01 -GENERAL FUND

01-412305 BOE SALES TAX NEXT YEAR NOTES:

| EVENUES                             |  |                                      |                     | ) ( 2019-2020) ( 2020-2021 |                 |                       |                     |                    |
|-------------------------------------|--|--------------------------------------|---------------------|----------------------------|-----------------|-----------------------|---------------------|--------------------|
|                                     | 2016-2017<br>ACTUAL  | 2017-2018<br>ACTUAL                  | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET          | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
|                                     |  |                                      |                     |                            |                 |                       |                     |                    |
| TAXES                               |  |                                      |                     |                            |                 |                       |                     |                    |
| 01-410100 ABC BOARD RECEIPTS        | 7,507  | 24,693                               | 4,021               | 10,027                     | 6,259           | 0                     | 6,364               |                    |
| 01-410200 FINANCIAL INSTITUTION TAX | •  | 0                                    | 130,429             | 130,429                    | 37 <b>,</b> 679 | 0                     | 130,429             |                    |
| 01-410300 2% LIQUOR TAX             | 30,726   | 16,556                               | 35,883              | 33,890                     | 20,340          | 0                     | 38,911              |                    |
| 01-410400 OIL PRODUCTION TAX        | 894  | 789                                  | 777                 | 903                        | 565             | 0                     | 701                 |                    |
| 01-411100 PROPERTY TAX              | 4,902,845  | 4,960,168                            | 5,390,453           | 5,497,649                  | 5,881,547       | 0                     | 5,987,112           |                    |
| 01-411110 BUSINESS PRIVILEGE TAX    | 151,907  | 153,046                              | 154,194             | 154,194                    | 0               | 0                     | 155,000             |                    |
| 01-411300 GASOLINE TAX -JEFFCO      | 151,213  | 190,091                              | 216,819             | 228,042                    | 131,593         | 0                     | 195,607             |                    |
| 01-411400 TOBACCO TAX -JEFFCO       | 17,678   | 18,538                               | 19,795              | 17,223                     | 13,133          | 0                     | 17,072              |                    |
| 01-411500 BEER TAX - JEFFECO        | 130,057  | 123,045                              | 117,512             | 126,794                    | 95,118          | 0                     | 128,065             |                    |
| 01-411600 AD VALOREM-PERSONAL PROP  | 352,452  | 328,316                              | 331,830             | 326,595                    | 241,972         | 0                     | 328,813             |                    |
| 01-411800 EXCISE TAX-STATE          | 0  | 30,005                               | 0                   | 0                          | 0               | 0                     | 0                   |                    |
| 01-412100 LIQUOR TAX -CITY LEVY 10% | 113,477  | 132,977                              | 125,786             | 124,051                    | 82,718          | 0                     | 112,768             |                    |
| 01-412200 WINE TAX - CITY LEVY      | 38,343   | 45,016                               | 45,651              | 47,111                     | 35,799          | 0                     | 48,924              |                    |
| 01-412201 WINE TAX - AUDIT          | 16,967   | 0                                    | 0                   | 1,000                      | 0               | 0                     | 1,000               |                    |
| 01-412300 SALES & USE TAX           | 20,048,219   | 23,300,354                           | 23,681,948          | 24,101,371                 | 16,795,038      | 0                     | 23,311,373          |                    |
| 01-412305 BOE SALES TAX             | 8,288,530  | 8,745,820                            | 8,739,613           | 8,782,662                  | 6,649,389       | 0                     | 8,896,273           |                    |
| 01-412310 SALE & USE TAX AUDITS     | 38,083   | 104,315                              | 3,283               | 30,000                     | 66,945          | 0                     | 50,000              |                    |
| 01-412311 BOE SALES & USE TAX AUDIT | 9,821  | 57,629                               | 1,944               | 15,000                     | 24,695          | 0                     | 15,000              |                    |
| 01-412320 VEHICLE REG. SALE TAX - J |  | 220,502                              | 227,739             | 224,986                    | 128,575         | 0                     | 217,209             |                    |
| 01-414000 LODGING TAX - 6%          | 2,313,154  | 3,152,853                            | 3,675,065           | 3,637,170                  | 2,054,770       | 0                     | 2,923,709           |                    |
| 01-414100 LEASE RENTAL TAX          | 676,045  | 705,276                              | 676,551             | 682,148                    | 503,274         | 0                     | 696,691             |                    |
| 01-414110 LEASE/RENTAL TAX AUDITS   | 3,592  | 5,638                                | 2,247               | 4,534                      | 813             | 0                     | 2,500               |                    |
| 01-414200 CITY TOBACCO TAX          | 23,736   | 0                                    | 0                   | 0                          | 0               | 0                     |                     |                    |
| TOTAL TAXES                         | 37,715,397   | 42,315,626                           | 43,581,539          | 44,175,779                 | 32,770,222      | 0                     | 43,263,521          |                    |
| 01-411100 PROPERTY TAX              | NEXT YEAR NOTE. PROPERTY TAX B' GENERAL FUND POR BUDGETED ESTIME       | UDGETED AT \$21,<br>ORTION \$5,987,1 | L12                 | '\$65K                     |                 |                       |                     |                    |
| 01-411600 AD VALOREM-PERSONAL PR    | OP NEXT YEAR NOTE:<br>TOTAL AD VALOR:<br>GENERAL FUND P                | EM PERSONAL PRO                      |                     | ETED AT \$810,9            | 931             |                       |                     |                    |
| 01-411700 ROAD AND BRIDGE TAX       | PERMANENT NOTE<br>RECLASSED TO 7<br>RESTRICTED FUN<br>GENERAL FUND R   | CENT GAS TAX I<br>DS REVENUE SOUP    |                     |                            |                 |                       |                     |                    |
| 01-412300 SALES & USE TAX           | NEXT YEAR NOTE<br>TOTAL SALES TA:<br>THE GENERAL FUI<br>NET OF INCENTI | X FOR THE CITY<br>ND PORTION OF T    |                     |                            | 173             |                       |                     |                    |

01 -GENERAL FUND

| REVENUES                                 |                     |                     | (-                  |                   | 2019-2020       | ) (                   | 2020-2              | 021                |
|--|---------------------|---------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|
|  | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
|  |                     |                     |                     |                   |                 |                       |                     |                    |
|  |                     |                     | BUDGETED AT \$3     |                   |                 |                       |                     |                    |
| 1  | HE BOE FORTIO       | N OF THIS IS BO     | DOGETED AT VO, O.   | 90,273            |                 |                       |                     |                    |
| LICENSES & PERMITS                       |                     |                     |                     |                   |                 |                       |                     |                    |
| 02-421000 MOTOR VEHICLE LICENSE - STATE  | 3,535               | 3,568               | 3,642               | 3,550             | 2,615           | 0                     | 3,925               |                    |
| 02-422000 MOTOR VEHICLE LICENSE - JEFFCC | 67,019              | 65,459              | 64,461              | 65,227            | 44,892          | 0                     | 62,158              |                    |
| 02-423100 BUSINESS LICENSE               | 4,252,561           | 4,328,301           | 4,449,457           | 4,450,000         | 4,120,909       | 0                     | 4,184,869           |                    |
| 02-423110 BUS LIC AUDIT - RIVERTREE      | 39,752              | 5,948               | ( 390)              | 25,000            | 14,836          | 0                     | 25,000              |                    |
| 02-423300 UTILITY LICENSE                | 2,254,898           | 2,270,965           | 2,255,337           | 2,255,337         | 2,464,847       | 0                     | 2,489,954           |                    |
| 02-423400 MUNIC. REAL EST. LICJEFFCO     | 0                   | 0                   | 0                   | 0                 | 0               | 0                     | 625                 |                    |
| 02-423500 TNC ASSESSMENT FEE             | 0                   | 0                   | 4,565               | 4,354             | 3,782           | 0                     | 4,354               |                    |
| 02-423900 MUN. REAL ESTATE LICENSES      | 809                 | 705                 | 702                 | 705               | 556             | 0                     | 705                 |                    |
| 02-424100 BUILDING PERMITS               | 1,069,489           | 990,126             | 1,070,375           | 994,433           | 538,673         | 0                     | 946,379             |                    |
| 02-424150 LAND DISTURBMENT PERMITS       | 946                 | 2,006               | 5,818               | 1,113             | 26,785          | 0                     | 33,370              |                    |
| 02-424200 ELECTRICAL PERMITS             | 51,180              | 52,153              | 47,705              | 49,956            | 37,761          | 0                     | 50,348              |                    |
| 02-424300 PLUMBING PERMITS               | 26,181              | 28,660              | 23,712              | 27,554            | 21,760          | 0                     | 26,565              |                    |
| 02-424400 CONST. EXCAVATION PERMITS      | 3,000               | 6,950               | 1,000               | 2,500             | 0               | 0                     | 1,000               |                    |
| 02-424410 STREET CUT REPAIRS/UTILITIES   | 18,604              | 575                 | 8,475               | 10,000            | 9,845           | 0                     | 10,000              |                    |
| 02-424500 RESIDENTIAL SALE PERMITS       | 3,078               | 439                 | 530                 | 510               | 180             | 0                     | 240                 |                    |
| 02-424600 GAS/MECH.ROOFING PERMITS       | 87,858              | 105,391             | 93,106              | 105,391           | 63,983          | 0                     | 89,514              |                    |
| 02-424900 SIGN REG. FEES & PERMITS       | 3,679               | 4,082               | 1,632               | 1,260             | 1,371           | 0                     | 1,260               |                    |
| 02-425100 TRAILER /TENT USE PERMITS      | 400                 | 200                 | 197                 | 264               | 297             | 0                     | 300                 |                    |
| TOTAL LICENSES & PERMITS                 | 7,882,987           | 7,865,527           | 8,030,323           | 7,997,154         | 7,353,093       | 0                     | 7,930,566           |                    |
| INTERGOVERNMENTAL                        |                     |                     |                     |                   |                 |                       |                     |                    |
| 03-437000 SRO REIMBURSEMENT              | 98,137              | 162,342             | 130,199             | 106,295           | 53,148          | 0                     | 106,295             |                    |
| TOTAL INTERGOVERNMENTAL                  | 98,137              | 162,342             | 130,199             | 106,295           | 53,148          | 0                     | 106,295             |                    |
| TOTAL INTERGOVERNMENTAL                  | 90,137              | 102,342             | 130,199             | 100,293           | 33,140          | O                     | 100,293             |                    |
| CHARGES FOR SERVICES                     |                     |                     |                     |                   |                 |                       |                     |                    |
| 04-440200 CABLE FRANCHISE FEES           | 442,044             | 464,787             | 445,085             | 474,811           | 308,133         | 0                     | 474,492             |                    |
| 04-440300 RECREATIONAL FEES              | 564,690             | 502,489             | 627,823             | 595,000           | 152,564         | 0                     | 339,000             |                    |
| 04-440310 PARK ACTIVITY REVENUE          | 196,643             | 275,866             | 268,051             | 295,000           | 95,645          | 0                     | 177,000             |                    |
| 04-440400 ACCIDENT REPORTS               | 30,844              | 27,726              | 32,640              | 29,995            | 20,063          | 0                     | 30,550              |                    |
| 04-440500 LIBRARY COLLECTIONS            | 52,842              | 53,840              | 26,027              | 26,764            | 9,394           | 0                     | 20,000              |                    |
| 04-440600 COPYING AND DUPLICATIONS       | 11,140              | 8,641               | 8,165               | 8,641             | 3,673           | 0                     | 5,000               |                    |
| 04-440700 TOWING FEES                    | 7,050               | 3,960               | 10,093              | 5,900             | 3,726           | 0                     | 5,590               |                    |
| 04-440800 STORAGE FEES                   | 16,740              | 8,446               | 24,815              | 13,898            | 9,443           | 0                     | 14,438              |                    |
| 04-440900 ZONING FEES                    | 11,850              | 10,925              | 9,350               | 9,642             | 6,400           | 0                     | 9,800               |                    |
| 04-441200 LIBRARY RENTAL FEES            | 23,834              | 26,328              | 24,580              | 24,431            | 15,645          | 0                     | 18,937              |                    |
| 04-442000 QUALIFYING FEES                | 0                   | 0                   | 0                   | 750               | 0               | 0                     | 0                   |                    |
| 04-443000 CITY SERVICE FEES              | 0                   | 4,600               | 0                   | 4,600             | 0               | 0                     | 4,600               |                    |
| 04-445000 OTHER CHARGES & FEES           | 28,551              | 31,342              | 40,743              | 32,811            | 17,564          | 0                     | 23,748              |                    |
| 04-446000 OTHER REVENUES                 | 0                   | 2,230               | 0                   | 2,500             | 0               | 0                     | 2,500               |                    |
| 04-446100 VIDEO SERVICES-AT&T            | 0                   | 0                   | 0                   | 0                 | 25              | 0                     | 0                   |                    |
| TOTAL CHARGES FOR SERVICES               | 1,386,228           | 1,421,179           | 1,517,371           | 1,524,743         | 642,275         | 0                     | 1,125,655           |                    |

04-442000 QUALIFYING FEES NEXT YEAR NOTES:

THE FC MET ON 9/8/20 AND VOTED 5-0 TO REDUCE THIS LINE ITEM

CITY OF HOMEWOOD
PROPOSED BUDGET WORKSHEET

PAGE: 3

AS OF: JUNE 30TH, 2020

01 -GENERAL FUND

TOTAL REVENUES

| REVENUES  |                             |                            | ,  | (                      |                 | , ,                   |                        | 021                |
|---|-----------------------------|----------------------------|--|------------------------|-----------------|-----------------------|------------------------|--------------------|
|   | 2016-2017<br>ACTUAL         | 2017-201<br>ACTUAI         |  | CURRENT<br>BUDGET      | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET    | PROPOSED<br>BUDGET |
|   | TO 0 AS CANDII              | DATES FOR MU               | UNICIPAL RUN-OFF DO  | ) NOT HAVE TO          |                 |                       |                        |                    |
|   | THE MOTION WAS              |                            | DUNCILOR SMITH AND   | SECONDED BY            |                 |                       |                        |                    |
| INES & FORFEITURES  |                             |                            |  |                        |                 |                       |                        |                    |
| 5-451000 MUNICIPAL FINES                                  | 694,551                     | 821,8                      | 704,507  | 789,932                | 668,936         | 0                     | 789,990                |                    |
| TOTAL FINES & FORFEITURES                                 | 694,551                     | 821,8                      | 704,507  | 789,932                | 668,936         | 0                     | 789,990                |                    |
| NTERFUND TRANSFERS  |                             |                            |  |                        |                 |                       |                        |                    |
| 8-483100 TRANSFER IN FROM GRANTS FUND                     | 8,167                       | 145,                       | <u>196,896</u>   | 105,550                | 3,270           | 0                     | 148,118                |                    |
| TOTAL INTERFUND TRANSFERS                                 | 8,167                       | 145,6                      | 196,896  | 105,550                | 3,270           | 0                     | 148,118                |                    |
|   | LINE ITEM DUE RECEIVED FROM | TO LT BRANI<br>THE SAFER O | VOTED 5-0 TO ADD \$  DON BROADHEAD STATI  GRANT  DUNCILOR HARDIN AND | NG THAT WOULD B        |                 |                       |                        |                    |
| THER REVENUE  |                             |                            |  |                        |                 |                       |                        |                    |
| 9-491000 INTEREST INCOME                                  | 290,032                     | 232,6                      | 183,624  | 376,864                | 40,377          | 0                     | 50,000                 |                    |
| 9-491010 INTEREST AUDITS                                  | 2,018                       | 7,0                        | 0 0  | 1,500                  | 7,817           | 0                     | 2,500                  |                    |
| 9-491050 GAIN/(LOSS) ON INVESTMENT                        | ( 202,427)                  | ( 64,6                     | 1,918,965  | 50,000                 | 0               | 0                     | 50,000                 |                    |
| 9-493000 SURPLUS PROP SALES                               | 23,453                      | 9,5                        | 22,503   | 10,000                 | 4,968           | 0                     | 20,000                 |                    |
| 9-494000 ROSEWOOD HALL RENTAL INCOME                      | 139,040                     | 141,3                      | 40,599   | 75,000                 | 31,610          | 0                     | 40,000                 |                    |
| 9-495000 LEASE INCOME                                     | 289,800                     | 190,3                      |  | 190,328                | 147,556         | 0                     | 196,638                |                    |
| 9-496000 MISCELLANEOUS REVENUE                            | 1,526                       | 1,8                        | •  | 2,000                  | 65,456          | 0                     | 2,000                  |                    |
| 9-499301 Carry over/Fund Balance G.F. TOTAL OTHER REVENUE | 543,442                     | 517,9                      | 0<br>2,884,683   | 226,142<br>931,833     | 297,784         | 0                     | 1,794,812<br>2,155,950 |                    |
|   | ,                           | ,                          | _,,,,,,,,  | ,                      |                 |                       | _,,                    |                    |
| 9-494000 ROSEWOOD HALL RENTAL INCOM                       |                             |                            | VOTED 5-0 TO REDUC   | ים יינו מואד מיניים יי | Z.M.            |                       |                        |                    |
|   | BY \$20K                    | 2/0/20 AND                 | ACTED 2 O TO VEDOC   | THE THE LIE            | JI 1            |                       |                        |                    |
|   | THE MOTION WAS              |                            | DUNCILOR HARDIN AND  | SECONDED BY            |                 |                       |                        |                    |
| 9-499301 Carry over/Fund Balance G                        | NEXT YEAR NOTE              | RS:                        |  |                        |                 |                       |                        |                    |
| oarry over, rand barance o                                | THE FC MET 9/2              | 28/20 AND VO               | TED 5-0 TO REDUCE  |                        |                 |                       |                        |                    |
|   |                             |                            | HE GENERAL FUND BUD  | GET AFTER ALL F        | rc .            |                       |                        |                    |
|   | APPROVED CHANG              | GES                        |  |                        |                 |                       |                        |                    |

48,328,909 53,250,044 57,045,517 55,631,286 41,788,727 0 55,520,095

| 01 -GENERAL FUND<br>ADMINISTRATIVE<br>EXPENDITURES |   |                                   | (-                  |                   | 2019-2020       | ) (                   | 2020-20             | )21)               |
|--|---|-----------------------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|
|  | 2016-2017<br>ACTUAL   | 2017-2018<br>ACTUAL               | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
|  |   |                                   |                     |                   |                 |                       |                     |                    |
| PERSONNEL SERVICES                                 |   |                                   |                     |                   |                 |                       |                     |                    |
| 10-510300 SALARIES                                 | 237,474   | 256,480                           | 326,471             | 370,354           | 262,383         | 0                     | 391,535             |                    |
| 10-510400 WAGES                                    | 173   | 348                               | 0                   | 0                 | 0               | 0                     | 0 -                 |                    |
| 10-510500 OVERTIME EARNINGS                        | 1,227   | 1,586                             | 3,327               | 10,000            | 8,115           | 0                     | 10,000              |                    |
| 10-510530 TUITION REIMBURSEMENT                    | 0   | 0                                 | 6,196               | 8,800             | 3,938           | 0                     | 5,700 -             |                    |
| 10-510701 FICA INSURANCE                           | 16,999  | 18,381                            | 24,163              | 29,097            | 19,872          | 0                     | 30,717              |                    |
| 10-510800 PENSION                                  | 32,061  | 33,831                            | 51,535              | 59,754            | 42,261          | 0                     | 63,443              |                    |
| 10-510900 HEALTH INSURANCE                         | 31,953  | 28,258                            | 31,507              | 34,492            | 22,342          | 0                     | 31,890 _            |                    |
| 10-511000 DISABILITY INSURANCE                     | 308   | 306                               | 306                 | 465               | 182             | 0                     | 465 _               |                    |
| 10-511100 LIFE INSURANCE EXPENSE                   | 528   | 473                               | 561                 | 660               | 451             | 0                     | 660 _               |                    |
| 10-511300 WORKER'S COMPENSATION INS                | 164   | 371                               | 537                 | 527               | 0               | 0                     | 557                 |                    |
| TOTAL PERSONNEL SERVICES                           | 320,887   | 340,033                           | 444,602             | 514,149           | 359,544         | 0                     | 534,967             |                    |
|  | THE FC MET 9/2:<br>SEIB HEALTH IN:<br>THE MOTION WAS<br>COUNCILOR HARD: | SURANCE INCREAS<br>MADE BY COUNCI | E BY THE CITY       |                   |                 |                       |                     |                    |
| PROFESSIONAL SERVICES                              |   |                                   |                     |                   |                 |                       |                     |                    |
| 10-520400 CONTRACTUAL SERVICES                     | 3,028   | 2,086                             | 2,670               | 6,500             | 2,564           | 0                     | 5,000               |                    |
| TOTAL PROFESSIONAL SERVICES                        | 3,028   | 2,086                             | 2,670               | 6,500             | 2,564           | 0                     | 5,000               |                    |
| SUPPLIES   |   |                                   |                     |                   |                 |                       |                     |                    |
| 10-530100 SUPPLIES                                 | 3,495   | 4,330                             | 5,800               | 8,500             | 3,230           | 0                     | 8,500               |                    |
| 10-530200 PRINTING EXPENSE                         | 921   | 173                               | 2,648               | 6,500             | 3,492           | 0                     | 4,000               |                    |
| 10-530300 POSTAGE/MAIL DELIVERY                    | 7,097   | 4,463                             | 6,769               | 8,000             | 7,967           | 0                     | 8,000               |                    |
| 10-530500 FUEL & LUBRICANTS                        | 151   | 1,500                             | 1,197               | 2,000             | 966             | 0                     | 2,000               |                    |
| 10-530600 JANITORIAL SUPPLIES                      | 3,213   | 4,862                             | 3,145               | 6,000             | 2,708           | 0                     | 5,000               |                    |
| 10-530900 UNIFORM                                  | 0   | 44                                | 347                 | 750               | 0               | 0                     | 500                 |                    |
| TOTAL SUPPLIES                                     | 14,877  | 15,371                            | 19,905              | 31,750            | 18,362          | 0                     | 28,000              |                    |
| 10-530600 JANITORIAL SUPPLIES                      | NEXT YEAR NOTE:<br>DEPT HEAD VOLUM                                      | S:<br>NTARILY REDUCED             | BY \$1K             |                   |                 |                       |                     |                    |
| 10-530900 UNIFORM                                  | NEXT YEAR NOTE:<br>DEPT HEAD VOLUM                                      |                                   | BY \$250            |                   |                 |                       |                     |                    |
| CONTRACTUAL SERVICES                               |   |                                   |                     |                   |                 |                       |                     |                    |
| 10-540100 BUILDING & GROUNDS MAINT                 | 206   | 165                               | 0                   | 3,500             | 408             | 0                     | 2,500               |                    |
| 10-540300 VEHICLE MAINTENANCE                      | 718   | 98                                | 143                 | 2,000             | 925             | 0                     | 1,700               |                    |
| 10-540900 MAINTENANCE CONTRACTS                    | 24,253  | 34,118                            | 33,378              | 38,288            | 29,330          | 0                     | 38,288              |                    |
| GOV DEALS 1  | 1,000.00  |                                   |                     |                   |                 |                       | 1,000               |                    |
| IRON MOUNTAIN 12                                   | 1,650.00  |                                   |                     |                   |                 |                       | 19,800              |                    |
| POSTAGE OFFICE BOX 1                               | 150.00  |                                   |                     |                   |                 |                       | 150                 |                    |
| AMERITEK COPIES 1                                  | 3,500.00  |                                   |                     |                   |                 |                       | 3,500               |                    |
|  |   |                                   |                     |                   |                 |                       |                     |                    |

