10-01-2013 01:14 PM CITY OF HOMEWOOD PAGE: 1 BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

01 -GENERAL FUND BUDGET SUMMARY

| ACCT# ACCOUNT NAME | 2011-2012 ACTUAL | 2012-2013 ACTUAL | 2012-2013 BUDGET | 2013-2014 APPROVED |
|------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| REVENUE SUMMARY | | | | |
| TAXES | 29,236,613.94 | 22,599,404.29 | 30,488,713.00 | 30,152,436.00 |
| LICENSES & PERMITS | 7,309,300.04 | 6,919,696.47 | 7,192,093.00 | 7,223,673.00 |
| INTERGOVERNMENTAL | 180,839.79 | 79,710.76 | 120,349.00 | 120,349.00 |
| CHARGES FOR SERVICES | 1,251,248.26 | 603,514.51 | 1,025,004.00 | 1,062,933.00 |
| FINES & FORFEITURES | 669,335.26 | 481,846.62 | 665,675.00 | 623,366.00 |
| INTERFUND TRANSFERS | 0.00 | 204,115.40 | 235,010.00 | 260,077.68 |
| OTHER REVENUE | 471,495.45 | 272,162.51 | 530,064.47 | 968,984.00 |
| TOTAL REVENUES | 39,118,832.74 | 31,160,450.56 | 40,256,908.47 | 40,411,818.68 |
| EXPENDITURE SUMMARY | | | | |
| ADMINISTRATIVE | 817,937.47 | 375,952.96 | 597,075.51 | 409,821.44 |
| GENERAL GOVERNMENT | 10,030,812.63 | 7,798,678.57 | 10,648,626.36 | 10,704,356.69 |
| INSPECTION SERVICES | 879,218.13 | 680,361.58 | 928,064.00 | 940,477.00 |
| POLICE DEPARTMENT | 8,489,442.96 | 6,557,618.86 | 9,540,966.68 | 9,406,395.00 |
| FIRE DEPARTMENT | 5,936,811.03 | 4,753,667.63 | 6,498,110.82 | 6,652,728.00 |
| COURT MANAGEMENT | 251,519.75 | 175,669.72 | 260,675.00 | 267,349.44 |
| SANITATION DEPARTMENT | 2,138,086.19 | 1,657,106.13 | 2,266,278.00 | 2,289,796.00 |
| STREET DEPARTMENT | 1,312,573.82 | 1,080,182.54 | 1,450,059.00 | 1,382,553.36 |
| LIBRARY DEPARTMENT | 2,016,521.47 | 1,546,305.24 | 2,131,324.00 | 2,257,568.00 |
| PARK & RECREATION BOARD | 3,256,867.84 | 2,459,693.92 | 3,719,535.00 | 3,814,552.44 |
| FLEET MAINTENANCE DEPT | 905,019.10 | 678,580.82 | 974,958.49 | 1,007,017.08 |
| TRAFFIC LIGHT MAINT DEPT | 223,154.23 | 167,617.23 | 248,405.00 | 240,873.00 |
| 187 CITATION COURT DEPT | 38,766.70 | 28,552.73 | 38,780.00 | 38,780.00 |
| MAINTENANCE | 118,773.57 | 93,652.29 | 147,790.00 | 153,758.00 |
| INFORMATION TECHNOLOGY | 281,829.44 | 235,912.12 | 343,676.00 | 333,146.00 |
| FINANCE DEPT | 347,429.26 | 321,745.63 | 465,585.08 | 512,647.20 |
| TOTAL EXPENDITURES | 37,044,763.59 | 28,611,297.97 | 40,259,908.94 | 40,411,818.65 |
| REVENUES OVER/(UNDER) EXPENDITURES | 2,074,069.15 | 2,549,152.59 | (3,000.47) | 0.03 |

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

01 -GENERAL FUND

| REVENUES | | | 2011-2012 ACTUAL | 2012-2013 ACTUAL | 2012-2013 BUDGET | 2013-2014 APPROVED |
|--------------|----------------------------|---------|--------------------------------------|---------------------|---------------------|-----------------------|
| TAXES | | | | | | |
| - | ABC BOARD RECEIPTS | | 9 910 96 | 12,962.47 | 14,334.00 | 14,237.00 |
| | FINANCIAL INSTITUTION TAX | | 84,524.10 | 0.00 | 0.00 | 0.00 |
| | 2% LIQUOR TAX | | 29,170.57 | | | |
| | OIL PRODUCTION TAX | | 1,069.68 | • | 1,300.00 | • |
| 01-01-411100 | | | , | 4,170,519.47 | | |
| | BUSINESS PRIVILEGE TAX | | 146,336.43 | | 147,433.00 | |
| | GASOLINE TAX -JEFFCO | | 166,217.40 | | | |
| | TOBACCO TAX -JEFFCO | | 24,485.85 | | | 24,785.00 |
| | BEER TAX - JEFFECO | | 141,617.81 | | | |
| | AD VALOREM-PERSONAL PROP | | | | | 334,236.00 |
| | LIQUOR TAX -CITY LEVY 10% | | | | | |
| | WINE TAX - CITY LEVY | | 39,727.51 | | | 39,648.00 |
| | SALES & USE TAX | | | 9,893,981.42 | | 13,626,250.00 |
| | BOE SALES TAX | | | 5,709,155.22 | | |
| 01-01-412310 | SALE & USE TAX AUDITS | | 52,104.76 | 44,454.90 | 43,750.00 | 48,133.00 |
| | BOE SALES & USE TAX AUDIT | | 29,774.10 | | | 27,504.00 |
| 01-01-412320 | VEHICLE REG. SALE TAX - JI | EFFCO | 119,570.47 | 86,547.82 | 115,303.00 | 123,008.00 |
| | LODGING TAX - 6% | | | 1,531,701.49 | • | |
| 01-01-414100 | LEASE RENTAL TAX | | | 475,610.79 | | |
| 01-01-414110 | LEASE TAX AUDITS | | 5,882.03 | 6,521.54 | 12,108.00 | 6,665.00 |
| TOTAL TAXES | | | 29,236,613.94 | 22,599,404.29 | 30,488,713.00 | 30,152,436.00 |
| 01-411100 | PROPERTY TAX | CURREN | T YEAR NOTES: | | | |
| | | | | COLLECTIONS OF \$1 | | CAL |
| | | | | AL PROPERTY TAX C | | |
| | : | \$15,64 | 0,636. GENERAL | FUND PORTION IS (| .9/3.17), OR | |
| | : | \$4,440 | ,559 FOR A REDUC | TION OF \$167,425. | | |
| 01-411600 | AD VALOREM-PERSONAL PROG | CURREN | T YEAR NOTES: | | | |
| | | Total | Budget \$1,378,29 | 7 General Fund po | rtion is (.9/3.17 |) |
| | | or \$36 | 8,774. | | | |
| | 1 | FINANC | E COMMITTEE RECO | MMENDED TOTAL BUD | GET FOR AD VALORE | M |
| | 1 | PERSON | AL OF \$1,177,252 | . GENERAL FUND F | PORTION IS (.9/3.1 | 7), |
| | (| OR \$33 | 4,236 FOR A REDU | CTION OF \$34,538. | | |
| 01-411700 | | | ENT NOTES: | | | |
| | | | | S TAX FUND - FUND | | |
| | | | CTED FUNDS REVEN L FUND REVENUES. | UE SOURCE NOT TO | BE COMMINGLED IN | |
| 01-412300 | SALES & USE TAX | CURREN | T YEAR NOTES: | | | |
| | | | | BUDGETED AT \$24, | 000.000. THE | |
| | | | | SUDGETED AT \$13,62 | | |

NET AMOUNT ADJUSTED FOR SALES TAX REBATE.

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

| REVENUES | 2011-2012 ACTUAL | 2012-2013 ACTUAL | 2012-2013 BUDGET | 2013-2014 APPROVED |
|--------------------------------------|-------------------------|---------------------|---------------------|-----------------------|
| | | | | |
| D1-412305 BOE SALES TAX | CURRENT YEAR NOTES: | | | |
| | GROSS SALES TAX (BOE F | • | | |
| | \$24,000,000. BOE PORTI | | S \$8,000,000 OR | |
| | (1/3) OF TOTAL SALES T | FAX COLLECTIONS. | | |
| LICENSES & PERMITS | | | | |
| 01-02-421000 MOTOR VEHICLE LICENSE - | STATE 3,505.85 | 2,710.26 | 3,284.00 | 3,442.0 |
| 01-02-422000 MOTOR VEHICLE LICENSE - | JEFFCO 70,604.14 | 53,909.61 | 65,644.00 | 69,595.0 |
| 01-02-423100 BUSINESS LICENSE | 3,814,873.18 | 3,974,465.98 | 4,150,000.00 | 4,150,000.0 |
| 01-02-423110 BUS LIC AUDIT - RIVERTR | EE 12,031.38 | 188,679.90 | 25,046.00 | 100,356.0 |
| 01-02-423115 BUS LIC AUDIT - PREMACO | RP 212,044.81 | 0.00 | 25,000.00 | 0.0 |
| 01-02-423300 UTILITY LICENSE | 2,264,221.20 | 2,091,800.53 | 2,167,608.00 | 2,178,196.0 |
| 01-02-423900 MUN. REAL ESTATE LICENS | ES 940.30 | 710.33 | 948.00 | 834.0 |
| 01-02-424100 BUILDING PERMITS | 817,158.78 | 485,881.44 | 630,429.00 | 566,559.00 |
| 01-02-424150 LAND DISTURBMENT PERMIT | s 1,757.97 | 835.75 | 1,294.00 | 1,017.0 |
| 01-02-424200 ELECTRICAL PERMITS | 27,442.10 | 31,968.80 | 28,409.00 | 47,260.0 |
| 01-02-424300 PLUMBING PERMITS | 16,961.00 | 15,018.50 | 16,703.00 | 22,131.0 |
| 01-02-424410 STREET CUT REPAIRS/UTIL | ITIES 600.00 | 0.00 | 0.00 | 0.0 |
| 01-02-424500 RESIDENTIAL SALE PERMIT | s 1,180.00 | 710.00 | 1,395.00 | 949.0 |
| 01-02-424600 GAS/MECH.ROOFING PERMIT | S 54,997.45 | 66,787.21 | 60,002.00 | 75,000.0 |
| 01-02-424900 SIGN REG. FEES & PERMIT | s 1,645.01 | 1,614.68 | 1,679.00 | 2,287.0 |
| 01-02-425000 TELEPHONE ' SPRINKLER P | ERMITS 8,501.87 | 4,260.98 | 13,726.00 | 5,437.0 |
| 01-02-425100 TRAILER /TENT USE PERMI | TS 835.00 | 342.50 | 926.00 | 610.0 |
| TOTAL LICENSES & PERMITS | 7,309,300.04 | 6,919,696.47 | 7,192,093.00 | 7,223,673.0 |
| INTERGOVERNMENTAL | | | | |
| 01-03-437000 SRO REIMBURSEMENT | 180,839.79 | 79,710.76 | 120,349.00 | 120,349.0 |
| TOTAL INTERGOVERNMENTAL | 180,839.79 | 79,710.76 | 120,349.00 | 120,349.00 |
| CHARGES FOR SERVICES | | | | |
| 01-04-440100 UTILITY FRANCHISE FEES | 0.00 | 86,395.77 | 0.00 | 0.0 |
| 01-04-440200 CABLE FRANCHISE FEES | 293,396.67 | 148,695.27 | 293,481.00 | 293,227.0 |
| 01-04-440300 RECREATIONAL FEES | 291,415.40 | 88,119.65 | 287,337.00 | 287,337.0 |
| 01-04-440310 PARK ACTIVITY REVENUE | 155,290.00 | 49,317.00 | 160,000.00 | 160,000.0 |
| 01-04-440400 ACCIDENT REPORTS | 43,011.00 | 27,825.00 | 45,799.00 | 40,244.0 |
| 01-04-440500 LIBRARY COLLECTIONS | 59,593.26 | 39,995.83 | 53,703.00 | 53,703.0 |
| 01-04-440600 COPYING AND DUPLICATION | 12,566.63 | 8,249.97 | 12,789.00 | 11,781.0 |
| 01-04-440700 TOWING FEES | 5,612.00 | 4,370.00 | 4,896.00 | 5,235.0 |
| 01-04-440800 STORAGE FEES | 13,970.00 | 12,067.50 | 17,618.00 | 16,625.0 |
| 01-04-440900 ZONING FEES | 6,775.00 | 5,500.00 | 5,423.00 | 8,777.0 |
| 01-04-441200 LIBRARY RENTAL FEES | 17,700.00 | 17,410.00 | 17,567.00 | 19,005.0 |
| 01-04-443000 CITY SERVICE FEES | 260,444.28 | 19,000.00 | 18,201.00 | 21,447.0 |
| 01-04-445000 OTHER CHARGES & FEES | 17,837.50 | 17,434.18 | 18,190.00 | 22,484.0 |
| 01-04-446100 VIDEO SERVICES-AT&T | 73,636.52 | 79,134.34 | 90,000.00 | 123,068.0 |
| TOTAL CHARGES FOR SERVICES | 1,251,248.26 | 603,514.51 | 1,025,004.00 | 1,062,933.00 |

10-01-2013 01:14 PM CITY OF HOMEWOOD PAGE: 4 BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

| REVENUES | 2011-2012 ACTUAL | 2012-2013 ACTUAL | 2012-2013 BUDGET | 2013-2014 APPROVED |
|---|---------------------|---------------------|---------------------|-----------------------|
| FINES & FORFEITURES | | | | |
| 01-05-451000 MUNICIPAL FINES | 669,335.26 | 481,846.62 | 665,675.00 | 623,366.00 |
| TOTAL FINES & FORFEITURES | 669,335.26 | 481,846.62 | 665,675.00 | 623,366.00 |
| INTERFUND TRANSFERS | | | | |
| 01-08-483100 TRANSFER IN FROM GRANTS FUND | 0.00 | 137,344.76 | 235,010.00 | 260,077.68 |
| 01-08-490006 TRANSFERS IN FROM FUND 06 | 0.00 | 66,770.64 | 0.00 | 0.00 |
| TOTAL INTERFUND TRANSFERS | 0.00 | 204,115.40 | 235,010.00 | 260,077.68 |
| 08-483100 TRANSFER IN FROM GRANTSCURREN | T YEAR NOTES: | | | |
| SAFER | GRANT PROCEEDS F | OR REIMBURSEMENT | FOR PAYROLL AND | |
| FRINGE | S OF FIVE FF POS | ITIONS. | | |
| OTHER REVENUE | | | | |
| 01-09-491000 INTEREST INCOME | 155,928.05 | 65,734.61 | 178,505.00 | 89,471.00 |
| 01-09-491010 INTEREST AUDITS | 40,793.81 | 26,431.87 | 7,587.00 | 37,193.00 |
| 01-09-493000 SURPLUS PROP SALES | 29,272.02 | 83,770.50 | 31,802.07 | 35,579.00 |
| 01-09-494000 ROSEWOOD HALL RENTAL INCOME | 130,022.25 | 13,333.34 | 100,000.00 | 100,000.00 |
| 01-09-495000 LEASE INCOME | 102,513.00 | 76,884.75 | 102,513.00 | 102,513.00 |
| 01-09-496000 MISCELLANEOUS REVENUE | 12,966.32 | 6,007.44 | 12,789.40 | 11,383.00 |
| 01-09-498000 B'HAM RACE C | 0.00 | 0.00 | 548.00 | 0.00 |
| 01-09-499301 Carry over/Fund Balance G.F. | 0.00 | 0.00 | 96,320.00 | 592,845.00 |
| TOTAL OTHER REVENUE | 471,495.45 | 272,162.51 | 530,064.47 | 968,984.00 |
| 09-499301 Carry over/Fund BalanceCURREN | T YEAR NOTES: | | | |
| FINANC | E COMMITTEE VOTE | D TO USE FUND BAL | ANCE TO FUND A 2. | 5% |
| COLA I | N FY 2013-2014. | | | |
| TOTAL REVENUES | 39,118,832.74 | 31,160,450.56 | | 40,411,818.68 |

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

01 -GENERAL FUND

| EXPENDITURES | E | 2011-2012 ACTUAL | 2012-2013 ACTUAL | 2012-2013 BUDGET | 2013-2014 APPROVED | | | |
|--------------|----------------------------|---|---------------------|---------------------|-----------------------|--|--|--|
| ADMINISTRATI | VE | | | | | | | |
| | | | | | | | | |
| PERSONNEL SE | | 100 522 65 | 120 666 50 | 0.41 205 00 | 024 006 00 | | | |
| 01-10-51030 | | | | 241,385.00 | | | | |
| 01-10-51040 | | | | 30,000.00 | | | | |
| | 0 UNEMPLOYMENT INSURANCE | | 12,521.52 | | 0.00 | | | |
| | 1 FICA INSURANCE | 15,926.18 | | | 19,004.00 | | | |
| 01-10-51080 | | 23,402.12 | | | 29,773.00 | | | |
| | 0 HEALTH INSURANCE | 16,733.00 | | | 30,042.00 | | | |
| | 0 DISABILITY INSURANCE | 241.62 | 145.23 | | 558.00 | | | |
| | 0 LIFE INSURANCE EXPENSE | | | | 1,076.00 | | | |
| | 0 WORKER'S COMPENSATION IN | | 569.28 | | 532.00 | | | |
| TOTAL PER | SONNEL SERVICES | 278,387.03 | 214,493.63 | 385,968.00 | 329,408.00 | | | |
| 10-510300 | SALARIES | CURRENT YEAR NOTES: MAYOR AND LINDA COOK AGREED TO DELAY TWO POSITIONS CONVERTING TO FULL TIME UNTIL MAY 1, 2014. | | | | | | |
| | | THESE TWO POSITION WILL 2014. FINANCE COMMITTEE APPRO | | C HOURLY UNTIL MAY | 1, | | | |
| 10-510700 | UNEMPLOYMENT INSURANCE | CURRENT YEAR NOTES: RECLASSIFIED TO DEPT 11 | | | | | | |
| PROFESSIONAL | SERVICES | | | | | | | |
| | | 2,697.16 | 197.29 | 0.00 | 0.00 | | | |
| | 0 REVENUE COLL SER - STATE | | | | 0.00 | | | |
| | 0 EMPLOYEE DRUG MGMT PROG | | | 23,000.00 | | | | |
| | FESSIONAL SERVICES | | 121,027.22 | | 23,000.00 | | | |
| 10-520300 | ACCOUNTING & AUDITING SER | CURRENT YEAR NOTES: RECLASSED TO DEPT 29 | | | | | | |
| 10-520400 | CONTRACTUAL SERVICES | CURRENT YEAR NOTES: BERNEY MONTHLY CHARGES RECLASSED TO 01-10-5409 | | CE AND CITY CLERK | | | | |
| 10-520800 | REVENUE COLL SER - STATE | CURRENT YEAR NOTES: PER JAMES MAYBERRY AT ADOR THEY CHARGE THE LESSER OF 2% OF GROSS COLLECTIONS FOR NON ZERO RETURNS OF \$7.75 PER NON ZERO RETURN. RECLASS TO DEPT 11 DURING FISCAL YEAR 2013-2014. | | | | | | |
| 10-521100 | EMPLOYEE DRUG MGMT PROG | CURRENT YEAR NOTES: | | | | | | |

WORKED WITH HAROLD PARKER FOR THIS BUDGET AMOUNT.

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

01 -GENERAL FUND

| EXPENDITURES | 2011-2012 ACTUAL | 2012-2013 ACTUAL | 2012-2013 BUDGET | 2013-2014 APPROVED |
|--|-------------------------|---------------------|---------------------|-----------------------|
| | | | | |
| SUPPLIES | | | | |
| 01-10-530100 SUPPLIES | 2,395.84 | 2,510.86 | 2,900.00 | 2,900.00 |
| 01-10-530200 PRINTING EXPENSE | 780.86 | 1,575.18 | 3,100.00 | 3,100.00 |
| 01-10-530300 POSTAGE/MAIL DELIVERY | 5,800.00 | 4,000.00 | 6,100.00 | 6,100.00 |
| 01-10-530500 FUEL & LUBRICANTS | 250.58 | 107.96 | 4,500.00 | 2,600.00 |
| 01-10-530600 JANITORIAL SUPPLIES | 9,247.04 | 5,416.11 | 6,900.00 | 6,900.00 |
| TOTAL SUPPLIES | 18,474.32 | 13,610.11 | 23,500.00 | 21,600.00 |
| 10-530600 JANITORIAL SUPPLIES | PERMANENT NOTES: | | | |
| | Increase in usage and o | of cost of supplie | S. | |
| CONTRACTUAL SERVICES | | | | |
| 01-10-540100 BUILDING & GROUNDS MAINT | 14.62 | 110.49 | 550.00 | 550.00 |
| 01-10-540300 VEHICLE MAINTENANCE | 3.96 | 0.00 | 500.00 | 500.00 |
| 01-10-540900 MAINTENANCE CONTRACTS | 22,016.70 | 20,892.22 | 25,569.51 | 23,375.44 |
| TOTAL CONTRACTUAL SERVICES | 22,035.28 | 21,002.71 | 26,619.51 | 24,425.44 |
| 10-540900 MAINTENANCE CONTRACTS | CURRENT YEAR NOTES: | | | |
| | MAYOR ADDED A REQUEST T | O FUND A POSTAGE | MACHINE IN CITY | |
| | CLERK'S OFFICE FOR FY 2 | 2013-2014. | | |
| UTILITIES | | | | |
| 01-10-550100 NATURAL GAS | 420.55 | 0.00 | 0.00 | 0.00 |
| 01-10-550200 ELECTRICITY | 282,674.00 | 0.00 | 0.00 | 0.00 |
| 01-10-550300 WATER & SEWER | 25,923.99 | 0.00 | 0.00 | 0.00 |
| 01-10-550400 TELEPHONE/COMMUNICATIONS | 18,365.73 | 0.00 | 0.00 | 0.00 |
| 01-10-550440 LONG DISTANCE EXPENSE | 151.24 | 80.41 | 168.00 | 168.00 |
| 01-10-550445 WIRELESS COMMUNICATION | 3,881.01 | 1,012.28 | 1,620.00 | 1,620.00 |
| TOTAL UTILITIES | 331,416.52 | 1,092.69 | 1,788.00 | 1,788.00 |
| 10-550100 NATURAL GAS | CURRENT YEAR NOTES: | | | |
| | RECLASSED TO DEPT 11. | | | |
| 10-550200 ELECTRICITY | CURRENT YEAR NOTES: | | | |
| | RECLASSED TO DEPT 11. | | | |
| 10-550300 WATER & SEWER | CURRENT YEAR NOTES: | | | |
| | RECLASSED TO DEPT 11. | | | |
| OTHER EXPENSES | | | | |
| 01-10-570100 MEMBERSHIPS/SUBSCRIPTION: | s 70.00 | 185.00 | 500.00 | 500.00 |
| 01-10-570200 TRAVEL & CONFERENCE | 1,111.06 | 1,570.96 | 2,000.00 | |
| 01-10-570400 TUTION & SCHOOLS | 0.00 | 281.80 | 4,400.00 | |
| TOTAL OTHER EXPENSES | | 2,037.76 | | |
| 10-572500 BANK CHARGES | CURRENT YEAR NOTES: | | | |

RECLASSED TO DEPT 29.

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

01 -GENERAL FUND

| EXPENDITURE | :s | | | 2012-2013 ACTUAL | 2012-2013 BUDGET | | | | |
|--------------------------------|--------------------------------------|---|------|---------------------|---------------------|------------|--|--|--|
| CAPITAL EXP | PENSES | | | | | | | | |
| 01-10-5814 | 00 MUNICIPAL CODE/CODIFICAT | ION 2,789.52 | | 2,688.84 | 3,300.00 | 3,100.00 | | | |
| TOTAL CA | PITAL EXPENSES | 2,789.52 | | 2,688.84 | 3,300.00 | 3,100.00 | | | |
| TOTAL ADMI | NISTRATIVE | 817,937.47 | | 375,952.96 | 597,075.51 | 409,821.44 | | | |
| GENERAL GOV | VERNMENT | | | | | | | | |
| DED CONVEY O | | | | | | | | | |
| PERSONNEL S | SERVICES .00 SALARIES - OFFICIALS | 95 200 00 | | 64 800 00 | 86,400.00 | 86 400 00 | | | |
| | 30 TUITION REIMBURSEMENT | 528.00 | | 7,391.00 | 11,000.00 | 0.00 | | | |
| | 30 TUITION REIMBURSEMENT | 186,000.00 | | 0.00 | 0.00 | 0.00 | | | |
| | 550 ANNUAL BONUS | 70,000.00 | | | 0.00 | 0.00 | | | |
| | '00 STATE OF AL UNEMPLOYMENT | | , | 0.00 | 0.00 | 14,000.00 | | | |
| 01-11-5107 | '01 FICA INSURANCE | 20,746.80 | | 4,957.20 | 6,610.00 | | | | |
| 01-11-5109 | 000 HEALTH INSURANCE EXPENSE | | | 26,380.00) | | 69,675.00) | | | |
| 01-11-5113 | 00 WORKERS COMP EXPENSE | 199.31 | | 171.14 | 185.00 | 185.00 | | | |
| TOTAL PE | ERSONNEL SERVICES | 362,674.11 | | 46,227.45 | 104,195.00 | 37,520.00 | | | |
| 11-510100 SALARIES - OFFICIALS | | CURRENT YEAR NOTES: | | | | | | | |
| | | MAYOR AND COUNCIL. | | | | | | | |
| 11-510200 | SALARIES - JUDICIALS | CURRENT YEAR NOTES: RECLASSED TO CONTRACT | 'UAL | SERVICES. | | | | | |
| 11-510530 | TUITION REIMBURSEMENT | CURRENT YEAR NOTES: | | | | | | | |
| | | MAYOR RECLASSED TUITION REIMBURSEMENTS TO EACH DEPARTMENT IN THEIR OWN LINE ITEMS SO THE DEPARTMENT | | | | | | | |
| | | HEAD CAN MANAGE FOR T | HEI | R EMPLOYEES. | | | | | |
| 11-510700 | STATE OF AL UNEMPLOYMENT | CCURRENT YEAR NOTES: RECLASSIFIED FROM DEF \$12,521.52. \$14,000 | | | | | | | |
| 11-510900 | HEALTH INSURANCE EXPENSE | | GETI | ED AT \$30.000 TH | AT WILL REDUCE | | | | |
| | | WELLNESS DISCOUNT BUDGETED AT \$30,000 THAT WILL REDUCE HEALTH INSURANCE EXPENSE FOR CITY. ALSO 5% SEIB PRICE | | | | | | | |
| | | INCREASE WILL NOT TAKE EFFECT UNTIL 1/1/14. | | | | | | | |
| | | SAVINGS: SINGLE 18.9 | | | | | | | |
| | | FAMILY 45.9 | 5 X | 133 X 3 MOS = \$ | 18,335 | | | | |
| | | PARTIAL YEA | | JNDING OF POSITI | , | | | | |
| | | TOTAL REPOCITOR IN HE | | . INCOMMON BAFE | 403,070 | | | | |
| PROFESSIONA | | | | 007 700 | 000 000 00 | 000 000 00 | | | |
| | .00 LEGAL SERVICES | | | | 290,000.00 | | | | |
| 01-11-5203 | 310 REVENUE COLLECTION SERVI | LEO 21,2/U.00 | | /0,/16.25 | /±,UUU.UU | 71,325.00 | | | |

01-11-520311 BOE - SALES TAX AUDIT EXPENSE 29,774.13 25,402.80 25,000.00 15,000.00

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

01 -GENERAL FUND

| EXPENDITURES | | 2011-2012 ACTUAL | 2012-2013 ACTUAL | 2012-2013 BUDGET | 2013-2014 APPROVED |
|------------------------------------|-------------|---------------------|---------------------|---------------------|-----------------------|
| 01-11-520315 REV COLL SVCS-PREMACO | ORP | 86,549.01 | 1,960.00 | 8,750.00 | 0.00 |
| 01-11-520400 CONTRACTUAL SERVICES | | 352,096.65 | 237,637.87 | 369,618.51 | 388,857.99 |
| 01-11-520450 FACILITY FIRE SYSTEM | MNTNCE | 24,248.73 | 8,231.15 | 23,000.00 | 25,000.00 |
| 01-11-520460 JANITORIAL SERVICES | | 28,116.00 | 23,004.00 | 30,672.00 | 30,672.00 |
| 01-11-520500 PERSONNEL BOARD | | 271,617.24 | 254,384.00 | 255,000.00 | 275,000.00 |
| 01-11-520800 REVENUE COLLECTION-S | TATE | 0.00 | 0.00 | 0.00 | 119,000.00 |
| 01-11-520801 BOE -SALES TAX COLLEC | CTION EXP | 51,968.53 | 44,123.46 | 72,000.00 | 68,000.00 |
| 01-11-523000 JEFFCO HEALTH DEPARTI | MENT | 39,344.57 | 39,771.18 | 40,000.00 | 46,000.00 |
| 01-11-523100 JEFFCO TRANSIT AUTHO | RITY | 64,203.79 | 64,358.80 | 70,978.00 | 64,359.00 |
| 01-11-523200 JEFFCO MAPPING & APP | RAISAL | 69,988.30 | 66,526.86 | 70,000.00 | 70,000.00 |
| 01-11-523300 JEFFCO TAX COLLECTION | N. | 45,775.59 | 41,702.82 | 49,560.00 | 47,749.00 |
| 01-11-524000 JEFFCO EMERG. MGMT. | AGENCY | 33,472.11 | 33,472.00 | 35,000.00 | 35,000.00 |
| 01-11-525000 BHAM REG PLAN COMM | | 15,226.00 | 15,226.00 | 15,226.00 | 15,226.00 |
| 01-11-525300 CATERERIA PLAN ADMIN | FEES | 5,436.00 | 3,818.50 | 5,000.00 | 5,000.00 |
| TOTAL PROFESSIONAL SERVICES | | 1,433,619.29 | 1,158,041.69 | 1,430,804.51 | 1,566,188.99 |
| 11-520310 REVENUE COLLECTION SE | RVICECURREN | T YEAR NOTES: | | | |
| | Rivert | ree Audits. | | | |
| 11-520400 CONTRACTUAL SERVICES | CURREN | T YEAR NOTES: | | | |
| | EAGLE | PRODUCT-REGULAR 1 | M INCLUDES AN ANN | UAL INTERNET SERV | ICE |
| | FEE OF | \$500.00. | | | |
| | EAGLE | PRODUCT SAYS IF | SPECIAL CALLED ME | ETINGS EXCEED SIX | |
| | THEY W | ILL NOT CHARGE FO | OR ADDITIONAL MEE' | TINGS. | |

RECYCLING IS BUDGETED FROM OCT-DEC AT A RATE OF 3.42 X

6,048 UNITS. IN JANUARY, THERE IS A RATE INCREASE BUDGETED

THAT IS TIED TO CPI. MAYOR'S BUDGET ASSUMES A 2.5 CPI SO

THE NEW RATE IS BUDGETED AT \$3.51 \times 6,048 UNITS.

THIS IS AN INCREASE FROM CURRENT BUDGET OF 2.34 PER UNIT.

INCODE RENEWAL PER QUOTE RECEIVED FOR FY 2013-2014.

11-520450 FACILITY FIRE SYSTEM MNTNCCURRENT YEAR NOTES:

AMOUNT RECOMMENDED BY FIRE DEPT AND REPRESENTS A \$2,000

INCREASE FOR FISCAL YEAR 2013-2014.

11-520500 PERSONNEL BOARD CURRENT YEAR NOTES:

MAYOR BUDGETED \$275,000 BASED ON HISTORICAL TRENDS AFTER

REQUESTING THIS INFORMATION FROM THE JEFFERSON COUNTY

COMMISSION AND BEING TOLD THAT IT WAS NOT AVAILABLE AT THIS

TIME.

11-520800 REVENUE COLLECTION-STATE PERMANENT NOTES:

BUDGETED SALES TAX COLLECTIONS OF \$14,000,000 TO GENERAL

FUND.STATE ADMINISTRATION FEE FOR COLLECTIONS OF .085
COLLECTION FEE \$119,000. GROSS AMOUNT BEFORE ANY SALES TAX

REBATES.

11-520801 BOE -SALES TAX COLLECTION CURRENT YEAR NOTES:

BOE Ssales tax collection admin fee of .085% of collections.

BOE budgeted collections are \$8,000,000. ADOR collection

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

2011-2012 2012-2013 2012-2013 EXPENDITURES ACTUAL ACTUAL BUDGET APPROVED

expense is \$68,000.

11-523100 JEFFCO TRANSIT AUTHORITY CURRENT YEAR NOTES:

BUDGETED AMOUNT = \$226,686 (per BJCTA PROPOSAL FOR FY 2013-

2013-2014

2014) $\times 0.9/3.17 = $64,359$.

11-523200 JEFFCO MAPPING & APPRAISALCURRENT YEAR NOTES:

WAITING ON JEFF CO TO GIVE INFO

11-523300 JEFFCO TAX COLLECTION CURRENT YEAR NOTES:

GEN FUND PROPERTY TAX BUDGET \$ 4,607,980 X 1% = \$46,080.

GEN FUND AD VALOREM-PERSONAL \$ 347,992 X 1% = \$3,480.

TOTAL BUDGET \$ 49,560

FINANCE COMMITEE VOTED TO CHANGE AD VALOREM NUMBERS AS

FOLLOWS:

GEN FUND PROPERTY TAX BUDGET \$ 4,440,559 X 1% = \$44,406.

GEN FUND AD VALOREM-PERSONAL \$334,236 X 1% = \$3,343.

TOTAL BUDGET \$ 47,749

11-524000 JEFFCO EMERG. MGMT. AGENCYCURRENT YEAR NOTES:

ESTIMATED AMOUNT PER ALLEN KNIPHER AT JEFF CO EMA.

11-525000 BHAM REG PLAN COMM CURRENT YEAR NOTES:

2010 Census population times 60.5 cents. THIS AMOUNT

CONFIRMED VIA CORRESPONDENCE TO THE MAYOR FROM RPC FOR FYE

2014.

CONTRACTUAL SERVICES

01 -GENERAL FUND

0.00 1,575.00 2,100.00 0.00 01-11-540900 MAINTENANCE CONTRACTS 1,575.00 2,100.00 0.00 TOTAL CONTRACTUAL SERVICES 0.00

11-540900 MAINTENANCE CONTRACTS CURRENT YEAR NOTES:

RECLASSED TO FINANCE DEPARTMENT.

UTILITIES

511.33 1,250.00 01-11-550100 NATURAL GAS 0.00 1,000.00 01-11-550200 ELECTRICITY 5,634.64 218,203.78 326,850.00 326,850.00 01-11-550300 WATER & SEWER 3,916.15 23,470.65 26,875.00 26,875.00 01-11-550400 TELEPHONE/COMMUNICATION 0.00 15,368.75 19,400.00 19,400.00 9,250.00 7,000.00 7,457.75 5,576.68 01-11-550431 UTILITY RESERVE 5,000.00 01-11-550432 FUEL RESERVE 0.00 0.00 6,000.00 01-11-550436 WORKERS COMP EXP RESERVE 0.00 0.00 15,000.00 0.00 263,131.19 404,625.00 386,125.00 TOTAL UTILITIES 17,008.54

11-550100 NATURAL GAS CURRENT YEAR NOTES:

RECLASSED FROM DEPT 10.

11-550200 ELECTRICITY CURRENT YEAR NOTES:

\$311,850 FOR CITY HALL ELECTRICITY RECLASSIFIED FROM 01-10-

550200.

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

| EXPENDITURE | s | | | | 2012-2013 BUDGET | | | |
|--------------|-----------------------------|--|-----------------------------------|---|------------------------------------|--------------|--|--|
| | | \$15,000 BUDGETED 1119 OAK GROVE RD, WEST HMWD PARK SIRENS, OAK GROVE SIRENS, SNOW DRIVE LIGHTS, GRACE STREET LIGHTS, AND BROADWAY STREET LIGHTS. | | | | | | |
| 11-550300 | WATER & SEWER | RECLASS | YEAR NOTES: SING \$23,357 FROM | 4 01-10-550300. H ST S PROPERTIES | , BROOKWOOD BLVD | | | |
| | | WALKING | • | CIR, ENGLISH CI | RCLE, SCOTT ST, E | | | |
| 11-550400 | TELEPHONE/COMMUNICATION | | YEAR NOTES: SED FROM 01-10-5 | 50400. | | | | |
| 11-550432 | FUEL RESERVE | CURRENT YEAR NOTES: REDUCED BY \$5,000 IN FY 2013-2014 DUE TO HISTORICAL COST TRENDS. | | | | | | |
| 11-550436 | WORKERS COMP EXP RESERVE | CURRENT YEAR NOTES: NO RESERVE ACCOUNT BUDGETED. ALTHOUGH THIS POLICY DOES NOT RENEW UNTIL JAN., 2013 AND THEY COULD NOT GUARANTEE US LEVEL RATES THE MAYOR'S BUDGET ASSUMED A 5% INCREASE IN PREMIUMS FOR AN INCREASE OVER THEIR CURRENT ESTIMATE OF APPROXIMATELY \$135,000. | | | | | | |
| APPROVED TR. | ANSFERS | | | | | | | |
| 01-11-5660 | 00 TRANSFERS TO INSURANCE F | UND | 500,191.73 | 463,091.69 | 467,754.00 | 500,000.00 | | |
| 01-11-5681 | 00 BOE - 1 CENT SALES TAX | | 7,479,758.37 | 5,665,031.74 | 7,938,000.00 | 7,944,504.00 | | |
| TOTAL AP | PROVED TRANSFERS | | 7,979,950.10 | 6,128,123.43 | 8,405,754.00 | 8,444,504.00 | | |
| 11-568100 | BOE - 1 CENT SALES TAX | CURRENT YEAR NOTES: Budgeted Sales Tax Revenue to the BOE \$8,000,000 less budgeted ADOR sales tax collection expense of \$68,000; | | | | | | |
| | | | | udgeted Revenue of se of \$15,000. = 8 | f \$27,504 less B01 \$7 944 504 | Ξ | | |
| | | uuuit (| Joine Capen | 30 01 V13,000. | γ <i>,</i> γ,311,301 | | | |
| OTHER EXPEN | SES | | | | | | | |
| 01-11-5701 | 00 MEMBERSHIP DUES/SUBSCRIP | TN | 1,861.00 | 748.43 | 2,000.00 | 2,000.00 | | |
| | 00 TRAVEL & CONF-ELECTED OF | | 10,587.39 | 11,703.37 | 14,000.00 | 14,000.00 | | |
| | 00 ADVERTISING | (| 6,180.30) | 5,461.00 | 8,000.00 | 7,500.00 | | |
| 01-11-5731 | 10 RETIREES HEALTH INSURANC | E | 55,878.61 | 41,504.00 | 100,000.00 | 75,000.00 | | |
| 01-11-5732 | 00 BREMSS | | 0.00 | 0.00 | 0.00 | 4,332.00 | | |
| 01-11-5734 | 00 AL. LEAGUE OF MUNICIPALI | TY | 6,764.41 | 6,920.00 | 6,920.00 | 7,140.26 | | |
| 01-11-5735 | 00 MENTAL HEALTH - APPR. | | 5,400.00 | 5,400.00 | 5,400.00 | 5,400.00 | | |
| 01-11-5736 | 00 MUNICIPAL ELECTION EXPEN | SE | 32,527.47 | 6,320.60 | 6,363.25 | 0.00 | | |
| 01-11-5739 | 00 STORM WATER FEES | | 1,140.00 | 1,172.07 | 1,200.00 | 1,200.00 | | |
| 01-11-5739 | 10 MAYOR'S ASSN. DUES | | 5,033.40 | 5,033.40 | 5,500.00 | 5,500.00 | | |
| 01-11-5740 | 00 JEFFCO REGIONAL PURCHASI | NG | 4,733.00 | 4,733.00 | 5,000.00 | 5,000.00 | | |
| 01-11-5741 | 00 EMPLOYEE ASSISTANCE PRGR | М | 4,992.57 | 2,269.35 | 5,446.44 | 5,446.44 | | |
| 01-11-5741 | 10 Drivers' License Checks | | 0.00 | 0.00 | 1,200.00 | 500.00 | | |
| 01-11-5743 | 00 CHAMBER OF COMMERCE | | 60,000.00 | 45,000.00 | 60,000.00 | 60,000.00 | | |
| | | | | | | | | |

10-01-2013 01:14 PM CITY OF HOMEWOOD PAGE: 11 BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

| EXPENDITURES | | | | 2012-2013 BUDGET | 2013-2014 APPROVED | | |
|--------------|---|---|-------------------|---------------------|-----------------------|--|--|
| 01-11-574600 | O HOLIDAY LIGHTING | 4,697.67 | 2,694.33 | 5,000.00 | 6,500.00 | | |
| 01-11-575000 | O OTHER EXPENSES | 7,125.37 | 4,620.26 | 7,500.00 | 7,500.00 | | |
| 01-11-575100 | O ALABAMA SYMPHONY | 0.00 | 0.00 | | 0.00 | | |
| 01-11-575110 | O ARTS ADVISORY COUNCIL | 0.00 | 0.00 | | 10,000.00 | | |
| | 5 ENVIRONMENTAL COMMISSION | | 0.00 | 0.00 | • | | |
| | O OPERATION SCHOOL BELL | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 | | |
| | O CLASSTRAN APPROPRIATION | | 15,000.00 | 15,000.00 | 0.00 | | |
| | 0 EXCEPTIONAL FOUNDATION | | 40,000.00 | 40,000.00 | 40,000.00 | | |
| | ER EXPENSES | 237,560.59 | | 301,099.69 | ., | | |
| 11-570200 | TRAVEL & CONF-ELECTED OFF: | ICURRENT YEAR NOTES: | | | | | |
| | FINANCE COMMITTEE VOTED TO ADD THIS LINE ITEM FOR ELECTED OFFICIALS TO USE DURING 2011-2012 AND FOR TO OVERSEE. MAYOR KEPT THIS LEVEL FROM FY 2012-2013 IN HIS 20 2014 BUDGET. | | | | | | |
| 11-573110 | 1-573110 RETIRES HEALTH INSURANCE CURRENT YEAR NOTES: REDUCED BY \$10,000 IN FY 2013-2014 BASED ON HISTORICAL COST TRENDS. | | | | | | |
| 11-573200 | BREMSS | CURRENT YEAR NOTES: THE FIRE DEPT REQUESTED MAYOR TO CONSIDER FUDNING THE BIRMINGHAM EMERGENCY MEDICAL SERVICES SYSTEM (BREMSS) PER THEIR REQUEST OF \$4,332 FOR FISCAL YEAR 2013-2014. | | | | | |
| 11-573400 | AL. LEAGUE OF MUNICIPALITY | ITYCURRENT YEAR NOTES: ACTUAL INVOICE ALREADY RECEIVED AND HOLDING UNTIL NEW BUDGET YEAR. | | | | | |
| 11-573500 | MENTAL HEALTH - APPR. | CURRENT YEAR NOTES: 2013-2014 APPROPRIATION REQUEST \$5,500. MAYOR KEPT LEVEL AT \$5,400. | | | | | |
| 11-573910 | MAYOR'S ASSN. DUES | CURRENT YEAR NOTES: DURING FISCAL YEAR 2011-2012 THE MAYOR'S ASSOCIATION VOTED TO DOUBLE THEIR DUES FROM \$2504.30 TO \$5033.40. | | | | | |
| 11-574300 | CHAMBER OF COMMERCE | CURRENT YEAR NOTES: OCT 1 - \$15,000; DEC 1 SEPT 1, 2011 - \$15,000. | | 2011 - \$15,000; | | | |
| | | MAYOR DECIDED TO KEEP TBUDGET. | HIS LEVEL FOR THE | FY 2013-2014 | | | |
| 11-575000 | | CURRENT YEAR NOTES: MAYOR BUDGETED THIS LEV | EL FOR FY 2013-20 | 14. | | | |
| 11-575100 | ALABAMA SYMPHONY | CURRENT YEAR NOTES: MAYOR DID NOT INCLUDE F FOR FY 2013-2014. | N APPROPRIATION F | OR THIS LINE ITEM | | | |

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

| EXPENDITURE | s | | | 2012-2013 BUDGET | | | | |
|-------------|---|---|-------------------|---------------------|---------------|--|--|--|
| 11-575110 | ARTS ADVISORY COUNCIL | CURRENT YEAR NOTES: PER MAYOR FOR 2013-2014 APPROPRIATION. | | | | | | |
| 11-575115 | ENVIRONMENTAL COMMISSION | CURRENT YEAR NOTES: NEW APPROPRIATION RECO | MMENDED BY MAYOR | IN HIS 2013-2014 | | | | |
| 11-575300 | OPERATION SCHOOL BELL | CURRENT YEAR NOTES: FY 2013-2014 APPROPRIA INCLUDED IN BUDGET. | TION REQUEST RECE | CIVED BY MAYOR AND |) | | | |
| 11-575560 | CLASSTRAN APPROPRIATION | CURRENT YEAR NOTES: NOT APPROPRIATED FOR F | Y 2013-2014. | | | | | |
| 11-575570 | BIRMINGHAM BOTANICAL GARD | DECURRENT YEAR NOTES: NEW APPROPRIATION REQUESTED IN FY 2013-2014 IN THE AMOUNT OF \$5,000. HOWEVER, MAYOR DID NOT ADD TO HIS BUDGET PROPOSAL. | | | | | | |
| 11-578500 | EXCEPTIONAL FOUNDATION | CURRENT YEAR NOTES: 2013-2014 APPROPRIATIO APPROVED \$40,000 FOR H | - , |); HOWEVER MAYOR C | NLY | | | |
| CAPITAL EXP | ENSES | | | | | | | |
| | E 00 RESERVE FOR CONTINGENCY BT SERVICE | 0.00 | 0.00 | 48.16 48.16 | | | | |
| 11-599900 | RESERVE FOR CONTINGENCY | | | | | | | |
| TOTAL GENE | RAL GOVERNMENT | 10,030,812.63 | 7,798,678.57 | 10,648,626.36 | 10,704,356.69 | | | |
| INSPECTION | | | | | | | | |
| PERSONNEL S | ERVICES | | | | | | | |
| 01-12-5103 | 00 SALARIES | 604,271.33 | 485,763.78 | 639,506.00 | 678,376.00 | | | |
| 01-12-5104 | 00 WAGES | 38,268.31 | 17,281.86 | 29,303.00 | 0.00 | | | |
| 01-12-5105 | 00 OVERTIME EARNINGS | 1,906.91 | 947.64 | 2,000.00 | 2,000.00 | | | |
| | 01 FICA INSURANCE | 47,983.60 | 37,289.98 | 51,707.00 | 52,049.00 | | | |
| 01-12-5108 | 00 PENSION | 77,432.25 | 63,421.22 | 89,490.00 | 86,204.00 | | | |
| | 00 HEALTH INSURANCE | 38,304.00 | | 42,048.00 | | | | |
| | 00 DISABILTY INSURANCE | 240.25 | 255.75 | 1,023.00 | | | | |
| 01-12-5111 | 00 LIFE INSURANCE | 1,148.13 | 970.32 | 1,716.00 | 1,973.00 | | | |

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

01-12-540900 MAINTENANCE CONTRACTS

TOTAL CONTRACTUAL SERVICES

| | 1 | AS OF: JUNE 30TH | , 2013 | | | | |
|--|---------------------|---|---------------------------------------|---------------------|---------------------|--|--|
| 01 -GENERAL FUND | | | | | | | |
| EXPENDITURES | | | | 2012-2013 BUDGET | | | |
| 01-12-511300 WORKERS COMPENSATION E | XPENSE | 7,857.70 | 5,456.85 | 7,845.00 | 7,336.00 | | |
| TOTAL PERSONNEL SERVICES | 202 | | | 864,638.00 | | | |
| 12-510300 SALARIES | | YEAR NOTES: POSITIONS OR PRO | MOTIONS REQUESTED | D. DURING FY 2012- | - | | |
| | TO PERSO | ONNEL RETIREMENT | NT HEAD AND CHANG FROM ADMIN III T | GED ONE POSITION DU | IE | | |
| | FINANCE FINANCE | SAVINGS TO CITY. FINANCE COMMITTEE VOTED TO GIVE EMPLOYEES A 2.5% COLA. FINANCE COMMITTEE ALSO VOTED TO UPGRADE SUTTLES TO A 13/1 AND THRIFT TO A 16/1 FOR A COST OF \$10,367 FROM MAYOR'S BUDGET. | | | | | |
| 12-510400 WAGES | 2013-20 | | T HAS THRIFT IN W | | | | |
| PROFESSIONAL SERVICES | | | | | | | |
| 01-12-520200 ENGINEERING SERVICES | | 2,575.00 | 2,852.00 | 5,000.00 | 5,000.00 | | |
| 01-12-520400 CONTRACTUAL SERVICES | | 2,522.64 | 6,410.40 | 7,000.00 | 7,000.00 | | |
| TOTAL PROFESSIONAL SERVICES | | 5,097.64 | 9,262.40 | 12,000.00 | 12,000.00 | | |
| SUPPLIES | | | | | | | |
| 01-12-530100 SUPPLIES | | 4,551.28 | 2,684.97 | 5,500.00 | 5,500.00 | | |
| 01-12-530200 PRINTING EXPENSE | | 1,819.04 | 989.49 | 2,000.00 | 2,000.00 | | |
| 01-12-530300 POSTAGE/MAIL DELIVERY | | 5,400.00 | 4,500.00 | 4,500.00 | 4,500.00 | | |
| 01-12-530500 FUEL & LUBRICANTS | | 15,003.98 | 10,811.47 | 15,100.00 | 15,100.00 | | |
| 01-12-530900 UNIFORMS | | 740.24 | 728.01 | 750.00 | 750.00 | | |
| 01-12-532200 MINOR TOOLS & EQUIPMEN TOTAL SUPPLIES | Т | 175.00 27.689 54 | 0.00 19,713.94 | 500.00 28,350.00 | 500.00 28,350.00 | | |
| 101112 00112120 | | 27,003.01 | 13,713.31 | 20,000.00 | 20,000.00 | | |
| 12-530300 POSTAGE/MAIL DELIVERY | REQUEST RATES FO | CURRENT YEAR NOTES: REQUEST ADDITIONAL \$2,000 DUE TO \$1.00 INCREASE IN POSTAL RATES FOR EACH CERTIFIED LETTER AND NUMBER OF LETTERS INCREASED DUE TO CODE ENFORCEMENT TRANSFER FROM POLICE DEPARTMENT | | | | | |
| 12-530500 FUEL & LUBRICANTS | LINE IT | HAVING TO AMEND | BUDGET LAST TWO F | | ? | | |
| CONTRACTUAL SERVICES | | | | | | | |
| 01-12-540200 RADIO MAINT / REPAIRS | | 0.00 | 0.00 | 200.00 | 200.00 | | |
| 01-12-540300 VEHICLE MAINTENANCE | | 6,040.66 | 4,010.13 | 6,000.00 | 7,500.00 | | |
| 01-12-540500 DEMOLITION COSTS | | 8,500.00 | 0.00 | 0.00 | 0.00 | | |
| | | | | | | | |

6,281.10

20,821.76

820.00

4,830.13

5,800.00

12,000.00

5,800.00

13,500.00

10-01-2013 01:14 PM PAGE: 14 CITY OF HOMEWOOD BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

01 -GENERAL FUND

| | 2011-2012 | 2012-2013 | 2012-2013 | 2013-2014 |
|--|---|--|--|---|
| EXPENDITURES | ACTUAL | ACTUAL | BUDGET | APPROVED |
| 12-540300 VEHICLE MAINTENANCE | CURRENT YEAR NOTES: | | | |
| | THIS LINE ITEM INCREASE FLEET MAINT DUE TO INC | | _ | |
| UTILITIES | | | | |
| 01-12-550445 WIRELESS COMMUNICATION TOTAL UTILITIES | | | 8,700.00 8,700.00 | |
| OTHER EXPENSES | | | | |
| 01-12-570100 MEMBERSHIPS/SUBSCRIPTIONS | 329.00 | 227.00 | 794.00 | 794.00 |
| 01-12-570200 TRAVEL & CONFERENCE | 615.36 | 76.11 | 1,582.00 | 0.00 |
| 01-12-570400 TUTION & SCHOOLS TOTAL OTHER EXPENSES | 0.00 944.36 | | 0.00 2,376.00 | 0.00 794.00 |
| | CURRENT YEAR NOTES: MAYOR ASKED DEPARTMENT: DEPARTMENT HEAD VOLUNT: | | | |
| | AMOUNT WAS ADDED TO THE FOR 2013-2014. | E INSPECTION TECHN | NOLOGY FUND BUDGET | |
| | CURRENT YEAR NOTES: RECLASSED TUITION & SCI | HOOLS TO INSPECTIO | ON TECH FUND. | |
| | | | | |
| TOTAL INSPECTION SERVICES | 879,218.13 | 680,361.58 | 928,064.00 | 940,477.00 |
| | 879,218.13 | 680,361.58 | 928,064.00 | 940,477.00 |
| POLICE DEPARTMENT | 879,218.13 | 680,361.58 | 928,064.00 | 940,477.00 |
| POLICE DEPARTMENT PERSONNEL SERVICES | | | | |
| POLICE DEPARTMENT PERSONNEL SERVICES 01-14-510300 SALARIES | 5,410,092.23 | 4,017,579.42 | 5,704,797.00 | 5,761,858.00 |
| POLICE DEPARTMENT PERSONNEL SERVICES | 5,410,092.23 (147,721.96) | 4,017,579.42 (45,262.82) | 5,704,797.00 0.00 (| 5,761,858.00 35,000.00 |
| POLICE DEPARTMENT PERSONNEL SERVICES 01-14-510300 SALARIES 01-14-510310 SALARY REIMBURSEMENT | 5,410,092.23 (147,721.96) 21,019.09 | 4,017,579.42 (45,262.82) | 5,704,797.00 0.00 (39,905.00 | 5,761,858.00 35,000.00 23,571.00 |
| POLICE DEPARTMENT PERSONNEL SERVICES 01-14-510300 SALARIES 01-14-510310 SALARY REIMBURSEMENT 01-14-510400 WAGES | 5,410,092.23 (147,721.96) 21,019.09 | 4,017,579.42 (45,262.82) 16,694.73 273,496.84 | 5,704,797.00 0.00 (39,905.00 340,000.00 | 5,761,858.00 35,000.00 23,571.00 290,000.00 |
| POLICE DEPARTMENT PERSONNEL SERVICES 01-14-510300 SALARIES 01-14-510310 SALARY REIMBURSEMENT 01-14-510400 WAGES 01-14-510500 OVERTIME EARNINGS | 5,410,092.23 (147,721.96) 21,019.09 288,342.57 | 4,017,579.42 (45,262.82) 16,694.73 273,496.84 0.00 | 5,704,797.00 0.00 (39,905.00 340,000.00 0.00 | 5,761,858.00 35,000.00 23,571.00 290,000.00 5,210.00 |
| POLICE DEPARTMENT PERSONNEL SERVICES 01-14-510300 SALARIES 01-14-510310 SALARY REIMBURSEMENT 01-14-510400 WAGES 01-14-510500 OVERTIME EARNINGS 01-14-510530 TUITION REIMBURSEMENT | 5,410,092.23 (147,721.96) 21,019.09 288,342.57 0.00 | 4,017,579.42 (45,262.82) 16,694.73 273,496.84 0.00 315,567.52 | 5,704,797.00 0.00 (39,905.00 340,000.00 0.00 465,453.00 | 5,761,858.00 35,000.00 23,571.00 290,000.00 5,210.00 464,770.00 |
| POLICE DEPARTMENT PERSONNEL SERVICES 01-14-510300 SALARIES 01-14-510310 SALARY REIMBURSEMENT 01-14-510400 WAGES 01-14-510500 OVERTIME EARNINGS 01-14-510530 TUITION REIMBURSEMENT 01-14-510701 FICA INSURANCE | 5,410,092.23 (147,721.96) 21,019.09 288,342.57 0.00 418,957.47 | 4,017,579.42 (45,262.82) 16,694.73 273,496.84 0.00 315,567.52 559,070.67 | 5,704,797.00 0.00 (39,905.00 340,000.00 0.00 465,453.00 802,522.00 | 5,761,858.00 35,000.00 23,571.00 290,000.00 5,210.00 464,770.00 |
| POLICE DEPARTMENT PERSONNEL SERVICES 01-14-510300 SALARIES 01-14-510310 SALARY REIMBURSEMENT 01-14-510400 WAGES 01-14-510500 OVERTIME EARNINGS 01-14-510530 TUITION REIMBURSEMENT 01-14-510701 FICA INSURANCE 01-14-510800 PENSION | 5,410,092.23 (147,721.96) 21,019.09 288,342.57 0.00 418,957.47 712,392.48 | 4,017,579.42 (45,262.82) 16,694.73 273,496.84 0.00 315,567.52 559,070.67 328,999.80 | 5,704,797.00 0.00 (39,905.00 340,000.00 0.00 465,453.00 802,522.00 | 5,761,858.00 35,000.00 23,571.00 290,000.00 5,210.00 464,770.00 501,752.00 |
| POLICE DEPARTMENT PERSONNEL SERVICES 01-14-510300 SALARIES 01-14-510400 WAGES 01-14-510500 OVERTIME EARNINGS 01-14-510530 TUITION REIMBURSEMENT 01-14-510701 FICA INSURANCE 01-14-510800 PENSION 01-14-510900 HEALTH INSURANCE | 5,410,092.23 (147,721.96) 21,019.09 288,342.57 0.00 418,957.47 712,392.48 425,935.94 | 4,017,579.42 (45,262.82) 16,694.73 273,496.84 0.00 315,567.52 559,070.67 328,999.80 3,276.52 | 5,704,797.00 0.00 (39,905.00 340,000.00 0.00 465,453.00 802,522.00 477,984.00 9,765.00 | 5,761,858.00 35,000.00 23,571.00 290,000.00 5,210.00 464,770.00 766,770.00 9,672.00 |
| POLICE DEPARTMENT PERSONNEL SERVICES 01-14-510300 SALARIES 01-14-510400 WAGES 01-14-510500 OVERTIME EARNINGS 01-14-510500 TUITION REIMBURSEMENT 01-14-510701 FICA INSURANCE 01-14-510800 PENSION 01-14-510900 HEALTH INSURANCE 01-14-511000 DISABILTY INSURANCE | 5,410,092.23 (147,721.96) | 4,017,579.42 (45,262.82) 16,694.73 273,496.84 0.00 315,567.52 559,070.67 328,999.80 3,276.52 11,634.22 | 5,704,797.00 0.00 (39,905.00 340,000.00 0.00 465,453.00 802,522.00 477,984.00 9,765.00 16,380.00 | 5,761,858.00 35,000.00 23,571.00 290,000.00 5,210.00 464,770.00 501,752.00 9,672.00 18,658.00 |
| POLICE DEPARTMENT PERSONNEL SERVICES 01-14-510300 SALARIES 01-14-510310 SALARY REIMBURSEMENT 01-14-510400 WAGES 01-14-510500 OVERTIME EARNINGS 01-14-510530 TUITION REIMBURSEMENT 01-14-510701 FICA INSURANCE 01-14-510800 PENSION 01-14-510900 HEALTH INSURANCE 01-14-5111000 DISABILTY INSURANCE 01-14-511100 LIFE INSURANCE | 5,410,092.23 (147,721.96) 21,019.09 288,342.57 0.00 418,957.47 712,392.48 425,935.94 4,399.08 15,858.18 196,475.50 | 4,017,579.42 (45,262.82) 16,694.73 273,496.84 0.00 315,567.52 559,070.67 328,999.80 3,276.52 11,634.22 154,536.10 | 5,704,797.00 0.00 (39,905.00 340,000.00 0.00 465,453.00 802,522.00 477,984.00 9,765.00 16,380.00 | 5,761,858.00 35,000.00 23,571.00 290,000.00 5,210.00 464,770.00 501,752.00 9,672.00 18,658.00 199,525.00 |
| POLICE DEPARTMENT PERSONNEL SERVICES 01-14-510300 SALARIES 01-14-510400 WAGES 01-14-510500 OVERTIME EARNINGS 01-14-510530 TUITION REIMBURSEMENT 01-14-510701 FICA INSURANCE 01-14-510800 PENSION 01-14-510900 HEALTH INSURANCE 01-14-511000 DISABILTY INSURANCE 01-14-511100 LIFE INSURANCE 01-14-511100 LIFE INSURANCE 01-14-511300 WORKER'S COMPENSATION INSURANCE | 5,410,092.23 (147,721.96) 21,019.09 288,342.57 0.00 418,957.47 712,392.48 425,935.94 4,399.08 15,858.18 196,475.50 | 4,017,579.42 (45,262.82) 16,694.73 273,496.84 0.00 315,567.52 559,070.67 328,999.80 3,276.52 11,634.22 154,536.10 | 5,704,797.00 0.00 (39,905.00 340,000.00 0.00 465,453.00 802,522.00 477,984.00 9,765.00 16,380.00 198,159.00 | 5,761,858.00 35,000.00 23,571.00 290,000.00 5,210.00 464,770.00 501,752.00 9,672.00 18,658.00 199,525.00 |
| POLICE DEPARTMENT PERSONNEL SERVICES 01-14-510300 SALARIES 01-14-510310 SALARY REIMBURSEMENT 01-14-510400 WAGES 01-14-510500 OVERTIME EARNINGS 01-14-510530 TUITION REIMBURSEMENT 01-14-510701 FICA INSURANCE 01-14-510800 PENSION 01-14-510900 HEALTH INSURANCE 01-14-511000 DISABILTY INSURANCE 01-14-511100 LIFE INSURANCE 01-14-511300 WORKER'S COMPENSATION INSURANCE | 5,410,092.23 (147,721.96) | 4,017,579.42 (45,262.82) 16,694.73 273,496.84 0.00 315,567.52 559,070.67 328,999.80 3,276.52 11,634.22 154,536.10 5,635,593.00 | 5,704,797.00 0.00 (39,905.00 340,000.00 0.00 465,453.00 802,522.00 477,984.00 9,765.00 16,380.00 198,159.00 8,054,965.00 | 5,761,858.00 35,000.00 23,571.00 290,000.00 5,210.00 464,770.00 501,752.00 9,672.00 18,658.00 199,525.00 |
| POLICE DEPARTMENT PERSONNEL SERVICES 01-14-510300 SALARIES 01-14-510400 WAGES 01-14-510500 OVERTIME EARNINGS 01-14-510530 TUITION REIMBURSEMENT 01-14-510701 FICA INSURANCE 01-14-510800 PENSION 01-14-510900 HEALTH INSURANCE 01-14-511000 DISABILTY INSURANCE 01-14-511100 LIFE INSURANCE 01-14-511100 LIFE INSURANCE 01-14-511300 WORKER'S COMPENSATION INSURANCE | 5,410,092.23 (147,721.96) | 4,017,579.42 (45,262.82) 16,694.73 273,496.84 0.00 315,567.52 559,070.67 328,999.80 3,276.52 11,634.22 154,536.10 5,635,593.00 REQUESTED FOUR NEW | 5,704,797.00 | 5,761,858.00 35,000.00 23,571.00 290,000.00 5,210.00 464,770.00 501,752.00 9,672.00 18,658.00 199,525.00 |
| POLICE DEPARTMENT PERSONNEL SERVICES 01-14-510300 SALARIES 01-14-510400 WAGES 01-14-510500 OVERTIME EARNINGS 01-14-510530 TUITION REIMBURSEMENT 01-14-510701 FICA INSURANCE 01-14-510800 PENSION 01-14-510900 HEALTH INSURANCE 01-14-511000 DISABILTY INSURANCE 01-14-511100 LIFE INSURANCE 01-14-511100 LIFE INSURANCE 01-14-511300 WORKER'S COMPENSATION INSURANCE | 5,410,092.23 (147,721.96) | 4,017,579.42 (45,262.82) 16,694.73 273,496.84 0.00 315,567.52 559,070.67 328,999.80 3,276.52 11,634.22 154,536.10 5,635,593.00 REQUESTED FOUR NEW POLICE SARGEANT POUDGET. | 5,704,797.00 0.00 (39,905.00 340,000.00 0.00 465,453.00 802,522.00 477,984.00 9,765.00 16,380.00 198,159.00 8,054,965.00 | 5,761,858.00 35,000.00 23,571.00 290,000.00 5,210.00 464,770.00 501,752.00 9,672.00 18,658.00 199,525.00 |

THIS IS \$179,795 BEFORE TAXES AND FRINGES. AFTER TAXES AND

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

 2011-2012
 2012-2013
 2012-2013
 2013-2014

 EXPENDITURES
 ACTUAL
 ACTUAL
 BUDGET
 APPROVED

FRINGES THE TOTAL SAVINGS IS \$253,885.

FINANCE COMMITTEE VOTED TO GIVE EMPLOYEES A 2.5% COLA.

14-510310 SALARY REIMBURSEMENT CURRENT YEAR NOTES:

REIMBURSEMENT BY BOE FOR OFFICER TIME.

14-510500 OVERTIME EARNINGS CURRENT YEAR NOTES:

DEPARTMENT REQUESTED \$350,000; HOWEVER, MAYOR CUT TO

\$290,000.

14-510530 TUITION REIMBURSEMENT CURRENT YEAR NOTES:

RECLASSED FROM DEPT 11. POLICE ESTIMATES THAT THEY WILL NEED

64,903.72 52,224.28 75,470.00 79,510.00

\$5,210 FOR EASTERWOOD TO ATTEND GRAD SCHOOL FOR COMPUTER

FORENSICS AND SECURITY MANAGEMENT.

| ROFESSIONA | L SERVI | CES |
|------------|---------|-----|
| | | |

01-14-520400 CONTRACTUAL SERVICES

01 -GENERAL FUND

| | , | / | , | , |
|--|------------|-------------|------------|------------|
| TOTAL PROFESSIONAL SERVICES | 64,903.72 | 52,224.28 | 75,470.00 | 79,510.00 |
| SUPPLIES | | | | |
| 01-14-530100 SUPPLIES | 23,448.39 | 13,511.33 | 25,000.00 | 25,000.00 |
| 01-14-530200 PRINTING EXPENSE | 4,291.51 | 3,040.73 | 6,000.00 | 6,000.00 |
| 01-14-530300 POSTAGE/MAIL DELIVERY | 2,788.84 | 1,222.22 | 3,000.00 | 3,000.00 |
| 01-14-530500 FUEL & LUBRICANTS | 250,853.89 | 170,224.39 | 240,000.00 | 240,000.00 |
| 01-14-530600 JANITORIAL SUPPLIES | 6,924.63 | 5,070.87 | 7,000.00 | 7,000.00 |
| 01-14-530900 UNIFORM | 71,878.74 | 72,944.44 | 116,120.00 | 116,120.00 |
| 01-14-531010 D.A.R.E. PROGRAM | 11,451.86 | 4,170.76 | 12,000.00 | 0.00 |
| 01-14-531020 S.R.O. PROGRAM | 5,319.38 | (1,615.99) | 5,000.00 | 17,000.00 |
| 01-14-531400 DRILLS & TRAINING | 13,223.34 | 5,716.03 | 14,000.00 | 15,000.00 |
| 01-14-531401 PHYSICAL FITNESS | 12,370.00 | 324.00 | 13,000.00 | 13,000.00 |
| 01-14-531410 CRIME PREVENTION | 2,133.11 | 3,116.21 | 5,000.00 | 5,000.00 |
| 01-14-531500 AMMUNITION | 38,770.00 | 46,267.92 | 60,000.00 | 65,000.00 |
| 01-14-531510 TACTICAL TEAM SUPPLIES | 14,578.36 | 10,994.95 | 25,000.00 | 25,000.00 |
| 01-14-531600 PHOTOGRAPHIC / LAB | 2,494.37 | 6,102.87 | 10,000.00 | 7,500.00 |
| 01-14-532100 TIRES & TUBES | 23,009.12 | 15,123.50 | 25,000.00 | 25,000.00 |
| 01-14-532200 MINOR TOOLS & EQUIPMENT | 6,462.50 | 1,338.95 | 7,500.00 | 7,500.00 |
| 01-14-532700 ANIMAL CONTROL EXPENSES | 11,535.50 | 6,975.18 | 17,000.00 | 13,000.00 |
| 01-14-532750 K-9 SUPPLIES | 4,701.40 | 7,449.68 | 15,000.00 | 15,000.00 |
| 01-14-533000 SAFETY EQUIPMENT & SUPPLIES | 1,294.00 | 0.00 | 2,500.00 | 2,500.00 |
| TOTAL SUPPLIES | 507,528.94 | 371,978.04 | 608,120.00 | 607,620.00 |
| | | | | |

14-531500 AMMUNITION CURRENT YEAR NOTES:

Price of ammunition has more than doubled in the past 3 years. This amount provides ammo for 3 range days per officer, duty ammo, and ammo for Citizen's Police Academy

and Tact Team. (Lt. Smith)

14-531600 PHOTOGRAPHIC / LAB CURRENT YEAR NOTES:

MAYOR ASKED FOR BUDGET REDUCTIONS AND DEPARTMENT HEAD

VOLUNTARILY REDUCED BY \$2,500.

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

| | | 2011-2012 | | | | | |
|---------------|----------------------------|--|----------------------|---------------|------------|--|--|
| EXPENDITURES | | ACTUAL | ACTUAL | BUDGET | APPROVED | | |
| 14-532700 | ANIMAL CONTROL EXPENSES | CURRENT YEAR NOTES: | | | | | |
| | | MAYOR ASKED FOR BUDGE VOLUNTARILY REDUCED BY | | PARTMENT HEAD | | | |
| CONTRACTUAL S | SERVICES | | | | | | |
| 01-14-540100 | BUILDING & GROUNDS MAINT | 5,507.97 | 5,254.50 | 16,000.00 | 16,000.00 | | |
| 01-14-540200 |) RADIO MAINT & REPAIRS | 6,960.23 | 2,484.16 | 7,000.00 | 7,000.00 | | |
| 01-14-540300 | VEHICLE MAINTENANCE | 67,010.37 | 62,842.57 | 100,642.68 | 75,000.00 | | |
| 01-14-540400 | EQUIPMENT REPAIR/MAINT | 2,753.13 | 2,206.60 | 5,000.00 | 10,000.00 | | |
| 01-14-540900 | MAINTENANCE CONTRACTS | 189,244.28 | 184,895.51 | 253,949.00 | 264,959.00 | | |
| TOTAL CONT | TRACTUAL SERVICES | 271,475.98 | 257,683.34 | 382,591.68 | 372,959.00 | | |
| 14-540300 | VEHICLE MAINTENANCE | CURRENT YEAR NOTES: | | | | | |
| | | MAYOR ASKED FOR BUDGE | F REDUCTIONS AND DE | PARTMENT HEAD | | | |
| | | VOLUNTARILY REDUCED BY | Y \$25,650 DUE TO RE | QUEST FOR NEW | | | |
| | | VEHCILES IN CAPITAL B | UDGET. | | | | |
| UTILITIES | | | | | | | |
| 01-14-550100 | NATURAL GAS | 2,548.08 | 3,406.09 | 16,500.00 | 7,000.00 | | |
| 01-14-550200 |) ELECTRICTY | 86,537.25 | 58,452.83 | 110,000.00 | 90,000.00 | | |
| 01-14-550300 |) WATER & SEWER | 10,383.52 | 8,410.08 | 13,500.00 | 12,000.00 | | |
| 01-14-550400 |) TELEPHONE/COMMUNICATIONS | 35,877.48 | 5,223.19 | 17,520.00 | 17,520.00 | | |
| 01-14-550445 | WIRELESS COMMUNICATION | 58,825.08 | 47,073.32 | 76,800.00 | 65,000.0 | | |
| TOTAL UTII | LITIES | 194,171.41 | 122,565.51 | 234,320.00 | 191,520.00 | | |
| 14-550100 | NATURAL GAS | CURRENT YEAR NOTES: | | | | | |
| | | DEPARTMENT HEAD REQUESTED \$16,500. MAYOR LOOKED AT | | | | | |
| | | HISTORICAL TRENDS AND | REDUCED TO \$7,000. | | | | |
| 14-550200 | ELECTRICTY | CURRENT YEAR NOTES: | | | | | |
| | | DEPARTMENT HEAD REQUESTED \$110,000. MAYOR LOOKED AT | | | | | |
| | | HISTORICAL TRENDS AND REDUCED TO \$90,000. | | | | | |
| 14-550300 | WATER & SEWER | CURRENT YEAR NOTES: | | | | | |
| | | DEPARTMENT HEAD REQUESTED \$13,500. MAYOR LOOKED AT | | | | | |
| | | HISTORICAL TRENDS AND | REDUCED TO \$12,000 | | | | |
| 14-550445 | WIRELESS COMMUNICATION | CURRENT YEAR NOTES: | | | | | |
| | | DEPARTMENT HEAD REQUESTED \$76,800. MAYOR LOOKED AT | | | | | |
| | | HISTORICAL TRENDS AND | REDUCED TO \$65,000 | | | | |
| OTHER EXPENSE | ES | | | | | | |
| 01-14-570100 |) MEMBERSHIPS/SUBSCRIPTION | 7,338.14 | 16,382.03 | 19,000.00 | 19,000.00 | | |
| 01-14-570200 |) TRAVEL & CONFERENCE | 6,356.57 | 8,305.24 | 18,000.00 | 18,000.00 | | |
| 01-14-570400 | TUITION & SCHOOLS | 68,904.60 | 62,553.71 | 85,000.00 | 70,000.00 | | |
| 01-14-571100 |) PISTOL TEAM | 2,476.12 | 4,128.80 | 7,500.00 | 0.00 | | |
| 01-14-572510 | CREDIT CARD FEES | 1,325.50 | 930.99 | 1,000.00 | 1,000.00 | | |
| 01-14-575010 |) INVESTIGATIVE OPERATING | EXP 7,538.93 | | 17,000.00 | | | |
| 01-14-575100 |) POLYGRAPH OPERATIONS | 300.00 | 1,487.88 | 5,000.00 | 3,000.00 | | |
| 01-14-575120 |) NARCOTICS EXPENSES | 594.99 | 2,505.36 | 18,000.00 | 10,000.00 | | |

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

01 -GENERAL FUND

| | | 2011 2012 | 2012-2013 | 2012 2012 | 2012 2014 |
|-----------------------------|---|---|----------------------------|----------------------------|----------------------------|
| EXPENDITURES | | | ACTUAL | | |
| 2 2 21 21 2 | | 110101111 | 11010112 | 202021 | 111 1110 125 |
| 01-14-57513 | 0 PATROL EXPENSES | 4,168.73 | 2,570.21 | 5,000.00 | 5,000.00 |
| 01-14-57515 | O SPECIAL OPERATIONS EXPE | NSES 0.00 | 1,541.24 | 2,500.00 | 2,500.00 |
| 01-14-57560 | O DRUG TESTING - INV. MED | 6,608.75 | 5,197.76 | 7,500.00 | 7,500.00 |
| TOTAL OTH | ER EXPENSES | 105,612.33 | 117,574.69 | 185,500.00 | 148,000.00 |
| 14-570400 TUITION & SCHOOLS | | CURRENT YEAR NOTES: | | | |
| | | DEPARTMENT HEAD REQUES \$70,000. | TED \$85,000. MAY | OR REDUCED TO | |
| 14-571100 | PISTOL TEAM | CURRENT YEAR NOTES: | | | |
| | | DEPARTMENT HEAD REQUES | TED \$7,500. MAYO | R UNFUNDED THIS L | INE |
| | | ITEM IN HIS FY 2013-20 | 14 BUDGET. | | |
| 14-575010 | INVESTIGATIVE OPERATING 1 | EXCURRENT YEAR NOTES: | | | |
| | | MAYOR ASKED FOR BUDGET | REDUCTIONS AND D | EPARTMENT HEAD | |
| | | VOLUNTARILY REDUCED BY | \$5,000. | | |
| 14-575100 | POLYGRAPH OPERATIONS | CURRENT YEAR NOTES: | | | |
| | | DEPARTMENT HEAD REQUES | TED \$5,000. MAYO | R LOOKED AT | |
| | | HISTORICAL TRENDS AND | REDUCED TO \$3,000 | | |
| 14-575120 | NARCOTICS EXPENSES | | | | |
| | | MAYOR ASKED FOR BUDGET VOLUNTARILY REDUCED BY | | EPARTMENT HEAD | |
| TOTAL POLIC | E DEPARTMENT | 8,489,442.96 | 6,557,618.86 | 9,540,966.68 | 9,406,395.00 |
| | | | | | |
| FIRE DEPARTM | ENT === | | | | |
| | | | | | |
| PERSONNEL SE | | 2 070 712 21 | 2 150 000 46 | 4 040 655 00 | 4 472 140 00 |
| 01-15-51030 | | 3,979,713.31 | 3,152,209.46 | 4,248,655.00 | 4,473,148.00 |
| | 1 SALARY REIMBURSEMENT | 0.00 177,186.77 | 41.41 | 0.00 | 0.00 |
| | O OVERTIME EARNINGS | , | 117,800.83 | | |
| | 0 TUITION REIMBURSEMENT 1 FICA INSURANCE | 0.00 | 0.00 | 0.00 338,410.00 | 21,000.00 349,846.00 |
| | | 302,641.33 | 237,348.90 | | |
| 01-15-51080 | | 519,293.19 | 429,025.41 | 585,692.00 | 579,418.00 |
| | 0 HEALTH INSURANCE | 311,495.80 | 243,203.00 | 352,032.00 | 361,548.00 |
| | O DISABILTY INSURANCE | 2,921.75 | 2,506.42 | 6,975.00 | 6,975.00 |
| | 0 LIFE INSURANCE | 10,860.96 | 8,333.00 | 11,700.00 | 13,455.00 |
| | 0 WORKERS COMP INSURANCE SONNEL SERVICES | 138,771.72 5,442,884.83 | 146,780.61 4,337,249.04 | 160,236.00 5,873,700.00 | 168,073.00 6,073,463.00 |
| 15 510000 | 03130700 | CURRENT VETT VATE | | | |
| 15-510300 | SALARIES | CURRENT YEAR NOTES: | | | |

FIRE DEPARTMENT IS ASKING TO UPGRADE (4) LTS TO CAPTAINS AT A COST OF \$16,000 PLUS TAXES AND FRINGES.

THE MAYOR DID NOT APPROVE THIS IN HIS BUDGET FOR A TOTAL SAVINGS WITH TAXES AND FRINGES IN THE AMOUNT OF \$20,220. FINANCE COMMITTEE VOTED TO GIVE EMPLOYEES A 2.5% COLA.

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

| 01 -GENERAL FUND | |
|------------------|--|
|------------------|--|

| EXPENDITURES | | 2011-2012 ACTUAL | 2012-2013 ACTUAL | 2012-2013 BUDGET | 2013-2014 APPROVED | | |
|---------------|------------------------------------|--|------------------------|---------------------|------------------------|--|--|
| 15-510500 | | CURRENT YEAR NOTES: DEPARTMENT REQUESTED \$ | 110,000; MAYOR REI | DUCED TO \$100,000. | | | |
| 15-510530 | | CURRENT YEAR NOTES: RECLASSED FROM DEPT 11 | . FIRE ESTIMATES | THEY WILL INCUR | | | |
| | | \$21,000 IN TUITION REI | | | | | |
| | | FISCAL YEAR AS FOLLOWS | | | | | |
| | | \$4,000; ELLIOTT -\$6,000 | | | .) . | | |
| PROFESSIONAL | SERVICES | | | | | | |
| SUPPLIES | | | | | | | |
| 01-15-530100 | | 4,145.24 | 3,119.90 | 6,000.00 | 6,000.00 | | |
| | O PRINTING EXPENSE | 1,460.51 | 639.80 | 1,300.00 | 1,500.00 | | |
| | O POSTAGE/MAIL DELIVERY | 663.67 | 216.00 | 500.00 | 500.00 | | |
| | 0 FUEL & LUBRICANTS | 69,232.30 | , | | 70,000.00 | | |
| | O JANITORIAL SUPPLIES | 9,361.67 | 6,353.77 | | 13,000.00 | | |
| | O FIRE SUPPLIES | , | 13,969.95 | • | 17,000.00 | | |
| | 0 FOOD / MEDICAL - PERSONAL | | | | | | |
| | 1 EMPLOYEE PHYSICALS | | 4,939.00 | | | | |
| 01-15-530900 | | | 41,795.91 | | | | |
| | O DRILLS & TRAINING | 10,248.14 | | 10,600.00 | | | |
| TOTAL SUP | 0 MINOR TOOLS & EQUIPMENT PLIES | 5,984.61 205,417.20 | 6,423.81 154,253.24 | | 6,500.00 235,000.00 | | |
| 15-530100 | SUPPLIES | CURRENT YEAR NOTES: | | | | | |
| | | THE MAYOR ASKED FOR BUI | DGET REDUCTIONS AN | ID THE DEPARTMENT | | | |
| | | HEAD VOLUNTARILY REDUC | ED BY \$500. | | | | |
| 15-530500 | FUEL & LUBRICANTS | CURRENT YEAR NOTES: | | | | | |
| | | THE MAYOR ASKED FOR BUDGET REDUCTIONS AND THE DEPARTMENT | | | | | |
| | | HEAD VOLUNTARILY REDUC | ED BY \$5,000. | | | | |
| 15-530600 | | CURRENT YEAR NOTES: | | | | | |
| | | THE MAYOR ASKED FOR BU | | ID THE DEPARTMENT | | | |
| | | HEAD VOLUNTARILY REDUC | ED BY \$500. | | | | |
| 15-531400 | DRILLS & TRAINING | CURRENT YEAR NOTES: | | | | | |
| | | THE MAYOR ASKED FOR BU | DGET REDUCTIONS AN | ID THE DEPARTMENT | | | |
| | | HEAD VOLUNTARILY REDUC | ED BY \$1,000. | | | | |
| CONTRACTUAL S | SERVICES | | | | | | |
| 01-15-540100 | O BUILDING & GROUNDS MAINT | 14,085.23 | 10,422.02 | 16,000.00 | 17,500.00 | | |
| | O RADIO MAINTENANCE & REPAI | R 6,145.04 | 3,512.02 | 7,500.00 | 10,000.00 | | |
| | 0 VEHICLE MAINTENANCE | | 89,936.56 | | | | |
| | O APPARATUS/VEHICLE REFURBI | | | | | | |
| | 0 EQUIPMENT REPAIR/MAINT | 8,972.00 | | 9,000.00 | 9,000.00 | | |
| | O TRAFFIC PREEMPTION MAINT/ | | 0.00 | 18,000.00 | 0.00 | | |
| | O EQUIP. MAINT/REPR-EMER. E | | 6,299.26 | 13,000.00 | 13,000.00 | | |
| | 0 MAINTENANCE CONTRACTS | 23,799.24 | | 26,745.00 | 25,765.00 | | |
| TOTAL CON | TRACTUAL SERVICES | 144,748.07 | 139,648.03 | 225,610.82 | 157,265.00 | | |

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

01 -GENERAL FUND

| | 2011-2012 | 2012-2013 | 2012-2013 | 2013-2014 |
|---|---|-------------------|-------------------|--------------|
| EXPENDITURES | ACTUAL | ACTUAL | BUDGET | APPROVED |
| 15-540100 BUILDING & GROUNDS MAINT | CURRENT YEAR NOTES: | | | |
| | THE MAYOR ASKED FOR BU | | ND THE DEPARTMENT | |
| 15-540350 APPARATUS/VEHICLE REFURBI | SCURRENT YEAR NOTES: | | | |
| | EMERGENCY REPAIRS FOLL COVERED BY INSURANCE, | | | |
| | OTHER MAJOR REPAIRS. | | | |
| 15-540410 TRAFFIC PREEMPTION MAINT/ | RCURRENT YEAR NOTES: | | | |
| | THE FIRE DEPARTMENT AS: | KED FOR THIS NEW | LINE ITEM IN THE | |
| | 2012-2013 BUDGET FOR T | | | ENCY |
| | TRAFFIC CONTROL DEVICE | | | |
| | THE MAYOR ASKED FOR BU | | ND THE DEPARTMENT | |
| | THE FINANCE COMMITTEE | • | S EXPENDITURE TO | THE |
| | CAPITAL PROJECTS FUND | | | |
| I THE P.C. | | | | |
| UTILITIES 01-15-550100 NATURAL GAS | 9 090 04 | 10 227 94 | 12,000.00 | 13 000 00 |
| 01-15-550200 ELECTRICTY | | | 35,750.00 | |
| 01-15-550300 WATER & SEWER | | | 14,000.00 | |
| 01-15-550445 WIRELESS COMMUNICATION | 15,682.51 | 11,033.91 | 15,000.00 | 17,000.00 |
| TOTAL UTILITIES | 69,373.69 | 58,626.26 | 76,750.00 | 81,500.00 |
| OTHER EXPENSES | | | | |
| 01-15-570100 MEMBERSHIPS/SUBSCRIPTION | S 3,344.84 | 2,788.00 | 4,000.00 | 5,000.00 |
| 01-15-570200 TRAVEL & CONFERENCE | 12,023.53 | 11,996.14 | 16,500.00 | 16,000.00 |
| 01-15-570400 TUTION & SCHOOLS | 9,868.55 | 8,940.50 | 15,000.00 | 15,000.00 |
| 01-15-570600 FIRE PREVENTION | 3,007.95 | | 3,400.00 | |
| 01-15-570610 FIRE INVESTIGATION | 0.00 | 468.52 | 1,000.00 | 1,000.00 |
| 01-15-570700 HYDRANT EXPENSES | 46,142.37 | | 54,000.00 | 65,000.00 |
| TOTAL OTHER EXPENSES | 74,387.24 | 63,891.06 | 93,900.00 | 105,500.00 |
| 15-570200 TRAVEL & CONFERENCE | CURRENT YEAR NOTES: | | | |
| | THE MAYOR ASKED FOR BU | DGET REDUCTIONS A | ND THE DEPARTMENT | |
| | HEAD VOLUNTARILY REDUC | ED BY \$500. | | |
| TOTAL FIRE DEPARTMENT | 5,936,811.03 | 4,753,667.63 | 6,498,110.82 | 6,652,728.00 |
| COURT MANAGEMENT | | | | |
| ======================================= | | | | |
| PERSONNEL SERVICES | | | | |
| 01-16-510200 SALARIES - JUDICIAL | 36,312.00 | 28,838.00 | 36,312.00 | 36,312.00 |
| 01-16-510300 SALARIES | | 90,682.75 | | |
| 01-16-510500 OVERTIME EARNINGS | 0.00 | 9,176.06 | 20,000.00 | 20,000.00 |
| 01-16-510701 FICA INSURANCE | 11,542.21 | 7,609.39 | 11,345.00 | 12,459.00 |
| 01-16-510800 PENSION | 17,881.25 | 13,221.33 | 19,635.00 | 20,634.00 |

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

01 -GENERAL FUND

TOTAL COURT MANAGEMENT

| EXPENDITURES | | | 2012-2013 BUDGET | | | |
|-------------------------------------|--|-------------------|---------------------|------------|--|--|
| 01-16-510900 HEALTH INSURANCE | 15,949.16 | 10,515.35 | 14,016.00 | 15,021.00 | | |
| 01-16-511000 DISABILTY INSURANCE | 325.50 | 279.00 | 279.00 | 279.00 | | |
| 01-16-511100 LIFE INSURANCE | 575.25 | 468.00 | 468.00 | 538.00 | | |
| 01-16-511300 WORKERS COMP INSURANCE | 399.55 | 280.10 | 317.00 | 348.00 | | |
| TOTAL PERSONNEL SERVICES | 236,270.19 | 161,069.98 | 230,675.00 | 248,451.00 | | |
| 16-510200 SALARIES - JUDICIAL | CURRENT YEAR NOTES: | | | | | |
| | DEPT HEAD HAD REQUESTED | AN INCREASE IN J | UDGE'S SALARY OF | 5% | | |
| | AS FOLLOWS BUT THE MAYOR | DID NOT APPROVE | IN THE BUDGET. | | | |
| | Huffstuter - \$1685. x 12 | = \$20,220.00 | | | | |
| | Jones - \$1493. x 12 = | 17,917.00 | | | | |
| | total | \$38,137.00 | | | | |
| | SAVINGS IN BUDGET OF \$1, | 825 IN MAYOR'S B | UDGET. | | | |
| | approx. 5% increase | | | | | |
| | FINANCE COMMITTEE VOTED | TO GIVE EMPLOYEE | S A 2.5% COLA. | | | |
| 16-510500 OVERTIME EARNINGS | CURRENT YEAR NOTES: | | | | | |
| | COURT OVERTIME IS BUDGETED IN GENERAL FUND FOR 2012-2013 AND | | | | | |
| | 2013-2014 INSTEAD OF FRO | M CORRECTIONS FU | ND. | | | |
| PROFESSIONAL SERVICES | | | | | | |
| 01-16-520100 LEGAL SERVICES | 11,442.00 | 12,240.00 | 25,000.00 | 15,000.00 | | |
| TOTAL PROFESSIONAL SERVICES | 11,442.00 | 12,240.00 | 25,000.00 | 15,000.00 | | |
| 16-520100 LEGAL SERVICES | CURRENT YEAR NOTES: | | | | | |
| | WALTER BLOCKER CITY PROSECTUOR. INVOICES ON A PER HOUR | | | | | |
| | BASIS FOR CIRCUIT COURT APPEALS. | | | | | |
| | FINANCE COMMITTEE VOTED 2013-2014. | TO REDUCE TO \$15 | ,000 FOR FISCAL Y | EAR | | |
| SUPPLIES | | | | | | |
| CONTRACTUAL SERVICES | | | | | | |
| 01-16-540900 MAINTENANCE CONTRACTS | 3,807.56 | 2,359.74 | 5,000.00 | 3,898.44 | | |
| TOTAL CONTRACTUAL SERVICES | 3,807.56 | 2,359.74 | 5,000.00 | 3,898.44 | | |
| 16-540900 MAINTENANCE CONTRACTS | CURRENT YEAR NOTES: | | | | | |
| | UPDATED FOR NEW COPIER C | CONTRACT SIGNED I | N JULY, 2013. | | | |
| UTILITIES | | | | | | |
| | | | | | | |

251,519.75 175,669.72 260,675.00 267,349.44

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

01 -GENERAL FUND

| EXPENDITURES | 2011-2012 ACTUAL | 2012-2013 ACTUAL | 2012-2013 BUDGET | 2013-2014 APPROVED | | |
|---------------------------------------|--|---------------------|---------------------|-----------------------|--|--|
| SANITATION DEPARTMENT | | | | | | |
| PERSONNEL SERVICES | | | | | | |
| 01-17-510300 SALARIES | 607,826.40 | 458,508.64 | 632,316.00 | 644,943.00 | | |
| 01-17-510301 SALARY REIMBURSEMENT | (223.02) | 0.00 | 0.00 | 0.00 | | |
| 01-17-510400 WAGES | 553,961.04 | 423,518.97 | 588,419.00 | 580,262.00 | | |
| 01-17-510500 OVERTIME EARNINGS | 13,246.70 | 5,808.91 | 13,000.00 | 17,500.00 | | |
| 01-17-510701 FICA INSURANCE | 85,374.00 | 64,853.23 | 93,539.00 | 95,067.00 | | |
| 01-17-510800 PENSION | 148,188.07 | 115,687.87 | 161,890.00 | 157,451.00 | | |
| 01-17-510900 HEALTH INSURANCE | 147,419.19 | 109,933.09 | 156,960.00 | 159,014.00 | | |
| 01-17-511000 DISABILTY INSURANCE | 1,594.63 | 1,211.70 | 3,255.00 | 3,255.00 | | |
| 01-17-511100 LIFE INSURANCE | 5,672.91 | 4,059.64 | 5,460.00 | 6,279.00 | | |
| 01-17-511300 WORKERS COMP INSURANCE | 70,768.11 | 75,123.60 | 89,226.00 | 92,025.0 | | |
| TOTAL PERSONNEL SERVICES | 1,633,828.03 | 1,258,705.65 | 1,744,065.00 | 1,755,796.00 | | |
| 17-510300 SALARIES | CURRENT YEAR NOTES: FINANCE COMMITTEE VOTE | O TO CIVE EMDIOVE | FS A 2 5% COIA | | | |
| | FINANCE COMMITTEE VOIE | J 10 GIVE EMPLOIE | ES A 2.5% COEA. | | | |
| 17-510500 OVERTIME EARNINGS | CURRENT YEAR NOTES: | | | | | |
| | TOTAL OT IN DEPT 17 AND 18 DURING FY 2012-2103 WAS \$27,000. | | | | | |
| | THE DEPT REQUEST IS TO INCREASE TO \$35,000 SPLIT BETWEEN | | | | | |
| | DEPT 17 AND 18 WHICH R | | | | | |
| | DEPARTMENT HEAD ORIGINA | ALLY REQUESTED \$1 | 7,500 IN OT; HOWE | VER, | | |
| | MAYOR ASKED FOR BUDGET REDUCED THIS LINE ITEM | | ENT HEAD VOLUNTAR | ILY | | |
| | REDUCED THIS LINE TIEM | DI 97,500. | | | | |
| PROFESSIONAL SERVICES | | | | | | |
| SUPPLIES | | | | | | |
| 01-17-530500 FUEL & LUBRICANTS | 171,581.56 | 127,442.55 | 171,320.00 | 180,000.00 | | |
| 01-17-530900 UNIFORMS | 7,966.36 | 0.00 | 1,893.00 | 7,000.00 | | |
| 01-17-532200 MINOR TOOLS/EQUIPMENT | 969.55 | 894.00 | 1,000.00 | 1,000.00 | | |
| 01-17-533000 SAFETY EQUIPMENT & SUPPL | IES 965.55 | 223.60 | 1,000.00 | 1,000.0 | | |
| TOTAL SUPPLIES | 181,483.02 | 128,560.15 | 175,213.00 | 189,000.00 | | |
| 17-530900 UNIFORMS | CURRENT YEAR NOTES: | | | | | |
| | DEPARTMENT HEAD ORIGINA | ALLY REQUESTED \$8 | ,000; HOWEVER, MA | YOR | | |
| | ASKED FOR VOLUNTARY BUDGET CUTS AND DEPARTMENT HEAD | | | | | |
| | VOLUNTARILY REDUCED BY | | | | | |
| CONTRACTUAL SERVICES | | | | | | |
| | AE 71 | 0.00 | 0.00 | 0.00 | | |
| 01-17-540100 BUILDING & GROUNDS MAINT | | | 0.00 | | | |
| | 89,978.53 | | | | | |
| TOTAL CONTRACTUAL SERVICES | 90,024.24 | 92,/34.43 | 112,000.00 | 110,000.00 | | |
| 17-540300 VEHICLE MAINTENANCE | CURRENT YEAR NOTES: | | | | | |
| | | | | | | |

DEPARTMENT HEAD BUDGETED FOR 100,000; HOWEVER, DUE TO AGE OF

FLEET THIS WAS INCREASED BY \$10,000.

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

| 01 | -GENERAL | FUND |
|----|----------|------|
| | | |

01-18-530900 UNIFORMS

01-18-532200 MINOR TOOLS / EQUIPMENT

01-18-532400 STREET MATERIAL & SUPPLIES

| EXPENDITURES | 2011-2012 ACTUAL | 2012-2013 ACTUAL | 2012-2013 BUDGET | 2013-2014 APPROVED | |
|-------------------------------------|--|---------------------|---------------------|-----------------------|--|
| UTILITIES | | | | | |
| OTHER EXPENSES | | | | | |
| 01-17-570800 GARBAGE DUMP RENTAL | 232,750.90 | 177,085.90 | 235,000.00 | 235,000.00 | |
| TOTAL OTHER EXPENSES | 232,750.90 | 177,085.90 | 235,000.00 | 235,000.00 | |
| TOTAL SANITATION DEPARTMENT | 2,138,086.19 | 1,657,106.13 | 2,266,278.00 | 2,289,796.00 | |
| STREET DEPARTMENT | | | | | |
| | | | | | |
| PERSONNEL SERVICES | | | | | |
| 01-18-510300 SALARIES | 653,666.25 | 549,286.50 | 731,269.00 | 671,377.00 | |
| 01-18-510310 SALARY REIMBURSEMENT | (370.93) | 0.00 | 0.00 | 0.00 | |
| 01-18-510400 WAGES | 180,221.71 | 134,967.78 | 180,683.00 | 189,844.00 | |
| 01-18-510500 OVERTIME EARNINGS | 12,316.93 | 17,291.93 | 18,000.00 | 5,000.00 | |
| 01-18-510701 FICA INSURANCE | 60,776.17 | 50,697.27 | 71,677.00 | 72,468.00 | |
| 01-18-510800 PENSION | 106,334.85 | 90,783.92 | 124,052.00 | 120,022.00 | |
| 01-18-510900 HEALTH INSURANCE | 107,620.18 | 88,181.25 | 116,736.00 | 118,444.00 | |
| 01-18-511000 DISABILTY INSURANCE | 733.15 | | • | 2,139.00 | |
| 01-18-511100 LIFE INSURANCE | 3,403.08 | 2,615.59 | 3,744.00 | 4,126.00 | |
| 01-18-511300 WORKERS COMP INSURANCE | , | | | | |
| TOTAL PERSONNEL SERVICES | 1,193,143.27 | 982,552.18 | 1,313,279.00 | 1,249,842.00 | |
| 18-510300 SALARIES | CURRENT YEAR NOTES: 50% OF SQUIRES AND HILL'S SALARIES BUDGETED IN STREET DEPARTMENT (DEPT 18) DUE TO FORMATION OF PUBLIC SERVICES DEPARMTENT PROPOSED IN MAYOR'S BUDGET. MCASHE'S VACANT POSITION UNFUNDED AND LEE MCLAUGHLIN PROMOTED TO ASST. PUBLIC WORKS DIRECTOR III. FINANCE COMMITTEE VOTED TO GIVE EMPLOYEES A 2.5% COLA. | | | | |
| 18-510500 OVERTIME EARNINGS | CURRENT YEAR NOTES: | | | | |
| | TOTAL OT IN DEPT 17 AN | | | | |
| | DEPT 17 AND 18 WHICH R DEPARTMENT HEAD ORIGIN. MAYOR ASKED FOR BUDGET REDUCED TO \$5,000 FOR . | ALLY REQUESTED \$1 | 0,000 IN OT; HOWEV | ER, | |
| PROFESSIONAL SERVICES | | | | | |
| SUPPLIES | | | | | |
| 01-18-530100 SUPPLIES | 1,999.20 | 1,963.08 | 2,000.00 | 2,000.00 | |
| 01-18-530500 FUEL & LUBRICANTS | | | 50,973.00 | | |

4,971.00

1,858.79

19,673.28

217.50

3,300.17

13,330.56

1,500.00

4,000.00

20,000.00

5,000.00

20,000.00

4,000.00

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

| 01 -GENERAL FUND | |
|------------------|--|
|------------------|--|

| EXPENDITURE | zs | 2011-2012 ACTUAL | 2012-2013 ACTUAL | 2012-2013 BUDGET | 2013-2014 APPROVED | | | |
|------------------------------------|------------------------------|---|---|---------------------|-----------------------|--|--|--|
| 01-18-5330 | 000 SAFETY EQUIPMENT & SUPPL | IES 974.01 | 146.58 | 1,000.00 | 1,000.00 | | | |
| TOTAL SU | JPPLIES | 75,432.82 | 56,807.42 | 79,473.00 | 82,000.00 | | | |
| CONTRACTUAL | SERVICES | | | | | | | |
| 01-18-5403 | 300 VEHICLE MAINTENANCE | 19,969.78 | 23,502.71 | 33,000.00 | 30,000.00 | | | |
| 01-18-5404 | 100 EQUIPMENT REPAIR/MAINT | 2,293.10 | 1,992.18 | 5,500.00 | 2,000.00 | | | |
| 01-18-5407 | 700 HEAVY EQUIPMENT MAINTENA | | 1,983.75 | 2,000.00 | 2,000.00 | | | |
| 01-18-540900 MAINTENANCE CONTRACTS | | 4,573.81 | 2,146.22 | 3,300.00 | 2,811.36 | | | |
| TOTAL CO | ONTRACTUAL SERVICES | 29,836.52 | 29,624.86 | 43,800.00 | 36,811.36 | | | |
| 18-540300 | VEHICLE MAINTENANCE | CURRENT YEAR NOTES: | | | | | | |
| 10 310300 | VBIIICBB TRIINTBIIINCB | DEPARTMENT HEAD ASKED | FOR \$20 000: HOWEV | ER DIE TO AGE OF | | | | |
| | | FLEET THIS WAS INCRDEA | | ER, DOE TO AGE OF | | | | |
| | | | | | | | | |
| 18-540900 | MAINTENANCE CONTRACTS | CURRENT YEAR NOTES: | | | | | | |
| | | BUDGETED FOR NEW COPIE | R CONTRACT SIGNED | IN JULY, 2013. | | | | |
| UTILITIES | | | | | | | | |
| 01-18-5504 | 100 TELEPHONE/COMMUNICATIONS | 939.96 | 879.48 | 1,500.00 | 2,000.00 | | | |
| 01-18-5504 | 445 WIRELESS COMMUNICATION | 10,675.29 | 8,811.82 | 10,500.00 | 10,500.00 | | | |
| TOTAL UI | TILITIES | 11,615.25 | 9,691.30 | 12,000.00 | 12,500.00 | | | |
| OTHER EXPEN | NSES | | | | | | | |
| 01-18-5701 | 100 MEMBERSHIPS/SUBSCRIPTION | 271.00 | 214.00 | 214.00 | 150.00 | | | |
| 01-18-5702 | 200 TRAVEL & CONFERENCE | 1,328.99 | 749.97 | 750.00 | 750.00 | | | |
| 01-18-5704 | 100 TUITION & SCHOOLS | 945.97 | 542.81 | 543.00 | 500.00 | | | |
| TOTAL OT | THER EXPENSES | 2,545.96 | 1,506.78 | 1,507.00 | 1,400.00 | | | |
| 18-570100 | MEMBERSHIPS/SUBSCRIPTIONS | CURRENT YEAR NOTES: | | | | | | |
| | | DEPARTMENT HEAD ORIGINALLY REQUESTED \$500; HOWEVER, MAYOR | | | | | | |
| | | ASKED FOR BUDGET REDUC | | | | | | |
| | | REDUCED THIS LINE ITEM | BY \$250. | | | | | |
| 10 570000 | EDAMES & CONFEDENCE | CURRENT VEND NOTES | | | | | | |
| 18-5/0200 | TRAVEL & CONFERENCE | | | | | | | |
| | | MEMBER OF SOLID WASTE MGT ASSOC (SWANA) AND ALA PUBLC WORKS | | | | | | |
| | | ASSOC (APWA). DEPARTMENT HEAD ORIGINALLY REQUESTED \$1,000; HOWEVER, MAYOR | | | | | | |
| | | ASKED FOR BUDGET REDUCTIONS AND DEPT HEAD VOLUNTARILY | | | | | | |
| | | REDUCED THIS LINE ITEM | | D VOHONIANIHI | | | | |
| | | | | | | | | |
| 18-5/0400 | TUITION & SCHOOLS | CURRENT YEAR NOTES: | MOT 3 0 0 0 0 1 0 1 1 1 1 1 1 1 1 1 1 1 1 1 | | *** | | | |
| | | MEMBER OF SOLID WASTE | MGT ASSOC (SWANA) | AND ALA PUBLC WOR | KS | | | |
| | | ASSOC (APWA). | ALLY DECUBORS 61 | AAA. HOMETTER ACT | OD | | | |
| | | DEPARTMENT HEAD ORIGIN. ASKED FOR BUDGET REDUC | | • | UK | | | |
| | | REDUCED THIS LINE ITEM | | ITTAMINOROV | | | | |
| | | | | | | | | |
| 18-575000 | MOSQUITO CONTROL | CURRENT YEAR NOTES: DEPARTMENT HEAD ORIGIN. | VIIV BEVIIEGED ÇEV | U. HUMEALED WYAND | | | | |
| | | DEFARIMENT HEAD ORIGIN | unni veñorezirn 520 | o, nowevek, MAYOR | | | | |

ASKED FOR BUDGET REDUCTIONS AND DEPT HEAD VOLUNTARILY

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

| EXPENDITURES | | 2011-2012 ACTUAL | 2012-2013 ACTUAL | 2012-2013 BUDGET | 2013-2014 APPROVED |
|-------------------------------------|-----------|---------------------|---------------------|---------------------|-----------------------|
| F | REDUCED ' | THIS LINE ITEM | BY \$500. | | |
| TOTAL STREET DEPARTMENT | | 1,312,573.82 | 1,080,182.54 | 1,450,059.00 | 1,382,553.36 |
| LIBRARY DEPARTMENT | | | | | |
| PERSONNEL SERVICES | | | | | |
| 01-19-510300 SALARIES | | 976,533.20 | 763,059.09 | 1,024,723.00 | 1,078,582.00 |
| 01-19-510310 SALARY REIMBURSEMENT | (| 230.33) | 0.00 | 0.00 | 0.00 |
| 01-19-510400 WAGES | | 238,946.19 | 176,139.70 | 244,605.00 | 277,192.00 |
| 01-19-510500 OVERTIME EARNINGS | | 987.54 | 966.19 | 1,250.00 | 1,500.00 |
| 01-19-510701 FICA INSURANCE | | 90,933.75 | 70,055.40 | 97,199.00 | 103,831.00 |
| 01-19-510800 PENSION | | 122,762.70 | 99,783.58 | 135,839.00 | 137,946.00 |
| 01-19-510900 HEALTH INSURANCE | | 72,624.00 | 56,868.00 | 78,528.00 | 87,017.00 |
| 01-19-511000 DISABILTY INSURANCE | | 1,107.99 | 831.41 | 2,046.00 | 2,046.00 |
| 01-19-511100 LIFE INSURANCE | | 3,533.17 | 2,582.58 | 3,432.00 | 3,947.00 |
| 01-19-511300 WORKERS COMP INSURANCE | | 11,967.55 | 22,808.74 | 29,713.00 | 32,067.00 |
| TOTAL PERSONNEL SERVICES | | 1,519,165.76 | 1,193,094.69 | 1,617,335.00 | 1,724,128.00 |

19-510300 SALARIES

01 -GENERAL FUND

CURRENT YEAR NOTES:

The Homewood Library did a salary audit in 2007/2008 which was paid for by the City(\$15,000) because library employees are not under the Personnel Board and do not get their positions audited unless we pay for a separate audit. Since the economy took a negative turn in 2008, none of the auditor's recommendations were ever implemented. The last official audit that was implemented was in 1998. Our most recent audit is now five years old and with every year that passes, we fall further below the prevailing market rate in the over the Mountain Libraries. For a comprehensive explanation see Mayor's Budget work papers folder.

FINANCE COMMITTEE VOTED TO GIVE EMPLOYEES A 2.5% COLA.

19-510400 WAGES

CURRENT YEAR NOTES:

The Homewood Library's part-time wages are way behind the prevailing market rate. Mountain Brook Library, Vestavia, and Hoover all pay \$3 per hour more than we pay for the equivalent part-time library position. This results in us hiring good people, doing the background check and drug test, training them and then losing them to one of the other libraries because the pay is so much better. We have lost 44 part-timers since 2008 and most of them went to another library. The other libraries love us because they can hire trained employees. It would be cost prohibitive to immediately start paying as much as the other libraries, but I have presented a pay scale that will increase the pay of our part-time positions over the next three years. Unfortuneately by then the other libraries will be at even

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

01 -GENERAL FUND

01-19-532000 LIBRARY SUPPLIES

TOTAL SUPPLIES

01-19-532200 MINOR TOOLS & EQUIPMENT

2011-2012 2012-2013 2012-2013 2013-2014 EXPENDITURES ACTUAL ACTUAL BUDGET APPROVED higher rates. Our part-time wages have not changed since 2006. For a more comphrehensive explanation see the Mayor's budget folder. FINANCE COMMITTEE VOTED TO GIVE EMPLOYEES A 2.5% COLA. 19-510500 OVERTIME EARNINGS PERMANENT NOTES: We find that we need the guard at some special library events and then have to let him off other times and it causes a hardship. The same thing is true when the building supervisor has to let people in to work after hours (major carpet cleaning, etc.) We have to let him off during the week. It would be easier if we could pay him overtime for some of these duties. We have had \$2000 in the past and we really need it now. If we don't need it, we will turn it in. 19-510500 OVERTIME EARNINGS CURRENT YEAR NOTES: MAYOR ASKED FOR VOLUNTARY CUTS IN BUDGET. DEPT. HEAD CUT BURGET BY \$500. PROFESSIONAL SERVICES 01-19-520600 DATA PROCESSING SERVICES 52,775.20 41,009.50 56,300.00 73,500.00 TOTAL PROFESSIONAL SERVICES 52,775.20 41,009.50 56,300.00 73,500.00 19-520600 DATA PROCESSING SERVICES PERMANENT NOTES: This money is used for our cooperative services. It helps to pay for our connectivity to our central catalog system, our circulation system, online services, some of the online databases etc. The amount each member library pays is figured based on a formula that works off the number of PCs you have on the system. As you know, the Jefferson County Commission cut our funding from one million dollars per year to \$500,000. We have been operating on our surplus for two years but now we are going to have to go up on member fees until we as a cooperative can come up with a source of alternative funding. Considering the services we are able to offer our patrons, this increase is not too bad. SUPPLIES 3,999.32 2,189.33 01-19-530100 SUPPLIES 4,500.00 4,000.00 01-19-530200 PRINTING EXPENSE 2,000.00 1,744.00 2,000.00 2,000.00 01-19-530300 POSTAGE/MAIL DELIVERY 1,499.35 963.49 1,250.00 1,250.00 01-19-530500 FUEL & LUBRICANTS 484.66 284.88 500.00 500.00 01-19-530600 JANITORIAL SUPPLIES 5,780.65 6,450.84 6,500.00 6,500.00 01-19-530700 Computer Supplies 16,644.22 5,675.85 16,000.00 15,000.00 01-19-530900 UNIFORM 785.59 63.00 1,000.00 750.00 01-19-531900 BOOKS & MATERIALS 252,611.06 191,093.51 252,500.00 252,500.00

10,554.03

218,461.63

112.89

13,283.28

1,745.33

299,503.65

14,166.00

300,166.00

1,750.00

14,000.00

1,500.00

298,000.00

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

01 -GENERAL FUND

| EXPENDITURES | | 2011-2012 ACTUAL | 2012-2013 ACTUAL | 2012-2013 BUDGET | 2013-2014 APPROVED | | | |
|---|---|--|---|--|---|--|--|--|
| 19-530100 | SUPPLIES | CURRENT YEAR NOTES: MAYOR ASKED FPR VOLUNTARY CUTS IN BUDGET. DEPT HEAD VOLUNTARILY REDUCED BY \$500. | | | | | | |
| 19-530200 | PRINTING EXPENSE | PERMANENT NOTES: We do a lot of printin | g in-house. | | | | | |
| 19-530200 | PRINTING EXPENSE | CURRENT YEAR NOTES: MAYOR ASKED FOR VOLUNTARY CUTS IN BUDGET. DEPT. HEAD CUT BUDGET BY \$500. | | | | | | |
| 19-530300 | POSTAGE/MAIL DELIVERY | CURRENT YEAR NOTES: DEPT HEAD VOLUNTARILY | CURRENT YEAR NOTES: DEPT HEAD VOLUNTARILY BY \$250. | | | | | |
| 19-530600 | JANITORIAL SUPPLIES | PERMANENT NOTES: We find sales and stock up. Over the year it adds up and saves money, allowing us to cut this line item. | | | | | | |
| 19-530700 | Computer Supplies | CURRENT YEAR NOTES: MAYOR ASK FOR CUTS IN BUDGET.DEPT HEAD VOLUNTARILY REDUCED BY \$1,000. | | | | | | |
| 19-530900 | UNIFORM | CURRENT YEAR NOTES: MAYOR ASKED FOR VOLUNTARY CUTS IN THE BUDGET. DEPT. HEAD CUT BUDGET BY \$250. | | | | | | |
| 19-532000 | LIBRARY SUPPLIES | PERMANENT NOTES: Need more for supplies area. The rule for sup budget, which would be buy in bulk and are ve processing materials. | plies is generall \$25,000 if we fo | y 10% of your book llowed the rule. W | | | | |
| 19-532000 | LIBRARY SUPPLIES | CURRENT YEAR NOTES: MAYOR ASKED FOR VOLUNTARY CUTS IN BUDGET. DEPT HEAD VOLUNTARLY REDUCED BY \$1000. | | | | | | |
| 19-532200 | MINOR TOOLS & EQUIPMENT | CURRENT YEAR NOTES: MAYOR ASKED FOR VOLUNT BUDGET BY \$250. | ARY CUTS IN BUDGE | T. DEPT. HEAD CUT | | | | |
| CONTRACTUAL | | 04.000.00 | 0 000 05 | 06.000.00 | 06.000.00 | | | |
| 01-19-54030 01-19-54040 01-19-54090 | 0 BUILDING & GROUNDS MAINT 0 VEHICLE MAINTENANCE 0 EQUIPMENT REPAIR/MAINT 0 MAINTENANCE CONTRACTS TRACTUAL SERVICES | 24,337.34 116.35 715.02 30,471.17 55,639.88 | 0.00 480.76 22,482.50 | 1,000.00 750.00 36,790.00 | 26,000.00 500.00 750.00 41,040.00 68,290.00 | | | |

19-540300 VEHICLE MAINTENANCE PERMANENT NOTES:

Need new tires for van.

