

**AGENDA
COUNCIL MEETING
CITY OF HOMEWOOD
January 27, 2020
6:00 p.m.**

Resolution No. 20-06

Ordinance No. 2770

- 1. Call to Order:**
- 2. Invocation:**
- 3. Roll Call:**
- 4. Reading of Minutes: January 13, 2020**
- 5. Board Vacancies/Appointments:**
- 6. Additions to Agenda:**

7. CONSENT AGENDA

- 21.04.17** Request for consideration to declare surplus miscellaneous unclaimed property at the Police Department – **Chief Ross/Melody Salter (Tabled 6/5/17)**

Action Taken: The Finance Committee met on January 21, 2020 and voted 5-0 to take off the table. The motion was made by Councilor Higginbotham and seconded by Councilor Smith. The Finance Committee then voted 5-0 to drop this item. The motion was made by Councilor Higginbotham and seconded by Councilor Smith.

- 01.01.20** Request for consideration of HDRA Update – **Jared Vanderbleek/Councilor Andress**

Action Taken: The Finance Committee met on January 21, 2020 and voted 4-0 to accept the report. The motion was made by Councilor Higginbotham and seconded by Councilor Smith.

8. OLD BUSINESS AGENDA

- 10.11.19** **Public Hearing held on December 9, 2019 at 6:00 p.m. for consideration of condemning house at 1649 28th Ave S (PID # 29-00-12-4-014-004.00) – Wyatt Pugh (Public Hearing held and closed on 12/9/19 and Item Carried Over 1/13/20)**

- 11.11.19** **Public Hearing held December 9, 2019 at 6:00 p.m.** for consideration of condemning house at 618 Hambaugh Ave (PID # 29-00-14-4-011-024.00) – **Wyatt Pugh (Public Hearing held and closed on 12/9/19 and Item Carried Over 1/13/20)**
- 07.01.20** **Public Hearing set for February 10, 2020 at 6:00 p.m.** for consideration to rezone property at 1619 Oxmoor Road (PID #29-00-13-1-013-002.000) from a R-5 (Attached Dwelling Unit District) to a C-1 (Office Building District): Applicant: River Brook LLC dba River Brook Design & Construction/Owner(s): Leigh & Kevin Misso for the purpose to permit the utilization of an existing building for a design and construction services business. (The Planning Commission had a vote of 7-0 for an unfavorable recommendation of the rezone) – **Wyatt Pugh**
- 02.01.20** Request for consideration of placing an ad in the Homewood Chamber of Commerce Magazine – **Warren Caldwell/Starnes Publishing/Councilor Smith**
- 03.01.20** Request to authorize the Mayor to sign an agreement with Jefferson County for a GIS consortium – **Brandon Broadhead, E-911**
- 12.01.20** Request for City to accept corporate donations and amend FY 19-20 budgets for these donations and subsequent expenditures –**Brandon Broadhead, Fire Dept**
- 10.01.20** Request for consideration to grant a utility easement to Spire for a gas line at the Homewood Fleet Maintenance property, 68 Bagby Drive – **Jeff Watson, Spire/Wyatt Pugh/Greg Cobb, BEZ**
- 15.09.19** Request for consideration to conduct diversity training for City Employees – **Councilor Mike Higginbotham**
- 05.01.20** Request for discussion of policy regarding repeat ordinance violators – **Councilor Andress**

9.

COMMITTEE REFERRAL AGENDA

- 13.01.20** Request to consider fee basis for our Property & Casualty and Worker's Compensation agent of record, Cobbs Allen & Hall – **Councilors Smith and Wyatt – Finance Committee**
- 14.01.20** Request for consideration to add streets to parking enforcement ordinance – **Councilors Gwaltney and Thames – Public Works Committee**
- 15.01.20** Request for consideration of turn signal/light at Highway 31 onto 29th Avenue – **Capt. Sutton/Councilor Andress – Public Safety Committee**

- 16.01.20** Request for permission to work in the City right-of-way adjacent to 3105 Overton Drive – **Mr. Shaw/Greg Cobb, BEZ – Special Issues Committee**
- 17.01.20** Request for permission to work in the City right-of-way adjacent to 149 Gillon Drive – **Mr. John Harbin/Greg Cobb, BEZ – Special Issues Committee**
- 18.01.20** Request to consider the ability and importance of the Homewood Cable Commission – **Councilor McClusky – Special Issues Committee**
- 19.01.20** Request for permission to operate a construction lift five days in city right-of-way for repairs to the Oxmoor Road side of the Hallman Hill building –**Mr. John Vickers, Vickers Design/Wyatt Pugh/Greg Cobb, BEZ – Special Issues Committee**
- 20.01.20** Request to look at options to improve parking at the intersection of 19th Place and 29th Ave – **Jennifer Mims /Councilor Andress – Public Safety Committee**

10.

OTHER NEW BUSINESS

- 21.01.20** Request for consideration of 2020 Homewood Stormwater Management Program Plan – **Wyatt Pugh, BEZ**
- 22.01.20** Request for consideration of an ABC – 020 – Restaurant Retail Liquor License for Rajsambhav Hotel LLC d/b/a Hilton Garden Inn Birmingham Lakeshore at 520 Wildwood Circle Dr. N. – **Melody Salter, City Clerk**
- 23.01.20** Request for consideration of approval of vouchers for period of January 14, 2020 through January 27, 2020 – **City Treasurer**

11. Mayor Comments:

12. Liaisons/Representatives Reports:

13. Announcements: