

**AGENDA
CITY OF HOMEWOOD
DECEMBER 9, 2019
6:00 p.m.**

Resolution No. 19-213

Ordinance No. 2767

- 1. Call to Order:**
- 2. Invocation:**
- 3. Roll Call:**
- 4. Reading of Minutes: November 18, 2019**
- 5. Board Vacancies/Appointments:**
- 6. Consent Agenda Items:**
- 7. Old Business Agenda Items:**
- 8. Committee Referral Agenda:**
- 9. New Business: Other:**
- 10. Mayor Comments:**
- 11. Liaisons/Representatives Reports:**
- 12. Announcements:**

CONSENT AGENDA

- 04.11.19 Public Hearing set for December 9, 2019 at 6:00 p.m. for consideration of revision to the sign ordinance – Mike Kendrick, City Attorney (Carried Over 11/18/19)**

The Special Issues Committee met on December 2, 2019 and voted 5-0 to recommend dropping this item due to it being a duplicate item. The motion was made by Councilor McClusky and seconded by Councilor Gwaltney.

- 15.11.19 Request to address speeding concerns on Theda St – Walter Jones – Public Safety**

The Public Safety Committee met on December 2, 2019 and voted 4-0 to recommend dropping this item due to the new traffic calming policy.

OLD BUSINESS AGENDA

- 12.10.19** **Public Hearing set for December 9, 2019 at 6:00 p.m.** for consideration to rezone the Homewood Downtown District from multiple zonings classifications to three new mixed use categories: Low Intensity District (LI), Medium Intensity District (MI) and High Intensity District (HI) to implement recommendations contained within the approved Heart of Homewood Downtown Master Plan. Applicant: City of Homewood in coordination with Regional Planning Commission. Owners: Multiple Public and Private Owners .
(The Planning Commission had a vote of 3-2-1 for a favorable recommendation of the rezone) – **Mike Kendrick, City Attorney**
- 10.11.19** **Public Hearing set for December 9, 2019 at 6:00 p.m.** for consideration of condemning house at 1649 28th Ave S (PID # 29-00-12-4-014-004.00) – **Wyatt Pugh**
- 11.11.19** **Public Hearing set for December 9, 2019 at 6:00 p.m.** for consideration of condemning house at 618 Hambaugh Ave (PID # 29-00-14-4-011-024.00) – **Wyatt Pugh**
- 12.11.19** **Public Hearing set for December 9, 2019 at 6:00 p.m.** for consideration of condemning house at 1612 Barry Ave (PID # 29-00-12-4-003-011.00) – **Wyatt Pugh**
- 13.11.19** **Public Hearing set for December 9, 2019 at 6:00 p.m.** for consideration of condemning house at 1117 Hardwick Lane (PID # 29-00-22-4-013-009.000) – **Wyatt Pugh**
- 28.10.19** **Public Hearing set for December 9, 2019 at 6:00 p.m.** to consider request for consideration of update to the Sign Ordinance – **Councilor Britt Thames**
- 22.11.19** **Public Hearing set for December 16, 2019 at 6:00 p.m.** to consider declaring the property located at 413 Poinciana Dr. PID# 29-00-07-4-019-007.000 a public nuisance due to a violation of Ordinance's 1910 & 1750 "Excessive Growth" – **Scott Cook, Code Enforcement, Police Dept**
- 23.11.19** **Public Hearing set for December 16, 2019 at 6:00 p.m.** to consider declaring the property located at 2900 16th Place South, PID# 29-00-12-4-014-022.000 a public nuisance due to a violation of Ordinance's 1910 & 1750 "Excessive Growth" – **Scott Cook, Code Enforcement, Police Dept**
- 16.11.19** Request for consideration of decalring the following vehicles surplus: 2011 International 4300 4 X 2 Truck (VIN# 3HAMMAANXBL450391); 2012 International 4400 4X2 Garbage Refuse Truck (VIN # 3HAMKAZR7CL452761);

and one MTS Automotive Tire Changer (Model – A2010/ S/N – 030611708) –
Berkley Squires/Gordon Jaynes

- 17.11.19** Request to amend FY 19-20 Budget for payment to Jetty Trip for additional meeting coverage– **Councilor Andy Gwaltney**
- 27.11.19** Request for consideration of Firefighter Cancer Policy – **Robert Burgett, Finance Director**
- 19.11.19** Request for permission to place a small cell antenna at 236 Goodwin Crest Drive – **Tim Hawkins/Greg Cobb, BEZ**
- 30.06.19** Request to consider Ordinance to govern appearance of small cell antennas – **Councilor Britt Thames**

COMMITTEE REFERRAL AGENDA

- 01.12.19** Request for consideration to authorize the Mayor to sign Restocking Services Agreement with Brookwood Medical Central Pharmacy – **Battalion Chief Lori Stoney/Chief John Bresnan, Fire Department – Finance Committee**
- 02.12.19** Request to authorize the Mayor to sign a contract with AT & T/ ACC Business for Ethernet Service for new Public Safety Building – **James Yates – Finance Committee**
- 03.12.19** Request for permission to remove five or more trees at 405 Devon Drive – **Wade Stubbs, Lumpkin Development/Wyatt Pugh/Greg Cobb, BEZ – Special Issues Committee**
- 04.12.19** Request for permission to work in the City Right-of-Way near 1591 Forest Ridge Drive – **Steve Chambers/Greg Cobb, BEZ – Special Issues Committee**
- 05.12.19** Request for permission to work in the City Right-of-Way for Eagle Scout Project – **Charles Farrell /Greg Cobb, BEZ – Special Issues Committee**

OTHER NEW BUSINESS

- 06.12.19** Request for consideration of approval of vouchers for period of November 19, 2019 through December 9, 2019 – **City Treasurer**
- 07.12.19** Request to authorize the Mayor to sign ALDOT Agreement CMAQ-9802(911) – **Wyatt Pugh, BEZ/Melody Salter, City Clerk**