CITY OF HOMEWOOD 10-01-2013 01:14 PM PAGE: 27

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

01 -GENERAL FUND

| 01 -GENERAL FUND | | | | |
|--|--------------------------|----------------------|--------------------|----------------------|
| | 2011-2012 | 2012-2013 | 2012-2013 | 2013-2014 |
| EXPENDITURES | ACTUAL | ACTUAL | BUDGET | APPROVED |
| 19-540300 VEHICLE MAINTENANCE | CURRENT YEAR NOTES: | | | |
| | DEPARTMENT HEAD HAD OR | IGINALLY REQUESTED | \$1,000; HOWEVER | |
| | VOLUNTARILY REDUCED TO | \$500 SINCE FLEET | REPLACED TIRES OF | 1 |
| | VAN IN FY 2012-2013. | | | |
| 19-540900 MAINTENANCE CONTRACTS | PERMANENT NOTES: | | | |
| | Routine increases. All | ied Waste Servics | is very expensive | = |
| | for our dumpster servi | ce. I am going to | get prices from | |
| | other services and may | be able to save s | some money. Too ba | ad |
| | the city could take over | er this service. | | |
| UTILITIES | | | | |
| 01-19-550200 ELECTRICTY | 58,723.11 | 40,164.12 | 60,000.00 | 60,000.00 |
| 01-19-550300 WATER & SEWER | 7,615.50 | 5,581.96 | 8,000.00 | 8,500.00 |
| 01-19-550400 TELEPHONE/COMMUNICATIONS | 712.29 | 619.95 | 780.00 | 900.00 |
| 01-19-550445 WIRELESS COMMUNICATION | 1,128.20 | 1,038.42 | 1,903.00 | 1,950.0 |
| TOTAL UTILITIES | 68,179.10 | 47,404.45 | 70,683.00 | 71,350.00 |
| OTHER EXPENSES | | | | |
| | 1 205 00 | 1 725 00 | 1 000 00 | 1 000 0 |
| 01-19-570100 MEMBERSHIPS/SUBSCRIPTIONS 01-19-570200 TRAVEL & CONFERENCE | • | 1,735.00 3,386.42 | | 1,800.00 6,000.00 |
| 01-19-571200 PROGRAMMING & PUBLIC RELF | | | | |
| TOTAL OTHER EXPENSES | 21,257.88 | | | 22,300.0 |
| | | | | |
| 19-570100 MEMBERSHIPS/SUBSCRIPTIONS | | | | |
| | DEPT HEAD VOLUNTARILY | REDUCED BY \$500. | | |
| 19-570200 TRAVEL & CONFERENCE | PERMANENT NOTES: | | | |
| | We have needed more in | travel and confer | ence so I took th | ne |
| | money from tuition and | schools and put i | it in travel and | |
| | conference. | | | |
| 19-571200 PROGRAMMING & PUBLIC RELAT | FPERMANENT NOTES: | | | |
| | only requesting \$1,000 | more than last ye | ear. I entered it | |
| | wrong the first time as | nd when I correcte | ed it, it showed | the |
| | change. | | | |
| 19-571200 PROGRAMMING & PUBLIC RELAT | TOUDDENT VEAD NOTES. | | | |
| | MAYOR ASKED FOR VOLUNT. | ARY CUTS IN BUDGE | DEPT HEAD | |
| | VOLUNTARILY REDUCED BY | | | |
| | | | | |
| TOTAL ATRONOUS PROPERTY. | 0.016.501.47 | 1 546 205 24 | 0 101 004 00 | 0.057.500.00 |
| TOTAL LIBRARY DEPARTMENT | 2,016,521.47 | 1,546,305.24 | 2,131,324.00 | 2,257,568.00 |
| PARK & RECREATION BOARD | | | | |
| | | | | |
| PERSONNEL SERVICES | | | | |
| | | | | |
| 01-20-510300 SALARIES | 947,787.69 | 692,956.87 | 1,057,155.00 | 834,865.00 |

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

01 -GENERAL FUND

01-20-530500 FUEL & LUBRICANTS

| EXPENDITURES | | | 2011-2012 ACTUAL | 2012-2013 ACTUAL | 2012-2013 BUDGET | 2013-2014 APPROVED | |
|------------------|---------------------------------------|---|---------------------|---------------------|---------------------|-----------------------|--|
| 01-20-510311 SA | LARY REIMBURSEMENT | (| 4,815.87) | 0.00 | 0.00 | 0.00 | |
| 01-20-510400 WA | GES | | 744,906.55 | 463,622.31 | 754,368.00 | 1,135,849.00 | |
| 01-20-510500 OVI | ERTIME EARNINGS | | 40,989.58 | 31,005.63 | 42,000.00 | 36,000.00 | |
| 01-20-510701 FIG | CA INSURANCE | | 129,696.31 | 88,521.82 | 154,417.00 | 153,514.00 | |
| 01-20-510800 PEI | NSION | | 158,470.71 | 131,275.35 | 179,478.00 | 165,857.00 | |
| 01-20-510900 HE | ALTH INSURANCE | | 129,971.30 | 107,052.00 | 139,296.00 | 155,905.00 | |
| 01-20-511000 DIS | SABILTY INSURANCE | | 2,071.12 | 1,808.17 | 3,348.00 | 3,348.00 | |
| 01-20-511100 LI | FE INSURANCE | | 5,146.48 | 4,042.48 | 5,616.00 | 6,458.00 | |
| 01-20-511300 WO | RKERS COMP INSURANCE | | 60,243.65 | 29,620.44 | 55,257.00 | 54,231.00 | |
| TOTAL PERSONNI | EL SERVICES | | 2,214,491.77 | 1,549,905.07 | 2,391,735.00 | 2,546,527.00 | |
| 20-510300 SAL | ARIES | PERMANEN | IT NOTES: | | | | |
| | | LIFEGUAR | RDS AND CAMP COU | INSELORS ARE RECL | ASSED FROM SALARII | ES | |
| | | TO WAGES | IN THE 2013-20 |)14 BUDGET SINCE ' | THEY ARE NO LONGE | 3 | |
| | | CLASSIFI | ED THROUGH THE | JCPB. | | | |
| 20-510300 SAL | ARIES | CURRENT | YEAR NOTES: | | | | |
| | | - | | * | or the 2013-14 bud | dget | |
| | | for an Arborist Grade 15. Department would also like to | | | | | |
| | | request the funding of one Laborer Position that was unfunded in 2011-12 and 2012-13. | | | | | |
| | | MAYOR DID NOT APPROVE THIS IN THE BUDGET FOR A SAVINGS OF | | | | | |
| | | \$41,527 PLUS TAXES AND FRINGES. | | | | | |
| | | 50% OF SQUIRES AND HILL'S SALARIES BUDGETED IN STREET | | | | | |
| | | DEPARTMENT (DEPT 18) DUE TO FORMATION OF PUBLIC SERVICES | | | | | |
| | | DEPARMTENT PROPOSED IN MAYOR'S BUDGET. | | | | | |
| | | FINANCE | COMMITTEE VOTED | TO GIVE EMPLOYE | ES A 2.5% COLA ANI | D TO | |
| | | CORRECT | KIMBROUGH'S UPG | GRADE FOR A COST (| OF \$2,052.00. | | |
| 20-510500 OVE | RTIME EARNINGS | CURRENT | YEAR NOTES: | | | | |
| | | DEPARTME | NT HEAD ORIGINA | ALLY REQUESTED \$4: | 2,000. THE MAYOR | | |
| | | ASKED TH | E DEPARTMENTS T | O MAKE BUDGET CU | IS AND THE DEPARTI | MENT | |
| | | HEAD VOLUNTARILY REDUCED THIS TO \$38,000 FOR A SAVINGS OF | | | | | |
| | | \$4,000. | | | | | |
| PROFESSIONAL SER | VICES | | | | | | |
| 01-20-520400 COI | NTRACTUAL SERVICES | | 61,817.53 | 165,180.54 | 194,000.00 | | |
| 01-20-520910 WAS | STE DISPOSAL SERVICE | | 9,209.35 | 9,408.27 | 12,000.00 | 12,000.00 | |
| TOTAL PROFESS: | IONAL SERVICES | | 71,026.88 | 174,588.81 | 206,000.00 | 180,845.44 | |
| 20-520400 CON' | TRACTUAL SERVICES | CURRENT | YEAR NOTES: | | | | |
| | | | | | SIGNED IN JULY, 20 | | |
| | | | SHORE EXIT RAME | | C OMIN | | |
| SUPPLIES | | | | | | | |
| 01-20-530100 SU | PPLIES | | 5,453.15 | 3,122.69 | 6,000.00 | 6,000.00 | |
| 01-20-530200 PR | | | 10,821.00 | 7,635.00 | | | |
| | STAGE/MAIL DELIVERY | | 4,594.57 | 1,307.00 | | 5,000.00 | |
| | · · · · · · · · · · · · · · · · · · · | | | 45,005,00 | 70,000,00 | 70,000,00 | |

68,101.52 45,285.02 70,000.00 72,000.00

10-01-2013 01:14 PM CITY OF HOMEWOOD PAGE: 29 BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

01 -GENERAL FUND

| EXPENDITURES | | 2011-2012 ACTUAL | 2012-2013 ACTUAL | 2012-2013 BUDGET | 2013-2014 APPROVED | | | |
|---------------|----------------------------|--|---|---------------------|-----------------------|--|--|--|
| 01-20-530600 | O JANITORIAL SUPPLIES | 23,414.44 | 16,981.00 | 23,000.00 | 23,000.00 | | | |
| 01-20-530800 | O FOOD MEDICAL PERSONNEL | 416.01 | 0.00 | 500.00 | 500.00 | | | |
| 01-20-53080 | 1 EMPLOYEE PHYSICALS | 1.00 | 0.00 | 750.00 | 250.00 | | | |
| 01-20-530900 | 0 UNIFORMS | 8,900.60 | 7,590.00 | 9,000.00 | 9,000.00 | | | |
| 01-20-532100 | O TIRES & TUBES | 4,840.80 | 2,100.72 | 6,000.00 | 5,000.00 | | | |
| 01-20-532200 | O MINOR TOOLS & EQUIPMENT | 9,878.12 | 9,391.93 | 10,000.00 | 10,000.00 | | | |
| 01-20-532310 | O LANDSCAPE/MAINT SUPPLIES | 138,280.91 | 98,323.98 | 150,000.00 | 150,000.00 | | | |
| TOTAL SUP | PLIES | 274,702.12 | 191,737.34 | 295,250.00 | 294,750.00 | | | |
| 20-530500 | FUEL & LUBRICANTS | PERMANENT NOTES: Increase for Fuel Cost | and Mower fuel In | ncrease. | | | | |
| 20-530600 | JANITORIAL SUPPLIES | PERMANENT NOTES: Cover increase of Chemi | PERMANENT NOTES: Cover increase of Chemical Cost. | | | | | |
| 20-530900 | UNIFORMS | CURRENT YEAR NOTES: MAYOR ASKED DEPARTMENTS TO LOOK FOR BUDGET REDUCTIONS AND DEPARTMENT HEAD VOLUNTARILY REDUCED BY \$500. | | | | | | |
| 20-532100 | TIRES & TUBES | CURRENT YEAR NOTES: New Tires for 2 Landscape Trucks MAYOR ASKED DEPARTMENT HEAD TO MAKE VOLUNTARY CUTS AND DEPARTMENT HEAD REDUCED BY \$1,000. | | | | | | |
| 20-532310 | LANDSCAPE/MAINT SUPPLIES | CURRENT YEAR NOTES: MAYOR ASKED DEPARTMENT HEAD TO MAKE VOLUNTARY CUTS AND DEPARTMENT HEAD REDUCED BY \$2,000. | | | | | | |
| CONTRACTUAL S | SERVICES | | | | | | | |
| 01-20-540100 | O BUILDING & GROUNDS MAINT | 77,240.14 | 64,593.91 | 102,200.00 | 78,000.00 | | | |
| 01-20-540110 | O POOL MAINTENANCE | 17,877.18 | 7,185.24 | 13,000.00 | 16,680.00 | | | |
| 01-20-540300 | O VEHICLE MAINTENANCE | 5,569.70 | 11,620.23 | 14,000.00 | 9,000.00 | | | |
| 01-20-540400 | O EQUIPMENT REPAIR/MAINT | 8,663.77 | 4,997.81 | 9,000.00 | 9,000.00 | | | |
| 01-20-540900 | O MAINTENANCE CONTRACTS | 422.68 | 0.00 | 0.00 | 0.00 | | | |
| TOTAL CON | FRACTUAL SERVICES | 109,773.47 | 88,397.19 | 138,200.00 | 112,680.00 | | | |
| 20-540100 | BUILDING & GROUNDS MAINT | PERMANENT NOTES: Will be doing some in house upgrades to lower Baseball Concessions. | | | | | | |
| 20-540110 | POOL MAINTENANCE | CURRENT YEAR NOTES: MAYOR ASKED DEPARTMENT DEPARTMENT HEAD REDUCED | | INTARY CUTS AND | | | | |
| 20-540900 | MAINTENANCE CONTRACTS | CURRENT YEAR NOTES: Would like to contract all city locations as w currently have only one | ell as GreeSpring | gs and Lakeshore. | We | | | |
| | | over a month and a half | to complete this | application. | | | | |
| | | | | | | | | |

MAYOR ASKED DEPARTMENTS TO MAKE REDUCTIONS IN BUDGET AND

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

01 -GENERAL FUND

TOTAL PARK & RECREATION BOARD

2012-2013 2011-2012 2012-2013 2013-2014 EXPENDITURES ACTUAL ACTUAL BUDGET APPROVED DEPARTMENT HEAD VOLUNTARILY REDUCED THIS FOR A SAVINGS OF \$32,895. UTILITIES 01-20-550100 NATURAL GAS 9,428.40 10,604.74 19,000.00 15,000.00 227,788.19 235,000.00 01-20-550200 ELECTRICTY 158,656.91 235,000.00 01-20-550300 WATER & SEWER 98,834.36 99,113.81 140,000.00 144,000.00 01-20-550400 TELEPHONE/COMMUNICATIONS 4,540.44 5,628.24 7,000.00 5,000.00 01-20-550445 WIRELESS COMMUNICATION 12,741.97 10,463.51 15,000.00 15,000.00 TOTAL UTILITIES 284,467.21 416,000.00 414,000.00 353,333.36 20-550100 NATURAL GAS CURRENT YEAR NOTES: MAYOR ASKED DEPARTMENTS TO MAKE BUDGET CUTS AND THE DEPARTMENT HEAD VOLUNTARILY REDUCED THIS BY \$2,000. 20-550200 ELECTRICTY PERMANENT NOTES: Roughly 2% Increase for Inflation. 20-550300 WATER & SEWER PERMANENT NOTES: Roughly 2% Increase for Inflation. OTHER EXPENSES 01-20-570100 MEMBERSHIPS/SUBSCRIPTIONS 1,547.40 2,202.61 2,250.00 2,250.00 01-20-570200 TRAVEL & CONFERENCE 5,903.53 12,416.72 14,000.00 8,000.00 01-20-570400 TUTION & SCHOOLS 439.98 0.00 1,500.00 1,500.00 01-20-570900 EQUIPMENT RENTAL 1,026.04 189.81 2,000.00 2,000.00 01-20-571000 UNIFORM RENTAL 3,597.46 3,400.29 4,000.00 4,000.00 01-20-572000 PARK ACTIVITY 177,668.66 120,636.43 200,000.00 200,000.00 01-20-572020 SENIOR CITIZEN ACTIVITY 41,236.38 31,091.98 45,000.00 45,000.00 2,120.79 660.46 3,600.00 3,000.00 01-20-572510 CREDIT CARD FEES TOTAL OTHER EXPENSES 233,540.24 170,598.30 272,350.00 265,750.00 20-570200 TRAVEL & CONFERENCE CURRENT YEAR NOTES: \$ 8,000.00 for State Conference and Fall ARPA Conference (CEU) Credits We have 8-10 employess to attend. \$4,000.00 for 3 employess to attend Landscape Conference. THE MAYOR ASKED DEPARTMENTS TO MAKE BUDGET CUTS AND THE DEPARTMENT HEAD VOLUNTARILY REDUCED BY \$4,000. 20-572510 CREDIT CARD FEES CURRENT YEAR NOTES: MAYOR ASKED DEPARTMENTS TO LOOK FOR BUDGET REDUCTIONS AND

DEPARTMENT HEAD VOLUNTARILY REDUCED BY \$600.

3,256,867.84 2,459,693.92 3,719,535.00 3,814,552.44

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

| | 0011 0010 | 0010 0010 | 0010 0010 | 0010 001 |
|--|-----------------------|---------------------|---------------------|-----------------------|
| EXPENDITURES | 2011-2012 ACTUAL | 2012-2013 ACTUAL | 2012-2013 BUDGET | 2013-2014 APPROVED |
| FLEET MAINTENANCE DEPT | | | | |
| | | | | |
| PERSONNEL SERVICES | | | | |
| 01-21-510300 SALARIES | 604,526.11 | 444,170.97 | 625,245.00 | 643,079.00 |
| 01-21-510500 OVERTIME EARNINGS | 3,667.82 | 2,650.06 | 5,000.00 | 5,000.00 |
| 01-21-510701 FICA INSURANCE | 44,523.34 | 32,507.77 | 48,214.00 | 49,578.00 |
| 01-21-510800 PENSION | 76,909.01 | 59,159.05 | 83,444.00 | 82,112.00 |
| 01-21-510900 HEALTH INSURANCE | 51,348.00 | 36,648.00 | 54,144.00 | 58,360.00 |
| 01-21-511000 DISABILTY INSURANCE | 240.25 | 170.50 | 1,023.00 | 1,023.00 |
| 01-21-511100 LIFE INSURANCE | 1,662.51 | 1,222.00 | 1,716.00 | 1,973.00 |
| 01-21-511300 WORKERS COMP INSURANCE | 27,585.12 | 21,665.05 | 24,381.00 | 25,078.00 |
| TOTAL PERSONNEL SERVICES | 810,462.16 | 598,193.40 | 843,167.00 | 866,203.00 |
| 21-510300 SALARIES CU | RRENT YEAR NOTES: | | | |
| Au | tomotive Technician V | Jacancy Pending He | earing - T. | |
| St | odghill | | | |
| FI | NANCE COMMITTEE VOTE | O TO GIVE EMPLOYEE | ES A 2.5% COLA. | |
| PROFESSIONAL SERVICES | | | | |
| SUPPLIES | | | | |
| 01-21-530100 SUPPLIES | 1,188.80 | 616.49 | 1,300.00 | 1,300.00 |
| 01-21-530500 FUEL & LUBRICANTS - FLEET | 10,310.68 | 7,994.67 | 14,500.00 | 14,500.00 |
| 01-21-530550 FUELS & LUBRICANTS-CITYWIDE | 5,608.63 | 3,018.44 | 12,000.00 | 12,000.00 |
| 01-21-530600 JANITORIAL SUPPLIES | 460.22 | 291.15 | 1,200.00 | 1,200.00 |
| 01-21-530700 SHOP AND SAFETY SUPPLIES | 11,530.26 | 9,175.78 | 14,601.49 | 13,500.00 |
| 01-21-532200 MINOR TOOLS & EQUIPMENT | 5,884.50 | 2,847.74 | 7,700.00 | 7,700.00 |
| TOTAL SUPPLIES | 34,983.09 | 23,944.27 | 51,301.49 | 50,200.00 |
| CONTRACTUAL SERVICES | | | | |
| 01-21-540100 BUILDING & GROUNDS MAINT | 3,580.26 | 3,965.05 | 5,500.00 | 5,900.00 |
| 01-21-540300 VEHICLE MAINTENANCE | 4,736.33 | 2,836.72 | 5,000.00 | 5,350.00 |
| 01-21-540400 EQUIPMENT REPAIR/MAINT | 2,743.33 | 3,233.54 | 3,500.00 | 3,000.00 |
| 01-21-540900 MAINTENANCE CONTRACTS | 8,554.02 | 6,528.92 | 9,540.00 | 10,964.08 |
| 01-21-540920 GENERATOR SERVICE CONTRACT | 1,750.00 | 2,100.00 | 2,100.00 | 2,400.00 |
| TOTAL CONTRACTUAL SERVICES | 21,363.94 | 18,664.23 | 25,640.00 | 27,614.08 |
| 21-540900 MAINTENANCE CONTRACTS CU | RRENT YEAR NOTES: | | | |
| CH | ANGE COPIER TO COLOR | COPIER FOR PRINT | ING DIAGRAMS, ETC. | |
| UP | DATED AMOUNT FOR NEW | COPIER CONTRACT S | SIGNED IN JULY, 20 | 13. |
| UTILITIES | | | | |
| 01-21-550110 DIESEL FUEL-SHOP HEATERS | 7,439.81 | 10,122.23 | 10,130.00 | 11,000.00 |
| 01-21-550200 ELECTRICTY | 14,840.72 | 11,811.76 | 19,370.00 | 25,000.00 |
| 01-21-550300 WATER & SEWER | 2,355.90 | 2,151.87 | 3,400.00 | 4,000.00 |
| 01-21-550400 TELEPHONE/COMMUNICATIONS | 1,485.34 | 1,252.27 | 1,700.00 | 2,000.00 |
| 01-21-550445 WIRELESS COMMUNICATION | 3,595.30 | 2,445.77 | 4,900.00 | 5,000.00 |
| TOTAL UTILITIES | 29,717.07 | 27,783.90 | 39,500.00 | 47,000.00 |
| | | | | |

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

| | 2011-2012 | 2012-2013 | 2012-2013 | 2013-2014 | | |
|---|---|-----------------------|-----------------------|-----------------------|--|--|
| EXPENDITURES | ACTUAL | ACTUAL | BUDGET | APPROVED | | |
| OTHER EXPENSES | | | | | | |
| 01-21-570100 MEMBERSHIPS/SUBSCRIPTIONS | 587.88 | 540.96 | 750.00 | 900.00 | | |
| 01-21-570400 TUITION & SCHOOLS | 730.18 | 132.00 | 2,000.00 | 2,500.00 | | |
| 01-21-571000 UNIFORM RENTAL | | 5,421.51 | , | 7,500.00 | | |
| 01-21-575000 OTHER EXPENSES | | 3,900.55 | | 5,100.0 | | |
| TOTAL OTHER EXPENSES | 8,492.84 | • | • | | | |
| 21-570200 TRAVEL & CONFERENCE | CURRENT YEAR NOTES: | | | | | |
| | DEPT HEAD VOLUNTARILY F | REDUCED BY \$10,000 | | | | |
| TOTAL FLEET MAINTENANCE DEPT | 905,019.10 | 678,580.82 | 974,958.49 | 1,007,017.08 | | |
| TRAFFIC LIGHT MAINT DEPT | | | | | | |
| PERSONNEL SERVICES | | | | | | |
| 01-22-510300 SALARIES | 90,146.16 | 67,735.64 | 93,202.00 | 78,777.00 | | |
| 01-22-510500 OVERTIME EARNINGS | 8,145.08 | 5,753.16 | 9,000.00 | 9,000.00 | | |
| 01-22-510701 FICA INSURANCE | 7,185.61 | 5,372.86 | 7,818.00 | 6,715.00 | | |
| 01-22-510800 PENSION | 11,906.94 | 9,657.06 | 13,532.00 | 11,121.00 | | |
| 01-22-510900 HEALTH INSURANCE | 19,891.19 | 14,592.01 | 10,080.00 | 8,754.00 | | |
| 01-22-511000 DISABILTY INSURANCE | 116.25 | 0.00 | 167.00 | 140.00 | | |
| 01-22-511100 LIFE INSURANCE | 944.50 | 689.00 | 1,281.00 | 269.00 | | |
| 01-22-511300 WORKERS COMP INSURANCE | 4,021.35 | 6,562.00 | 6,562.00 | 5,712.0 | | |
| TOTAL PERSONNEL SERVICES | 142,357.08 | | | 120,488.00 | | |
| 22-510300 SALARIES | CURRENT YEAR NOTES: | | | | | |
| | FINANCE COMMITTEE VOTED | TO GIVE EMPLOYEE | S A 2.5% COLA AN | D TO | | |
| | PROMOTE HAMBLEY TO SR TRAFFIC CONTROL TECH AND UNFUND | | | | | |
| | HAMBLEY'S FORMER POSITION, TRAFFIC CONTROL TECH FOR A COST IN THE GENERAL FUND OF \$1,152. | | | | | |
| PROFESSIONAL SERVICES | | | | | | |
| 01-22-520400 CONTRACTUAL SERVICES | 625.95 | 625.95 | 1,200.00 | 1,200.00 | | |
| TOTAL PROFESSIONAL SERVICES | 625.95 | 625.95 | 1,200.00 | 1,200.00 | | |
| SUPPLIES | | | | | | |
| 01-22-530100 SUPPLIES | 1,812.44 | 2,489.41 | 2,700.00 | 2,700.00 | | |
| 01-22-530500 FUEL & LUBRICANTS | 15,321.89 | 8,973.44 | 20,000.00 | 20,000.00 | | |
| 01-22-530600 JANITORIAL SUPPLIES | 721.55 | 0.00 | 1,200.00 | 1,200.00 | | |
| 01-22-530900 UNIFORMS | 3,450.00 | 2,980.00 | 3,500.00 | 3,500.00 | | |
| 01-22-532200 MINOR TOOLS & EQUIPMENT TOTAL SUPPLIES | 2,898.46 24,204.34 | 1,947.93 16,390.78 | 4,000.00 31,400.00 | 4,000.00 31,400.00 | | |
| | , | , | | , | | |
| CONTRACTUAL SERVICES | | | | | | |
| 01-22-540100 BUILDING & GROUNDS MAINT | , | 761.16 | 2,000.00 | 2,000.00 | | |
| 01-22-540200 RADIO MAINTENANCE | 0.00 | 0.00 | 250.00 | 250.00 | | |
| 01-22-540300 VEHICLE MAINTENANCE | 6,317.26 | 4,046.09 | 6,500.00 | 19,000.00 | | |

BUDGET PRESENTATION
AS OF: JUNE 30TH, 2013

| EXPENDITURES | 2011-2012 ACTUAL | 2012-2013 ACTUAL | 2012-2013 BUDGET | 2013-2014 APPROVED |
|--|--------------------------|---------------------|---------------------|-----------------------|
| 01-22-540400 EQUIPMENT REPAIR/MAINT | 110.22 | 299.80 | 750.00 | 750.00 |
| 01-22-540900 MAINTENANCE CONTRACTS | 17,034.94 | 13,115.05 | 17,923.00 | 18,045.00 |
| TOTAL CONTRACTUAL SERVICES | 24,800.33 | 18,222.10 | 27,423.00 | 40,045.00 |
| 22-540300 VEHICLE MAINTENANCE | CURRENT YEAR NOTES: | | | |
| | 14-PER FLEET MAINTENANCE | , ALL BUCKET TRU | CKS ARE DUE TO BE | |
| | ELECTRICALLY CERTIFIED. | | | |
| UTILITIES | | | | |
| 01-22-550200 ELECTRICTY | 20,568.14 | 13,631.57 | 28,000.00 | 28,000.00 |
| 01-22-550300 WATER & SEWER | 2,240.26 | 1,830.85 | 2,640.00 | 2,640.00 |
| 01-22-550400 TELEPHONE/COMMUNICATIONS | 4,097.13 | 3,330.10 | 4,800.00 | 4,800.00 |
| 01-22-550445 WIRELESS COMMUNICATION | 3,691.00 | 2,804.15 | 4,200.00 | 4,200.00 |
| TOTAL UTILITIES | 30,596.53 | 21,596.67 | 39,640.00 | 39,640.00 |
| OTHER EXPENSES | | | | |
| 01-22-570100 MEMBERSHIPS/SUBSCRIPTIONS | 570.00 | 420.00 | 2,100.00 | 2,100.00 |
| 01-22-570400 TUTION & SCHOOLS | 0.00 | 0.00 | 5,000.00 | 6,000.00 |
| TOTAL OTHER EXPENSES | 570.00 | 420.00 | 7,100.00 | 8,100.00 |
| TOTAL TRAFFIC LIGHT MAINT DEPT | 223,154.23 | 167,617.23 | 248,405.00 | 240,873.00 |
| 187 CITATION COURT DEPT | | | | |
| PROFESSIONAL SERVICES | | | | |
| 01-25-520900 JANITORIAL SERVICES | 13,365.00 | 9,720.00 | 14,580.00 | 14,580.00 |
| TOTAL PROFESSIONAL SERVICES | 13,365.00 | 9,720.00 | 14,580.00 | 14,580.00 |
| SUPPLIES | | | | |
| 01-25-530600 JANITORIAL SUPPLIES | 697.85 | 289.06 | 700.00 | 700.00 |
| TOTAL SUPPLIES | 697.85 | 289.06 | 700.00 | 700.00 |
| CONTRACTUAL SERVICES | | | | |
| 01-25-540100 BUILDING & GROUNDS MAINT | 920.28 | 712.84 | 1,000.00 | 1,000.00 |
| 01-25-540400 EQUIPMENT REPAIR/MAINT | 565.15 | 824.26 | 1,000.00 | 1,000.00 |
| TOTAL CONTRACTUAL SERVICES | 1,485.43 | 1,537.10 | 2,000.00 | 2,000.00 |
| UTILITIES | | | | |
| 01-25-550100 NATURAL GAS | | 579.69 | | 600.00 |
| 01-25-550200 ELECTRICTY | | | 15,000.00 | |
| 01-25-550300 WATER & SEWER | 5,028.26 | 4,802.23 | 5,900.00 | 5,900.00 |
| TOTAL UTILITIES | 23,218.42 | 17,006.57 | 21,500.00 | 21,500.00 |
| OTHER EXPENSES | | | | |
| | | | | |

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

| | 2011-2012 | 2012-2013 | 2012-2013 | 2013-2014 | | | |
|-------------------------------------|--|--------------------|------------|------------|--|--|--|
| EXPENDITURES | | ACTUAL | | | | | |
| MAINTENANCE | | | | | | | |
| | | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 01-26-510300 SALARIES | 59,945.52 | 45,630.00 | 60,845.00 | 65,516.00 | | | |
| 01-26-510500 OVERTIME | 4,604.00 | 2,720.25 | 4,500.00 | 4,500.00 | | | |
| 01-26-510701 FICA INSURANCE | 4,608.86 | 3,447.79 | 4,999.00 | 5,356.00 | | | |
| 01-26-510800 PENSION | 7,885.58 | 6,401.53 | 8,652.00 | 8,871.00 | | | |
| 01-26-510900 HEALTH INSURANCE | 6,528.00 | 4,896.00 | 6,528.00 | 7,079.00 | | | |
| 01-26-511000 DISABILITY INSURANCE | 93.00 | 69.75 | 93.00 | 93.00 | | | |
| 01-26-511100 LIFE INSURANCE | 157.42 | 117.00 | 156.00 | 179.00 | | | |
| 01-26-511300 WORKERS COMP INSURANCE | 1,135.60 | 2,156.83 | 2,058.00 | 2,205.00 | | | |
| TOTAL PERSONNEL SERVICES | 84,957.98 | 65,439.15 | 87,831.00 | 93,799.00 | | | |
| 26-510300 SALARIES | CURRENT YEAR NOTES: | | | | | | |
| | FINANCE COMMITTEE VOTED TO GIVE EMPLOYEES A 2.5% COLA. | | | | | | |
| SUPPLIES | | | | | | | |
| 01-26-530100 SUPPLIES | 100.43 | 0.00 | 365.00 | 365.00 | | | |
| 01-26-530500 FUELS & LUBRICANTS | 4,155.27 | 2,687.64 | 4,500.00 | 4,500.00 | | | |
| 01-26-530900 UNIFORMS | 299.60 | 0.00 | 300.00 | 300.00 | | | |
| 01-26-532200 MINOR TOOLS/EQUIPMENT | 4,496.59 | 4,089.71 | 4,502.00 | 4,502.00 | | | |
| TOTAL SUPPLIES | 9,051.89 | 6,777.35 | 9,667.00 | 9,667.00 | | | |
| 26-530500 FUELS & LUBRICANTS | CURRENT YEAR NOTES: | | | | | | |
| | INCREASE IN BUDGET DUE TO DEPT CARD BEING CHARGED TO ADMIN | | | | | | |
| | IN THE PAST AND NOW BUI | OGETED IN THE CORF | RECT DEPT. | | | | |
| CONTRACTUAL SERVICES | | | | | | | |
| 01-26-540100 BLDG REPAIRS & MAINT. | 22,346.80 | 18,795.61 | 35,000.00 | 35,000.00 | | | |
| 01-26-540300 VEHICLE /EQUIP. MAINT. | 257.66 | 210.66 | 2,000.00 | 2,000.00 | | | |
| 01-26-540900 MAINTENANCE CONTRACTS | 1,880.50 | 2,170.77 | 7,522.00 | 7,522.00 | | | |
| TOTAL CONTRACTUAL SERVICES | 24,484.96 | 21,177.04 | 44,522.00 | 44,522.00 | | | |
| UTILITIES | | | | | | | |
| 01-26-550100 NATURAL GAS | 0.00 | 0.00 | 1,080.00 | 1,080.00 | | | |
| 01-26-550200 ELECTRICITY | 0.00 | 0.00 | 2,340.00 | 2,340.00 | | | |
| 01-26-550300 WATER AND SEWER | 0.00 | 0.00 | 900.00 | 900.00 | | | |
| 01-26-550445 WIRELESS COMMUNICATION | 19.99 | 0.00 | 300.00 | 300.00 | | | |
| TOTAL UTILITIES | 19.99 | 0.00 | 4,620.00 | 4,620.00 | | | |
| OTHER EXPENSES | | | | | | | |
| 01-26-570100 MEMBERSHIP DUES | 258.75 | 258.75 | 550.00 | 550.00 | | | |
| 01-26-570400 TUITION & SCHOOLS | 0.00 | 0.00 | 600.00 | 600.00 | | | |
| TOTAL OTHER EXPENSES | 258.75 | 258.75 | 1,150.00 | 1,150.00 | | | |
| MADAI MATMENANA | 110 770 57 | 02 (52 00 | 147 700 00 | 150 750 00 | | | |
| TOTAL MAINTENANCE | 118,773.57 | 93,652.29 | 147,790.00 | 153,758.00 | | | |

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

01 -GENERAL FUND

| | 2011-2012 | 2012-2013 | 2012-2013 | 2013-2014 |
|---|--|-------------------|--------------------|------------|
| EXPENDITURES | ACTUAL | ACTUAL | BUDGET | APPROVED |
| INFORMATION TECHNOLOGY | | | | |
| PERSONNEL SERVICES | | | | |
| 01-27-510300 SALARIES | 124,085.59 | 98,878.79 | 132,501.00 | 142,671.00 |
| 01-27-510701 FICA INSURANCE | 9,192.67 | 7,204.95 | 10,136.00 | 10,914.00 |
| 01-27-510800 PENSION | 15,820.92 | 13,091.43 | 17,543.00 | 18,076.00 |
| 01-27-510900 HEALTH INSURANCE | 8,313.60 | 6,235.20 | 8,314.00 | 9,092.00 |
| 01-27-511000 DISABILITY INSURANCE | 158.16 | 118.58 | 158.00 | 158.00 |
| 01-27-511100 LIFE INSURANCE | 267.61 | 198.90 | 269.00 | 316.00 |
| 01-27-511300 WORKERS COMP EXPENSE | 255.40 | 242.45 | 283.00 | 305.00 |
| TOTAL PERSONNEL SERVICES | 158,093.95 | 125,970.30 | 169,204.00 | 181,532.00 |
| 27-510300 SALARIES | CURRENT YEAR NOTES: | | | |
| | 30% OF YATES SALARY BUI | GETED IN E911 (FU | JND 15). | |
| PROFESSIONAL SERVICES | | | | |
| SUPPLIES | | | | |
| 01-27-530500 FUEL & LUBRICANTS | 0.00 | 0.00 | 500.00 | 2,700.00 |
| 01-27-530700 COMPUTER SUPPLIES & EQPMN | T 1,753.50 | 835.48 | 2,200.00 | 2,200.00 |
| TOTAL SUPPLIES | 1,753.50 | 835.48 | 2,700.00 | 4,900.00 |
| CONTRACTUAL SERVICES | | | | |
| 01-27-540100 Network Wiring | 155.63 | 225.92 | 500.00 | 500.00 |
| 01-27-540300 VEHICLE MAINTENANCE | 0.00 | 0.00 | 200.00 | 3,500.00 |
| 01-27-540900 MAINTENANCE CONTRACTS | 39,524.68 | 41,303.69 | 46,634.00 | 54,534.00 |
| TOTAL CONTRACTUAL SERVICES | 39,680.31 | 41,529.61 | 47,334.00 | 58,534.00 |
| 27-540900 MAINTENANCE CONTRACTS | CURRENT YEAR NOTES: | | | |
| | DEPT HEAD CUT \$6,000 AS \$2,000; INTERNET FILTER | | rms/mobile softwaf | RE |
| UTILITIES | | | | |
| 01-27-550432 INTERNET T/I | 82,301.68 | 65,821.49 | 117,518.00 | 80,160.00 |
| 01-27-550445 WIRELESS COMMUNICATION | 0.00 | 1,643.66 | 1,920.00 | 1,920.00 |
| TOTAL UTILITIES | 82,301.68 | 67,465.15 | 119,438.00 | 82,080.00 |
| 27-550432 INTERNET T/I | CURRENT YEAR NOTES: | | | |
| | \$30,480 RECLASSED FROM 01-10-550440. | 01-14-550400 AND | \$30 RECLASSED FRO | M |
| | 51 10 556110 . | | | |
| OTHER EXPENSES 01-27-570200 TRAVEL & CONFERENCE | 0.00 | 0.00 | 2,500.00 | 0.00 |
| 01-27-570400 TUTION & SCHOOLS | 0.00 | 0.00 | 2,000.00 | |
| O L Z. I - J LURUU TUTTUN & SCHUULS | 0.00 | 0.00 | Z,000.00 | ٥,٥٥٥.00 |
| 01-27-575000 OTHER EXPENSES | 0.00 | 111.58 | 500.00 | 500.00 |

27-570400 TUTION & SCHOOLS CURRENT YEAR NOTES:

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AS OF: JUNE 30TH, 2013

01 -GENERAL FUND

| EXPENDITURES | 2011-2012 ACTUAL | 2012-2013 ACTUAL | 2012-2013 BUDGET | 2013-2014 APPROVED |
|--|--|---|---|---|
| | | | | |
| | Add for classes to imp | cove tech staff | | |
| TOTAL INFORMATION TECHNOLOGY | 281,829.44 | 235,912.12 | 343,676.00 | 333,146.00 |
| FINANCE DEPT | | | | |
| ======== | | | | |
| PERSONNEL SERVICES | | | | |
| 01-29-510300 SALARIES | 222,773.21 | 202,864.35 | 284,224.00 | 310,417.00 |
| 01-29-510530 TUITION REIMBURSEMENT | 0.00 | 0.00 | 0.00 | 9,000.00 |
| 01-29-510701 FICA INSURANCE | 16,413.43 | 14,814.76 | 21,743.00 | 23,747.00 |
| 01-29-510800 PENSION | 28,177.11 | 25,950.49 | 37,631.00 | 39,330.00 |
| 01-29-510900 HEALTH INSURANCE | 16,552.00 | 16,057.00 | 24,288.00 | 26,933.00 |
| 01-29-511000 DISABILITY INSURANCE | 325.50 | 333.25 | 558.00 | 558.00 |
| 01-29-511100 LIFE INSURANCE EXPENSE | 670.00 | 624.00 | 936.00 | 1,076.00 |
| 01-29-511300 WORKERS COMPENSATION INS | SURANCE 552.55 | 594.69 | 608.00 | 663.00 |
| TOTAL PERSONNEL SERVICES | 285,463.80 | 261,238.54 | 369,988.00 | 411,724.00 |
| 29-510300 SALARIES | CURRENT YEAR NOTES: | | | |
| | FINANCE COMMITTEE VOTE | O TO GIVE EMPLOYEE | CS A 2.5% COLA. | |
| 29-510530 TUITION REIMBURSEMENT | CURRENT YEAR NOTES: | | | |
| | RECLASS FROM DEPT 11. | FINANCE ESTIMATES | THAT THEY WILL NE | ED |
| | \$9,000 FOR MELODY SALTE | ER TO ATTEND ACCOU | UNTING/BUSINESS | |
| | CLASSES FOR M.B.A. OR N | 4.A.C. DEGREE. | | |
| | | | | |
| PROFESSIONAL SERVICES | | | | |
| PROFESSIONAL SERVICES 01-29-520300 ACCOUNTING & AUDITING SE | CRVICE 38,934.55 | 36,303.75 | 42,000.00 | 48,900.00 |
| | 2RVICE 38,934.55 1,990.59 | | 42,000.00 14,480.00 | |
| 01-29-520300 ACCOUNTING & AUDITING SE | 1,990.59 | 426.00 | | 5,500.00 |
| 01-29-520300 ACCOUNTING & AUDITING SE 01-29-520400 CONTRACTUAL SERVICES | 1,990.59 40,925.14 | 426.00 | 14,480.00 | |
| 01-29-520300 ACCOUNTING & AUDITING SE 01-29-520400 CONTRACTUAL SERVICES TOTAL PROFESSIONAL SERVICES | 1,990.59 40,925.14 | 426.00 36,729.75 | 14,480.00 | 5,500.00 |
| 01-29-520300 ACCOUNTING & AUDITING SE 01-29-520400 CONTRACTUAL SERVICES TOTAL PROFESSIONAL SERVICES 29-520300 ACCOUNTING & AUDITING SER | 1,990.59 40,925.14 RVCURRENT YEAR NOTES: | 426.00 36,729.75 | 14,480.00 56,480.00 | 5,500.00 54,400.00 |
| 01-29-520300 ACCOUNTING & AUDITING SE 01-29-520400 CONTRACTUAL SERVICES TOTAL PROFESSIONAL SERVICES 29-520300 ACCOUNTING & AUDITING SER | 1,990.59 40,925.14 RVCURRENT YEAR NOTES: AUDIT AMOUNT PER CRI B: CURRENT YEAR NOTES: | 426.00 36,729.75 | 14,480.00 56,480.00 | 5,500.00 54,400.00 |
| 01-29-520300 ACCOUNTING & AUDITING SE 01-29-520400 CONTRACTUAL SERVICES TOTAL PROFESSIONAL SERVICES 29-520300 ACCOUNTING & AUDITING SER | 1,990.59 40,925.14 RVCURRENT YEAR NOTES: AUDIT AMOUNT PER CRI B: CURRENT YEAR NOTES: CONTRACTUAL SERVICES FO | 426.00 36,729.75 ID. | 14,480.00 56,480.00 | 5,500.00 54,400.00 |
| 01-29-520300 ACCOUNTING & AUDITING SE 01-29-520400 CONTRACTUAL SERVICES TOTAL PROFESSIONAL SERVICES 29-520300 ACCOUNTING & AUDITING SER 29-520400 CONTRACTUAL SERVICES | 1,990.59 40,925.14 RVCURRENT YEAR NOTES: AUDIT AMOUNT PER CRI B: CURRENT YEAR NOTES: CONTRACTUAL SERVICES FO | 426.00 36,729.75 ID. | 14,480.00 56,480.00 | 5,500.00 54,400.00 |
| 01-29-520300 ACCOUNTING & AUDITING SE 01-29-520400 CONTRACTUAL SERVICES TOTAL PROFESSIONAL SERVICES 29-520300 ACCOUNTING & AUDITING SER 29-520400 CONTRACTUAL SERVICES | 1,990.59 40,925.14 RVCURRENT YEAR NOTES: AUDIT AMOUNT PER CRI B: CURRENT YEAR NOTES: CONTRACTUAL SERVICES FO | 426.00 36,729.75 ID. OR PART TIME ACCOUNTY | 14,480.00 56,480.00 | 5,500.00 54,400.00 |
| 01-29-520300 ACCOUNTING & AUDITING SE 01-29-520400 CONTRACTUAL SERVICES TOTAL PROFESSIONAL SERVICES 29-520300 ACCOUNTING & AUDITING SER 29-520400 CONTRACTUAL SERVICES SUPPLIES | 1,990.59 40,925.14 RVCURRENT YEAR NOTES: AUDIT AMOUNT PER CRI B: CURRENT YEAR NOTES: CONTRACTUAL SERVICES FO HRS WK/52 WEEKS. DEPT HEAD VOLUNARILY RI | 426.00 36,729.75 ID. OR PART TIME ACCOU | 14,480.00 56,480.00 UNTING AT 15HR X 1 | 5,500.00 54,400.00 |
| 01-29-520300 ACCOUNTING & AUDITING SE 01-29-520400 CONTRACTUAL SERVICES TOTAL PROFESSIONAL SERVICES 29-520300 ACCOUNTING & AUDITING SER 29-520400 CONTRACTUAL SERVICES SUPPLIES 01-29-530100 SUPPLIES | 1,990.59 40,925.14 RVCURRENT YEAR NOTES: AUDIT AMOUNT PER CRI B: CURRENT YEAR NOTES: CONTRACTUAL SERVICES FO HRS WK/52 WEEKS. DEPT HEAD VOLUNARILY RI | 426.00 36,729.75 ED. OR PART TIME ACCOUNTY EDUCED BY \$6,480. 3,201.26 3,689.86 | 14,480.00 56,480.00 DINTING AT 15HR X 1 5,500.00 4,750.00 | 5,500.00 54,400.00 6,700.00 5,000.00 |

29-530300 POSTAGE/MAIL DELIVERY CURRENT YEAR NOTES:

FINANCE RECLASSED TO DEPT 29.

29-530500 FUEL/LUBRICANTS CURRENT YEAR NOTES:

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AS OF: JUNE 30TH, 2013

01 -GENERAL FUND

| EXPENDITURES | | | 2012-2013 BUDGET | |
|--|---|------------------|---------------------|------------|
| | NEW ACCOUNT REQUESTED FOR CITY BUSINESS AND | | STAFF TO USE CITY C | AR |
| CONTRACTUAL SERVICES | | | | |
| 01-29-540900 MAINTENANCE CONTRACTS | 1,144.81 | 4,472.29 | 5,897.08 | 7,853.20 |
| TOTAL CONTRACTUAL SERVICES | 1,144.81 | 4,472.29 | 5,897.08 | 7,853.20 |
| 29-540900 MAINTENANCE CONTRACTS | CURRENT YEAR NOTES: PITNEY BOWES POSTAGE M. A YEARLY COST OF \$2,10 INTO AT A YEARLY COST | 0. NEW 60 MONTH | | AT |
| UTILITIES | | | | |
| 01-29-550445 WIRELESS COMMUNICATION TOTAL UTILITIES | | | 720.00 720.00 | |
| OTHER EXPENSES | | | | |
| 01-29-570100 MEMBERSHIPS/SUBSCRIPTION | S 0.00 | 272.50 | 750.00 | 750.00 |
| 01-29-570200 TRAVEL & CONFERENCE | 17.00 | 2,528.17 | 5,500.00 | 5,500.00 |
| 01-29-570400 TUITION & SCHOOLS | 2,821.47 | 2,678.00 | 9,500.00 | 9,500.00 |
| 01-29-572500 BANK CHARGES | 8,118.11 | 6,292.31 | 6,500.00 | 7,000.00 |
| TOTAL OTHER EXPENSES | 10,956.58 | 11,770.98 | 22,250.00 | 22,750.00 |
| 29-570100 MEMBERSHIPS/SUBSCRIPTIONS | CURRENT YEAR NOTES: ASCPA DUES, AICPA DUES | ;ACCOUNTING MATE | RIAL | |
| 29-570200 TRAVEL & CONFERENCE | CURRENT YEAR NOTES: | | | |
| | TRAVEL FOR CERTIFIED GOOGLE (CGAT) CONFERENCE AND | | | |
| 29-570400 TUITION & SCHOOLS | CURRENT YEAR NOTES: CGAT COSTS ARE FOR THE TECHNICIAN CONFERENCE. MAYOR ASKED FOR BUDGET VOLUNTARILY REDUCED BY | REDUCTIONS AND | | |
| TOTAL FINANCE DEPT | 347,429.26 | 321,745.63 | 465,585.08 | 512,647.20 |
| TOTAL EXPENDITURES | | | 40,259,908.94 | |
| REVENUES OVER/(UNDER) EXPENDITURES | 2,074,069.15 | 2,549,152.59 | (3,000.47) | 0.03 |

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AS OF: JUNE 30TH, 2013

2011-2012 2012-2013 2012-2013 2013-2014

02 -GRANTS FUND BUDGET SUMMARY

| ACCT# ACCOUNT NAME | | ACTUAL | ACTUAL | BUDGET | APPROVED |
|------------------------------------|----|------------|---|---|--------------|
| REVENUE SUMMARY | | | | | |
| INTERGOVERNMENTAL | | 218,232.98 | 136,744.76 | 901,236.00 | 1,695,857.58 |
| INTERFUND TRANSFERS | | 13,485.70 | 0.00 | 39,000.00 | 44,374.50 |
| OTHER REVENUE | | 0.00 | 100.74 | 77,059.00 | 0.00 |
| TOTAL REVENUES | | 231,718.68 | 136,845.50 | 1,017,295.00 | 1,740,232.08 |
| | == | | =========== | ======================================= | ========== |
| EXPENDITURE SUMMARY | | | | | |
| ADMINISTRATIVE | (| 5.70) | 0.00 | 0.00 | 0.00 |
| GENERAL GOVERNMENT | | 115,999.15 | 137,344.76 | 573,298.00 | 1,301,987.08 |
| POLICE DEPARTMENT | | 0.00 | 0.00 | 12,938.00 | 2,500.00 |
| FIRE DEPARTMENT | | 13,175.00 | 77,059.00 | 399,059.00 | 405,745.00 |
| LIBRARY DEPARTMENT | | 23,619.46 | 0.00 | 32,000.00 | 30,000.00 |
| TOTAL EXPENDITURES | | 152,787.91 | 214,403.76 | 1,017,295.00 | 1,740,232.08 |
| | == | | ======================================= | ======== | |
| REVENUES OVER/(UNDER) EXPENDITURES | | 78,930.77 | (77,558.26) | 0.00 | 0.00 |

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

02 -GRANTS FUND

| | 2011-2012 | 2012-2013 | 2012-2013 | 2013-2014 |
|---------------------------------------|--------------------------|--------------------|--------------------|--------------|
| REVENUES | ACTUAL | ACTUAL | BUDGET | APPROVED |
| | | | | |
| INTERGOVERNMENTAL | | | | |
| 02-03-432000 INTERGOVT REVENUEFED | 218,232.98 | 136,744.76 | 880,236.00 | 1,662,357.58 |
| 02-03-432500 INTERGOV REVENUE - STATE | 0.00 | 0.00 | 21,000.00 | 21,000.00 |
| 02-03-432700 GRANT REVENUE-CORPORATE | 0.00 | 0.00 | 0.00 | 12,500.00 |
| TOTAL INTERGOVERNMENTAL | 218,232.98 | 136,744.76 | 901,236.00 | 1,695,857.58 |
| 03-432000 INTERGOVT REVENUEFED | CURRENT YEAR NOTES: | | | |
| | FIRE ACT GRANT CITY MATO | CH FOR \$373,745 S | SCBA'S - FIRE DEPT | |
| | (10% MATCH-\$37,374.50). | | | |
| | GREENWAY PROJECTED BY MF | R. WYATT TO BE SE | PENT DURING THE | |

GREENWAY PROJECTED BY MR. WYATT TO BE SPENT DURING THE FISCAL YEAR AS FOLLOWS: \$120,000 PLUS \$50,000 ROW FOR A TOTAL COST OF \$170,000 WITH 80% OF THIS AMOUNT REIMBURSED BY DOT. REVENUE BOOKED IN THE AMOUNT OF \$136,000.

NET COST TO THE CITY FOR 2013-2014 IS 34,000.

OXMOOR RD PROJECT \$414,907 TOTAL COST OF PROJECT OVER TWO YEARS. OUR COST IS 20% OR 82,981.40.

BALANCE ON THIS CONTRACT TO BE EXPENDED IN 2013-2014 IS PROJECTED TO BE \$124,368 WITH 80% OF THIS AMOUNT REIMBURSED BY ALDOT (\$99,494,40) FOR A NET COST TO CITY DURING FISCAL

LSTA GRANT REVENUE OF \$24,000 ON \$30,000 PROJECT(20% MATCH - \$6,000). THIS GRANT WOULD PLACE BOOK VENDING MACHINES IN THE SENIOR CENTER. HOMEWOOD WOULD BE THE FIRST LIBRARY IN JEFFERSON COUNTY TO OFFER THIS SERVICE. FUNDS WILL ONLY BE

EXPENDED IF GRANT FUNDS ARE RECEIVED.

SAFER GRANT - AWARD IN FY 2011-2012 WAS \$484,115; GRANT

COVERS PERIOD OF 09/29/12-09/28/14. BALANCE

ON AWARD THROUGH MAY 31, 2013 IS \$346,770.24/16 MONTHS = \$21,673.14/MONTH. PEDISTRIAN BRIDGE CONSTRUCTION COST OF \$500,000 WITH EIGHTY PERCENT OF COST PAID BACK TO THE CITY,

RESULTING IN \$400,000.

YEAR 2013-2014 OF \$24,873.60.

THE FINANCE COMMITTEE VOTED TO ADD THE OXMOOR RD SUPPLEMENTAL AGREEMENT OF \$114,690 SO GRANT REVENUE WAS INCREASED BY \$91,752 FOR THIS PROJECT.

FINANCE COMMITTEE VOTED TO INCREASE BUDGETED AMOUNT OF ALDOT GRANT REVENUE FOR PEDESTRIAN BRIDGE FROM \$400,000 TO \$612,950 FOR AN INCRDEASE OF \$212,950.

GRANT REVENUE-CORPORATECURRENT YEAR NOTES:

POLICE APPLIED FOR THIS CORPORATE GRANT TO BE USED FOR TRAINING, EDUCATION, AND LEADERSHIP. IT WILL SUPPORT A WORKSHOP ON RETAIL CRIME AND INCLUDES FUNDS FOR TWO ELECTRONIC MEDIA DEVICES.

0.00

39,000.00

44,374.50

INTERFUND TRANSFERS

02-08-482999 TRANSFER FROM CAPITAL PROJ

03-432700

| TOTAL INTERFUND TRANSFERS | 13,485.70 | 0.00 | 39,000.00 | 44,374.50 |
|---------------------------|-----------|------|-----------|-----------|

13,485.70

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

02 -GRANTS FUND

| REVENUES | 2011-2012 ACTUAL | 2012-2013 ACTUAL | 2012-2013 BUDGET | 2013-2014 APPROVED |
|-------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| | | | | |
| OTHER REVENUE | | | | |
| 02-09-491000 INTEREST INCOME | 0.00 | 100.74 | 0.00 | 0.00 |
| 02-09-499300 CARRYOVER FUND BALANCE | 0.00 | 0.00 | 77,059.00 | 0.00 |
| TOTAL OTHER REVENUE | 0.00 | 100.74 | 77,059.00 | 0.00 |
| TOTAL REVENUES | 231,718.68 | 136,845.50 | 1,017,295.00 | 1,740,232.08 |

BUDGET PRESENTATION

| | AS OF: JUNE 30TH, 2013 | | | | | |
|--|------------------------|--|---|--------------------------|------------|--|
| 02 -GRANTS FUND | | | | | | |
| EXPENDITURES | | | | 2012-2013 BUDGET | | |
| | | | | | | |
| ADMINISTRATIVE | | | | | | |
| | | | | | | |
| OTHER EXPENSES | | | | | | |
| 02-10-572500 BANK CHARGES | | 5.70) | | 0.00 | 0.00 | |
| TOTAL OTHER EXPENSES | (| 5.70) | 0.00 | 0.00 | 0.00 | |
| TOTAL ADMINISTRATIVE | (| 5.70) | 0.00 | 0.00 | 0.00 | |
| GENERAL GOVERNMENT | | | | | | |
| ======================================= | | | | | | |
| PROFESSIONAL SERVICES | - | | | | | |
| APPROVED TRANSFERS | | | | | | |
| 02-11-566005 TRANSFERS TO 4&5 CENT GAS | TAX | 0.00 | 0.00 | 0.00 | 94,213.00 | |
| 02-11-566010 TRANSFER TO GENERAL FUND | | | | 235,010.00 | | |
| 02-11-566012 TRANSFERS TO CAPITAL PROJEC | | | 0.00 | 0.00 | 0.00 | |
| TOTAL APPROVED TRANSFERS | (| 11,422.07) | 137,344.76 | 235,010.00 | 354,290.68 | |
| | AFER GI | RANT REIMBURSEMEN | NT FOR PAYROLL AN | D FRINGES FOR FIVE | | |
| (5 | 5) FF 1 | POSITIONS. | | | | |
| CAPITAL EXPENSES | _ | | | | | |
| DEBT SERVICE | | | | | | |
| 02-11-599020 TRANSFERS OUT TO CAP PROJ ! | FUND | 127,421.22 | 0.00 | 338,288.00 | 947,696.40 | |
| TOTAL DEBT SERVICE | | 127,421.22 | 0.00 | 338,288.00 | 947,696.40 | |
| 11-599020 TRANSFERS OUT TO CAP PROJ C | URRENT | YEAR NOTES: | | | | |
| DO | OJ BUL | LETPROOF VEST TRA | ANSFER TO CAPITAL | PROJECTS TO | | |
| RI | EIMBUR | SE FOR %50 OF CO | ST OF BULLETPROOF | VESTS. REVENUE OF | | |
| TI | HIS AMO | OUNT BOOKED IN G | RANTS FUND. | | | |
| | | | | 15,000 IN VESTS TO | | |
| | | \$7,500 REIMBURS! RD CAPITAL PROJEC | | | | |
| | | Y PROJECT - \$ 13 | | | | |
| | | | UCTION OF PEDISTR | IAN BRIDGE. | | |
| E | IGHTY I | PERCENT OF THE CO | OST OF CONSTRUCTI | ON COVERED BY ALDOT | | |
| (\$ | \$400,00 | 00)AFTER PAID BY | THE CITY OF HOME | WOOD. | | |
| Ti | HE FINA | ANCE COMMITTEE V | OTED TO ADD THE C | XMOOR RD | | |
| | | | OF \$114,690 SO GR R THIS PROJECT AN | | | |
| TH | RANSFEI | RRED TO THE CAPI | TAL PROJECTS FUND | | | |
| | **** | COMMITTEE HOMED | mo TNODELOE LIDO | m on a sim primaring and | | |

FINANCE COMMITTEE VOTED TO INCREASE ALDOT GRANT REVENUE FOR PEDESTRIAN BRIDGE FROM \$400,000 TO \$612,950 FOR AN INCREASE

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

02 -GRANTS FUND

| | 2011-2012 | 2012-2013 | 2012-2013 | 2013-2014 |
|---|--|----------------------|------------------------|--------------|
| XPENDITURES | | ACTUAL | | |
| OF \$2 | 12,950. | | | |
| TOTAL GENERAL GOVERNMENT | 115,999.15 | 137,344.76 | 573,298.00 | 1,301,987.08 |
| POLICE DEPARTMENT | | | | |
| OTHER EXPENSES | | | | |
| 02-14-576915 POLICE GRANT CAP EXPENDITURES TOTAL OTHER EXPENSES | 0.00 | | 12,938.00 12,938.00 | |
| 14-576915 POLICE GRANT CAP EXPENDITUCURRE | NT YEAR NOTES: | | | |
| | E APPLIED FOR THIS | | | |
| | ING, EDUCATION, AN HIP ON RETAIL CRIM | | | |
| | RONIC MEDIA DEVICE | | | |
| DEBT SERVICE | | | | |
| TOTAL POLICE DEPARTMENT | 0.00 | 0.00 | 12,938.00 | 2,500.00 |
| FIRE DEPARTMENT | | | | |
| | | | | |
| OTHER EXPENSES 02-15-570400 TUITION/SCHOOLS GRANT EXPEND | 0.00 | 0.00 | 20,000.00 | 20,000.00 |
| 02-15-576915 FIRE GRANT CAPITAL EXPENDITURE | 13,175.00 | 77,059.00 | 379,059.00 | 385,745.00 |
| TOTAL OTHER EXPENSES | 13,175.00 | 77,059.00 | 399,059.00 | 405,745.00 |
| | TRAINING/SCHOOLS G | RANT. 100% GRANT | FUNDING RECORDED |) AS |
| REVEN | JE. | | | |
| L5-576915 FIRE GRANT CAPITAL EXPENDICURRE | NT YEAR NOTES: GRANT FOR SCBA'S C | מוחדרות בעסבאורותוום | EC _ 00/10% CDTTT | , |
| | JE PROCEEDS RECORD | | | |
| DEBT SERVICE | | | | |
| TOTAL FIRE DEPARTMENT | 13,175.00 | 77,059.00 | 399,059.00 | 405,745.00 |
| LIBRARY DEPARTMENT | | | | |
| | | | | |
| OTHER EXPENSES | | | | |
| | 500.00 | | 0.00 | |
| TOTAL OTHER EXPENSES | 500.00 | 0.00 | 0.00 | 0.00 |

10-01-2013 01:15 PM CITY OF HOMEWOOD PAGE: 6 BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

02 -GRANTS FUND

| EXPENDITURES | | 2012-2013 ACTUAL | | |
|---|-----------------|---------------------|--------------------|--------------|
| CAPITAL EXPENSES | | | | |
| 02-19-589370 CAP EXP-OFFICE/COMP EQ -GRANT | 0.00 | 0.00 | 32,000.00 | 30,000.00 |
| TOTAL CAPITAL EXPENSES | 0.00 | 0.00 | 32,000.00 | 30,000.00 |
| 19-589370 CAP EXP-OFFICE/COMP EQ -GRCURRENT | YEAR NOTES: | | | |
| TOTAL F | PROGRAM COST IS | \$30,000 LSTA GRANT | REVENUE FOR \$24, | 000 |
| | | MACHINES IN SR. CE | | |
| IS 20% | (\$6,000). THE | FUNDS WILL ONLY BE | E EXPENDED IF GRAN | Т |
| | | WILL BE THE FIRST | LIBRARY TO HAVE O | NE |
| OF THES | SE MACHINES. | | | |
| DEBT SERVICE | | | | |
| 02-19-599999 LIBRARY GRANT NON-DEPRECIABLE | 23,119.46 | 0.00 | 0.00 | 0.00 |
| TOTAL DEBT SERVICE | 23,119.46 | 0.00 | 0.00 | 0.00 |
| TOTAL LIBRARY DEPARTMENT | 23,619.46 | 0.00 | 32,000.00 | 30,000.00 |
| PARK & RECREATION BOARD | | | | |
| ======================================= | | | | |
| PROFESSIONAL SERVICES | | | | |
| OTHER EXPENSES | | | | |
| TOTAL EXPENDITURES | | 214,403.76 | | 1,740,232.08 |
| REVENUES OVER/(UNDER) EXPENDITURES | 78,930.77 | (77,558.26) | 0.00 | 0.00 |
| = | | ========= | ========= | |

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013 04 -SEVEN CENTS GAS TAX FUND

BUDGET SUMMARY

| ACCT# ACCOUNT NAME | 2011-2012 ACTUAL | 2012-2013 ACTUAL | 2012-2013 BUDGET | 2013-2014 APPROVED |
|------------------------------------|---------------------|---------------------|-----------------------|-----------------------|
| REVENUE SUMMARY | | | | |
| TAXES | , | • | 798,543.00 | • |
| INTERGOVERNMENTAL OTHER REVENUE | 5,835.59 | | 6,056.00 71,766.00 | |
| TOTAL REVENUES | 783,148.07 | , | 876,365.00 | 829,541.00 |
| EXPENDITURE SUMMARY | | | | |
| TRAFFIC LIGHT MAINT DEPT | 696,965.15 | 529,578.56 | 876,365.00 | 829,541.00 |
| TOTAL EXPENDITURES | 696,965.15 | 529,578.56 | 876,365.00 | 829,541.00 |
| REVENUES OVER/(UNDER) EXPENDITURES | 86,182.92 | 203,629.92 | 0.00 | 0.00 |

10-01-2013 01:15 PM CITY OF HOMEWOOD PAGE: 2 BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

04 -SEVEN CENTS GAS TAX FUND

| REVENUES | | | 2012-2013 BUDGET | |
|---|------------------------|-------------------|---------------------|------------|
| | | | | |
| TAXES | | | | |
| 04-01-410500 7 CENT GAS TAX | 237,636.80 | 185,962.55 | 247,075.00 | 237,637.00 |
| 04-01-411700 ROAD & BRIDGE TAX | 539,675.68 | 542,199.28 | 551,468.00 | 551,468.00 |
| TOTAL TAXES | 777,312.48 | 728,161.83 | 798,543.00 | 789,105.00 |
| 01-411700 ROAD & BRIDGE TAX P | ERMANENT NOTES: | | | |
| R | ECLASSED REVENUE SOURC | E FROM GENERAL FU | IND. | |
| INTERGOVERNMENTAL | | | | |
| 04-03-436000 PETROLEUM INSPECTION FEES | 5,835.59 | 4,163.53 | 6,056.00 | 6,550.00 |
| TOTAL INTERGOVERNMENTAL | 5,835.59 | 4,163.53 | 6,056.00 | 6,550.00 |
| OTHER REVENUE | | | | |
| 04-09-491000 INTEREST INCOME | 0.00 | 650.42 | 0.00 | 0.00 |
| 04-09-499200 TRANSFER IN FROM FUND 14 | 0.00 | 232.70 | 0.00 | 0.00 |
| 04-09-499300 FUND BALANCE CARRY FORWARD | 0.00 | 0.00 | 71,766.00 | 33,886.00 |
| TOTAL OTHER REVENUE | 0.00 | 883.12 | 71,766.00 | 33,886.00 |
| 09-499300 FUND BALANCE CARRY FORWC | URRENT YEAR NOTES: | | | |
| U | SE OF PRIOR YEAR'S ACC | UMULATION OF REVE | NUE OVER | |
| E | XPENDITURES AUTHORIZED | TO BE UTILITIZED | AS CURRENT REVEN | UE |
| Si | OURCE PER ALABAMA LEAG | UE OF MUNICIPALIT | TIES. | |
| F | INANCE COMMITTEE VOTED | TO USE MORE FUNI | BALANCE TO GIVE | A |
| 2 | .5% COLA FOR FY 2013-2 | 014. | | |
| TOTAL REVENUES | 783 148 07 | 733,208.48 | 876,365.00 | 929 541 00 |

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

04 -SEVEN CENTS GAS TAX FUND

| EXPENDITURES | 2011-2012 ACTUAL | 2012-2013 ACTUAL | 2012-2013 BUDGET | 2013-2014 APPROVED |
|---|------------------------|-------------------------|-------------------------|-------------------------|
| TRAFFIC LIGHT MAINT DEPT | | | | |
| ======================================= | | | | |
| PERSONNEL SERVICES | | | | |
| 04-22-510300 SALARIES | 210,341.07 | 158,049.75 | 217,471.00 | 183,814.00 |
| 04-22-510500 OVERTIME EARNINGS | 19,005.01 | 13,424.03 | 21,000.00 | 21,000.00 |
| 04-22-510701 MEDICARE/SOC. SECURITY TAX | 16,766.50 | 12,536.88 | 18,243.00 | 15,668.00 |
| 04-22-510800 PENSION | 27,782.20 | 22,533.29 | 31,574.00 | 25,950.00 |
| 04-22-510900 HEALTH INSURANCE | 13,708.81 | 9,519.99 | 23,520.00 | 20,426.00 |
| 04-22-511000 DISABILITY INSURANCE | 0.00 | 0.00 | 391.00 | 326.00 |
| 04-22-511100 LIFE INSURANCE | 0.00 | 0.00 | 655.00 | 628.00 |
| 04-22-511300 WORKERS COMP INSURANCE TOTAL PERSONNEL SERVICES | 9,383.14 296,986.73 | 12,828.77 228,892.71 | 15,311.00 328,165.00 | 13,329.00 281,141.00 |
| 22-510300 SALARIES CURRE | NT YEAR NOTES: | | | |
| FINANG | CE COMMITTEE VOTEI | TO GIVE EMPLOYEE | S A 2.5% COLA ANI |) TO |
| PROMO | TE HAMBLEY TO SR T | RAFFIC CONTROL TE | CH AND UNFUND | |
| HAMBLI | EY'S FORMER POSITI | ON, TRAFFIC CONTR | ROL TECH FOR A COS | ST |
| IN TH | E SEVEN CENTS GAS | TAX FUND OF \$2,68 | 38. | |
| PROFESSIONAL SERVICES | | | | |
| 04-22-520200 ENGINEERING SERVICES | 0.00 | 0.00 | 26,000.00 | 26,000.00 |
| TOTAL PROFESSIONAL SERVICES | 0.00 | 0.00 | 26,000.00 | 26,000.00 |
| SUPPLIES | | | | |
| 04-22-530120 TRAFFIC STRIPING MATERIALS | 10,145.67 | 3,472.75 | 12,000.00 | 12,000.00 |
| 04-22-530130 TRAFFIC/STREET LIGHT SUPPLIES | 9,071.48 | 4,083.53 | 15,000.00 | 15,000.00 |
| 04-22-530140 TRAFFIC SIGNAL MATERIALS | 5,257.27 | 9,719.83 | 20,000.00 | 20,000.00 |
| TOTAL SUPPLIES | 24,474.42 | 17,276.11 | 47,000.00 | 47,000.00 |
| CONTRACTUAL SERVICES | | | | |
| UTILITIES | | | | |
| 04-22-550210 ELECTRICTY - TRAFFIC LIGHTS | 68,880.23 | 37,829.63 | 72,000.00 | 72,000.00 |
| 04-22-550220 ELECTRICITY-STREET LIGHTS | 272,955.65 | 218,421.38 | 360,000.00 | 360,000.00 |
| 04-22-550420 TRAFFIC TELE COMPUTER LINKS | 3,293.16 | 2,181.29 | 3,200.00 | 3,400.00 |
| 04-22-550421 ALDOT LIGHT MAINTENANCE | 11,208.20 | 12,378.22 | 20,000.00 | 20,000.00 |
| TOTAL UTILITIES | 356,337.24 | 270,810.52 | 455,200.00 | 455,400.00 |
| CAPITAL EXPENSES | | | | |
| 04-22-584610 TRAFFIC SIGNS | 19,166.76 | 12,599.22 | 20,000.00 | 20,000.00 |
| TOTAL CAPITAL EXPENSES | 19,166.76 | 12,599.22 | 20,000.00 | 20,000.00 |
| TOTAL TRAFFIC LIGHT MAINT DEPT | 696,965.15 | 529,578.56 | 876,365.00 | 829,541.00 |
| TOTAL EXPENDITURES | 696,965.15 | 529,578.56 | 876,365.00 | 829,541.00 |
| | ========= | | ========= | |
| REVENUES OVER/(UNDER) EXPENDITURES | | 203,629.92 | 0.00 | 0.00 |

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

05 -FOUR CENTS GAS TAX FUND

BUDGET SUMMARY

| ACCT# ACCOUNT NAME | | 2011-2012 ACTUAL | 2012-2013 ACTUAL | 2012-2013 BUDGET | 2013-2014 APPROVED |
|------------------------------------|----|---------------------|---------------------|---------------------|-----------------------|
| REVENUE SUMMARY | | | | | |
| TAXES INTERFUND TRANSFERS | | 221,804.82 | 162,196.43 | 221,582.00 | • |
| OTHER REVENUE | | 3.01 | 98.33 | 26,347.20 | • |
| TOTAL REVENUES | == | 221,807.83 | 162,294.76 | 247,929.20 | 412,481.00 |
| EXPENDITURE SUMMARY | | | | | |
| STREET DEPARTMENT | | 393,749.64 | 14,645.76 | 247,929.20 | 412,481.00 |
| TOTAL EXPENDITURES | == | 393,749.64 | 14,645.76 | 247,929.20 | 412,481.00 |
| REVENUES OVER/(UNDER) EXPENDITURES | (| 171,941.81) | 147,649.00 | 0.00 | 0.00 |

10-01-2013 01:15 PM CITY OF HOMEWOOD PAGE: 2 BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

05 -FOUR CENTS GAS TAX FUND

| REVENUES | | 2012-2013 ACTUAL | | |
|--|------------------------|---------------------|-------------------|------------|
| | | | | |
| TAXES | | | | |
| 05-01-410600 FOUR CENT GAS TAX | 147,661.16 | 107,934.40 | 147,488.00 | 147,201.00 |
| 05-01-410700 FIVE CENT GAS TAX | 72,633.99 | 53,132.16 | 72,512.00 | 72,512.00 |
| 05-01-410750 ADDTL EXCISE TAX | 1,509.67 | 1,129.87 | 1,582.00 | 1,468.00 |
| TOTAL TAXES | 221,804.82 | 162,196.43 | 221,582.00 | 221,181.00 |
| INTERFUND TRANSFERS | | | | |
| 05-08-483002 TRANSFERS IN FROM GRANTS FU | UND 0.00 | 0.00 | 0.00 | 94,213.00 |
| TOTAL INTERFUND TRANSFERS | 0.00 | 0.00 | 0.00 | 94,213.00 |
| OTHER REVENUE | | | | |
| 05-09-491000 INTEREST INCOME | 3.01 | 98.33 | 0.00 | 0.00 |
| 05-09-499300 CARRY OVER FUND BALANCE | 0.00 | 0.00 | 26,347.20 | 97,087.00 |
| TOTAL OTHER REVENUE | 3.01 | 98.33 | 26,347.20 | 97,087.00 |
| 09-499300 CARRY OVER FUND BALANCECU | JRRENT YEAR NOTES: | | | |
| CA | ARRY OVER FUND BALANCE | IS ALLOWABLE AS | A REVENUE SOURCE. | |
| TF | HESE RESTRICTED FUNDS | CAN ONLY BE USED | FOR PAVING. | |
| TOTAL REVENUES | 201 007 02 | 162,294.76 | 0.47 .000 .00 | |

10-01-2013 01:15 PM CITY OF HOMEWOOD PAGE: 3 BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

05 -FOUR CENTS GAS TAX FUND

| 2011-2012 ACTUAL | 2012-2013 ACTUAL | 2012-2013 BUDGET | 2013-2014 APPROVED |
|---|---|--|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 393,481.13 | 14,602.20 | 247,629.20 | 412,181.00 |
| \$906,343.20 WITH 20% OF AT A COST OF \$181,268.38% OF THIS AMOUNT AND SERVICE FROM ATRIP GRANT. SO, \$58,005.97. 18TH ST RESURFACING - SWITH 20% OF THIS REQUIRED AMOUNT AND THE CITY IS FILE FOR REIMBURSEMENT GRANT. SO, GRANT REVENUE \$36,206.98. BOTH OF THESE PROJECTS POCKET EXPENSE EXPECTED | F THIS REQUIRED TO 64. ENGINEERING OF THE CITY IS REQUIF REIMBURSEMENT OF GRANT REVENUE BOOK TOTAL PROJECT ESTIF RED TO BE MATCHED ING COSTS ESTIMATE REQUIRED TO PAY A OF 80% OF THIS AN NUE BOOKED IN THE ARE BUDGETED AT TO D AND WILL PROBABIL | D BE MATCHED BY CI COSTS ESTIMATED TO RED TO PAY ALL UP 80% OF THIS AMOUND EMATED AT \$565,730 BY CITY AT A COST CD TO BE 8% OF THI ALL UP FRONT AND COMMONT FROM ATRIP AMOUNT OF | T OF .90 OF S |
| | | | |
| | | | |
| 393,749.64 | 14,645.76 | 247,929.20 | 412,481.00 |
| | | | |
| (171,941.81) | 147,649.00 | 0.00 | 0.00 |
| | 393,481.13 393,481.13 CURRENT YEAR NOTES: WEST VALLEY AVE RESURE, \$906,343.20 WITH 20% OF AT A COST OF \$181,268. 8% OF THIS AMOUNT AND FRONT AND CAN FILE FOR FROM ATRIP GRANT. SO, \$58,005.97. 18TH ST RESURFACING - WITH 20% OF THIS REQUID \$113,146.18. ENGINEER AMOUNT AND THE CITY IS FILE FOR REIMBURSEMENT GRANT. SO, GRANT REVER \$36,206.98. BOTH OF THESE PROJECTS POCKET EXPENSE EXPECTED THESE BUDGETED AMOUNTS 268.51 268.51 393,749.64 | ACTUAL ACTUAL 393,481.13 14,602.20 393,481.13 14,602.20 CURRENT YEAR NOTES: WEST VALLEY AVE RESURFACING - TOTAL PROCESSOR, 343.20 WITH 20% OF THIS REQUIRED TO AT A COST OF \$181,268.64. ENGINEERING OF THIS AMOUNT AND THE CITY IS REQUIFED TO FROM ATRIP GRANT. SO, GRANT REVENUE BOOK \$58,005.97. 18TH ST RESURFACING - TOTAL PROJECT ESTIWITH 20% OF THIS REQUIRED TO BE MATCHED \$113,146.18. ENGINEERING COSTS ESTIMATE AMOUNT AND THE CITY IS REQUIRED TO PAY FILE FOR REIMBURSEMENT OF 80% OF THIS AMOUNT AND THE CITY IS REQUIRED TO THE \$36,206.98. BOTH OF THESE PROJECTS ARE BUDGETED AT TO POCKET EXPENSE EXPECTED AND WILL PROBABIL THESE BUDGETED AMOUNTS. 268.51 43.56 268.51 43.56 393,749.64 14,645.76 | 393,481.13 14,602.20 247,629.20 393,481.13 14,602.20 247,629.20 CURRENT YEAR NOTES: WEST VALLEY AVE RESURFACING - TOTAL PROJECT ESTIMATED AT \$906,343.20 WITH 20% OF THIS REQUIRED TO BE MATCHED BY CI AT A COST OF \$181,268.64. ENGINEERING COSTS ESTIMATED TO 8% OF THIS AMOUNT AND THE CITY IS REQUIRED TO PAY ALL UP FRONT AND CAN FILE FOR REIMBURSEMENT OF 80% OF THIS AMOUNT \$58,005.97. 18TH ST RESURFACING - TOTAL PROJECT ESTIMATED AT \$565,730 WITH 20% OF THIS REQUIRED TO BE MATCHED BY CITY AT A COST \$113,146.18. ENGINEERING COSTS ESTIMATED TO BE 8% OF THI AMOUNT AND THE CITY IS REQUIRED TO PAY ALL UP FRONT AND CFILE FOR REIMBURSEMENT OF 80% OF THIS AMOUNT FROM ATRIP GRANT. SO, GRANT REVENUE BOOKED IN THE AMOUNT OF \$36,206.98. BOTH OF THESE PROJECTS ARE BUDGETED AT THE MAXIMUM OUT OF POCKET EXPENSE EXPECTED AND WILL PROBABLY BE LOWER THAN THESE BUDGETED AMOUNTS. |

BUDGET PRESENTATION
AS OF: JUNE 30TH, 2013

2011-2012 2012-2013 2012-2013 2013-2014

06 -BOARD OF EDUCATION-TRUST

BUDGET SUMMARY

| ACCT# ACCOUNT NAME | ACTUAL | ACTUAL | BUDGET | APPROVED |
|------------------------------------|------------|------------------------------|--------------|----------------------|
| REVENUE SUMMARY | | | | |
| TAXES OTHER REVENUE | | 61 6,986,723.41 00 252.80 | | 7,533,564.00 0.00 |
| TOTAL REVENUES | 7,747,639. | 61 6,986,976.21 | 7,827,722.00 | 7,533,564.00 |
| EXPENDITURE SUMMARY | | | | |
| GENERAL GOVERNMENT | 7,747,978. | 84 6,880,504.90 | 7,827,722.00 | 7,533,564.00 |
| TOTAL EXPENDITURES | 7,747,978. | 84 6,880,504.90 | 7,827,722.00 | 7,533,564.00 |
| REVENUES OVER/(UNDER) EXPENDITURES | (339. | 23) 106,471.31 | 0.00 | 0.00 |

10-01-2013 01:15 PM CITY OF HOMEWOOD PAGE: 2 BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

06 -BOARD OF EDUCATION-TRUST

| REVENUES | 2011-2012 ACTUAL | 2012-2013 ACTUAL | 2012-2013 BUDGET | 2013-2014 APPROVED | | | |
|---------------------------------------|--|---------------------|---------------------|-----------------------|--|--|--|
| TAXES | | | | | | | |
| 06-01-411100 PROPERTY TAX | 7,225,817.66 | 6,580,152.92 | 7,270,368.00 | 7,006,215.00 | | | |
| 06-01-411200 TAX EQUIVALENTS | | | 8,300.00 | | | | |
| 06-01-411600 AD VALOREM-PERSONAL PROP | 513,501.95 | 406,570.49 | 549,054.00 | 527,349.00 | | | |
| TOTAL TAXES | 7,747,639.61 | 6,986,723.41 | 7,827,722.00 | 7,533,564.00 | | | |
| 01-411100 PROPERTY TAX | CURRENT YEAR NOTES: PROPERTY TAX COLLECTIONS BUDGETED AT \$16,230,343 FOR FISCAL | | | | | | |
| | 2013-2014. BOE PORTION (1.42/3.17) IS \$7,270,374. | | | | | | |
| | 44% OF TOTAL PROPERTY TAX COLLECTIONS. | | | | | | |
| | FINANCE COMMITTEE VOTED TO BUDGET PROPERTY TAX COLLECTIONS | | | | | | |
| | AT \$15,640,636. BOE PO | ORTION IS \$7,006, | 215 OR (1.42/3.17) | | | | |
| 01-411600 AD VALOREM-PERSONAL PRO | OCURRENT YEAR NOTES: | | | | | | |
| | Total Budget for person | nal property tax | is \$1,298,905. B | DE | | | |
| | Portion is (1.42/3.17) | or \$581,844. | | | | | |
| | FINANCE COMMITTEE VOTE | D TO BUDGET AD VA | LOREM PERSONAL AT | | | | |
| | \$1,177,252. THE BOE PO | ORTION IS \$527,34 | 9, OR (1.42/3.17) | • | | | |
| OTHER REVENUE | | | | | | | |
| 06-09-491000 INTEREST INCOME | 0.00 | 252.80 | 0.00 | 0.00 | | | |
| TOTAL OTHER REVENUE | 0.00 | 252.80 | 0.00 | 0.00 | | | |
| TOTAL REVENUES | | 6,986,976.21 | 7,827,722.00 | | | | |

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

06 -BOARD OF EDUCATION-TRUST

| EXPENDITURES | | | 2012-2013 ACTUAL | 2012-2013 BUDGET | | | |
|---|--|------------|---------------------|------------------------------|--------------|--|--|
| GENERAL GOVERNMENT | | | | | | | |
| PROFESSIONAL SERVICES | | | | | | | |
| 06-11-523000 JEFFCO HEALTH DEPARTMENT | 62, | 076.98 | 76,932.78 | 75,000.00 | 77,000.00 | | |
| 06-11-523100 JEFFCO TRANSIT AUTHORITY | 101, | 299.31 | 101,543.89 | 111,987.00 | 101,544.00 | | |
| 06-11-523200 JEFFCO - PROP MAP & APPRA | SIAL 110, | 425.99 | 104,964.60 | 120,000.00 | 115,000.00 | | |
| 06-11-523300 JEFFCO TAX COLLECTION FEE | s 72, | 226.56 | 51,615.08 | 78,195.00 | 75,337.00 | | |
| TOTAL PROFESSIONAL SERVICES | 346, | 028.84 | 335,056.35 | 385,182.00 | 368,881.00 | | |
| 11-523100 JEFFCO TRANSIT AUTHORITY | CURRENT YEAR N | OTES: | | | | | |
| | BUDGETED AMOUN | T EQUALS | \$226,686 (PER BJ | CTA PROPOSAL FOR I | FY | | |
| | 2013-2014) x (| 1.42/3.17 |)= \$101,544. | | | | |
| 11-523300 JEFFCO TAX COLLECTION FEES | CURRENT YEAR N | OTES: | | | | | |
| | BOE PROPERTY T. | AX \$ 7,27 | 0,374 X 1% = \$72, | 704. | | | |
| | BOE PERSONAL P | ROPERTY T | AX \$ 581,844 X 19 | \$ = \$5,818. | | | |
| | TOTAL COLLECTI | ON COST = | \$ 78,522 | | | | |
| | FINANCE COMMIT | TEE REDUC | ED AD VALOREM BUI | OGET. | | | |
| | BOE PROPERTY TAX \$ 7,006,215 X 1% = \$70,063. | | | | | | |
| | BOE PERSONAL PROPERTY TAX \$ 527,349 X 1% = \$5,274. | | | | | | |
| | TOTAL COLLECTI | ON COST = | \$ 75,337. | | | | |
| | | | | | | | |
| APPROVED TRANSFERS | | | | | | | |
| 06-11-568000 PAYMENT TO THE BOE | | | | 7,442,540.00 7,442,540.00 | | | |
| TOTAL APPROVED TRANSFERS | 7,401, | 950.00 | 6,343,448.33 | 7,442,540.00 | 7,164,683.00 | | |
| DEBT SERVICE | | | | | | | |
| TOTAL GENERAL GOVERNMENT | 7,747, | 978.84 | 6,880,504.90 | 7,827,722.00 | 7,533,564.00 | | |
| COURT MANAGEMENT | | | | | | | |
| ========== | | | | | | | |
| OTHER EXPENSES | | | | | | | |
| | | | | | | | |
| NON-DEPARTMENTAL | | | | | | | |
| ======================================= | | | | | | | |
| APPROVED TRANSFERS | | | | | | | |
| DEBT SERVICE | | | | | | | |
| TOTAL EXPENDITURES | | | | 7,827,722.00 | | | |
| | ====== | ===== | ======= | ======== | ========== | | |
| REVENUES OVER/(UNDER) EXPENDITURES | (| 339.23) | 106,471.31 | 0.00 | 0.00 | | |

10-01-2013 01:15 PM CITY OF HOMEWOOD PAGE: 1 BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

2011-2012 2012-2013 2012-2013 2013-2014

11 -DEBT SERVICE FUND

BUDGET SUMMARY

| ACCT# ACCOUNT NAME | ACTUAL | ACTUAL | BUDGET | APPROVED |
|------------------------------------|--------------|--------------|--------------|--------------|
| REVENUE SUMMARY | | | | |
| TAXES | 4,636,374.49 | 4,104,320.79 | 4,684,740.00 | 4,509,528.00 |
| INTERGOVERNMENTAL | 213,250.81 | 567,947.61 | 185,541.00 | 390,600.00 |
| OTHER REVENUE | 45.31 | 15,131.71 | 0.00 | 347,572.00 |
| TOTAL REVENUES | 4,849,670.61 | 4,687,400.11 | 4,870,281.00 | 5,247,700.00 |
| | | | =========== | |
| EXPENDITURE SUMMARY | | | | |
| GENERAL GOVERNMENT | 3,182,584.41 | 2,036,673.96 | 3,525,814.26 | 5,247,699.76 |
| NON-DEPARTMENTAL | 0.00 | 0.00 | 1,344,467.00 | 0.00 |
| TOTAL EXPENDITURES | 3,182,584.41 | 2,036,673.96 | 4,870,281.26 | 5,247,699.76 |
| | | | | |
| REVENUES OVER/(UNDER) EXPENDITURES | 1,667,086.20 | 2,650,726.15 | (0.26) | 0.24 |

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

11 -DEBT SERVICE FUND

| | 2011-2012 | 2012-2013 | 2012-2013 | 2013-2014 | | | |
|---|--|-----------------------|-------------------|--------------|--|--|--|
| REVENUES | ACTUAL | ACTUAL | BUDGET | APPROVED | | | |
| NON-DEPARTMENTAL | | | | | | | |
| | | | | | | | |
| TAXES | 4 210 004 40 | 2 000 051 12 | 4 251 001 00 | 4 102 061 06 | | | |
| 11-01-411100 PROPERTY TAX 11-01-411110 BUSINESS PRIVILEGE TAX | | 0.00 | | | | | |
| 11-01-411200 TAX EQUIVALENTS | • | 0.00 | | | | | |
| 11-01-411600 AD VALOREM-PERSONAL PROP | | | | | | | |
| TOTAL TAXES | 4,636,374.49 | 4,104,320.79 | 4,684,740.00 | 4,509,528.00 | | | |
| 01-411100 PROPERTY TAX | CURRENT YEAR NOTES: | | | | | | |
| | PROPERTY TAX COLLECTION | NS BUDGETED AT \$1 | 6,230,343 FOR FIS | CAL | | | |
| | YEAR 2013-2014. DEBT SERVICE PORTION (.85/3.17) IS | | | | | | |
| | \$4,351,985. 26% OF TOTAL PROPERTY TAX COLLECTIONS | | | | | | |
| | FINANCE COMMITTEE VOTE | | | NS | | | |
| | AT \$16,640,636. DEBT S | ERVICE PORTION IS | \$4,193,861. | | | | |
| 01-411600 AD VALOREM-PERSONAL PRO | | | | | | | |
| | Total Budget is \$1,298 | | ce Fund portion i | 3 | | | |
| | (.85/3.17) OR \$348,287 FINANCE COMMITTEE VOTE | | NAT DOODEDHY HAY | | | | |
| | COLLECTIONS AT \$1,177, | | | | | | |
| | , | | , , , , , , | | | | |
| INTERGOVERNMENTAL | | | | | | | |
| 11-03-432500 CITY SHAREAL T FUND | 213,250.81 | 567,947.61 | 185,541.00 | 390,600.00 | | | |
| TOTAL INTERGOVERNMENTAL | 213,250.81 | 567,947.61 | 185,541.00 | 390,600.00 | | | |
| 03-432500 CITY SHAREAL T FUND | CURRENT YEAR NOTES: | | | | | | |
| | VOLATILE REVENUE SOURCE | Ε. | | | | | |
| OTHER REVENUE | | | | | | | |
| 11-09-491000 INTEREST INCOME | 45.31 | 15,131.71 | 0.00 | 0.00 | | | |
| 11-09-499301 CARRY OVER FUND BALANCE | 0.00 | 0.00 | 0.00 | 347,572.00 | | | |
| TOTAL OTHER REVENUE | 45.31 | 15,131.71 | 0.00 | 347,572.00 | | | |
| 09-499301 CARRY OVER FUND BALANCI | ECURRENT YEAR NOTES: | | | | | | |
| | USE OF PRIOR YEAR'S AC | | | | | | |
| | | ח שה ספ וושדו דשד ספי | D AS CURRENT REVE | NUE | | | |
| | SOURCE PER ALABAMA LEA | | TIES. | | | | |
| | | | ries. | | | | |

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

2011-2012 2012-2013 2012-2013 2013-2014 EXPENDITURES ACTUAL ACTUAL BUDGET APPROVED

GENERAL GOVERNMENT

11 -DEBT SERVICE FUND

PROFESSIONAL SERVICES

11-11-520100 LEGAL SERVICES 5,000.00 0.00 10,000.00 0.00 37,561.67 11-11-523000 JEFFCO HEALTH DEPARTMENT 37,158.76 43,000.00 43,000.00 11-11-523100 JEFFCO TRANSIT AUTHORITY 60,636.91 60,783.31 67,035.00 60,784.00 11-11-523200 JEFFCO - PROP MAP & APPRAISAL 66,100.06 62,830.92 100,000.00 80,000.00 11-11-523300 JEFFCO--TAX COLLECTION FEES 42,757.42 39,385.55 46,807.00 45,096.00 211,653.15 200,561.45 266,842.00 TOTAL PROFESSIONAL SERVICES 228,880.00

11-523100 JEFFCO TRANSIT AUTHORITY CURRENT YEAR NOTES:

BUDGETED AMOUNT IS \$226,686 (PER BJCTA PROPOSAL FOR FY 2013

-2014) - DEBT SERVICE SHARE IS .85/3.17

OR \$60,784.

11-523300 JEFFCO--TAX COLLECTION FEECURRENT YEAR NOTES:

DEBT SERVICE PROPERTY TAX - \$4,351,985 X 1.0% = \$43,520.

DEBT SERVICE PERSONAL PROPERTY TAX - \$348,287 X 1.0% =

\$3,483. TOTAL EXPENSE BUDGETED = \$47,003.

FINANCE COMMITTEE VOTED TO REDUCE AD VALOREM REAL AND

PERSONAL BUDGET AS FOLLOWS:

DEBT SERVICE PROPERTY TAX - $$4,193,861 \times 1.0\% = $41,939.$

DEBT SERVICE PERSONAL PROPERTY TAX - \$315,667 X 1.0% =

\$3,157. TOTAL EXPENSE BUDGETED = \$45,096.

DEBT SERVICE

125,000.00 130,000.00 1,595,000.00 11-11-590800 2007 G.O. WARRENTS - PRNCPL 0.00 11-11-590900 2007 G. O. WARRENTS - INTRST. 1,943,331.26 969,165.63 1,938,331.26 1,933,131.26 0.00 161,846.88 485,541.00 647,387.50 11-11-590910 2012-G.O. WARRANT INTEREST 11-11-590920 CAPITAL LEASE PAYMENTS 0.00 0.00 138,201.00 0.00 5,100.00 5,100.00 11-11-591000 FISCAL AGENT FEES 2,600.00 5,100.00 0.00 700,000.00 700,000.00 11-11-592500 SERIES 2010-COLONIAL PROP 700,000.00 0.00 900,000.00 0.00 0.00 11-11-599020 TRANSFERS OUT TO CAPITAL TOTAL DEBT SERVICE 2,970,931.26 1,836,112.51 3,258,972.26 5,018,819.76

11-590600 2001 G.O. WARRENTS - PRCPLCURRENT YEAR NOTES:

2001 G.O. Warrants defeased in 2011.

11-590700 2001 G. O. WARRENTS- INTRSCURRENT YEAR NOTES:

2001 G.O. Warrants defeased in 2011.

11-590800 2007 G.O. WARRENTS - PRNCPCURRENT YEAR NOTES:

PMT ON 2007 WARRANTS STEPS UP THIS FISCAL YEAR AND PRINCIPAL

PAYMENT INCREASES BY \$1,465,000.

11-590920 CAPITAL LEASE PAYMENTS CURRENT YEAR NOTES:

MAYOR'S BUDGET PRESENTS LEASING AERIAL LADDER FIRE TRUCK IN

10-01-2013 01:15 PM CITY OF HOMEWOOD PAGE: 4 BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

2011-2012 2012-2013 2012-2013 2013-2014

11 -DEBT SERVICE FUND

| | 2011 2012 | 2012 2013 | 2012 2013 | 2013 2014 | | | | |
|---|---|--|-------------------|--------------|--|--|--|--|
| EXPENDITURES | ACTUAL | ACTUAL | BUDGET | APPROVED | | | | |
| | THE AMOUNT OF \$1,200,000 FOR TEN YEARS AT A RATE OF 2.83% PER PROPOSAL FROM REGIONS EQUIPMENT FINANCING. | | | | | | | |
| | LEASE PAYMENTS ARE BUD | | | 7D | | | | |
| | | | | | | | | |
| | DUE TO THE TIME REQUIRED TO BUILD THE TRUCK TO HOMEWOOD'S SPECIFICATIONS, THESE PAYMENTS MAY NOT BEGIN UNTIL FISCAL | | | | | | | |
| | YEAR 2014-2015. | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | DEGIN ONTIE TIOCH | - | | | | |
| | IEAR 2014-2013. | | | | | | | |
| 11-592500 SERIES 2010-COLONIAL PROF | CURRENT YEAR NOTES: | | | | | | | |
| | PAYMENT #2 OF #2 UNDER | OBLIGATION FOR | INFRASTRUCTURE AT | | | | | |
| | COLONIAL PROPERTIES/TA | RGET. | | | | | | |
| TOTAL GENERAL GOVERNMENT | 3 182 584 41 | 2 036 673 96 | 3,525,814.26 | 5 247 699 76 | | | | |
| TOTAL GENERAL GOVERNMENT | 3,102,301.11 | 2,030,073.30 | 3,323,011.20 | 3,217,033.70 | | | | |
| COURT MANAGEMENT | | | | | | | | |
| | | | | | | | | |
| OTHER EXPENSES | | | | | | | | |
| | | | | | | | | |
| NON-DEPARTMENTAL | | | | | | | | |
| ======================================= | | | | | | | | |
| DEBT SERVICE | | | | | | | | |
| 11-99-599900 RESERVE FOR CONTINGENCY | 0.00 | 0.00 | 1,344,467.00 | 0.00 | | | | |
| TOTAL DEBT SERVICE | 0.00 | 0.00 | 1,344,467.00 | 0.00 | | | | |
| 99-599900 RESERVE FOR CONTINGENCY | CURRENT YEAR NOTES: | | | | | | | |
| | PROJECTED TO BE EXCESS | REVENUE OVER EX | PENDITURES TO BE | | | | | |
| | ROLLED INTO FUND BALAN | CE AT YEAR END. | | | | | | |
| | | | | | | | | |
| TOTAL NON-DEPARTMENTAL | 0.00 | 0.00 | 1,344,467.00 | 0.00 | | | | |
| TOTAL EXPENDITURES | | | 4,870,281.26 | | | | | |
| | | | | | | | | |
| REVENUES OVER/(UNDER) EXPENDITURES | 1,667,086.20 | | | 0.24 | | | | |
| | ========= | ========= | ========= | ========= | | | | |

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

12 -CAPITAL PROJECTS FUND

BUDGET SUMMARY

| ACCT# ACCOUNT NAME | 2011-2012 ACTUAL | 2012-2013 ACTUAL | 2012-2013 BUDGET | 2013-2014 APPROVED |
|------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| REVENUE SUMMARY | | | | |
| TAXES | 1,890,375.24 | 1,419,776.65 | 1,978,125.00 | 1,950,626.00 |
| INTERGOVERNMENTAL | 0.00 | 0.00 | 0.00 | 150,000.00 |
| INTERFUND TRANSFERS | 1,015,999.15 | 0.00 | 338,288.00 | 947,696.00 |
| OTHER REVENUE | 13,514.75 | 8,261.26 | 1,498,531.26 | 1,753,296.00 |
| TOTAL REVENUES | | 1,428,037.91 | 3,814,944.26 | |
| EXPENDITURE SUMMARY | | | | |
| ADMINISTRATIVE | 11,645.81 | 0.00 | 18,000.00 | 0.00 |
| GENERAL GOVERNMENT | 540,929.40 | 478,793.41 | 1,500,022.00 | 2,393,545.50 |
| INSPECTION SERVICES | 211,137.03 | 14,230.72 | 305,834.26 | 200,000.00 |
| POLICE DEPARTMENT | 243,900.53 | 92,398.58 | 126,725.00 | 1,129,550.00 |
| FIRE DEPARTMENT | 895,627.98 | 233,342.64 | 671,450.00 | 305,900.00 |
| SANITATION DEPARTMENT | 0.00 | 0.00 | 350,000.00 | 350,000.00 |
| LIBRARY DEPARTMENT | 21,103.61 | 49,918.10 | 56,850.00 | 33,536.00 |
| PARK & RECREATION BOARD | 1,176,156.94 | 577,688.31 | 602,720.96 | 210,436.11 |
| FLEET MAINTENANCE DEPT | 9,892.82 | 5,985.18 | 6,000.00 | 54,500.00 |
| TRAFFIC LIGHT MAINT DEPT | 109,305.91 | 14,622.06 | 76,200.00 | 73,700.00 |
| MAINTENANCE | 0.00 | 26,521.00 | 26,521.00 | 0.00 |
| INFORMATION TECHNOLOGY | 1,440.41 | 66,298.77 | 69,021.42 | 0.00 |
| FINANCE DEPT | 1,922.10 | 0.00 | 5,600.00 | 50,450.00 |
| TOTAL EXPENDITURES | 3,223,062.54 | 1,559,798.77 | 3,814,944.64 | 4,801,617.61 |
| REVENUES OVER/(UNDER) EXPENDITURES | | (131,760.86) (| | 0.39 |

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

12 -CAPITAL PROJECTS FUND

| | 2011-2012 | 2012-2013 | 2012-2013 | 2013-2014 |
|--|---|--------------------|-------------------|--------------|
| REVENUES | ACTUAL | ACTUAL | BUDGET | APPROVED |
| | | | | |
| TAXES 12-01-412300 SALES & USE TAX | 1 882 931 72 | 1 413 425 95 | 1,971,875.00 | 1 9/3 750 00 |
| 12-01-412300 SALE & USE TAX - AUDIT | | | 6,250.00 | |
| | | | | |
| TOTAL TAXES | 1,890,375.24 | 1,419,776.65 | 1,978,125.00 | 1,950,626.00 |
| 01-412300 SALES & USE TAX | CURRENT YEAR NOTES: | | | |
| | SALES TAX REVENUE BUDG | | | |
| | REVENUE BUDGETED AT \$2 | | | |
| | PROJECTS PORTION OF SA: (.25/3). AMOUNT REDUCE | | | |
| | (.23/3). AMOUNT REDUCE: | D FOR SALES TAX R | EDATES. | |
| INTERGOVERNMENTAL | | | | |
| 12-03-432900 INTERGOV REIMB - MT BROOK | 0.00 | 0.00 | 0.00 | 150,000.00 |
| TOTAL INTERGOVERNMENTAL | 0.00 | 0.00 | 0.00 | 150,000.00 |
| 03-432900 INTERGOV REIMB - MT BRO | CURRENT YEAR NOTES: | | | |
| | REIMBURSEMENT FROM MT. | BROOK FOR \$20,00 | 0 ENG. COST AND | |
| | \$50,000 OF CONSTRUCTION | N COST FOR PEDIST | RIAN BRIDGE.IF TO | TAL |
| | COST OF CONSTRUCTION I | s \$500,000. | | |
| | FINANCE COMMITTEE VOTE | | | AN |
| | INCREASE FROM MAYOR'S | BUDGET OF \$80,000 | | |
| CHARGES FOR SERVICES | | | | |
| | | | | |
| INTERFUND TRANSFERS | | | | |
| 12-08-483002 TRANSFERS FROM GRANTS FUN | • | | 338,288.00 | |
| 12-08-483005 TRANSFERS FROM DEBT SVC F | UND 900,000.00 | 0.00 | 0.00 | 0.00 |
| TOTAL INTERFUND TRANSFERS | 1,015,999.15 | 0.00 | 338,288.00 | 947,696.00 |
| 08-483002 TRANSFERS FROM GRANTS F | CURRENT YEAR NOTES: | | | |
| | FINANCE COMMITTEE VOTE | D TO INCREASE GRA | NT AMOUNT FROM AL | DOT |
| | FOR HWY 280 PEDESTRIAN | BRIDGE FROM \$400 | ,000 TO \$612,950 | FOR |
| | AN INCREASE OF \$212,95 | 0. | | |
| OTHER REVENUE | | | | |
| 12-09-491000 INTEREST INCOME | 13,514.75 | 8,261.26 | 11,193.00 | 12,372.00 |
| 12-09-499300 CARRY OVER FUND BALANCE | 0.00 | 0.00 | 1,487,338.26 | 1,740,924.00 |
| TOTAL OTHER REVENUE | 13,514.75 | 8,261.26 | 1,498,531.26 | 1,753,296.00 |
| 09-499300 CARRY OVER FUND BALANCE | CURRENT YEAR NOTES: | | | |
| | USE OF PRIOR YEAR'S ACC | CUMULATION OF REV | ENUES OVER | |
| | EXPENDITURES AUTHORIZE | D TO BE UTILITIZE | D AS CURRENT REVE | NUE |

EXPENDITURES AUTHORIZED TO BE UTILITIZED AS CURRENT REVENUE SOURCE PER ALABAMA LEAGUE OF MUNICIPALITIES.
\$350,000 OF THE \$726,209 BUDGETED IN THE 2012-2013 BUDGET

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013 12 -CAPITAL PROJECTS FUND

2011-2012 2012-2013 2012-2013 2013-2014
REVENUES ACTUAL ACTUAL BUDGET APPROVED

IS CARRIED FORWARD FOR SIDEWALK CONSTRUCTIONTO THE 2013-2014

BUDGET, PER MR. WYATT

TOTAL REVENUES 2,919,889.14 1,428,037.91 3,814,944.26 4,801,618.00

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

12 -CAPITAL PROJECTS FUND

| 12 -CAPITAL PROJECTS FUND | | | | |
|--|--------------------|-------------------|---------------------|------------|
| EXPENDITURES | | | 2012-2013 BUDGET | |
| | | | | |
| ADMINISTRATIVE | | | | |
| | | | | |
| CATEGORY 50 | | | | |
| PROFESSIONAL SERVICES | | | | |
| 12-10-520800 REVENUE COLLECTION SERVICES | | | | 0.00 |
| TOTAL PROFESSIONAL SERVICES | 11,615.81 | 0.00 | 18,000.00 | 0.00 |
| OTHER EXPENSES | | | | |
| 12-10-572500 BANK CHARGES | 30.00 | 0.00 | 0.00 | 0.00 |
| TOTAL OTHER EXPENSES | 30.00 | 0.00 | 0.00 | 0.00 |
| | T YEAR NOTES: | L FEES ON NEW ACC | OUNT. | |
| CAPITAL EXPENSES | | | | |
| | | | | |
| DEBT SERVICE | | | | |
| TOTAL ADMINISTRATIVE | 11,645.81 | 0.00 | 18,000.00 | 0.00 |
| GENERAL GOVERNMENT | | | | |
| | | | | |
| CATEGORY 50 | | | | |
| 12-11-503901 BRIDGE REPAIRS | | | 40,000.00 | |
| TOTAL CATEGORY 50 | 0.00 | 14,650.00 | 40,000.00 | 20,000.00 |
| PROFESSIONAL SERVICES | | | | |
| 12-11-520400 CONTRACTUAL SERVICES | 0.00 | 2,115.40 | 5,000.00 | 0.00 |
| 12-11-520801 REVENUE COLLECTION SERVICE | 1,376.34 | 11,030.86 | 0.00 | 17,000.00 |
| TOTAL PROFESSIONAL SERVICES | 1,376.34 | 13,146.26 | 5,000.00 | 17,000.00 |
| 11-520801 REVENUE COLLECTION SERVICECURREN | T YEAR NOTES: | | | |
| ADOR C | OLLECTION EXPENSE | ON CAPITAL PROJE | CTS PORTION OF SA | LES |
| TAX RE | VENUE OF \$2,000,0 | 00. | | |
| OTHER EXPENSES | | | | |
| CAPITAL EXPENSES | | | | |
| 12-11-581585 GREENWAY II & III DESIGN | 77,886.54 | 116,207.59 | 255,850.00 | 170,000.00 |
| 12-11-581711 GRIFFIN CREEK CLEAN 09/30/03 | 0.00 | 0.00 | 20,000.00 | 20,000.00 |
| 12-11-581713 I/65 LAKESHORE - ENGNRG | 0.00 | 0.00 | 23,000.00 | 23,000.00 |
| 12-11-581720 CREEK WALLS | 0.00 | 0.00 | 0.00 | 75,000.00 |
| 12-11-581723 ENG/DESIGN - OXMOOR RD | 228,929.57 | 21,608.95 | 165,963.00 | 299,891.00 |
| 12-11-581733 SIDEWALK REPAIRS | 0.00 | 96,854.28 | 150,000.00 | 50,000.00 |

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

12 -CAPITAL PROJECTS FUND

| EXPENDITURE | es es | | 2011-2012 ACTUAL | 2012-2013 ACTUAL | 2012-2013 BUDGET | | | |
|--|-----------------------------|---|---|--|--------------------------------|------------|--|--|
| 12-11-5817 | 51 SIDEWALKS/CONSTRUCTION | | 168,695.58 | 195,610.44 | 726,209.00 | 350,000.00 | | |
| 12-11-5817 | 53 WEST OXMOOR PROJECT-PHAS | ΕΙ | 0.00 | 20,000.00 | 20,000.00 | | | |
| 12-11-5817 | 54 PEDESTRIAN BRIDGE | | 0.00 | 0.00 | | 912,950.00 | | |
| 12-11-584134 HMWD CITY TRAFFIC PLAN | | | 0.00 | 0.00 | 20,000.00 | | | |
| 12-11-589150 BUILDING IMPROVEMENTS-CAPITAL | | | 0.00 | | 35,000.00 | | | |
| TOTAL CAPITAL EXPENSES | | | | | 1,416,022.00 | | | |
| 11-581585 | GREENWAY II & III DESIGN | THIS AMO THE FISO ALDOT PHASE I | OUNT PROJECTED B CAL YEAR WITH 80 I - \$70,000 G/ENG; \$50,000 R | Y INSPECTION DEPT % OF THIS AMOUNT | | ING | | |
| | | REVENUE | BOOKED IN THE A | MOUNT OF \$136,000 |). | | | |
| | | NET COS | I TO THE CITY FO | R 2013-2014 IS \$3 | 34,000. | | | |
| 11-581713 | I/65 LAKESHORE - ENGNRG | CURRENT YEAR NOTES: BALANCE ON DESIGN CONTRACT. | | | | | | |
| 11-581720 | CREEK WALLS | CURRENT YEAR NOTES: NEW ACCOUNT ESTABLISHED IN FY 2013-2014 FOR PROACTIVE MAINTENANCE OF CREEK WALLS INSTEAD OF REACTING TO CREEK WALL COLLAPSE. MR. WYATT ASKED FOR \$100,000; THE MAYOR APPROVED \$75,000 FOR INCLUSION IN HIS BUDGET. | | | | | | |
| 11-581723 | ENG/DESIGN - OXMOOR RD | CURRENT YEAR NOTES: \$414,907 TOTAL COST OF PROJECT OVER TWO YEARS. | | | | | | |
| | | • | | | YEARS. | | | |
| | | | AL COST IS 20% C | • | | | | |
| | | | THERE IS REVENUE BOOKED OF 80% OF THIS AMOUNT BUDGETED IN 2013-2014 WHICH TOTALS \$99,494.40, FOR A NET COST TO CITY IN | | | | | |
| | | | | | A NET COST TO CIT | Y IN | | |
| | | | 14 OF \$24,873.60 | | | | | |
| | | | UISITION - CITY | | n approved | | | |
| | | FINANCE COMMITTEE VOTED TO ADD THE ALDOT APPROVED SUPPLEMENTAL COST OF \$114,690. 80% OF THIS BOOKED AS GRANT | | | | | | |
| | | | | THE NET COST TO | | ANI | | |
| 11-581733 | SIDEWALK REPAIRS | CURRENT | | | | | | |
| | | | | S/WHEELCHAIR RAMI | | | | |
| | | | | SUMES SPENDING TH | | TVO | | |
| | | | | G FISCAL YEAR 201 OUNT IN 2013-2014 | 12-2013 AND CARRY 1 BUDGET. | TMG | | |
| 11-581750 | SAFE ROUTES TO SCHOOL | | YEAR NOTES: NT TO BE BUDGETE | D PER MAYOR'S OF | FICE AND MR. | | | |
| | | WYATT. | | | | | | |
| 11-581751 | SIDEWALKS/CONSTRUCTION | CURRENT | YEAR NOTES: | | | | | |
| | | | OUNTE TO MUE UNION | | - 4506 000 | | | |

THIS AMOUNT IS THE UNSPENT MONEY FROM THE \$726,209

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

12 -CAPITAL PROJECTS FUND

11-581753

2011-2012 EXPENDITURES ACTUAL ACTUAL BUDGET APPROVED

CARRYOVERED IN THE 2012-2013 BUDGET. ORIGINAL BUDGET WAS

2012-2013 2012-2013

2013-2014

\$900,000 DURING FISCAL YEAR 2011-2012.

WEST OXMOOR PROJECT-PHASE CURRENT YEAR NOTES:

WEST HOMEWOOD REVITALIZATION, PHASE I.

DESIGN, CLEARING AND PREPARATION.ALL COST TO BE PAID BY THE

CITY OF HOMEWOOD

MAYOR AGREED TO INCLUDE \$400,000 IN HIS BUDGET FOR FY 2013-

2014.

11-581754 PEDESTRIAN BRIDGE CURRENT YEAR NOTES:

> TOTAL COST OF PEDISTRIAN BRIDGE WILL BE \$540,000 IF MAXIMUM COST TO HOMEWOOD IS LIMITED TO \$70,000. CONSTRUCTION COST OF

\$500,000 AND ENG. COST OF \$40,000 AND EXPECTING EIGHTY PERCENT REIMBURSEMENT ON CONSTRUCTION COST, WHICH WILL

AMOUNT TO \$400,000.

FINANCE COMMITTEE VOTED TO INCREASE THIS TO \$912,950 WITH ADDITIONAL GRANT REVENUE TO BE RECEIVED BY ALDOT AND AN ADDITIONAL \$80,000 BY CITY OF MTN.BROOK. NET COST TO CITY

OF HOMEWOOD IS \$150,000.

11-584134 HMWD CITY TRAFFIC PLAN CURRENT YEAR NOTES:

> THIS AMOUNT WAS APPROVED A BUDGET AMENDEMNT FOR FY 2012-2013; \$10,170 WAS SPENT DURING FY 2012-2013 SO THIS IS THE

CARRYOVER BALANCE FOR COUNCIL APPROVED NOT TO EXCEED AMOUNT.

11-589150 BUILDING IMPROVEMENTS-CAPICURRENT YEAR NOTES:

NEW ROOF FOR SIMS PROPERTY. MAYOR REDUCED TO \$1,500.

DEBT SERVICE

12-11-599010 TRANSFER TO GRANTS FUND 13,485.70 0.00 39,000.00 44,374.50 0.00 12-11-599999 GEN GOVT NONDEPRECIABLE 50,555.67 0.00 0.00 TOTAL DEBT SERVICE 64,041.37 0.00 39,000.00 44,374.50

11-599010 TRANSFER TO GRANTS FUND CURRENT YEAR NOTES:

CITY MATCH FOR \$373,745 SCBA'S - FIRE DEPT (10% MATCH-

\$37,374.50).

LSTA GRANT - \$30,000 (20% MATCH - \$6,000). THIS GRANT WOULD PLACE BOOK VENDING MACHINES IN THE SENIOR CENTER. HOMEWOOD WOULD BE THE FIRST LIBRARY IN JEFFERSON COUNTY TO OFFER THIS SERVICE. FUNDS WILL ONLY BE EXPENDED IF GRANT FUNDS ARE

RECEIVED.

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

12 -CAPITAL PROJECTS FUND

| DADANTAINDEC | | 2012-2013 | | |
|---|--------------------|----------------|------------|--------------|
| EXPENDITURES | ACTUAL | ACTUAL | BUDGET | APPROVED |
| INSPECTION SERVICES | | | | |
| | | | | |
| PROFESSIONAL SERVICES | | | | |
| 12-12-522500 SMALL INFRASTURE | 155,806.74 | 14,230.72 | 305,834.26 | 200,000.00 |
| TOTAL PROFESSIONAL SERVICES | 155,806.74 | 14,230.72 | 305,834.26 | 200,000.00 |
| 12-522500 SMALL INFRASTURE CURR | ENT YEAR NOTES: | | | |
| RECL | ASSED FROM DEPT 13 | - ENGINEERING. | | |
| CAPITAL EXPENSES | | | | |
| DEBT SERVICE | | | | |
| 12-12-599999 CAPITAL NON DEPRECIABLE | 55,330.29 | 0.00 | 0.00 | 0.00 |
| TOTAL DEBT SERVICE | 55,330.29 | 0.00 | 0.00 | 0.00 |
| TOTAL INSPECTION SERVICES | 211,137.03 | 14,230.72 | 305,834.26 | 200,000.00 |
| POLICE DEPARTMENT | | | | |
| | | | | |
| CATEGORY 50 | | | | |
| CAPITAL EXPENSES | | | | |
| 12-14-589150 BLDG IMPROVEMENTS-CAPITAL | 30,000.00 | 1,350.00 | 3,600.00 | 30,000.00 |
| 12-14-589200 FURNITURE/FIXTURES-CAPITAL | 0.00 | 0.00 | 0.00 | 11,650.00 |
| 12-14-589300 EQUIP/GEN CAPITAL | 24,998.05 | 31,089.00 | 31,100.00 | 0.00 |
| 12-14-589301 EQUIP/SPECIAL OPS-CAPITAL | 28,749.59 | 14,998.06 | 21,750.00 | 0.00 |
| 12-14-589302 EQUIP/DETECTIVE CAPITAL | 0.00 | 0.00 | 1,000.00 | 0.00 |
| 12-14-589320 EQUIP/SAFETY-CAPITAL | 21,169.00 | 19,969.84 | 32,275.00 | 26,400.00 |
| 12-14-589370 EQUIP/OFFICE & COMP EQUIP | 0.00 | 24,991.68 | 25,000.00 | 76,000.00 |
| 12-14-589900 VEHICLES-CAPITAL | 86,936.56 | 0.00 | 12,000.00 | 985,500.00 |
| TOTAL CAPITAL EXPENSES | 191,853.20 | 92,398.58 | 126,725.00 | 1,129,550.00 |

14-589150 BLDG IMPROVEMENTS-CAPITAL CURRENT YEAR NOTES:

14-SPACE NEEDS ASSESSMENT -EARLY PART OF THE COMPREHENSIVE PLANNING APPROACH TO ACHIEVING A NEW FACILITY. IDENTIFIES DEFICIENCES OF EXISTING FACILITY; PROVIDES DETAILS SPACE DEFINITION; INITIAL BUDGET ANALYSIS AND IDENTIFIYING COST OF APPROPRIATE FACILITY.

14-THE POLICE PARKING LOT, SALLY PORT, ALLEY AND TRAINING CENTER PARKING LOT ALL NEED TO BE REPAVED TO REMOVE DAMAGED AND MISSING ASPHALT AND TO ALLOW FOR A BETTER RUN-OFF DESIGN OF THE PARKING AREAS.

MAYOR DISCUSSED WITH DEPARTMENT HEAD DURING BUDGET MEETINGS AND FOUND OUT THAT THE SPACE NEEDS ASSESSMENT NEEDED TO BE BUDGETED AT \$30,000 AND THE MAYOR CUT THE PAVING FRONT/SALLYPORT.

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

12 -CAPITAL PROJECTS FUND

EXPENDITURES ACTUAL ACTUAL BUDGET APPROVED

2011-2012 2012-2013

14-589200 FURNITURE/FIXTURES-CAPITALCURRENT YEAR NOTES:

14-TRNG-THE TRAINING CENTER HAS BEEN UPDATED WITH NEW PAINT, AND AUDIO/VISUAL EQUIPMENT. WE ARE NOW HOLDING NUMEROUS TRAINING CLASSES AND NEED TO REPLACE TABLES AND CHAIRS THAT

2012-2013

2013-2014

WERE PURCHASED IN 1998-99.

14-589300 EQUIP/GEN CAPITAL CURRENT YEAR NOTES:

14- FATS SIMULATION SHOOTING SYSTEM. THIS SYSTEM WOULD ENABLE OFFICERS TO RECEIVE USE-OF-FORCE TRAINING AND

MARKSMANSHIP TRAINING.

MAYOR DID NOT APPROVE THIS IN THE BUDGET. SAVINGS OF

\$75,000.

14-589320 EQUIP/SAFETY-CAPITAL CURRENT YEAR NOTES:

14-MONOCULARS- FOR OFFICER SAFETY - WILL HELP ID SUSPECTS IN

BRUSH AND LOW LIGHT SITUATIONS.

14-BALLISTIC VEST - ALLOWS PD TO REPLACE VEST AS THEY

EXPIRES.

14- ENTRY ARMOR - PROVIDE TACT TEAM WITH NEW AND BETTER MAYOR DID NOT APPROVE THE ENTRY ARMOR FOR A SAVINGS OF

\$14,500.

BALLISTIC PROTECTION. WILL PROVIDE FOR HELMETS, RIFLE

 ${\tt BALLISTIC}$ PLATES, SIDE ${\tt BALLISTIC}$ PLATES AND VESTS.

14-589330 EQUIP/COMMUNICATIONS CAPITCURRENT YEAR NOTES:

14- TACT TEAM DOESN'T CURRENTLY HAVE A CRISIS OR HOSTAGE PHONE TO BE USED IN CASE OF A BARRICADED SUBJECT OR HOSTAGE SITUATION.

MAYOR DID NOT APPROVE THIS ITEM (DIRECT LINK CRISIS PHONE)

FOR A SAVINGS OF \$13,224.

14-589370 EQUIP/OFFICE & COMP EQUIP CURRENT YEAR NOTES:

14- NEW WORKSTATIONS - EVERY WORKSTATION IN PD IS OUT-DATED AND NEEDS TO BE REPLACED. THE CURRENT COMPUTERS ARE VERY SLOW AND WILL LOCK UP WHEN OFFICERS ARE TRYING TO ENTER REPORTS. THIS WILL ALLOW FOR BETTER PRODUCTION AND FOR MORE EFFICIENT WORKING.

14-VEHICLE COMPUTERS - THE COMPUTERS IN THE CARS ARE GETTING OLDER AND SLOWER THIS FUNDING WILL ALLOW UPGRADES TO NEWER COMPUTERS THAT HAVE FASTER HARDWARE AND TO BE MORE RELIABLE. 14- POLYGRAPH SYSTEM - SYSTEM TO BE ABLE TO ADD ADDITIONAL EXIMINER TO DEPARTMENT. POLYGRAPHERS ARE USED FOR CRIMINAL

AND PRE-EMPLOYMENT PURPOSES.