(------)

| )1  | -GENERAL     | FUN |
|-----|--------------|-----|
| ADN | MINISTRAT:   | IVE |
| vi  | ססוויידרואים | 2   |

|                                       | 2016-2017<br>ACTUAL                | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
|---------------------------------------|------------------------------------|---------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|
| AMERITEK-CITY CLERK'S O 12            | 194.00                             |                     |                     |                   |                 |                       | 2,328               |                    |
| AMERITEK - MAYOR'S OFFI 12            | 93.00                              |                     |                     |                   |                 |                       | 1,116               |                    |
| POSTAGE MACHINE 4                     | 525.00                             |                     |                     |                   |                 |                       | 2,100               |                    |
| LASERFISHE LICENSE 1                  | 2,494.00                           |                     |                     |                   |                 |                       | 2,494               |                    |
| NEOPOST FOLDER 1                      | 4,600.00                           |                     |                     |                   |                 |                       | 4,600               |                    |
| LASERFISCHE RECORD RETE 1             | 600.00                             |                     |                     |                   |                 |                       | 600                 |                    |
| SOFTWARE LICENSE FOR TV 50            | 12.00                              |                     |                     |                   |                 |                       | 600                 |                    |
| TOTAL CONTRACTUAL SERVICES            | 25,177                             | 34,382              | 33,521              | 43,788            | 30,663          | 0                     | 42,488              |                    |
| 10-540100 BUILDING & GROUNDS MAINT    | r next year notes                  | 3:                  |                     |                   |                 |                       |                     |                    |
|                                       | DEPT HEAD VOLUM                    | TARILY REDUCED      | BY \$500            |                   |                 |                       |                     |                    |
| 10-540300 VEHICLE MAINTENANCE         | NEXT YEAR NOTES                    | S:                  |                     |                   |                 |                       |                     |                    |
|                                       | DEPT HEAD VOLUM                    |                     | BY \$300            |                   |                 |                       |                     |                    |
| UTILITIES                             |                                    |                     |                     |                   |                 |                       |                     |                    |
| 10-550445 WIRELESS COMMUNICATION      | 1,572                              | 1,334               | 2,183               | 2,580             | 2,910           | 0                     | 3,660               |                    |
| Verizon 12                            | 90.00                              |                     |                     |                   |                 |                       | 1,080               |                    |
| IPAD/TABLE SERVICE 12                 | 80.00                              |                     |                     |                   |                 |                       | 960                 |                    |
| REIMBURSEMENT 12                      | 135.00                             |                     |                     |                   |                 |                       | 1,620               |                    |
| TOTAL UTILITIES                       | 1,572                              | 1,334               | 2,183               | 2,580             | 2,910           | 0                     | 3,660               |                    |
| OTHER EXPENSES                        |                                    |                     |                     |                   |                 |                       |                     |                    |
| 10-570100 MEMBERSHIPS/SUBSCRIPTIONS   | 123                                | 200                 | 410                 | 1,500             | 1,224           | 0                     | 1,500               |                    |
| 10-570200 TRAVEL & CONFERENCE         | 2,488                              | 4,000               | 2,189               | 4,500             | 949             | 0                     | 3,500               |                    |
| 10-570400 TUITION & SCHOOLS           | 1,954                              | 1,133               | 4,031               | 9,500             | 3,394           | 0                     | 6,500               |                    |
| 10-572510 C.C. FEES                   | 0                                  | 0                   | 240                 | 500               | 0               | 0                     | 250                 |                    |
| TOTAL OTHER EXPENSES                  | 4,564                              | 5,333               | 6,869               | 16,000            | 5,567           | 0                     | 11,750              |                    |
| 10-570200 TRAVEL & CONFERENCE         | NEXT YEAR NOTES<br>DEPT HEAD VOLUM |                     | BY \$1K             |                   |                 |                       |                     |                    |
| 10-570400 TUITION & SCHOOLS           | NEXT YEAR NOTES<br>DEPT HEAD VOLUM |                     | BY \$3K             |                   |                 |                       |                     |                    |
| CAPITAL EXPENSES                      |                                    |                     |                     |                   |                 |                       |                     |                    |
| 10-581400 MUNICIPAL CODE/CODIFICATION | N 1,350                            | 5,377               | 6,267               | 8,000             | 5,565           | 0                     | 8,000               |                    |
| MUNICODE 1                            | 8,000.00                           |                     |                     |                   |                 |                       | 8,000               |                    |
| 0                                     | 0.00                               |                     |                     |                   |                 |                       | 0                   |                    |
| TOTAL CAPITAL EXPENSES                | 1,350                              | 5,377               | 6,267               | 8,000             | 5,565           | 0                     | 8,000               |                    |
| TOTAL ADMINISTRATIVE                  | 371,455                            | 403,916             | 516,018             | 622,767           | 425,175         | 0                     | 633,865             |                    |

01 -GENERAL FUND GENERAL GOVERNMENT EXPENDITURES

| GENERAL GOVERNMENT<br>EXPENDITURES |         |                   |              | (                |         | 2019-2020 | )         | ( 2020-2         | 021      |
|------------------------------------|---------|-------------------|--------------|------------------|---------|-----------|-----------|------------------|----------|
| BAT BAST FOR BO                    |         | 2016-2017         | 2017-2018    |                  | CURRENT | Y-T-D     | PROJECTED |                  | PROPOSED |
|                                    |         | ACTUAL            | ACTUAL       | ACTUAL           | BUDGET  |           | YEAR END  | BUDGET           | BUDGET   |
|                                    |         |                   |              |                  |         |           |           |                  |          |
| PERSONNEL SERVICES                 |         |                   |              |                  |         |           |           |                  |          |
| 11-510100 SALARIES - OFFICIALS     |         | 86,400            | 86,400       | 86,400           | 86,400  | 64,400    | 0         | 86,400           |          |
| 11-510650 ANNUAL BONUS             |         | 294,404           | 327,670      | 394,860          | 0       | 0         | 0         | 0                |          |
| 11-510700 STATE OF AL UNEMPLOY     | MENT CO | OMP 0             | 0            | 0                | 1,000   | 6,815     | 0         | 8,000            |          |
| 11-510701 FICA INSURANCE           |         | 6,610             | 31,689       | 6,639            | 33,385  | 30,901    | 0         | 33,385           |          |
| FICA - COUNCIL                     |         | 6,610.00          |              |                  |         |           |           | 6,610            |          |
| FICA BONUS                         | 1       | 26,775.00         |              |                  |         |           |           | 26,775           |          |
| 11-510900 HEALTH INSURANCE EXP     |         | ( 36,050)         |              |                  | 0       |           |           | ( 39,360)        |          |
| 11-511100 LIFE INSURANCE EXPEN     |         | 0                 | 44           | 0                | 0       | 0         | 0         | 0                |          |
| 11-511300 WORKERS COMP EXPENSE     |         | 493               | 143          | 220              | 185     | 0         | 0         | 185              |          |
| ELECTED OFFICIALS                  | 1       | 185.00            |              |                  |         |           |           | 185              |          |
| TOTAL PERSONNEL SERVICES           |         | 351,857           | 408,727      | 449,209          | 120,970 | 72,856    | 0         | 88,610           |          |
| 11-510900 HEALTH INSURANCE         | EXPENSI | E NEXT YEAR NOTES | :            |                  |         |           |           |                  |          |
|                                    |         | WELLNESS SCREEN   | ING DISCOUNT |                  |         |           |           |                  |          |
| PROFESSIONAL SERVICES              |         |                   |              |                  |         |           |           |                  |          |
| 11-520100 LEGAL SERVICES           |         | 288,136           | 246,889      | 353,630          | 290,000 | 205,081   | 0         |                  |          |
| WALDREP, STEWART & KEND            | 1       |                   |              |                  |         |           |           | 290,000          |          |
| 11-520300 ACCOUNTING/AUDITING      | SERVICE |                   | 0            | 2,840            | 0       | 0         | 0         | 0                |          |
| 11-520310 REVENUE COLLECTION S     | ERVICES | S 30,046          | 73,531       | 9,555            | 15,000  | 36,713    |           | 25,000           |          |
| 11-520311 BOE - SALES TAX AUDI     | T EXPE  | NSE 21,379        | 31,140       | 1,499            | 5,000   | 24,695    | 0         | 5,000            |          |
| 11-520400 CONTRACTUAL SERVICES     |         | 635,002           | 643,614      | 654 <b>,</b> 455 | 569,862 | 439,107   | 0         | 574,376          |          |
| JETTY TRIP- REGULAR MTG            | 24      | 620.00            |              |                  |         |           |           | 14,880           |          |
| JETTY TRIP-COMMITTEE ME            |         | 620.00            |              |                  |         |           |           | 14,880           |          |
| CYPRESS PARTNERS                   |         | 3,333.00          |              |                  |         |           |           | 39,996           |          |
| RECYCLING                          | 3       | 27,510.07         |              |                  |         |           |           | 82,530           |          |
| RECYCLING                          | 9       | 28,335.30         |              |                  |         |           |           | 255,018          |          |
| HAP MGMT-DRUG TESTING              |         | 1,300.00          |              |                  |         |           |           | 15,600           |          |
| INCODE                             | 1       | 36,852.00         |              |                  |         |           |           | 36,852           |          |
| INCODE PROGRAMMING                 |         | 6,500.00          |              |                  |         |           |           | 6,500            |          |
| KENDRICK RETAINER                  |         | 1,000.00          |              |                  |         |           |           | 12,000           |          |
| PEST CONTROL                       | 12      | 45.00             |              |                  |         |           |           | 540              |          |
| PARKING EDGEWOOD-WADE L            | 1       | 4,300.00          |              |                  |         |           |           | 4,300            |          |
| WEB SITE MAINTENANCE               | 1       | 10,000.00         |              |                  |         |           |           | 10,000           |          |
| ROSEWOOD HALL MGMT                 | 12      | 2,500.00          |              |                  |         |           |           | 30,000           |          |
| EMA TORNADO SIREN MAINT            |         | 400.00            |              |                  |         |           |           | 3,200            |          |
| JETTYTRIP WEBSITE CONTE            |         | 10,000.00         |              |                  |         |           |           | 10,000           |          |
| JETTYTRIP BZA/PLANNING             |         | 620.00            |              |                  |         |           |           | 14,880           |          |
| JETTYTRIP WEBSITE MANA             |         | 10,000.00         |              |                  |         |           |           | 10,000           |          |
| EXECUTIME ANNUAL MAINTE            |         | 8,400.00          |              |                  |         |           |           | 8,400            |          |
| JETTYTRIP CITY CLERK'S             |         | 400.00            |              |                  |         |           |           | 4,800            |          |
| 11-520450 FACILITY FIRE SYSTEM     | MNTNCI  |                   | 30,700       | 22,133           | 30,000  | 8,623     | 0         | 25,000<br>42,672 |          |
| 11-520460 JANITORIAL SERVICES      |         | 31,069            | 28,586       | 30,672           | 42,672  | 27,511    | 0         |                  |          |
| TRUST BLDG 3RD FLOOR               | 12      |                   |              |                  |         |           |           | 10,224           |          |
| CITY HALL                          | 12      | 1,704.00          |              |                  |         |           |           | 20,448           |          |

## 10-01-2020 02:09 PM CITY OF HOMEWOOD PAGE: 7

PROPOSED BUDGET WORKSHEET AS OF: JUNE 30TH, 2020

(----- 2019-2020 -----) (----- 2020-2021 -----)

| UΙ  | -GENE | SRAL  | F.OND.  |
|-----|-------|-------|---------|
| GEÌ | VERAL | GOVE  | ERNMENT |
| EXI | PENDI | TURES | 3       |

| FYLFUDIIOKES                            |           |           | (-        |           | 2019-2020 | ) (       | 2020-2    | 021)     |
|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|
|   | 2016-2017 | 2017-2018 | 2018-2019 | CURRENT   | Y-T-D     | PROJECTED | REQUESTED | PROPOSED |
|   | ACTUAL    | ACTUAL    | ACTUAL    | BUDGET    | ACTUAL    | YEAR END  | BUDGET    | BUDGET   |
| CLEANING ROSEWOOD HALL 12 1             | 1,000.00  |           |           |           |           |           | 12,000    |          |
| 11-520500 PERSONNEL BOARD OF JEFF CO    | 267,660   | 342,965   | 331,646   | 350,000   | 331,646   | 0         | 340,000   |          |
| 11-520800 REVENUE COLLECTION-STATE      | 134,431   | 129,676   | 132,125   | 211,662   | 111,564   | 0         | 206,647   |          |
| 11-520801 BOE -SALES TAX COLLECTION EXP | 54,643    | 44,792    | 42,696    | 74,653    | 25,055    | 0         | 75,618    |          |
| 11-521100 EMPLOYEE DRUG MGMT PROGRAM    | 23,835    | 13,112    | 15,347    | 20,000    | 9,174     | 0         | 18,000    |          |
| 11-523000 JEFFCO HEALTH DEPARTMENT      | 110,248   | 111,928   | 114,382   | 116,795   | 116,794   | 0         | 118,000   |          |
| 11-523100 JEFFCO TRANSIT AUTHORITY      | 276,748   | 188,059   | 239,944   | 245,377   | 150,092   | 0         | 194,539   |          |
| 11-523200 JEFFCO MAPPING & APPRAISAL    | 74,271    | 77,585    | 84,037    | 90,404    | 80,849    | 0         | 85,000    |          |
| 11-523300 JEFFCO TAX COLLECTION         | 49,544    | 50,176    | 54,495    | 55,627    | 59,326    | 0         | 61,000    |          |
| 11-524000 JEFFCO EMERG. MGMT. AGENCY    | 33,472    | 33,472    | 33,472    | 35,000    | 33,472    | 0         | 35,000    |          |
| 11-525000 BHAM REG PLAN COMM            | 15,226    | 15,226    | 15,226    | 15,226    | 35,226    | 0         | 15,500    |          |
| 11-525300 CATERERIA PLAN ADMIN FEES     | 6,823     | 7,916     | 7,915     | 7,200     | 7,601     | 0         | 1,000     |          |
| TOTAL PROFESSIONAL SERVICES             | 2,073,515 | 2,069,366 | 2,146,070 | 2,174,479 | 1,702,527 | 0         | 2,112,352 |          |
|   |           |           |           |           |           |           |           |          |

11-520400 CONTRACTUAL SERVICES NEXT YEAR NOTES:

THE FC MET ON 9/8/20 AND VOTED 5-0 TO REDUCE THIS LINE ITEM BY \$9,360 DUE TO BRIAN WALLACE OF JETTYTRIP MEDIA LOWERING HIS PER MEETING PRICE TO \$620 FROM HIS ORGINAL PROPOSAL OF

THIS REDUCED THE YEARLY COST FROM \$18,000 TO \$14,880 THE MOTION WAS MADE BY COUNCILOR SMITH AND SECONDED BY COUNCILOR HIGGINBOTHAM

THE MOTION WAS MADE BY COUNCILOR SMITH AND SECONDED BY

COUNCILOR THAMES THE FC MET ON 9/10/20 AND VOTED 5-0 TO REDUCE THIS LINE ITEM \$7,506 AT THE REQUEST OF ROBERT BURGETT, FINANCE

DIRECTOR. THE MOTION WAS MADE BY COUNCILOR THAMES AND SECONDED BY COUNCILOR HIGGINBOTHAM

11-520800 REVENUE COLLECTION-STATE NEXT YEAR NOTES:

Cost budgeted at .85% of General Fund Sales Tax

BUDGETED GEN FUND SALES TAX COLLECTIONS OF \$23,311,373 PLUS EST INCENTIVES OF \$1,000,000 X 0.85 = \$206,647

11-520801 BOE -SALES TAX COLLECTION NEXT YEAR NOTES:

Cost budgeted at .85% of BOE Sales Tax collections BUDGETED BOE SALES TAX COLLECTIONS OF \$8,896,273 X 0.85 = \$75,618

11-523100 JEFFCO TRANSIT AUTHORITY NEXT YEAR NOTES:

> THE FC MET ON 9/8/20 AND VOTED 5-0 TO REDUCE THIS LINE ITEM BY \$50,838 AFTER MEETING WITH BJCTA REPRESENTATIVES AND RECEIVING THEIR PROPOSAL WHICH WAS REDUCED BY CARES ACT

THE MOTION WAS MADE BY COUNCILOR SMITH AND SECONDED BY COUNCILOR HARDIN

|   |   |                                      | 01. 00112 00111                    | , 2020         |           |           |           |          |
|---|---|--------------------------------------|------------------------------------|----------------|-----------|-----------|-----------|----------|
| 01 -GENERAL FUND                        |   |                                      |                                    |                |           |           |           |          |
| GENERAL GOVERNMENT<br>EXPENDITURES      |   |                                      | (-                                 |                | 2019-2020 | ) (       | 2020-2    | 021)     |
| BAT BAD I TOKEO                         | 2016-2017   | 2017-2018                            | 2018-2019                          | CURRENT        | Y-T-D     | PROJECTED | REQUESTED | PROPOSED |
|   | ACTUAL  | ACTUAL                               | ACTUAL                             | BUDGET         | ACTUAL    | YEAR END  | BUDGET    | BUDGET   |
|   | NEXT YEAR NOTES PROPERTY TAX BU GEN FUND PORTIC \$65K X .01 = \$6 | UDGETED AT \$21,<br>ON OF \$5,987,11 | 2 PLUS ESTIMATE                    | D INCENTIVES ( | DF        |           |           |          |
|   | Budgeted at \$63  | 1,000                                |                                    |                |           |           |           |          |
| SUPPLIES                                |   |                                      |                                    |                |           |           |           |          |
| 11-530100 OFFICE SUPPLIES-ELECT OFFICIA | AL 2,076  | 139                                  | 228                                | 2,000          | 25        | 0         | 2,000     |          |
| TOTAL SUPPLIES                          | 2,076   | 139                                  | 228                                | 2,000          | 25        | 0         | 2,000     |          |
| CONTRACTUAL SERVICES                    |   |                                      |                                    |                |           |           |           |          |
| 11-540900 MAINTENANCE CONTRACTS         | 53  | 0                                    | 0                                  | 0              | 2,494     | 0         | 0         |          |
| TOTAL CONTRACTUAL SERVICES              | 53  | 0                                    | 0                                  | 0              | 2,494     | 0         | 0         |          |
| <u>UTILITIES</u>                        |   |                                      |                                    |                |           |           |           |          |
| 11-550100 NATURAL GAS                   | 450   | 376                                  | 390                                | 850            | 237       | 0         | 750       |          |
| 11-550200 ELECTRICITY                   | 278,844   | 264,775                              | 278,892                            | 295,000        | 210,872   | 0         | 295,000   |          |
| 11-550300 WATER & SEWER                 | 39,540  | 16,502                               | 18,605                             | 28,000         | 19,533    | 0         | 28,000    |          |
| 11-550400 TELEPHONE/COMMUNICATION       | 34,490  | 33,585                               | 45,902                             | 36,000         | 41,159    | 0         | 7,500     |          |
| 11-550431 UTILITY RESERVE               | 7,460   | 3,671                                | 5,235                              | 7,700          | 3,107     | 0         | 7,700     |          |
| 11-550445 WIRELESS COMMUNICATIONS       | <u>5,536</u>  | 3,983                                | 5,430                              | 6,000          | 3,509     | 0         | 6,000     |          |
| TOTAL UTILITIES                         | 366,320   | 322,892                              | 354,456                            | 373,550        | 278,417   | 0         | 344,950   |          |
| 11-550400 TELEPHONE/COMMUNICATION       | NEXT YEAR NOTES   | S:                                   |                                    |                |           |           |           |          |
|   |   |                                      | 5-0 TO REDUCE T<br>0 PER THE RECOM |                | BY        |           |           |          |
|   |   |                                      | ITY CLERK ROBER<br>LD BE DISCONNEC |                | TO        |           |           |          |
|   | THE MOTION WAS  | MADE BY COUNCI                       | LOR SMITH AND S                    | ECONDED BY     |           |           |           |          |
|   | COUNCILOR HARD  | IN AND WAS APPR                      | OVED WITH A 5-0                    | VOTE           |           |           |           |          |

|                                       | 627 060          |                 |                  |                  |           |   |            |  |
|---------------------------------------|------------------|-----------------|------------------|------------------|-----------|---|------------|--|
| 11-566000 TRANSFERS TO INSURANCE FUND | 637,869          | 664,308         | 738,567          | 984,404          | 835,000   | 0 | 1,179,830  |  |
| 11-568100 BOE - 1 CENT SALES TAX      | 8,233,887        | 8,643,658       | 8,896,273        | 8,718,009        | 6,483,097 | 0 | 8,896,273  |  |
| TOTAL APPROVED TRANSFERS              | 8,871,757        | 9,307,966       | 9,634,840        | 9,702,413        | 7,318,097 | 0 | 10,076,103 |  |
| 11-568100 BOE - 1 CENT SALES TAX      | NEXT YEAR NOTES  | :               |                  |                  |           |   |            |  |
|                                       | EQUALS BOE 1 CE  | NT SALES TAX R  | EVENUE OF \$8,89 | 96,273 PLUS BOE  |           |   |            |  |
|                                       | SALES TAX AUDIT  | S OF \$15,000 L | ESS BOE SALES ?  | TAX AUDIT EXPEN  | ISE       |   |            |  |
|                                       | OF \$5,000 AND A | DOR SALES TAX   | COLLECTION EXP   | ENSE OF \$75,618 | =         |   |            |  |
|                                       | \$8,830,655      |                 |                  |                  |           |   |            |  |
|                                       |                  |                 |                  |                  |           |   |            |  |
| OTHER EXPENSES                        |                  |                 |                  |                  |           |   |            |  |

APPROVED TRANSFERS

| 11-570100 MEMBERSHIP DUES/SUBSCRIPTN     | 15     | 37     | 0      | 750    | 154    | 0 | 700    |  |
|--|--------|--------|--------|--------|--------|---|--------|--|
| 11-570200 TRAVEL & CONF-ELECTED OFFICIAL | 8,386  | 6,763  | 8,208  | 14,000 | 4,309  | 0 | 10,000 |  |
| 11-570500 ADVERTISING                    | 9,299  | 8,180  | 8,526  | 10,000 | 7,786  | 0 | 10,000 |  |
| 11-572510 CREDIT CARD FEES               | 0      | 0      | 870    | 4,000  | 1,325  | 0 | 3,000  |  |
| 11-573110 RETIREES HEALTH INSURANCE      | 37,692 | 60,045 | 54,655 | 70,000 | 40,200 | 0 | 60,000 |  |

(------) (------ 2019-2020 ------)

01 -GENERAL FUND GENERAL GOVERNMENT EXPENDITURES

| 2111 2112 2 1 0 1 2 0                    |                     |                     | (                   |                   | 2013 2020       | , (                   | 2020 2              | 022                |
|--|---------------------|---------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|
|  | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
| 11-573200 BREMSS                         | 4,354               | 4,354               | 0                   | 4,354             | 0               | 0                     | 4,354               |                    |
| 11-573300 BEAUTIFICATION BOARD           | 0                   | 0                   | 0                   | 10,000            | 0               | 0                     | 10,000              |                    |
| 11-573400 AL. LEAGUE OF MUNICIPALITY     | 7,370               | 7,510               | 7,698               | 7,852             | 7,852           | 0                     | 7,876               |                    |
| 11-573500 MENTAL HEALTH - APPR.          | 5,400               | 5,400               | 5,400               | 5,400             | 5,400           | 0                     | 5,400               |                    |
| 11-573600 MUNICIPAL ELECTION EXPENSE     | 0                   | 0                   | 0                   | 35,000            | 21,490          | 0                     | 20,000              |                    |
| 11-573900 STORM WATER FEES               | 2,257               | 1,110               | 1,080               | 1,220             | 762             | 0                     | 1,500               |                    |
| 11-573910 MAYOR'S ASSN. DUES             | 5,044               | 5,033               | 5,033               | 5,100             | 5,033           | 0                     | 5,100               |                    |
| 11-574000 PACA DUES                      | 1,447               | 1,447               | 1,356               | 1,500             | 1,141           | 0                     | 1,250               |                    |
| 11-574100 EMPLOYEE ASSISTANCE PRGRM      | 7,186               | 2,613               | 6,747               | 7,000             | 6,265           | 0                     | 7,000               |                    |
| AMERICAN BEHAVIORAL 1 7                  | ,000.00             |                     |                     |                   |                 |                       | 7,000               |                    |
| 11-574300 CHAMBER OF COMMERCE            | 50,000              | 60,000              | 60,000              | 60,000            | 45,000          | 0                     | 60,000              |                    |
| 11-574600 HOLIDAY LIGHTING               | 4,220               | 25,609              | 10,411              | 45,000            | 44,800          | 0                     | 11,515              |                    |
| 11-575000 OTHER EXPENSES                 | 725                 | 6,297               | 2,161               | 20,000            | 1,765           | 0                     | 20,000              |                    |
| 11-575110 ARTS ADVISORY COUNCIL          | 13,482              | 11,195              | 6,236               | 16,174            | 4,878           | 0                     | 10,000              |                    |
| 11-575112 THE BIRMINGHAM ZOO             | 0                   | 25,000              | 25,000              | 25,000            | 25,000          | 0                     | 10,000              |                    |
| 11-575113 MATURE TREE PLANTING           | 0                   | 9,500               | 0                   | 55,000            | 48,890          | 0                     | 40,000              |                    |
| 11-575115 ENVIRONMENTAL COMMISSION       | 9,599               | 3,002               | 9,079               | 12,136            | 3,795           | 0                     | 12,300              |                    |
| 11-575116 RED MOUNTAIN PARK              | 0                   | 0                   | 0                   | 25,000            | 25,000          | 0                     | 25,000              |                    |
| 11-575117 CITY HALL REPAIR & MAINTENANCE | 0                   | 0                   | 0                   | 50,000            | 0               | 0                     | 50,000              |                    |
| 11-575120 THE PRESCOTT HOUSE             | 2,500               | 2,500               | 2,500               | 2,500             | 2,500           | 0                     | 2,500               |                    |
| 1-575125 HISTORIC PRESERVATION COMMISSI  | 541                 | 0                   | 1,801               | 15,194            | 2,571           | 0                     | 7,500               |                    |
| 11-575126 MEALS ON WHEELS                | 0                   | 0                   | 0                   | 5,000             | 0               | 0                     | 5,000               |                    |
| 11-575130 WEST HMWD NEIGHBRHD ST FAIR    | 5,000               | 5,000               | 8,000               | 8,000             | 8,000           | 0                     | 0                   |                    |
| 11-575300 OPERATION SCHOOL BELL          | 3,000               | 3,000               | 3,000               | 5,000             | 5,000           | 0                     | 5,000               |                    |
| 11-575560 CLASSTRAN APPROPRIATION        | 0                   | 16,842              | 17,000              | 17,000            | 16,842          | 0                     | 16,842              |                    |
| 11-575575 SIMS GARDEN EXPENDITURES       | 0                   | 0                   | 0                   | 0                 | 0               | 0                     | 30,000              |                    |
| 11-578500 EXCEPTIONAL FOUNDATION         | 45,000              | 45,000              | 45,000              | 50,000            | 50,000          | 0                     | 50,000              |                    |
| 11-578600 ONE ROOF                       | 0                   | 0                   | 10,000              | 5,000             | 0               | 0                     | 5,000               |                    |
| 11-578999 MISCELLANEOUS EXPENDITURES     | 0                   | 138,475             | 723                 | 0                 | 0               | 0                     | 0                   |                    |
| TOTAL OTHER EXPENSES                     | 222,517             | 453,914             | 300,485             | 592,180           | 385,758         | 0                     | 506,837             |                    |
|  |                     |                     |                     |                   |                 |                       |                     |                    |

11-570200 TRAVEL & CONF-ELECTED OFFINEXT YEAR NOTES:

THE FC MET ON 9/10/20 AND VOTED 5-0 TO REDUCE THIS LINE ITEM BY \$4,000 FROM \$14,000 TO \$10,000. THE MOTION WAS MADE BY COUNCILOR SMITH AND SECONDED BY COUNCILOR HIGGINBOTHAM

11-573600 MUNICIPAL ELECTION EXPENSENEXT YEAR NOTES:

MUNICIPAL RUN-OFF ELECTION 10/6/20

11-574600 HOLIDAY LIGHTING NEXT YEAR NOTES:

THE FC MET ON 9/10/20 AND VOTED 5-0 TO INCREASE THIS LINE ITEM BY \$4,515 FROM \$7,000 TO \$11,515. THE MOTION WAS MADE BY COUNCILOR SMITH AND SECONDED BY COUNCILOR HIGGINBOTHAM

11-575112 THE BIRMINGHAM ZOO NEXT YEAR NOTES:

THE FC MET ON 9/10/20 AND VOTED 5-0 TO REDUCE THIS LINE ITEM BY \$15,000 FROM \$25,000 TO \$10,000. THE MOTION WAS MADE BY COUNCILOR THAMES AND SECONDED BY COUNCILOR HARDIN

