Him from the tomb? Oh ...

Some-times it caus - es me to trem-ble, trem-ble, trem-ble.
 Some-times it caus - es me to trem-ble, trem-ble, trem-ble.
 Some-times it caus - es me to trem-ble, trem-ble, trem-ble.
 Some-times it caus - es me to trem-ble, trem-ble, trem-ble.

Were you there when they cru - ci - fied my Lord?
 Were you there when they nailed Him to the tree?
 Were you there when they laid Him in the tomb?
 Were you there when God raised Him from the tomb?

Christ, the Life of All the Living

1 Christ, the life of all the liv - ing, Christ, the death of
 2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a
 3 Thou hast borne the smit - ing on - ly That my wounds might
 4 Heart - less scof - fers did sur-round Thee, Treat - ing Thee with

death, our foe, Who, Thy - self for me once giv - ing
 cru - el rod; Pain and scorn were heaped up - on Thee,
 all be whole; Thou hast suf - fered, sad and lone - ly,
 shame-ful scorn And with pierc - ing thorns they crowned Thee.

To the dark - est depths of woe: Through Thy suf - f'rings,
 O Thou sin - less Son of God! Thus didst Thou my
 Rest to give my wea - ry soul; Yea, the curse of
 All dis - grace Thou, Lord, hast borne, That as Thine Thou

death, and mer - it I e - ter - nal life in - her - it.
 soul de - liv - er From the bonds of sin for - ev - er.
 God en - dur - ing, Bless - ing un - to me se - cur - ing.
 might - est own me And with heav'n - ly glo - ry crown me.

Thou-sand, thou-sand thanks shall be, Dear-est Je - sus, un - to Thee.
 Thou-sand, thou-sand thanks shall be, Dear-est Je - sus, un - to Thee.
 Thou-sand, thou-sand thanks shall be, Dear-est Je - sus, un - to Thee.
 Thou-sand, thou-sand thanks shall be, Dear-est Je - sus, un - to Thee.

- 5 Thou hast suffered men to bruise Thee,
That from pain I might be free;
Falsely did Thy foes accuse Thee:
Thence I gain security;
Comfortless Thy soul did languish
Me to comfort in my anguish.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.
- 6 Thou hast suffered great affliction
And hast borne it patiently,
Even death by crucifixion,
Fully to atone for me;
Thou didst choose to be tormented
That my doom should be prevented.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.
- 7 Then, for all that wrought my pardon,
For Thy sorrows deep and sore,
For Thine anguish in the Garden,
I will thank Thee evermore,
Thank Thee for Thy groaning, sighing,
For Thy bleeding and Thy dying,
For that last triumphant cry,
And shall praise Thee, Lord, on high.

O God, Our Help in Ages Past

LSB 733



1 O God, our help in a - ges past, Our hope for years to come,
2 Un - der the shad - ow of Thy throne Thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood Or earth re - ceived her frame,
4 A thou - sand a - ges in Thy sight Are like an eve - ning gone,



Our shel - ter from the storm - y blast, And our e - ter - nal home:
Suf - fi - cient is Thine arm a - lone, And our de - fense is sure.
From ev - er - last - ing Thou art God, To end - less years the same.
Short as the watch that ends the night Be - fore the ris - ing sun.

- 5 Time, like an ever-rolling stream,
Soon bears us all away;
We fly forgotten as a dream
Dies at the op'ning day.
- 6 O God, our help in ages past,
Our hope for years to come,
Be Thou our guard while troubles last
And our eternal home!

Post Communion Blessing

Post Communion Canticle

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



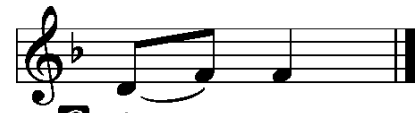
He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

P: Let us pray...We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benedicamus and Benediction

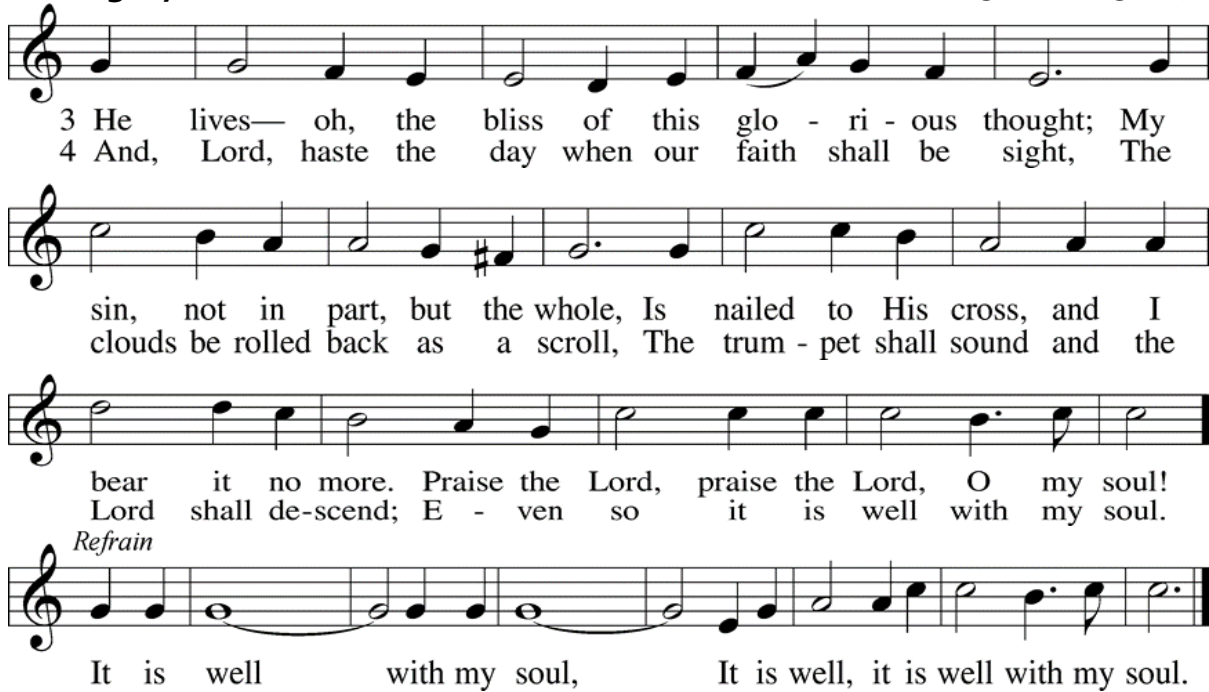
P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A - men.



3 He lives— oh, the bliss of this glo - ri - ous thought; My
 4 And, Lord, haste the day when our faith shall be sight, The
 sin, not in part, but the whole, Is nailed to His cross, and I
 clouds be rolled back as a scroll, The trum - pet shall sound and the
 bear it no more. Praise the Lord, praise the Lord, O my soul!
 Lord shall de-scend; E - ven so it is well with my soul.
Refrain
 It is well with my soul, It is well, it is well with my soul.

Announcements

COMMUNION CONFESSIONS SCRIPTURES

*" Because there is one bread, we who are many are one body, for we all partake of the one bread."

**"And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers."

***" For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." ²⁵In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. ²⁷Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. ²⁸Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. ³⁰That is why many of you are weak and ill, and some have died.³¹But if we judged ourselves truly, we would not be judged. ³²But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

Assisting in Today's Service

| | |
|---------------------------|--|
| Preacher: | Bruce Sletten |
| Liturgist: | Rev. Jake Sletten |
| Elder: | Bob Senninger |
| Ushers: | Larry Moennig, Eric Jackson, Bob Moennig |
| Greeters: | Linda Jelinek & Shanna Jelinek |
| Acolytes: | Lisette Vought & Michael Heseman |
| Sound System: | Mark Schoen |
| Broadcaster: | Parker Schoen |
| Organist: | Susan Senninger |
| Special Music: | Men's Glee |
| Pre-Service Music: | Carole Kleiboeker |
| Communion Set-up: | Glenn & Toni Obermann |
| Communion Wash: | Evelyn Bracht |

THOSE TO REMEMBER IN OUR PRAYERS

Health-Melba McCord, Janice Meyer, Carol McIntire (mother of Cathy Vought), Ethel Helmkamp, Joan Haines, Addison Trokey, Steve Doss, Landrith Worm, Becky Morgan, Bob Dodson, Bob Jelinek, Gary Magruder, Emma Conklin, Brenda Lawmaster, RoseMarie Dieckhoff, Bob Curtit, John Alexander, Debbie Porter, Judy Lehde, Mary Schulze, Fred Schoen, Lisa Latshaw, Jen Gabathuler, Kathryn Connelly, Joe Gaddy, Phillip Trokey, Louise Hohensee, Loeta Aufdembrink, Ruth Skaggs, Dennis Knaust, Gary Degen, John Eden, Tom Fielding, Norma Kaiser, Nellie Stellwagen

Remembering our Seasoned Saints (80+ years old) Arlie Meyer, Delphine Hesemann, Ethel Helmkamp, Grace Doss, Joan Haines, Lora Worm, Marge Harris, Orville Meyer, Raymond Spree, Thelma Barnes.

Families of the Week– Ted Dahlstrom family, Briana Diaz family, Kenneth Dittmer, Bruce Doss family, Pete Doss family, Mike Doss family, Steven Doss family, Robyn Drake family, Carol Durbin, Kristi Easter family, Matt Ehrhardt, Jennifer Elbert family.

Radio Broadcast today is sponsored by St. John's Lutheran Church of Purdy and dedicated to the glory of God.

Self Service Nursery is available in the chapel for families with children. Toys and Supplies are in the cabinet. Ask an usher for assistance.

Hearing assistance receivers are available. Please ask an usher.

Trinity Lutheran School enrollment is open to all students, ages 3 years through 8th grade.
For more information, call the school office 235-5931 or email amoennig@tlsfreistatt.org.