14-589900 VEHICLES-CAPITAL CURRENT YEAR NOTES:

14- NEW POLICE FLEET (41 CARS)- OUR PRESENT POLICE FLEET HAS REACHED THE END OF DEPENDABLE SERVICE FOR POLICE USE. THIS NEW FLEET WITH ALLOW THE POLICE DEPARTMENT TO CONTINUE TO PROVIDE POLICE SERVICES TO THE HOMEWOOD COMMUNITY.

THIS IS A SINGLE-USE POLICY THAT WILL PROVIDE MORE

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

EXPENDITURES ACTUAL ACTUAL BUDGET APPROVED

ACCOUNTABILITY AND DURABILITY FOR THE POLICE FLEET.

14- K-9 VEHICLE INSERT - TO PUT AN INSERT IN AN EXTRA

VEHICLE FOR USE WHEN ONE OF THE OTHER UNITS IS IN THE SHOP

IN MEETING WITH THE DEPARTMENT HEAD THE MAYOR ASKED THE DEPARTMENT TO PRESENT A REVISED PLAN FOR FLEET REPLACEMENT. THE MAYOR'S BUDGET PRESENTS THIS REVISED PLAN.

FINANCE COMMITTEE VOTED TO INCREASE LINE ITEM BY \$5,000 PER MAYOR AND DEPARTMENT HEAD REQUEST DURING BUDGET HEARINGS TO

2011-2012 2012-2013 2012-2013

2013-2014

ALLOW FOR PURCHASE OF NEW SUV'S.

| EBT S | SERVICE |
|-------|---------|
|-------|---------|

12 -CAPITAL PROJECTS FUND

| 12-14-599999 POLICE NON DEPRECIABLE | 52,047.33 | 0.00 | 0.00 | 0.00 |
|-------------------------------------|------------|-----------|------------|--------------|
| TOTAL DEBT SERVICE | 52,047.33 | 0.00 | 0.00 | 0.00 |
| | | | | |
| | | | | |
| TOTAL POLICE DEPARTMENT | 243,900.53 | 92,398.58 | 126,725.00 | 1,129,550.00 |
| | | | | |

FIRE DEPARTMENT

| CAPITAL | EXPENSES |
|---------|----------|

| CALLIAL BALBNOED | | | | |
|--|------------|------------|------------|------------|
| 12-15-589150 BLDG IMPROVEMENTS-CAPITAL | 14,375.00 | 15,768.11 | 47,750.00 | 7,500.00 |
| 12-15-589200 FURNITURE/FIXTURES-CAPITAL | 0.00 | 2,352.14 | 8,000.00 | 8,000.00 |
| 12-15-589300 EQUIPMENT-GEN CAPITAL | 68,977.70 | 86,098.64 | 125,800.00 | 173,900.00 |
| 12-15-589310 EQUIPMENT-MED CAPITAL | 9,710.39 | 1,987.51 | 23,650.00 | 24,000.00 |
| 12-15-589320 EQUIPMENT-SAFETY CAPITAL | 0.00 | 4,598.34 | 8,500.00 | 30,000.00 |
| 12-15-589330 EQUIPMENT/COMM CAPITAL | 0.00 | 9,526.15 | 50,000.00 | 17,500.00 |
| 12-15-589370 EQUIP/OFFICE & COMP CAPITAL | 19,177.50 | 240.55 | 20,000.00 | 20,000.00 |
| 12-15-589400 SOFTWARE-CAPITAL | 0.00 | 0.00 | 0.00 | 25,000.00 |
| 12-15-589900 VEHICLES-CAPITAL | 655,675.25 | 112,771.20 | 387,750.00 | 0.00 |
| TOTAL CAPITAL EXPENSES | 767,915.84 | 233,342.64 | 671,450.00 | 305,900.00 |
| | | | | |

15-589150 BLDG IMPROVEMENTS-CAPITAL CURRENT YEAR NOTES:

Department head requested \$90,000 for renovation of station
2. MAYOR CUT THIS FROM THE CAPITAL BUDGET.

MAYOR ALSO CUT TWO OTHER ITEMS: INSTALLING FIRE ALARM

STATION 2 FOR \$9,500 AND CONEX CONTAINER - TRAINING FOR A

COST OF \$18,000. TOTAL REDUCTION OF \$27,500.

15-589320 EQUIPMENT-SAFETY CAPITAL CURRENT YEAR NOTES:

FINANCE COMMITTEE VOTED TO MOVE \$20,000 FOR TRAFFIC PREEMPTION EQUIPMENT FROM THE GENERAL FUND FIRE BUDGET TO THE FIRE CAPITAL BUDGET FOR FISCAL YEAR 2013-2014.

15-589900 VEHICLES-CAPITAL CURRENT YEAR NOTES:

\$260,000 IN EXPENDITURES WAS BUDGETED FOR DOWN PAYMENT OF LADDER TRUCK IN FY 2012-2013; HOWEVER, THE SPECS WERE NOT

AS OF: JUNE 30TH, 2013

12 -CAPITAL PROJECTS FUND

| EXPENDITURES | 2011-2012 ACTUAL | 2012-2013 ACTUAL | 2012-2013 BUDGET | 2013-2014 APPROVED | |
|---|--|---------------------|---------------------|-----------------------|--|
| | ABLE TO BE COMPLETED DU | | | | |
| | \$260,000 WILL ALSO HAVE | | | | |
| | THE CITY DECIDES TO PAY | HALF UPON ORDER | OR AT LEAST PAY F | OR | |
| | CAB AND CHASSIS. | | | | |
| | DEPARTMENT HEAD REQUEST MAYOR REMOVED \$15,000 F | | | | |
| | BUDGET. | | | | |
| | MAYOR'S BUDGET PRESENTS | LEASING AERIAL L | ADDER FIRE TRUCK | IN | |
| | THE AMOUNT OF \$1,200,00 | 0 FOR TEN YEARS A | T A RATE OF 2.83% | | |
| | PER PROPOSAL FROM REGIO | NS EQUIPMENT FINA | NCING. REDUCTION | OF | |
| | \$520,000 IN CAPITAL PRO | JECTS BUDGET FOR | 2013-2014. LEASE | | |
| | PAYMENT BUDGETED IN DEB | T SERVICE FUND. | | | |
| DEBT SERVICE | | | | | |
| 12-15-599999 FIRE NON DEPRECIABLE | 127,712.14 | 0.00 | 0.00 | 0.00 | |
| TOTAL DEBT SERVICE | 127,712.14 | 0.00 | 0.00 | 0.00 | |
| TOTAL FIRE DEPARTMENT | 895,627.98 | 233,342.64 | 671,450.00 | 305,900.00 | |
| COURT MANAGEMENT | | | | | |
| ======================================= | | | | | |
| OTHER EXPENSES | | | | | |
| CAPITAL EXPENSES | | | | | |
| SANITATION DEPARTMENT | | | | | |
| | | | | | |
| CATEGORY 50 | | | | | |
| CAPITAL EXPENSES | | | | | |
| 12-17-589900 VEHICLES-CAPITAL | 0.00 | 0.00 | 350,000.00 | 350,000.00 | |
| TOTAL CAPITAL EXPENSES | 0.00 | 0.00 | 350,000.00 | 350,000.00 | |
| 17-589900 VEHICLES-CAPITAL | CURRENT YEAR NOTES: | | | | |
| | THESE WERE ADDED PER FLEET MAINTENANCE REQUEST AFTER | | | | |
| | DEPARTMENT HEAD TURNED GARBABGE TRUCK FLEET AN | | | | |
| | | | | | |
| TOTAL SANITATION DEPARTMENT | 0.00 | 0.00 | 350,000.00 | 350,000.00 | |

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

12 -CAPITAL PROJECTS FUND

TOTAL LIBRARY DEPARTMENT

| EXPENDITURES | 2011-2012 ACTUAL | 2012-2013 ACTUAL | 2012-2013 BUDGET | 2013-2014 APPROVED |
|--|--|---------------------|-----------------------|-----------------------|
| STREET DEPARTMENT | | | | |
| CATEGORY 50 | | | | |
| CAPITAL EXPENSES | | | | |
| | THIS WAS ADDED PER THE DEPARTMENT HEAD BUDGET. MAYOR CUT FREADDRESS IT IN 2014 IN 2013-2014. | TURNED IN THE DEPAR | TMENTAL REQUESTED | |
| JIBRARY DEPARTMENT | | | | |
| CATEGORY 50 | | | | |
| UTILITIES | | | | |
| CAPITAL EXPENSES 12-19-589150 BUILDING IMPROVEMENTS-CA | PITAL 0.00 | 10,540.00 | 10,540.00 | 8,000.00 |
| 12-19-589200 FURNITURE/FIXTURES-CAPIT | | | | |
| 12-19-589370 EQUIP/OFFICE & COMPUTERS | CAP 0.00 | 4,750.00 | 4,750.00 | 25,536.00 |
| 12-19-589400 SOFTWARE-CAPITAL TOTAL CAPITAL EXPENSES | | 11,925.30 | | |
| 19-589150 BUILDING IMPROVEMENTS-CAP | ICURRENT YEAR NOTES: | | | |
| | RELANDSCAPE PARKING | LOT (BUFFER) WORK T | O BE DONE BY | |
| | OUR LANDSCAPE DEPART | | | _ |
| | REPEAT OF LAST YEAR' DEPARTMENT HEAD REPE | - | | |
| | YEAR FOR VEHICLES BU | | | 111/ |
| | PRIORITY FOR FICAL Y | | PARTMENT WILL ASK FO |)R |
| | MAYOR DID NOT APPROV | | | |
| 19-589370 EQUIP/OFFICE & COMPUTERS | CCURRENT YEAR NOTES: | | | |
| | 10 OPTIPLEX 9010 COM | MPUTERS DESKTOP - | • | |
| | 1 RICOH AFICIO SP 5 SAMSUNG GALAXY TAE | RS-DATRONS | 1,75 350 EACH 1,75 | |
| | 2 22" TOUCHSCREEN MC | | 340 EACH 1,75 | |
| | 1 SMART MONEY MANAGE | | 6,35 | 56 |
| DEBT SERVICE | | | | |
| 12-19-599999 LIBRARY NONDEP EXP | 11,029.52 | 0.00 | 0.00 | 0.00 |
| TOTAL DEBT SERVICE | 11,029.52 | 0.00 | 0.00 | 0.00 |

21,103.61

49,918.10

56,850.00

33,536.00

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

20-589900 VEHICLES-PARK & REC PERMANENT NOTES:

12 -CAPITAL PROJECTS FUND

| EXPENDITURE | es | 2011-2012 ACTUAL | 2012-2013 ACTUAL | 2012-2013 BUDGET | 2013-2014 APPROVED | |
|-------------|---|--|---------------------|---------------------|-----------------------|--|
| PARK & RECR | REATION BOARD | | | | | |
| ======= | ========= | | | | | |
| CAPITAL EXP | PENSES | | | | | |
| | .00 LAND PURCHASES-PARK & RE | C 0.00 | 351,868.10 | 351,868.00 | 0.00 | |
| 12-20-5891 | .50 BLDG IMPROVEMENTS-CAPITA | | 112,122.80 | | | |
| 12-20-5892 | 200 FURNITURE/FIXTURES-CAPIT | AL 0.00 | 14,845.48 | 17,800.00 | 21,920.00 | |
| 12-20-5893 | 325 EQUIP-PARK LANDSCAPE CAP | ITAL 106,575.35 | 81,151.93 | 86,000.00 | 66,000.00 | |
| 12-20-5893 | 390 EQUIP/RECREATION-CAPITAL | 12,800.00 | 17,700.00 | 18,399.96 | 0.00 | |
| 12-20-5899 | 000 VEHICLES-PARK & REC | 0.00 | 0.00 | 0.00 | 54,763.11 | |
| TOTAL CA | APITAL EXPENSES | 1,168,392.82 | 577,688.31 | 602,720.96 | 210,436.11 | |
| 20-583001 | COMP EQUIP & SOFTWR I | CURRENT YEAR NOTES: | | | | |
| | | Upgrade to new software | e for New Communi | ty Center- | | |
| | | \$5,200.00. MAYOR ASKED | DEPARTMENT HEAD | TO MAKE CUTS TO TH | HEIR | |
| | | CAPITAL REQUESTS AND TH | HE DEPARTMENT HEA | O VOLUNTEERED TO | CUT | |
| | | THIS LINE ITEM. | | | | |
| 20-589150 | BLDG IMPROVEMENTS-CAPITAL | CURRENT YEAR NOTES: | | | | |
| | | Kitchen Upgrade Lee Center - \$ 8,000.00 | | | | |
| | Replace Fencing at Field #5 WHP - \$ 30,872.00 | | | | | |
| | Replace Tennis Fencing Central Park - \$ 10,281.00 | | | | | |
| | Covering for Playground at Patriot Park - 19,500.00 | | | | | |
| | | New Rock Sign at HSC - \$ 8,700.00 | | | | |
| | | New Back Doors HSC - \$ | 4,950.00 | | | |
| | | Lee Center Flooring and | l Court resurfaci | ng= \$9,900.00 | | |
| | | MAYOR DID NOT APPROVE T | HE COVER FOR PAT | RIOT PARK AND THE | NEW | |
| | | BACK DOORS AT THE SENIO | OR CENTER FOR A S | AVINGS OF \$24,450 | | |
| 20-589200 | FURNITURE/FIXTURES-CAPITA | LCURRENT YEAR NOTES: | | | | |
| | | 12 New Picnic Tables fo | or Central Park- | \$ 13,920.00 | | |
| | | 1 Water Fountain for Pa | triot Park - \$8, | 00.00 | | |
| 20-589325 | EQUIP-PARK LANDSCAPE CAPI | TCURRENT YEAR NOTES: | | | | |
| | | 2 stand Behind Mowers - | \$ 18,000.00 | | | |
| | | 1 Field Aerator - \$ 28, | 000.00 | | | |
| | | 1 Field Top Dresser - \$ | 15,000.00 | | | |
| | | Lip and Broom Attachmer | nt - \$ 5,000.00 | | | |
| | | 2 Workman tops/Windshie | elds - \$ 2,500.00 | | | |
| | | MAYOR ASKED DEPARTMENT | TO CUT CAPITAL B | UDGET AND HE | | |
| | | VOLUNTARILY AGREED TO C | CUT 2 WORKMAN TOP: | S/WINDSHIELDS. | | |
| 20-589390 | EQUIP/RECREATION-CAPITAL | CURRENT YEAR NOTES: | | | | |
| | | 4 Sets of Soccer Goals | - \$ 8,000.00 | | | |
| | | 4 Individual Safety Ble | eachers - \$11,600 | .00 | | |
| | | DEPARTMENT HEAD VOLUNTA | ARILY CUT THE 4 S | ETS OF SOCCER GOAL | IS | |
| | | FOR A SAVINGS AND THE E | BLEACHERS FOR A R | EDUCTION OF \$19,60 | 00. | |
| | | | | | | |

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

12-22-589381 EQUIP/STREET LIGHTS CAPITAL

12-22-589900 VEHICLES/CAPITAL

TOTAL CAPITAL EXPENSES

12 -CAPITAL PROJECTS FUND 2011-2012 2012-2013 2012-2013 2013-2014 EXPENDITURES ACTUAL ACTUAL BUDGET APPROVED Purchase a new Bus off state bid to replace the 1998 model we have now for use at the Senior Center and for Camps.\$54,763.11. New Flat Bed Landscape Truck for Mowers - \$ 94,922.51 MAYOR ASKED DEPARTMENT HEAD TO CUT CAPITAL BUDGET AND HE AGREED TO CUT LANDSCAPE TRUCK AND MOVE TO RECONSIDERATION FOR 2014-2015 BUDGET FOR A SAVINGS OF \$94,923. DEBT SERVICE 7,764.12 0.00 0.00 0.00 12-20-599999 PARK NON DEPRECIABLE TOTAL DEBT SERVICE 0.00 7,764.12 0.00 0.00 TOTAL PARK & RECREATION BOARD 1,176,156.94 577,688.31 602,720.96 210,436.11 FLEET MAINTENANCE DEPT _____ CATEGORY 50 CAPITAL EXPENSES 0.00 12-21-589150 BUILDING IMPROV - CAPITAL 0.00 0.00 3,500.00 12-21-589300 EQUIP/GEN CAPITAL 0.00 5,985.18 6,000.00 17,000.00 0.00 0.00 12-21-589900 VEHICLES-CAPITAL 0.00 34,000.00 5,985.18 6,000.00 54,500.00 0.00 TOTAL CAPITAL EXPENSES 21-589900 VEHICLES-CAPITAL CURRENT YEAR NOTES: DEPARTMENT REQUESTED A 4WD UTILITY VEHICLE TO REPLACE A 2003 EXPEDITION AT A COST OF \$34,000. DEPARTMENT WAS GOING TO GIVE THIS 2003 EXPEDITION TO PARK & REC. DEBT SERVICE 12-21-599999 FLEET NON DEPRECIABLE 9,892.82 0.00 0.00 0.00 TOTAL DEBT SERVICE 9,892.82 0.00 0.00 0.00 TOTAL FLEET MAINTENANCE DEPT 9,892.82 5,985.18 6,000.00 54,500.00 TRAFFIC LIGHT MAINT DEPT CATEGORY 50 CAPITAL EXPENSES 5,995.00 1,963.92 12-22-589370 EQUIP/OFFICE & COMP CAPITAL 3,000.00 2,500.00 12-22-589380 EQUIP/TRAFFIC SIGNALS-CAPITAL 3,529.00 43,200.00 26,185.00 25,000.00

14,190.42

41,914.00

30,000.00

0.00

20,000.00

26,200.00

73,700.00

9,129.14

88,284.42 14,622.06 76,200.00

0.00

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

12 -CAPITAL PROJECTS FUND

| | 2011_2012 | 2012-2013 | 2012-2013 | 2013-2014 |
|---|-------------------------|--------------------|-------------------|-----------|
| EXPENDITURES | | ACTUAL | | |
| 22-589900 VEHICLES/CAPITAL C | CURRENT YEAR NOTES: | | | |
| 1 | .4- THE F-150 IS NEEDED | TO REPLACE A 200 | 1 DODGE P/U THAT | |
| C | CURRENTLY HAS 155,000 N | MILES. | | |
| 1 | .4- THE F-250 IS NEEDED | TO REPLACE A 200 | 5 DODGE P/U THAT | |
| C | CURRENTLY HAS 152,000 N | MILES. IT WILL AL | SO BE USED TO PUL | L |
| В | BOBCAT TRAILERS AND LOC | OP TRAILERS. | | |
| T | THE MAYOR DID NOT APPRO | OVE THE F250 FOR A | REDUCTION OF | |
| \$ | 27,200. | | | |
| DEBT SERVICE | | | | |
| 12-22-599999 TRAFFIC NONDEP EXPENDITURE | 21,021.49 | 0.00 | 0.00 | 0.00 |
| TOTAL DEBT SERVICE | 21,021.49 | 0.00 | 0.00 | 0.00 |
| TOTAL TRAFFIC LIGHT MAINT DEPT | 109,305.91 | 14,622.06 | 76,200.00 | 73,700.00 |
| MAINTENANCE | | | | |
| ======= | | | | |
| CAPITAL EXPENSES 12-26-589900 VEHICLES-BLDG MAINT DEPT | 0.00 | 26,521.00 | 26 521 00 | 0.00 |
| TOTAL CAPITAL EXPENSES | | 26,521.00 | | 0.00 |
| TOTAL CAPITAL BAPENSES | | | 20,321.00 | |
| TOTAL MAINTENANCE | 0.00 | 26,521.00 | 26,521.00 | 0.00 |
| INFORMATION TECHNOLOGY | | | | |
| CAPITAL EXPENSES | | | | |
| 12-27-589150 BLDG IMPROVEMENTS-CAPITAL | 0.00 | 5,994.95 | 6,000.00 | 0.00 |
| 12-27-589370 EQUIP-OFFICE/COMPUTER CAPI | TAL 0.00 | 60,303.82 | 63,021.42 | 0.00 |
| TOTAL CAPITAL EXPENSES | 0.00 | 66,298.77 | 69,021.42 | 0.00 |
| DEBT SERVICE | 1 440 41 | 0.00 | 0.00 | 0.00 |
| 12-27-599999 IT NONDEP EXPENDITURES TOTAL DEBT SERVICE | 1,440.41 1,440.41 | 0.00 | 0.00 | 0.00 |
| TOTAL INFORMATION TECHNOLOGY | 1,440.41 | 66,298.77 | 69,021.42 | 0.00 |
| FINANCE DEPT | | | | |
| CAPITAL EXPENSES | | | | |
| 12-29-589370 EQUIP/OFFICE & COMP EQUIP | 0.00 | 0.00 | 5,600.00 | 50,450.00 |
| TOTAL CAPITAL EXPENSES | 0.00 | 0.00 | 5,600.00 | 50,450.00 |

29-589370 EQUIP/OFFICE & COMP EQUIP CURRENT YEAR NOTES:

DESKTOP PRINTERS ARE FOR ACCOUNTANT AND PERSONNEL

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013 12 -CAPITAL PROJECTS FUND

| EXPENDITURES | | | 2012-2013 BUDGET | |
|--------------------------------------|------------------------|-------------------|---------------------|--------------|
| | TECHNICIAN. CURRENTLY | PER JAMES YATES | THESE ARE 160 EACH | |
| | OFF STATE BID LIST. | | | |
| | HR MODULE IS AN ADD-ON | TO EXISTING INCO | DE MODULES FOR FMI | LA |
| | TRACKING, EMPLOYEE BEN | EFIT STATEMENTS, | AND OTHER HR | |
| | CAPABILITIES NOT EXIST | ING IN THE PAYROL | L MODDULE. | |
| | POSITIVE PAY MODULE AL | LOWS US TO SEND B | RYANT BANK CHECKS | |
| | WRITTEN TO VERIFY THEY | ARE LEGITIMATE C | HECKS. | |
| DEBT SERVICE | | | | |
| 12-29-599999 FINANCE NON-DEP EXPENSE | 1,922.10 | 0.00 | 0.00 | 0.00 |
| TOTAL DEBT SERVICE | 1,922.10 | 0.00 | 0.00 | 0.00 |
| | | | | |
| TOTAL FINANCE DEPT | 1,922.10 | 0.00 | 5,600.00 | 50,450.00 |
| TOTAL EXPENDITURES | 3,223,062.54 | 1,559,798.77 | 3,814,944.64 | 4,801,617.61 |
| | | ========== | ========== | ========= |
| REVENUES OVER/(UNDER) EXPENDITURES | (303,173.40) | (131,760.86) | (0.38) | 0.39 |

BUDGET PRESENTATION

2011-2012 2012-2013 2012-2013 2013-2014

AS OF: JUNE 30TH, 2013

14 -INSURANCE FUND BUDGET SUMMARY

| ACCT# ACCOUNT NAME | ACTUAL | ACTUAL | BUDGET | APPROVED |
|------------------------------------|-------------|---|---|------------|
| | | | | |
| REVENUE SUMMARY | | | | |
| INTERFUND TRANSFERS | 500,191.73 | 464,377.49 | 467,754.00 | 500,000.00 |
| OTHER REVENUE | 12,731.67 | 1,615.13 | 27,145.00 | 0.00 |
| TOTAL REVENUES | 512,923.40 | , | 494,899.00 | 500,000.00 |
| EXPENDITURE SUMMARY | | | | |
| GENERAL GOVERNMENT | 504,398.84 | 458,384.84 | 492,754.00 | 500,000.00 |
| INSPECTION SERVICES | 0.00 | 888.00 | 888.00 | 0.00 |
| POLICE DEPARTMENT | 0.00 | 1,257.00 | 1,257.00 | 0.00 |
| PARK & RECREATION BOARD | 12,896.65 | 0.00 | 0.00 | 0.00 |
| NON-DEPARTMENTAL | 0.00 | 0.56 | 0.00 | 0.00 |
| TOTAL EXPENDITURES | 517,295.49 | 460,530.40 | 494,899.00 | 500,000.00 |
| | | ======================================= | ======================================= | ======== |
| REVENUES OVER/(UNDER) EXPENDITURES | (4,372.09) | 5,462.22 | 0.00 | 0.00 |

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

14 -INSURANCE FUND

| REVENUES | 2011-2012 ACTUAL | 2012-2013 ACTUAL | 2012-2013 BUDGET | 2013-2014 APPROVED |
|--|---------------------|---------------------|---------------------|-----------------------|
| | | | | |
| INTERFUND TRANSFERS | | | | |
| 14-08-482000 TRANSFER FROM GENERAL FUND | 500,191.73 | 464,377.49 | 467,754.00 | 500,000.00 |
| TOTAL INTERFUND TRANSFERS | 500,191.73 | 464,377.49 | 467,754.00 | 500,000.00 |
| OTHER REVENUE | | | | |
| 14-09-491000 INTEREST INCOME | 0.67 | 20.09 | 0.00 | 0.00 |
| 14-09-499000 PROCEEDS / INSURANCE CLAIMS | 12,731.00 | 1,595.04 | 27,145.00 | 0.00 |
| TOTAL OTHER REVENUE | 12,731.67 | 1,615.13 | 27,145.00 | 0.00 |
| TOTAL REVENUES | 512,923.40 | 465,992.62 | 494,899.00 | 500,000.00 |

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

14 -INSURANCE FUND

TOTAL POLICE DEPARTMENT

| EXPENDITURES | | 2012-2013 ACTUAL | | |
|--|------------|----------------------------|----------------------|------------|
| | | | | |
| DMINISTRATIVE | | | | |
| PERSONNEL SERVICES | | | | |
| SENERAL GOVERNMENT | | | | |
| PROFESSIONAL SERVICES | | | | |
| SUPPLIES | | | | |
| OTHER EXPENSES | | | | |
| 14-11-572200 GENERAL LIABILITY INSURNCE | 460,754.00 | 444,235.00 | 445,754.00 | 480,000.00 |
| 14-11-572201 DEDUCTIBLE ON CLAIMS | 43,602.91 | 13,621.81 | 26,850.00 | 10,000.00 |
| 14-11-572230 GENERAL LIABILITY CLAIMS | 0.00 | 247.98 | 20,000.00 | 10,000.00 |
| 14-11-572500 BANK CHARGES TOTAL OTHER EXPENSES | 41.93 | 47.35 458,152.14 | | 0.00 |
| DEBT SERVICE | | | | |
| 14-11-599000 TRANSFER OUT TO FUND 04 | 0.00 | 232.70 | 0.00 | 0.00 |
| TOTAL DEBT SERVICE | 0.00 | 232.70 | 0.00 | 0.00 |
| TOTAL GENERAL GOVERNMENT | 504,398.84 | 450 204 04 | | |
| | | 458,384.84 | 492,754.00 | 500,000.00 |
| | | 458,384.84 | 492,754.00 | 500,000.00 |
| | | 438,384.84 | 492,754.00 | 500,000.00 |
| DTHER EXPENSES | 0.00 | | 492,754.00 888.00 | |
| OTHER EXPENSES | 0.00 | | | 0.00 |
| DTHER EXPENSES 14-12-572255 INSPECTION DEPT PROP CLAIMS TOTAL OTHER EXPENSES | 0.00 | 888.00 | 888.00 888.00 | 0.00 |
| OTHER EXPENSES 14-12-572255 INSPECTION DEPT PROP CLAIMS TOTAL OTHER EXPENSES TOTAL INSPECTION SERVICES POLICE DEPARTMENT | 0.00 | 888.00 888.00 | 888.00 888.00 | 0.00 |
| DTHER EXPENSES 14-12-572255 INSPECTION DEPT PROP CLAIMS TOTAL OTHER EXPENSES TOTAL INSPECTION SERVICES POLICE DEPARTMENT | 0.00 | 888.00 888.00 | 888.00 888.00 | 0.00 |
| TOTAL INSPECTION SERVICES POLICE DEPARTMENT | 0.00 | 888.00 888.00 | 888.00 888.00 | 0.00 |
| OTHER EXPENSES 14-12-572255 INSPECTION DEPT PROP CLAIMS TOTAL OTHER EXPENSES TOTAL INSPECTION SERVICES POLICE DEPARTMENT | 0.00 | 888.00 888.00 888.00 | 888.00 888.00 | 0.00 |

0.00

1,257.00 1,257.00 0.00

10-01-2013 01:15 PM CITY OF HOMEWOOD PAGE: 4 BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

14 -INSURANCE FUND

| EXPENDITURES | | 2012-2013 ACTUAL | | |
|---|-------------|---------------------|------|------|
| FIRE DEPARTMENT | | | | |
| OTHER EXPENSES | | | | |
| COURT MANAGEMENT | | | | |
| OTHER EXPENSES | | | | |
| PARK & RECREATION BOARD | | | | |
| OTHER EXPENSES | | | | |
| 14-20-572255 PROP DAMAGE CLAIMS-PARK | 5,296.65 | 0.00 | 0.00 | 0.00 |
| TOTAL OTHER EXPENSES | 5,296.65 | 0.00 | 0.00 | 0.00 |
| CAPITAL EXPENSES | | | | |
| 14-20-589325 CAP EXP FROM INS PROC-PARK | 7,600.00 | 0.00 | 0.00 | 0.00 |
| TOTAL CAPITAL EXPENSES | 7,600.00 | 0.00 | 0.00 | 0.00 |
| TOTAL PARK & RECREATION BOARD | 12,896.65 | 0.00 | 0.00 | 0.00 |
| NON-DEPARTMENTAL | | | | |
| OTHER EXPENSES | | | | |
| 14-99-572500 BANK CHARGES | 0.00 | 0.56 | 0.00 | 0.00 |
| TOTAL OTHER EXPENSES | 0.00 | 0.56 | 0.00 | 0.00 |
| TOTAL NON-DEPARTMENTAL | 0.00 | 0.56 | 0.00 | 0.00 |
| TOTAL EXPENDITURES | | 460,530.40 | | |
| REVENUES OVER/(UNDER) EXPENDITURES | (4,372.09) | | | 0.00 |

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

15 -EMERGENCY COMM DISTRICT

BUDGET SUMMARY

| | 2011-2012 | 2012-2013 | 2012-2013 | 2013-2014 |
|------------------------------------|--------------|--------------|--------------|------------|
| ACCT# ACCOUNT NAME | ACTUAL | ACTUAL | BUDGET | APPROVED |
| | | | | |
| | | | | |
| REVENUE SUMMARY | | | | |
| | | | | |
| OTHER REVENUE | 492,092.08 | 348,770.48 | 1,312,766.00 | 727,463.00 |
| | | | | |
| TOTAL REVENUES | 492,092.08 | 348,770.48 | 1,312,766.00 | 727,463.00 |
| | | ========= | | ========= |
| | | | | |
| EXPENDITURE SUMMARY | | | | |
| | | | | |
| FIRE DEPARTMENT | 507,923.89 | 413,263.07 | 1,312,766.00 | 727,463.00 |
| | | | | |
| TOTAL EXPENDITURES | 507,923.89 | 413,263.07 | 1,312,766.00 | 727,463.00 |
| | ========= | ========= | ========= | ========= |
| | | | | |
| REVENUES OVER/(UNDER) EXPENDITURES | (15,831.81) | (64,492.59) | 0.00 | 0.00 |
| | • | , | | |

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

15 -EMERGENCY COMM DISTRICT

| REVENUES | | | | 2012-2013 BUDGET | |
|----------------|-------------------------|-------------------------|------------------|---------------------|------------|
| | | | | | |
| OTHER REVENUE | | | | | |
| 15-09-491000 | INTEREST INCOME | 4,108.82 | 3,711.00 | 5,154.00 | 4,808.00 |
| 15-09-493500 | TELEPHONE SURCHARGE | 487,983.26 | 345,059.48 | 506,850.00 | 498,208.00 |
| 15-09-499300 | CARRY OVER FUND BALANCE | 0.00 | 0.00 | 800,762.00 | 224,447.00 |
| TOTAL OTHER R | REVENUE | 492,092.08 | 348,770.48 | 1,312,766.00 | 727,463.00 |
| 09-493500 | TELEPHONE SURCHARGE | CURRENT YEAR NOTES: | | | |
| | | THIS AMOUNT BUDGETED BY | HUNTER SIMMONS. | | |
| 09-499300 | CARRY OVER FUND BALANC | ECURRENT YEAR NOTES: | | | |
| | | USE OF PRIOR YEAR'S ACC | UMULATION OF REV | ENUES OVER | |
| | | EXPENDITURES AUTHORIZED | TO BE UTILITIZE | D AS CURRENT REVEN | IUE |
| | | SOURCE PER ALABAMA LEAG | UE OF MUNICIPALI | TIES. | |
| | | FINANCE COMMITTEE APPRO | VED A GREATER US | E OF FUND BALANCE | IN |
| | | FY 2013-2014 DUE TO 2.5 | % COLA. | | |
| TOTAL REVENUES | 3 | 492,092.08 | 348,770.48 | 1,312,766.00 | 727,463.00 |
| | | ========= | | ======= | |

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

15 -EMERGENCY COMM DISTRICT

| EXPENDITURES | 2011-2012 ACTUAL | 2012-2013 ACTUAL | 2012-2013 BUDGET | 2013-2014 APPROVED |
|--|--|---------------------|---------------------|-----------------------|
| | | | | |
| POLICE DEPARTMENT | | | | |
| PERSONNEL SERVICES | | | | |
| PROFESSIONAL SERVICES | | | | |
| SUPPLIES | | | | |
| CONTRACTUAL SERVICES | | | | |
| UTILITIES | | | | |
| OTHER EXPENSES | | | | |
| CAPITAL EXPENSES | | | | |
| DEBT SERVICE | | | | |
| FIRE DEPARTMENT | | | | |
| PERSONNEL SERVICES | | | | |
| 15-15-510300 SALARIES | | | 300,694.00 | 315,999.00 |
| 15-15-510500 OVERTIME | 167.06 | 1,468.78 | 0.00 | 0.00 |
| 15-15-510701 FICA INSURANCE | | | 23,003.00 | |
| 15-15-510800 PENSION | | | 39,812.00 | |
| 15-15-510900 HEALTH INSURANCE | 21,889.34 | , | 23,462.00 | 24,921.00 |
| 15-15-511000 DISABILITY INSURANCE 15-15-511100 LIFE INSURANCE | 392.20 806.72 | 299.97 | | 586.00 |
| 15-15-511100 LIFE INSURANCE 15-15-511300 WORKERS COMP INSURANCE | 359.46 | | | 1,120.00 676.00 |
| TOTAL PERSONNEL SERVICES | | 317,332.33 | | |
| 15-510300 SALARIES | CURRENT YEAR NOTES: | | | |
| | BUDGET INCLUDES 5 DISP | ATCHER POSITIONS | (WITH ONE OF THESE | |
| | VACANT AT THE TIME OF FINANCE COMMITTEE VOTE | | ES A 2.5% COLA. | |
| DDOEDCOTONAL CEDUTODO | | | | |
| PROFESSIONAL SERVICES 15-15-520400 CONTRACTUAL SERVICES | 2,475.00 | 3 722 88 | 15,000.00 | 15,000.00 |
| TOTAL PROFESSIONAL SERVICES | 2,475.00 | 3,722.88 | | 15,000.00 |
| 1 | | | | |

15-520400 CONTRACTUAL SERVICES CURRENT YEAR NOTES:

E911 SWITCH INSTALLED BY A CONSULTANT.

