

**AGENDA
COUNCIL MEETING
CITY OF HOMEWOOD
October 12, 2020
6:00 p.m.**

Resolution No. 20-152

Ordinance No. 2785

- 1. Call to Order:**
- 2. Invocation/Pledge:**
- 3. Roll Call:**
- 4. Reading of Minutes: September 28, 2020**
- 5. Board Vacancies/Appointments:**
- 6. Additions to Agenda:**
- 7.**

CONSENT AGENDA

None

8.

OLD BUSINESS AGENDA

- 18.08.20 Public Hearing held on September 14, 2020 at 6:00 p.m.** to consider declaring the property located at 1125 Hardwick Lane, PID# 29-00-22-4-013-010.000 a public nuisance due to a violation of Ordinance's 1910 & 1750 "Excessive Growth"- **Scott Cook, Code Enforcement, Police Dept. (Public Hearing Closed 9/14/20 and Item Carried Over 9/14/20 and 9/28/20)**
- 08.09.20 Public Hearing set for September 28, 2020 at 6:00 p.m.** to consider declaring the property located at 2600 B M Montgomery Street, PID# 28-00-07-3-008-020.000 a public nuisance due to a violation of Ordinance's 1910 & 1750 "Excessive Growth" - **Scott Cook, Code Enforcement, Police Dept. (Public Hearing Closed and Item Carried Over 9/28/20)**

9.

COMMITTEE REFERRAL AGENDA

- 01.10.20** Request to authorize the Mayor to sign contract with Lexipol for annual subscription to Fire Rescue 1 Policy and Training module – **Chief Hill, Battalion Chief Broadhead/ Fire Department – Finance Committee**
- 02.10.20** Request for RFP production for City Communication Services – **Councilors Andress and Smith – Finance Committee**
- 03.10.20** Request for consideration to work in right-of-way to access the rear yard at 716 Crest Lane to remove a tree - **Craig Lawrence, homeowner/Wyatt Pugh, BEZ – Special Issues Committee**
- 04.10.20** Request to appeal fine assessed for removal of tree in violation of Tree Ordinance at 307 Woodfern Street – **Bob Goodwin, Homeowner/Wyatt Pugh, BEZ – Finance and Special Issues Committee**
- 05.10.20** Request for final amendments to FY 19-20 Budgets – **Robert Burgett, Finance Director/Assistant City Clerk and Melody Salter, City Clerk/Assistant Finance Director – Finance Committee**
- 06.10.20** Request to amend FY 20-21 Budgets for any encumbrances that will need to roll forward from FY 19-20 – **Robert Burgett, Finance Director/Assistant City Clerk and Melody Salter, City Clerk/Assistant Finance Director – Finance Committee**
- 07.10.20** **Request to set a Public Hearing and refer to the Special Issues Committee** for a variance to the Fence Ordinance at 800 College Ave – **Greg Cobb, BEZ – Special Issues Committee**
- 08.10.20** **Request to set a Public Hearing and refer to the Special Issues Committee** for variances to the Sign Ordinance to permit more than one sign per tenant on face of building and to permit an increase to the allowable sign size at 3415 Independence Drive – **Dr. Corey Hartman, Skin Wellness Dermatology/Wyatt Pugh, BEZ – Special Issues Committee**

10.

OTHER NEW BUSINESS

- 07.10.20** **Request to set a Public Hearing** for a variance to the Fence Ordinance at 800 College Ave – **Greg Cobb, BEZ – Special Issues Committee**

- 08.10.20** Request to set a **Public Hearing** for variances to the Sign Ordinance to permit more than one sign per tenant on face of building and to permit an increase to the allowable sign size at 3415 Independence Drive – **Dr. Corey Hartman, Skin Wellness Dermatology/Wyatt Pugh, BEZ**
- 09.10.20** Request resolution fixing the costs of \$16,334.00 which it finds were reasonably incurred in the demolition of the structures at 1117 Hardwick Lane and assessing the same against the property, Parcel ID no. 29-00-22-4-013-009.000 – **Wyatt Pugh, Greg Cobb, BEZ**
- 10.10.20** Request to authorize Mayor to sign contract and pay FY 20-21 appropriation to the Birmingham Zoo – **Karen Carroll, Vice President, Development - The Birmigham Zoo/Robert Burgett, Finance Director/Assistant City Clerk and Melody Salter, City Clerk/Assistant Finance Director**
- 11.10.20** Request for consideration of approval of vouchers for period of September 29, 2020 through October 12, 2020 – **Robert Burgett, Finance Director /Assistant City Clerk and Melody Salter, CPA, City Clerk/Assistant Finance Director**

- 11. Mayor Comments:**
- 12. Liaisons/Representatives Reports:**
- 13. Announcements:**