

**AGENDA
CITY OF HOMEWOOD
COUNCIL MEETING
January 28, 2019
6:00 p.m.**

Resolution No. 19-06

Ordinance No. 2729

- 1. Call to Order:**
- 2. Invocation:**
- 3. Roll Call:**
- 4. Reading of Minutes: January 14, 2019**
- 5. Board Vacancies/Appointments:**
- 6. Consent Agenda Items:**
- 7. Old Business Agenda Items:**
- 8. New Business: Committee Referral Agenda:**
- 9. New Business: Other:**
- 10. Mayor's Comments:**
- 11. Liaisons/Representatives Reports:**
- 12. Announcements:**

CONSENT AGENDA

No items.

OLD BUSINESS AGENDA

- 20.10.18** **Public Hearing continued from November 19, 2018 at 6:00 p.m.** for consideration of condemning house at 1627 Saulters Road (PID #28-00-18-3-001-021.000) – **Wyatt Pugh (Carried over 1/14/19)**
- 19.12.18** **Public Hearing set for January 28, 2019 at 6:00 p.m.** for consideration of a variance to the fence ordinance at 1511 Ridge Road – **Josh Willens/Greg Cobb, BEZ – Special Issues Committee**
- 08.01.19** **Public Hearing set for January 28, 2019 at 6:00 p.m.** for consideration of a variance to the fence ordinance at 210 Raymond Drive – **Ben Green/Greg Cobb, BEZ – Special Issues Committee**

- 09.01.19** **Public Hearing set for January 28, 2019 at 6:00 p.m.** for consideration of a variance to the sign ordinance at 1712 28th Avenue South – **Bob Tedrow/Greg Cobb, BEZ – Special Issues Committee**
- 10.01.19** **Public Hearing set for February 11, 2019 at 6:00 p.m.** for consideration to rezone property at 510 Tamworth Lane (PID #28-00-17-2-002-015.000) from an NPD (Neighborhood Preservation District) to a C-4b (High Rise Office/Commercial District): Applicant/Owner: AUM Homewood, LLC for the purpose to incorporate a small portion of property into an adjacent larger parcel under the same ownership for the use in conjunction with the planned development of a new hotel (The Planning Commission had a unanimous vote of 7-0 for a favorable recommendation of the rezone) – **Wyatt Pugh – Planning and Development Committee**

COMMITTEE REFERRAL AGENDA

- 15.01.19** Request for consideration to transfer \$200,000.00 to Highway Public Road Cooperative District – **Jennifer Andress/Peter Wright – Finance Committee**
- 16.01.19** Request for consideration to authorize the Mayor to sign contracts with Siarum Communications, LLC for network at 123 Oxmoor Road to replace network at 120 Oxmoor Road – **James Yates – Finance Committee**
- 17.01.19** Request for consideration to add sidewalks on Wellington Road– **Michelle Hyde/Barry Smith – Public Works Committee**
- 18.01.19** Request for consideration for a Resolution in support of ALDOT agreement for Lakeshore crosswalk at Marriott – **Jennifer Andress – Public Safety Committee**
- 19.01.19** Request for consideration for a crosswalk across Oxmoor Road at Seminole at Trinity United Methodist Church – **Jennifer Andress/Britt Thames/Andy Gwaltney – Public Safety Committee**
- 20.01.19** Request for consideration for a crosswalk across Reese Street at Central Avenue – **Jennifer Andress/Britt Thames/Andy Gwaltney – Public Safety Committee**
- 21.01.19** Request for consideration to address traffic and speeding concerns at Hollywood Blvd/La Prado – **Dr. Blake Pearson/Jennifer Andress – Public Safety Committee**

OTHER NEW BUSINESS

- 22.01.19** Request for consideration of adoption of Resolution placing a lien on the property located at 1801 Kensington Road, Parcel ID No. 28-00-18-2-010-008.000 for the cost of abatement in the amount of \$1,089.36 (Note: This property declared public nuisance on April 9, 2018 – Resolution No. 18-93) – **Scott Cook, BEZ/Robert W. Burgett, City Clerk**
- 23.01.19** Request for consideration of adoption of Resolution placing a lien on the property located at 1117 Hardwick Lane, Parcel ID No. 29-00-22-4-013-009.000 for the cost of abatement in the amount of \$1,724.32 (Note: This property declared public nuisance on August 27, 2018 – Resolution No. 18-94) – **Scott Cook, BEZ/Robert W. Burgett, City Clerk**
- 24.01.19** Request for consideration to authorize the Mayor to sign an agreement with the Alabama Historical Commission to establish Homewood as a certified local government – **Historic Preservation Commission/Barry Smith**
- 25.01.19** Request for consideration of approval of vouchers for period of January 14, 2019 through January 27, 2019 – **City Treasurer/Finance Committee**
- 26.01.19** Request for consideration to authorize the Mayor to sign a contract for Fiber Optics Franchise with MCIMETRO Access Transmission Services Corp. d/b/a Verizon Access Transmission Services – **Bruce Limbaugh**