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

15 -EMERGENCY COMM DISTRICT

| EXPENDITURES | 2011-2012 ACTUAL | 2012-2013 ACTUAL | 2012-2013 BUDGET | 2013-2014 APPROVED |
|--|---------------------|---------------------|---------------------|-----------------------|
| SUPPLIES | | | | |
| 15-15-530100 SUPPLIES | 398.05 | 72.96 | 650.00 | 650.00 |
| 15-15-530200 PRINTING EXPENSE | 1,614.74 | 282.10 | 1,500.00 | 1,500.00 |
| 15-15-530500 FUEL & LUBRICANTS | 1,278.64 | 844.96 | 2,500.00 | 2,500.00 |
| 15-15-530900 UNIFORMS | 898.00 | 881.00 | 1,500.00 | 1,500.00 |
| TOTAL SUPPLIES | 4,189.43 | 2,081.02 | 6,150.00 | 6,150.00 |
| CONTRACTUAL SERVICES | | | | |
| 15-15-540300 VEHICLE MAINTENANCE | 0.00 | 0.00 | 1,200.00 | 1,200.00 |
| 15-15-540400 EQUIPMENT REPAIR/MAINT | 3,884.91 | 0.00 | 6,000.00 | 6,000.00 |
| 15-15-540900 MAINTENANCE CONTRACTS | 7,861.00 | 14,159.07 | 19,646.00 | 21,000.00 |
| TOTAL CONTRACTUAL SERVICES | 11,745.91 | 14,159.07 | 26,846.00 | 28,200.00 |
| UTILITIES | | | | |
| 15-15-550400 TELEPHONE/COMMUNICATIONS | 1,263.93 | 1,331.56 | 2,200.00 | 2,200.00 |
| 15-15-550410 COMMUNICATION SYSTEM | 83,454.76 | 65,137.04 | 95,000.00 | 100,000.00 |
| 15-15-550440 E911 CONTROLER | 84.79 | 2,700.00 | 240,000.00 | 5,000.00 |
| TOTAL UTILITIES | 84,803.48 | 69,168.60 | 337,200.00 | 107,200.00 |
| OTHER EXPENSES | | | | |
| 15-15-570100 MEMBERSHIPS/SUBSCRIPTIONS | 1,341.00 | 1,302.00 | 2,400.00 | 2,400.00 |
| 15-15-570200 TRAVEL & CONFERENCE | 8,071.13 | 640.82 | 8,000.00 | 8,000.00 |
| 15-15-570400 TUTION & SCHOOLS | 3,792.46 | 3,806.19 | 8,000.00 | 8,000.00 |
| 15-15-572500 BANK CHARGES | 21.54 | 0.00 | 0.00 | 0.00 |
| TOTAL OTHER EXPENSES | 13,226.13 | 5,749.01 | 18,400.00 | 18,400.00 |
| CAPITAL EXPENSES | | | | |
| 15-15-583100 MISCELLANEOUSE EQUIPMENT | 16,782.32 | 108.16 | 25,000.00 | 25,000.00 |
| 15-15-583110 RADIO EQUIPMENT | 0.00 | 0.00 | 10,000.00 | 10,000.00 |
| 15-15-583210 DATA PROC SOFTWARE/TRAINING | 5,623.94 | 942.00 | 10,000.00 | 10,000.00 |
| 15-15-584000 FURNITURE | 384.90 | 0.00 | 75,000.00 | 100,000.00 |
| 15-15-584110 BUILDING & LAND MAINTENANCE | 0.00 | | 400,000.00 | |
| TOTAL CAPITAL EXPENSES | 22,791.16 | 1,050.16 | 520,000.00 | 145,000.00 |
| DEBT SERVICE | | | | |
| 15-15-599999 FIRE NON-DEPRECIABLE | 40.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DEBT SERVICE | 40.00 | 0.00 | 0.00 | 0.00 |
| TOTAL FIRE DEPARTMENT | 507,923.89 | 413,263.07 | 1,312,766.00 | 727,463.00 |
| COURT MANAGEMENT | | | | |
| ========= | | | | |
| OTHER EXPENSES | | | | |
| TOTAL EXPENDITURES | 507,923.89 | | 1,312,766.00 | |
| REVENUES OVER/(UNDER) EXPENDITURES | | | | |
| | | | | |

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

21 -CORRECTION FUND - JAIL

BUDGET SUMMARY

| ACCT# ACCOUNT NAME | 2011-2012 ACTUAL | 2012-2013 ACTUAL | 2012-2013 BUDGET | 2013-2014 APPROVED |
|------------------------------------|---------------------|----------------------|--------------------------|--------------------------|
| REVENUE SUMMARY | | | | |
| CHARGES FOR SERVICES OTHER REVENUE | 269,768.14 | 169,887.59 428.65 | 244,000.00 112,534.00 | 244,000.00 117,089.00 |
| TOTAL REVENUES | 269,768.14 | 170,316.24 | 356,534.00 | 361,089.00 |
| EXPENDITURE SUMMARY | | | | |
| POLICE DEPARTMENT | 197,859.60 | 185,780.92 | 356,534.00 | 361,089.00 |
| TOTAL EXPENDITURES | 197,859.60 | 185,780.92 | 356,534.00 | 361,089.00 |
| REVENUES OVER/(UNDER) EXPENDITURES | 71,908.54 | (15,464.68) | 0.00 | 0.00 |

BUDGET PRESENTATION
AS OF: JUNE 30TH, 2013

21 -CORRECTION FUND - JAIL

| REVENUES | 2011-2012 ACTUAL | 2012-2013 ACTUAL | 2012-2013 BUDGET | 2013-2014 APPROVED |
|-------------------------------------|--|--|---------------------|-----------------------|
| | | | | |
| CHARGES FOR SERVICES | | | | |
| 21-04-441600 COURT COST FEES | 269,768.14 | 169,887.59 | 244,000.00 | 244,000.00 |
| TOTAL CHARGES FOR SERVICES | 269,768.14 | 169,887.59 | 244,000.00 | 244,000.00 |
| 04-441600 COURT COST FEES | CURRENT YEAR NOTES: 2013-2014 BUDGETED REVE \$244,000. | NUE = \$305,000 X | 80% FOR CORR JAIL | = |
| OTHER REVENUE | | | | |
| 21-09-491000 INTEREST INCOME | 0.00 | 428.65 | 0.00 | 500.00 |
| 21-09-499300 CARRYOVER FUND BALANCE | 0.00 | 0.00 | 112,534.00 | 116,589.00 |
| TOTAL OTHER REVENUE | 0.00 | 428.65 | 112,534.00 | 117,089.00 |
| 09-491000 INTEREST INCOME | CURRENT YEAR NOTES: BRYANT BANK PAYS INTERE GROUPED WITH GENERAL FU | | IT INSTEAD OF BEIN | G |
| 09-499300 CARRYOVER FUND BALANCI | E CURRENT YEAR NOTES: USE OF PRIOR YEAR'S ACC EXPENDITURES AUTHORIZED SOURCE PER ALABAMA LEAG FINANCE COMMITTEE APPRO FY 2013-2014 DUE TO 2.5 | TO BE UTILITIZED UE OF MUNICIPALIT VED A GREATER USE | AS CURRENT REVEN | |
| TOTAL REVENUES | | | 356,534.00 | |

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AS OF: JUNE 30TH, 2013

21 -CORRECTION FUND - JAIL

| EXPENDITURES | 2011-2012 ACTUAL | 2012-2013 ACTUAL | 2012-2013 BUDGET | 2013-2014 APPROVED |
|--|---------------------------------------|---------------------|-----------------------|------------------------|
| POLICE DEPARTMENT | | | | |
| PERSONNEL SERVICES | | | | |
| 21-14-510300 SALARIES | 0.00 | 2,691.86 | 28,010.00 | 34,076.00 |
| 21-14-510500 OVERTIME EARNINGS | 33,284.61 | 38,931.93 | 45,000.00 | 45,000.00 |
| 21-14-510701 FICA INSURANCE | 2,460.06 | 3,084.91 | 5,585.00 | 6,049.00 |
| 21-14-510800 PENSION | 3,565.97 | 4,961.70 | 9,667.00 | 10,019.00 |
| 21-14-510900 HEALTH INSURANCE | 1,276.42 | 982.64 | 6,528.00 | 3,971.00 |
| 21-14-511000 DISABILITY INSURANCE | 0.00 | 0.00 | 93.00 | 93.00 |
| 21-14-511100 LIFE INSURANCE EXP | 0.00 | 0.00 | 156.00 | 179.00 |
| 21-14-511300 WORKERS COMPENSATION TOTAL PERSONNEL SERVICES | 2,739.00 43,326.06 | 0.00 50,653.04 | 2,495.00 97,534.00 | 2,702.00 102,089.00 |
| 14-510300 SALARIES | CURRENT YEAR NOTES: | | | |
| 14 010000 DADAKIED | FINANCE COMMITTEE VOTEI | O TO GIVE EMPLOYEE | ES A 2.5% COLA. | |
| 14-510500 OVERTIME EARNINGS | CURRENT YEAR NOTES: CORRECTIONS OT | | | |
| PROFESSIONAL SERVICES | | | | |
| SUPPLIES | | | | |
| 21-14-530810 JAIL COST | 102,048.54 | 100,467.88 | 211,000.00 | 211,000.00 |
| 21-14-530812 INMATE MEDICAL EXPENSES | 34,660.00 | 34,660.00 | 48,000.00 | 48,000.00 |
| TOTAL SUPPLIES | 136,708.54 | 135,127.88 | 259,000.00 | 259,000.00 |
| CONTRACTUAL SERVICES | | | | |
| UTILITIES | | | | |
| OTHER EXPENSES | | | | |
| CAPITAL EXPENSES | | | | |
| 21-14-583100 MISC EQUIPMENT | 17,825.00 | 0.00 | 0.00 | 0.00 |
| TOTAL CAPITAL EXPENSES | | 0.00 | | 0.00 |
| DEBT SERVICE | | | | |
| TOTAL POLICE DEPARTMENT | 197,859.60 | 185,780.92 | 356,534.00 | 361,089.00 |
| COURT MANAGEMENT | | | | |
| ======================================= | | | | |
| OTHER EXPENSES | | | | |
| | | | | |

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|---------------------|---------------------|-------|---|
| | BUDGET PRESENTATION | | |

AS OF: JUNE 30TH, 2013

21 -CORRECTION FUND - JAIL

| | 2011-2012 | 2012-2013 | 2012-2013 | 2013-2014 |
|------------------------------------|------------|---|------------|---|
| EXPENDITURES | ACTUAL | ACTUAL | BUDGET | APPROVED |
| | | | | |
| | | | | |
| NON-DEPARTMENTAL | | | | |
| ========== | | | | |
| | | | | |
| APPROVED TRANSFERS | | | | |
| | | | | |
| TOTAL EXPENDITURES | 197,859.60 | 185,780.92 | 356,534.00 | 361,089.00 |
| | | | | |
| | | | | |
| REVENUES OVER/(UNDER) EXPENDITURES | 71,908.54 | (15,464.68) | 0.00 | 0.00 |
| | | ======================================= | | ======================================= |

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

22 -CORRECTION FUND- COURT
BUDGET SUMMARY

| ACCT# ACCOUNT NAME | 2011-2012 ACTUAL | 2012-2013 ACTUAL | 2012-2013 BUDGET | 2013-2014 APPROVED |
|----------------------|---------------------|---------------------|------------------------|------------------------|
| REVENUE SUMMARY | | | | |
| CHARGES FOR SERVICES | 67,442.05 0.00 | 43,685.58 451.36 | 61,000.00 38,585.00 | 61,000.00 37,698.00 |
| TOTAL REVENUES | 67,442.05 | 44,136.94 | 99,585.00 | 98,698.00 |
| | ========= | | | |
| EXPENDITURE SUMMARY | | | | |
| COURT MANAGEMENT | 49,572.72 | 58,047.67 | 99,585.00 | 98,698.00 |
| TOTAL EXPENDITURES | | 58,047.67 | | 98,698.00 |
| | | | | |

REVENUES OVER/(UNDER) EXPENDITURES 17,869.33 (13,910.73) 0.00 0.00

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| | | | | |

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

22 -CORRECTION FUND- COURT

| REVENUES | | | | 2012-2013 BUDGET | |
|------------------|-----------------------|---------------------------|--------------------|---------------------|-----------|
| | | | | | |
| CHARGES FOR SERV | ICES | | | | |
| 22-04-441600 CO | URT COST FEES | 67,442.05 | 43,685.58 | 61,000.00 | 61,000.00 |
| TOTAL CHARGES F | OR SERVICES | 67,442.05 | 43,685.58 | 61,000.00 | 61,000.00 |
| 04-441600 | COURT COST FEES | CURRENT YEAR NOTES: | | | |
| | | TOTAL CORRECTIONS COLLE | CTIONS BUDGETED F | OR 2013-2014 = | |
| | | \$305,000 TIMES 20% = \$6 | 51,000 FOR COURT. | | |
| OTHER REVENUE | | | | | |
| 22-09-491000 IN | TEREST INCOME | 0.00 | 451.36 | 0.00 | 0.00 |
| 22-09-499300 FU | ND BALANCE CARRY FORW | ARD 0.00 | 0.00 | 38,585.00 | 37,698.00 |
| TOTAL OTHER REV | ENUE | 0.00 | 451.36 | 38,585.00 | 37,698.00 |
| 09-499300 | FUND BALANCE CARRY FO | RWCURRENT YEAR NOTES: | | | |
| | | USE OF PRIOR YEAR'S ACC | CUMULATION OF REVE | NUES OVER | |
| | | EXPENDITURES AUTHORIZED | TO BE UTILITIZED | AS CURRENT REVEN | UE |
| | | SOURCE PER ALABAMA LEAG | GUE OF MUNICIPALIT | IES. | |
| | | FINANCE COMMITTEE APPRO | VED A GREATER USE | OF FUND BALANCE | IN |
| | | FY 2013-2014 DUE TO 2.5 | % COLA. | | |
| | | | | | |
| TOTAL REVENUES | | | | 99,585.00 | |
| i | | ========== | ========= | ========== | |

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

22 -CORRECTION FUND- COURT

| 2011-2012 ACTUAL | 2012-2013 ACTUAL | 2012-2013 BUDGET | 2013-2014 APPROVED |
|--|--|--|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 0.00 | 28,411.89 | 37,347.00 | 42,075.00 |
| 13,228.56 | 9,080.25 | 12,426.00 | 15,798.00 |
| 14,135.86 | 4.49 | 0.00 | 0.00 |
| 2,058.63 | 2,786.09 | 3,808.00 | 4,427.00 |
| 1,355.74 | 3,762.26 | 4,945.00 | 5,331.00 |
| 795.84 | | | 3,971.00 |
| | | | 93.00 |
| | 0.00 | 156.00 | 179.00 |
| | | | 124.00 |
| 31,632.96 | 40,933.03 | 62,623.00 | 71,998.00 |
| CURRENT YEAR NOTES: | | | |
| WHITNEY WESSON BUDGETE | D IN CORRECTIONS E | TUND FOR 2013-2014 | ١. |
| FINANCE COMMITTEE APPRO | OVED A 2.5% COLA. | | |
| CURRENT YEAR NOTES: V HARRIS AND J MACK AT | 20 HRS/WEEK FOR 5 | 32 WEEKS. | |
| CURRENT YEAR NOTES: THIS LINE ITEM MOVED BY 2013-2014. | ACK TO GENERAL FUN | ID FOR 2012-2013 a | and |
| | | | |
| 1,200.00 | 900.00 | 2,000.00 | 2,000.00 |
| 3,600.00 | | | 0.00 |
| 4,740.00 | 3,160.00 | 5,500.00 | 5,500.00 |
| 9,540.00 | 4,060.00 | 12,500.00 | 7,500.00 |
| | 0.00 13,228.56 14,135.86 2,058.63 1,355.74 795.84 0.00 0.00 9.58.33 31,632.96 CURRENT YEAR NOTES: WHITNEY WESSON BUDGETE FINANCE COMMITTEE APPROVED BUT APPROVED | 0.00 28,411.89 13,228.56 9,080.25 14,135.86 4.49 2,058.63 2,786.09 1,355.74 3,762.26 795.84 2,804.65 0.00 0.00 0.00 0.00 9 58.33 106.00 31,632.96 46,955.63 CURRENT YEAR NOTES: WHITNEY WESSON BUDGETED IN CORRECTIONS FINANCE COMMITTEE APPROVED A 2.5% COLA. CURRENT YEAR NOTES: V HARRIS AND J MACK AT 20 HRS/WEEK FOR 5 CURRENT YEAR NOTES: THIS LINE ITEM MOVED BACK TO GENERAL FUN 2013-2014. | 0.00 28,411.89 37,347.00 13,228.56 9,080.25 12,426.00 14,135.86 4.49 0.00 2,058.63 2,786.09 3,808.00 1,355.74 3,762.26 4,945.00 795.84 2,804.65 3,744.00 0.00 0.00 93.00 0.00 0.00 156.00 P 58.33 106.00 106.00 P 58.33 106.00 106.00 31,632.96 46,955.63 62,625.00 CURRENT YEAR NOTES: WHITNEY WESSON BUDGETED IN CORRECTIONS FUND FOR 2013-2014 FINANCE COMMITTEE APPROVED A 2.5% COLA. CURRENT YEAR NOTES: V HARRIS AND J MACK AT 20 HRS/WEEK FOR 52 WEEKS. CURRENT YEAR NOTES: THIS LINE ITEM MOVED BACK TO GENERAL FUND FOR 2012-2013 at 2013-2014. |

16-520600 DATA PROCESSING SERVICES CURRENT YEAR NOTES:

MOVE TO JUD. ADMIN. FUND

ACTUAL

BUDGET PRESENTATION

2011-2012 2012-2013 2012-2013 2013-2014

ACTUAL RUDGET APPROVED

BUDGET

APPROVED

ACTUAL

AS OF: JUNE 30TH, 2013

22 -CORRECTION FUND- COURT

EXPENDITURES

| SUPPLIES | | | | |
|---------------------------------------|---------------------------|-------------|---------------|-----------|
| 22-16-530100 SUPPLIES | 2,287.01 | 1,352.49 | 5,760.00 | 0.00 |
| 22-16-530200 PRINTING EXPENSE | 1,475.00 | 128.00 | 2,000.00 | 0.00 |
| 22-16-530300 POSTAGE/MAIL DELIVERY | 2,068.48 | 2,286.24 | 3,500.00 | 3,500.00 |
| 22-16-530600 JANITORIAL SUPPLIES | 0.00 | 0.00 | 200.00 | 200.00 |
| 22-16-530700 COMPUTER SUPPLIES/EQUIP | 232.65 | 216.40 | 2,000.00 | 0.00 |
| 22-16-530900 UNIFORM | 448.00 | 141.00 | 1,500.00 | 2,000.00 |
| 22-16-532200 MINOR TOOLS AND EQUIPMEN | 0.00 | 0.00 | 500.00 | 500.00 |
| TOTAL SUPPLIES | 6,511.14 | 4,124.13 | 15,460.00 | 6,200.00 |
| 16-530100 SUPPLIES | CURRENT YEAR NOTES: | | | |
| | MOVE TO JUD. ADMIN. FUND | | | |
| 16-530200 PRINTING EXPENSE | CURRENT YEAR NOTES: | | | |
| | MOVE TO JUD. ADMIN FUND | | | |
| 16-530700 COMPUTER SUPPLIES/EQUIP | CURRENT YEAR NOTES: | | | |
| | MOVE TO JUD AMIN. FUND | | | |
| 16-530900 UNIFORM | CURRENT YEAR NOTES: | | | |
| | UNFORMS FOR BAILIFF, ETC. | • | | |
| CONTRACTUAL SERVICES | | | | |
| 22-16-540100 BUILDING & GROUNDS MAINT | 938.55 | 2,242.24 | 5,000.00 | 10,000.00 |
| TOTAL CONTRACTUAL SERVICES | 938.55 | 2,242.24 | 5,000.00 | 10,000.00 |
| UTILITIES | | | | |
| 22-16-550445 WIRELESS COMMUNICATIONS | 705.07 | 665.67 | 2,000.00 | 0.00 |
| TOTAL UTILITIES | 705.07 | 665.67 | 2,000.00 | 0.00 |
| 16-550445 WIRELESS COMMUNICATIONS | CURRENT YEAR NOTES: | | | |
| | MOVE TO JUD. ADMIN. FUND | | | |
| OTHER EXPENSES | | | | |
| CAPITAL EXPENSES | | | | |
| 22-16-584000 FURNITURE | 245.00 | 0.00 | 2,000.00 | 3,000.00 |
| TOTAL CAPITAL EXPENSES | 245.00 | 0.00 | | |
| | | | | |
| TOTAL COURT MANAGEMENT | 49,572.72 | 58,047.67 | 99,585.00 | 98,698.00 |
| NON-DEPARTMENTAL | | | | |
| | | | | |
| APPROVED TRANSFERS | | | - | |
| TOTAL EXPENDITURES | | | 99,585.00 | |
| DEVIENING AVED / (INNER) EVERNATHINGS | 17 960 33 (| | | |
| REVENUES OVER/(UNDER) EXPENDITURES | 11,009.33 (| 13,910.73) | 0.00 | 0.00 |

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

24 -MUNICIPAL COURT SPECIAL BUDGET SUMMARY

| ACCT# ACCOUNT NAME | 2011-2012 ACTUAL | 2012-2013 ACTUAL | 2012-2013 BUDGET | 2013-2014 APPROVED |
|------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| REVENUE SUMMARY | | | | |
| FINES & FORFEITURES OTHER REVENUE | 13,066.00 | 7,909.19 134.34 | 12,844.00 | 12,844.00 |
| TOTAL REVENUES | 13,066.00 | 8,043.53 | 12,844.00 | 12,844.00 |
| EXPENDITURE SUMMARY | | | | |
| COURT MANAGEMENT | 4,952.45 | 4,585.98 | 12,844.00 | 12,844.00 |
| TOTAL EXPENDITURES | 4,952.45 | 4,585.98 | 12,844.00 | 12,844.00 |
| REVENUES OVER/(UNDER) EXPENDITURES | 8,113.55 | 3,457.55 | 0.00 | 0.00 |

BUDGET PRESENTATION
AS OF: JUNE 30TH, 2013

24 -MUNICIPAL COURT SPECIAL

| | 2011-2012 | 2012-2013 | 2012-2013 | 2013-2014 |
|------------------------------------|-----------|-----------|-----------|-----------|
| REVENUES | ACTUAL | ACTUAL | BUDGET | APPROVED |
| | | | | |
| FINES & FORFEITURES | | | | |
| 24-05-452000 COURT SPECIAL REVENUE | 13,066.00 | 7,909.19 | 12,844.00 | 12,844.00 |
| TOTAL FINES & FORFEITURES | 13,066.00 | 7,909.19 | 12,844.00 | 12,844.00 |
| OTHER REVENUE | | | | |
| 24-09-491000 INTEREST INCOME | 0.00 | 134.34 | 0.00 | 0.00 |
| TOTAL OTHER REVENUE | 0.00 | 134.34 | 0.00 | 0.00 |
| TOTAL REVENUES | 12 066 00 | 8,043.53 | 12 944 00 | 12,844.00 |
| TOTAL REVENUES | 13,066.00 | 8,043.53 | 12,844.00 | 12,844.00 |

BUDGET PRESENTATION
AS OF: JUNE 30TH, 2013

24 -MUNICIPAL COURT SPECIAL

| EXPENDITURES | | 2012-2013 ACTUAL | | 2013-2014 APPROVED |
|---|---|---|-----------------|---|
| | | | | |
| COURT MANAGEMENT | | | | |
| ======================================= | | | | |
| SUPPLIES | | | | |
| 24-16-531900 BOOKS & MATERIALS | 1,956.52 | 1,721.89 | 3,344.00 | 4,535.00 |
| TOTAL SUPPLIES | 1,956.52 | 1,721.89 | 3,344.00 | 4,535.00 |
| OTHER EXPENSES | | | | |
| 24-16-570100 MEMBERSHIPS/SUBSCRIPTIONS | 674.00 | 574.00 | 2,000.00 | 3,000.00 |
| 24-16-570200 TRAVEL & CONFERENCE | 2,149.93 | 2,063.56 | 7,200.00 | 4,309.00 |
| 24-16-570300 MILEAGE | 172.00 | 226.53 | 300.00 | 1,000.00 |
| TOTAL OTHER EXPENSES | 2,995.93 | 2,864.09 | 9,500.00 | 8,309.00 |
| 16-570100 MEMBERSHIPS/SUBSCRIPTIONS CURRE | ENT YEAR NOTES: | | | |
| Addir | ng court clerk to N | National Court Cle | rks Association | |
| TOTAL COURT MANAGEMENT | 4,952.45 | 4,585.98 | 12,844.00 | 12,844.00 |
| | | | | |
| TOTAL EXPENDITURES | · | 4,585.98 | , | • |
| | ======================================= | ======================================= | ======== | ======================================= |
| REVENUES OVER/(UNDER) EXPENDITURES | 8,113.55 | 3,457.55 | 0.00 | 0.00 |
| | ======================================= | ======================================= | | ======================================= |

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

BUDGET SUMMARY

25 -INSPECTION TECHNOLOGY FD

| ACCT# ACCOUNT NAME | 2011-2012 ACTUAL | 2012-2013 ACTUAL | 2012-2013 BUDGET | 2013-2014 APPROVED |
|------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| REVENUE SUMMARY | | | | |
| LICENSES & PERMITS | 56,093.81 | 31,620.83 | 46,178.00 | 40,937.00 |
| OTHER REVENUE | 0.00 | 158.14 | 30,245.00 | 100,766.00 |
| TOTAL REVENUES | 56,093.81 | 31,778.97 | 76,423.00 | 141,703.00 |
| | | ========= | ========== | ========= |
| EXPENDITURE SUMMARY | | | | |
| INSPECTION SERVICES | 2,139.60 | 34,869.98 | 76,423.00 | 141,703.00 |
| INFORMATION TECHNOLOGY | 22,547.51 | 0.00 | 0.00 | 0.00 |
| TOTAL EXPENDITURES | 24,687.11 | 34,869.98 | 76,423.00 | 141,703.00 |
| | | ========= | ========== | ========= |
| REVENUES OVER/(UNDER) EXPENDITURES | 31,406.70 | (3,091.01) | 0.00 | 0.00 |

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| | BUDGET PRESENTATION | |

AS OF: JUNE 30TH, 2013

25 -INSPECTION TECHNOLOGY FD

| REVENUES | | 2012-2013 ACTUAL | | |
|--|----------------------|---------------------|------------------|------------|
| | | | | |
| LICENSES & PERMITS | | | | |
| 25-02-424110 TECHNOLOGY ADVANCEMENT FEES | I 56,093.81 | 31,620.83 | 46,178.00 | 40,937.00 |
| TOTAL LICENSES & PERMITS | 56,093.81 | 31,620.83 | 46,178.00 | 40,937.00 |
| OTHER REVENUE | | | | |
| 25-09-491000 INTEREST INCOME | 0.00 | 158.14 | 0.00 | 0.00 |
| 25-09-499300 CARRYOVER FUND BALANCE | 0.00 | 0.00 | 30,245.00 | 100,766.00 |
| TOTAL OTHER REVENUE | 0.00 | 158.14 | 30,245.00 | 100,766.00 |
| 9-499300 CARRYOVER FUND BALANCE CUR | RENT YEAR NOTES: | | | |
| USE | OF PRIOR YEAR'S ACC | CUMULATION OF REVE | NUES OVER | |
| EXP | ENDITURES AUTHORIZED | TO BE UTILITIZED | AS CURRENT REVEN | UE |
| SOU | RCE PER ALABAMA LEAG | GUE OF MUNICIPALIT | IES. | |
| TOTAL REVENUES | 56 002 01 | 31,778.97 | 76,402,00 | 141 702 00 |

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013 25 -INSPECTION TECHNOLOGY FD

TOTAL INSPECTION SERVICES

| EXPENDITURES | 2011-2012 ACTUAL | 2012-2013 ACTUAL | 2012-2013 BUDGET | 2013-2014 APPROVED |
|---|---|---|----------------------|-----------------------|
| GENERAL GOVERNMENT | | | | |
| DEBT SERVICE | | | | |
| INSPECTION SERVICES | | | | |
| CONTRACTUAL SERVICES | | | | |
| 25-12-540900 MAINTENANCE CONTRACTS TOTAL CONTRACTUAL SERVICES | 0.00 | | 1,200.00 1,200.00 | , |
| OTHER EXPENSES 25-12-570400 TUITION & SCHOOLS | 739.60 | 1,396.18 | 4,723.00 | 5,082.00 |
| TOTAL OTHER EXPENSES | 739.60 | 1,396.18 | 4,723.00 | 5,082.00 |
| | RECLASSED FROM GENERAL CONCRETE TESTING - GREG TRAINING FOR VANESSA MC \$500 FOR GREG COBB TO F TO KEEP CERTIFICATION. | GRATH - \$1,500.00 | | ICE |
| CAPITAL EXPENSES | | | | |
| 25-12-583100 MISC EQUIPMENT | 1,400.00 | 33,473.80 | 70,500.00 | 37,026.20 |
| 25-12-589150 EQUIP-OFFICE/COMPUTER | 0.00 | 0.00 | 0.00 | 98,394.80 |
| TOTAL CAPITAL EXPENSES | 1,400.00 | 33,473.80 | 70,500.00 | 135,421.00 |
| 12-583100 MISC EQUIPMENT | CURRENT YEAR NOTES: ZONING SOFTWARE BUDGETE OF \$70,000. ONLY ONE I 2013 SO THE BALANCE IS | RAW OF \$33,473.80 | WAS SPENT IN 201 | |
| 12-589150 EQUIP-OFFICE/COMPUTER | CURRENT YEAR NOTES: MAYOR AND MR. WYATT AGF INFORMATION TECHNOLOGY PROJECTS (FUND 12 TO FU FINANCE COMMITTEE VOTEL COST OF \$16,250 TO THIS | FUND. TRANSFERED IND 25). TO ADD 5 CITY WI | FROM CAPITAL | |

2,139.60 34,869.98 76,423.00 141,703.00

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AS OF: JUNE 30TH, 2013

25 -INSPECTION TECHNOLOGY FD

| EXPENDITURES | | 2012-2013 ACTUAL | | |
|---|-----------|---------------------|-----------|------------|
| COURT MANAGEMENT | | | | |
| OTHER EXPENSES | | | | |
| INFORMATION TECHNOLOGY | | | | |
| CAPITAL EXPENSES | | | | |
| 25-27-589370 EQUIP-OFFICE/COMP EQUIP TOTAL CAPITAL EXPENSES | | 0.00 | | |
| TOTAL INFORMATION TECHNOLOGY | 22,547.51 | 0.00 | 0.00 | 0.00 |
| TOTAL EXPENDITURES | 24,687.11 | 34,869.98 | 76,423.00 | 141,703.00 |
| REVENUES OVER/(UNDER) EXPENDITURES | | (3,091.01) | | 0.00 |

BUDGET PRESENTATION
AS OF: JUNE 30TH, 2013

2011-2012 2012-2013 2012-2013 2013-2014

26 -CONSTRUCTION FUND-G.O.W.

BUDGET SUMMARY

| ACCT# ACCOUNT NAME | ACTUAL | ACTUAL | BUDGET | APPROVED |
|------------------------------------|--------|---------------|---------------|--------------|
| REVENUE SUMMARY | | | | |
| OTHER REVENUE | 0.00 | 16,210,041.63 | 16,200,000.00 | 9,730,000.00 |
| TOTAL REVENUES | 0.00 | 16,210,041.63 | 16,200,000.00 | 9,730,000.00 |
| EXPENDITURE SUMMARY | | | | |
| PARK & RECREATION BOARD | 0.00 | 1,599,698.16 | 16,200,000.00 | 9,730,000.00 |
| TOTAL EXPENDITURES | 0.00 | 1,599,698.16 | 16,200,000.00 | 9,730,000.00 |
| REVENUES OVER/(UNDER) EXPENDITURES | 0.00 | 14,610,343.47 | 0.00 | 0.00 |

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|---------------------|------|----|----------|-------|
| | | | | |

BUDGET PRESENTATION
AS OF: JUNE 30TH, 2013

26 -CONSTRUCTION FUND-G.O.W.

| REVENUES | | 2012-2013 ACTUAL | 2012-2013 BUDGET | 2013-2014 APPROVED |
|--------------------------------------|-------------------------|---------------------|---------------------|-----------------------|
| | | | | |
| OTHER REVENUE | | | | |
| 26-09-491000 INTEREST INCOME | 0.00 | 3,754.65 | 0.00 | 0.00 |
| 26-09-494000 BOND PROCEEDS | 0.00 | 16,206,286.98 | 16,200,000.00 | 0.00 |
| 26-09-499301 CARRY OVER FUND BALANCE | 0.00 | 0.00 | 0.00 | 9,730,000.00 |
| TOTAL OTHER REVENUE | 0.00 | 16,210,041.63 | 16,200,000.00 | 9,730,000.00 |
| 09-499301 CARRY OVER FUND BALANCE | CCURRENT YEAR NOTES: | | | |
| | USE OF PRIOR YEAR'S AC | CUMULATION OF REV | ENUES OVER | |
| | EXPENDITURES AUTHORIZE | D TO BE UTILIZED | AS CURRENT REVENU | Ξ |
| | SOURCE PER ALABAMA LEA | GUE OF MUNICIPALI | TIES. | |
| | \$16,200,000 OF BOND PR | OCEEDS AVAILABLE | TO BE SPENT IN FY | |
| | 2012-2013; HOWEVER, ON | LY \$6,470,000 EXE | ECTED TO BE SPENT | |
| | DURING THAT FISCAL YEA | R SO CARRY OVER A | MOUNT OF \$9,730,0 | 00 |
| | BUDGETED FOR FISCAL YE | AR 2013-2014. | | |
| | | | | |
| TOTAL REVENUES | 0.00 | 16,210,041.63 | 16,200,000.00 | 9,730,000.00 |

10-01-2013 01:16 PM CITY OF HOMEWOOD PAGE: 3 BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

26 -CONSTRUCTION FUND-G.O.W.

| EXPENDITURES | 2011-2 ACTU | | 2012-2013 ACTUAL | 2012-2013 BUDGET | 2013-2014 APPROVED |
|---|-----------------|----------|---------------------|---------------------|-----------------------|
| | | | | | |
| PARK & RECREATION BOARD | | | | | |
| ======================================= | | | | | |
| CAPITAL EXPENSES | | | | | |
| 26-20-589150 BUILDING CONSTRUCTION-PAR | K | 0.00 | 1,599,698.16 | 16,200,000.00 | 9,730,000.00 |
| TOTAL CAPITAL EXPENSES | | 0.00 | 1,599,698.16 | 16,200,000.00 | 9,730,000.00 |
| 20-589150 BUILDING CONSTRUCTION-PARE | CURRENT YEAR NO | TES: | | | |
| | \$16,200,000 OF | BOND PRO | CEEDS AVAILABLE | TO BE SPENT IN FY | |
| | 2012-2013; HOWE | VER, ONL | Y \$6,470,000 EXP | ECTED TO BE SPENT | |
| | DURING THAT FIS | CAL YEAR | SO CARRY OVER A | MOUNT OF \$9,730,00 | 0 |
| | BUDGETED FOR FI | SCAL YEA | R 2013-2014. | | |
| | | | | | |
| TOTAL PARK & RECREATION BOARD | | 0.00 | 1,599,698.16 | 16,200,000.00 | 9,730,000.00 |
| TOTAL EXPENDITURES | | 0.00 | 1,599,698.16 | 16,200,000.00 | 9,730,000.00 |
| | ======= | ===== | ======== | | ======== |

REVENUES OVER/(UNDER) EXPENDITURES 0.00 14,610,343.47 0.00 0.00

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

28 -JUDICIAL ADMIN FUND

BUDGET SUMMARY

| ACCT# ACCOUNT NAME | 2011-2012 ACTUAL | 2012-2013 ACTUAL | 2012-2013 BUDGET | 2013-2014 APPROVED |
|------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| REVENUE SUMMARY | | | | |
| CHARGES FOR SERVICES OTHER REVENUE | 13,406.60 | 43,033.35 102.57 | 60,000.00 | 60,000.00 |
| TOTAL REVENUES | 13,408.86 | 43,135.92 | 60,000.00 | 60,000.00 |
| EXPENDITURE SUMMARY | | | | |
| COURT MANAGEMENT | 459.57 | 16,079.31 | 60,000.00 | 60,000.00 |
| TOTAL EXPENDITURES | 459.57 | 16,079.31 | 60,000.00 | 60,000.00 |
| REVENUES OVER/(UNDER) EXPENDITURES | 12,949.29 | 27,056.61 | 0.00 | 0.00 |

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| | BUDGET PRESENTATION | |

AS OF: JUNE 30TH, 2013

28 -JUDICIAL ADMIN FUND

| | 2011-2012 | 2012-2013 | 2012-2013 | 2013-2014 |
|---------------------------------|-------------------------|-------------------|------------------|-----------|
| REVENUES | ACTUAL | ACTUAL | BUDGET | APPROVED |
| | | | | |
| CHARGES FOR SERVICES | | | | |
| 28-04-441600 COURT COST FEES | 13,406.60 | 43,033.35 | 60,000.00 | 60,000.00 |
| TOTAL CHARGES FOR SERVICES | 13,406.60 | 43,033.35 | 60,000.00 | 60,000.00 |
| 04-441600 COURT COST FEES | CURRENT YEAR NOTES: | | | |
| | REVENUE SOURCE AVAILABL | E TO COURT FROM A | CT 12-535 PER | |
| | JOHN MORGAN. THIS CAN | BE USED TO OFFSET | COURT OPERATION | |
| | EXPENDITURES. | | | |
| OTHER REVENUE | | | | |
| 28-09-491000 INTEREST INCOME | 2.26 | 102.57 | 0.00 | 0.00 |
| TOTAL OTHER REVENUE | 2.26 | 102.57 | 0.00 | 0.00 |
| 09-499301 CARRYOVER FUND BALANC | E CURRENT YEAR NOTES: | | | |
| | USE OF PRIOR YEAR'S ACC | UMULATION OF REVE | NUES OVER | |
| | EXPENDITURES AUTHORIZED | TO BE UTILITIZED | AS CURRENT REVEN | IUE |
| | SOURCE PER ALABAMA LEAG | UE OF MUNICIPALIT | TIES. | |
| TOTAL REVENUES | 13,408.86 | 43,135.92 | 60,000.00 | 60,000.00 |

BUDGET PRESENTATION

AS OF: JUNE 30TH, 2013

28 -JUDICIAL ADMIN FUND

| EXPENDITURES | 2011-2012 ACTUAL | 2012-2013 ACTUAL | 2012-2013 BUDGET | 2013-2014 APPROVED | | |
|---------------------------------------|--|---------------------|---------------------|-----------------------|--|--|
| COURT MANAGEMENT | | | | | | |
| | | | | | | |
| PERSONNEL SERVICES | | | | | | |
| 28-16-510300 SALARIES | 0.00 | 6,541.60 | 17,000.00 | 0.00 | | |
| 28-16-510400 WAGES | 0.00 | 7,450.63 | 20,242.00 | 36,275.00 | | |
| 28-16-510701 FICA INSURANCE | 0.00 | 986.60 | 2,849.00 | 2,775.00 | | |
| 28-16-510800 PENSION | 0.00 | 866.12 | 3,287.00 | 0.00 | | |
| 28-16-510900 HEALTH INSURANCE | 0.00 | 0.00 | 6,528.00 | 0.00 | | |
| 28-16-511000 DISABILITY INSURANCE | 0.00 | 0.00 | 93.00 | 0.00 | | |
| 28-16-511100 LIFE INSURANCE | 0.00 | 0.00 | 156.00 | 0.00 | | |
| 28-16-511300 WORKERS COMPENSATION EXP | ENSE 0.00 | 80.00 | 80.00 | 78.00 | | |
| TOTAL PERSONNEL SERVICES | 0.00 | 15,924.95 | 50,235.00 | 39,128.00 | | |
| 16-510400 WAGES | CURRENT YEAR NOTES: DEPT HEAD REQUESTED UPGRADING HOURLY WAGE OF TWO P/T LABORERS FROM \$11.94 TO \$12.54 (COST OF \$1,779 BEFORE TAXES). FINANCE COMMITTEE APPROVED A 2.5% COLA. FINANCE COMMITTEE ALSO VOTED TO NOT INCLUDE TWO P/T HOURLY WAGE UPGRADES FROM | | | | | |
| | MB PER DEPARTMENT HEAD REQUEST DUE TO 2.5% COLA BEING GIVEN | | | | | |
| | FOR A SAVINGS OF \$1,96 | 6. | | | | |
| PROFESSIONAL SERVICES | | | | | | |
| 28-16-520400 CONTRACTUAL SERVICES | 0.00 | 0.00 | 0.00 | 2,000.00 | | |
| 28-16-520600 DATA PROCESSING | 0.00 | 0.00 | 0.00 | 5,000.00 | | |
| TOTAL PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 7,000.00 | | |
| SUPPLIES | | | | | | |
| 28-16-530100 SUPPLIES | 459.57 | 154.36 | 9,765.00 | 6,908.00 | | |
| 28-16-530200 PRINTING | 0.00 | 0.00 | 0.00 | 2,000.00 | | |
| 28-16-530700 COMPUTER SUPPLIES | 0.00 | 0.00 | 0.00 | 2,000.00 | | |
| TOTAL SUPPLIES | 459.57 | 154.36 | 9,765.00 | 10,908.00 | | |
| 16-530100 SUPPLIES | CURRENT YEAR NOTES: | | | | | |
| | RECLASSED FROM CORRECT | IONS FUND | | | | |
| UTILITIES | | | | | | |
| 28-16-550445 WIRELESS COMMUNICATION | 0.00 | 0.00 | 0.00 | 2,000.00 | | |
| TOTAL UTILITIES | 0.00 | 0.00 | 0.00 | 2,000.00 | | |
| DEBT SERVICE | | | | | | |
| 28-16-599900 RESERVE FOR CONTINGENCY | 0.00 | 0.00 | 0.00 | 964.00 | | |
| TOTAL DEBT SERVICE | 0.00 | 0.00 | 0.00 | 964.00 | | |
| 16-599900 RESERVE FOR CONTINGENCY | CURRENT YEAR NOTES: FINANCE COMMITTEE APPRO | OVED A 2.5% COTA. | FINANCE COMMITTE | Œ | | |

FINANCE COMMITTEE APPROVED A 2.5% COLA. FINANCE COMMITTEE ALSO VOTED TO NOT INCLUDE TWO P/T HOURLY WAGE UPGRADES FROM

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| | BUDGET PRESENTATION | | |

AS OF: JUNE 30TH, 2013

28 -JUDICIAL ADMIN FUND

| EXPENDITURES | 2011-2012 ACTUAL | 2012-2013 ACTUAL | 2012-2013 BUDGET | 2013-2014 APPROVED |
|------------------------------------|---|---------------------|---------------------|-----------------------|
| | MB PER DEPARTMENT HEAD FOR A SAVINGS OF \$1,90 | - | 2.5% COLA BEING G | IVEN |
| TOTAL COURT MANAGEMENT | 459.57 | 16,079.31 | 60,000.00 | 60,000.00 |
| TOTAL EXPENDITURES | 459.57 | 16,079.31 | 60,000.00 | 60,000.00 |
| REVENUES OVER/(UNDER) EXPENDITURES | 12,949.29 | 27,056.61 | 0.00 | 0.00 |