GENERAL GOVERNMENT EXPENDITURES (-----) 2016-2017 2017-2018 2018-2019 CURRENT Y-T-D PROJECTED REQUESTED PROPOSED ACTUAL ACTUAL BUDGET ACTUAL YEAR END BUDGET BUDGET YEAR END ACTUAL ACTUAL 11-575113 MATURE TREE PLANTING NEXT YEAR NOTES: THE FC MET ON 9/10/20 AND VOTED 5-0 TO INCREASE THIS LINE ITEM BY \$33,966 FROM \$6,034 TO \$40,000. THE MOTION WAS MADE BY COUNCILOR THAMES AND SECONDED BY COUNCILOR HARDIN 11-575116 RED MOUNTAIN PARK NEXT YEAR NOTES: THE FC MET ON 9/10/20 AND VOTED 5-0 TO INCREASE THIS LINE ITEM BY \$10,000 FROM \$15,000 TO \$25,000. THE MOTION WAS MADE BY COUNCILOR THAMES AND SECONDED BY COUNCILOR 11-575130 WEST HMWD NEIGHBRHD ST FAINEXT YEAR NOTES: THE FC MET ON 9/15/20 AND REDUCED THIS LINE ITEM FROM \$8,000 TO 0 AS REQUESTED BY BERKLEY SQUIRES, PUBLIC SERVICES DIRECTOR BECAUSE THE FESTIVAL ITEMS WERE PAID FOR IN FY 19-20 BUT THE EVENT WAS CA THE MOTION WAS MADE BY COUNCILOR SMITH AND SECONDED BY COUNCILOR HARDIN AND APPROVED BY A 4-0 VOTE. 11-575560 CLASSTRAN APPROPRIATION NEXT YEAR NOTES: ACTUAL REQUEST RECEIVED FROM CLASTRAN FOR FY 20-21 11-578600 ONE ROOF NEXT YEAR NOTES: THE FC MET ON 9/10/20 AND VOTED 5-0 TO REFUND THIS LINE ITEM BY \$5,000 FROM \$0 TO \$5,000. THE MOTION WAS MADE BY COUNCILOR HIGGINBOTHAM AND SECONDED BY COUNCILOR SMITH CAPITAL EXPENSES DEBT SERVICE 6,047,800 7,974,866 8,919,722 6,050,000 6,499,841 0 4,000,000 \_\_\_ 500,000 1,000,000 1,000,000 0 0 0 4,000,000 0 0 0 2,000,000 11-599011 TRANSFER TO DEBT SVC FUND 11-599020 TRANSFERS TO CAP PROJ 0 0 129,792 0 547,800 8,974,866 9,919,722 6,179,792 6,499,841 \_0 \_\_ 0 \_\_\_ 11-599900 RESERVE FOR CONTINGENCY TOTAL DEBT SERVICE 6,547,800 6,000,000

11-599020 TRANSFERS TO CAP PROJ NEXT YEAR NOTES:

01 -GENERAL FUND

THE FC MET 9/28/20 AND VOTED 5-0 TO REDUCE THIS LINE ITEM BY

\$1 MILLION FROM \$3 MILLION TO \$2 MILLION PER THE RECOMMENDATION FROM ROBERT BURGETT AND MELODY SALTER

TOTAL GENERAL GOVERNMENT 18,435,894 21,537,869 22,805,009 19,145,384 16,260,015 0 19,130,852

|  |                 | AS              | OF: JUNE 30TH   | H, 2020         |         |           |           |          |
|--|-----------------|-----------------|-----------------|-----------------|---------|-----------|-----------|----------|
| 01 -GENERAL FUND                       |                 |                 |                 |                 |         |           |           |          |
| INSPECTION SERVICES                    |                 |                 |                 |                 |         |           |           |          |
| EXPENDITURES                           |                 |                 | ,               |                 |         | , ,       | 2020-20   |          |
|  | 2016-2017       | 2017-2018       | 2018-2019       | CURRENT         | Y-T-D   | PROJECTED | REQUESTED | PROPOSED |
|  | ACTUAL          | ACTUAL          | ACTUAL          | BUDGET          | ACTUAL  | YEAR END  | BUDGET    | BUDGET   |
|  |                 |                 |                 |                 |         |           |           |          |
| PERSONNEL SERVICES                     |                 |                 |                 |                 |         |           |           |          |
| 12-510300 SALARIES                     | 624,082         | 659,964         | 664,693         | 810,771         | 595,101 | 0         | 815,124   |          |
| 12-510400 WAGES                        | 31,553          | 9,920           | 47,040          | 0               | 0       | 0         | 0         |          |
| 12-510500 OVERTIME EARNINGS            | 9,247           | 9,106           | 3,606           | 5,500           | 4,256   | 0         | 3,500     |          |
| 12-510701 FICA INSURANCE               | 48,330          | 49,528          | 51,849          | 62,330          | 44,049  | 0         | 62,625    |          |
| 12-510800 PENSION                      | 85,122          | 88,869          | 101,203         | 128,001         | 89,715  | 0         | 129,343   |          |
| 12-510900 HEALTH INSURANCE             | 63,197          | 67,320          | 67,214          | 93,059          | 49,953  | 0         | 79,725    |          |
| 12-511000 DISABILTY INSURANCE          | 523             | 598             | 637             | 1,209           | 579     | 0         | 1,209     |          |
| 12-511100 LIFE INSURANCE               | 1,352           | 1,388           | 1,258           | 1,716           | 1,140   | 0         | 1,716     |          |
| 12-511300 WORKERS COMPENSATION EXPENSE | 2,730           | 5,247           | 5,220           | 6,049           | 0       | 0         | 6,179     |          |
| TOTAL PERSONNEL SERVICES               | 866,135         | 891,939         | 942,720         | 1,108,635       | 784,791 | 0         | 1,099,421 |          |
| 12-510500 OVERTIME EARNINGS            | NEXT YEAR NOTE: |                 |                 |                 |         |           |           |          |
|  | DEPT HEAD VOLU  | NTARILY REDUCED | BY \$2,500      |                 |         |           |           |          |
| 12-510900 HEALTH INSURANCE             | NEXT YEAR NOTE: | S:              |                 |                 |         |           |           |          |
|  | THE FC MET 9/2  | 2/20 AND VOTED  | 4-0 TO ABSORB ! | THE ENTIRE 5.5% |         |           |           |          |
|  |                 | SURANCE INCREAS |                 |                 |         |           |           |          |
|  | THE MOTION WAS  | MADE BY COUNCI  | LOR SMITH AND S | SECONDED BY     |         |           |           |          |
|  | COUNCILOR HARD  | IN              |                 |                 |         |           |           |          |
| PROFESSIONAL SERVICES                  |                 |                 |                 |                 |         |           |           |          |
| 12-520200 ENGINEERING SERVICES         | 15,423          | 13,507          | 69,415          | 105,000         | 43,938  | 0         | 90,000    |          |
| 12-520400 CONTRACTUAL SERVICES         | 5,921           | 9,672           | 4,988           | 4,692           | 3,877   | 0         | 4,512     |          |
| SMALL COPIER 12                        | 76.00           |                 |                 |                 |         |           | 912       |          |
| LARGE COPIER 12                        | 300.00          |                 |                 |                 |         |           | 3,600     |          |
| TOTAL PROFESSIONAL SERVICES            | 21,344          | 23,179          | 74,402          | 109,692         | 47,814  | 0         | 94,512    |          |

| 12-510701 FI                    | ICA INSURANCE                           |         | 48,330                                | 49,528          | 51,849         | 62,330          | 44,049         | 0 | 62,625    |  |
|---------------------------------|---|---------|---------------------------------------|-----------------|----------------|-----------------|----------------|---|-----------|--|
| 12-510800 PE                    | ENSION                                  |         | 85,122                                | 88,869          | 101,203        | 128,001         | 89,715         | 0 | 129,343   |  |
| 12-510900 н                     | EALTH INSURANCE                         |         | 63,197                                | 67,320          | 67,214         | 93,059          | 49,953         | 0 | 79,725    |  |
| L2-511000 D                     | ISABILTY INSURANCE                      |         | 523                                   | 598             | 637            | 1,209           | 579            | 0 | 1,209     |  |
| 12-511100 L                     | IFE INSURANCE                           |         | 1,352                                 | 1,388           | 1,258          | 1,716           | 1,140          | 0 | 1,716     |  |
| 12-511300 WG                    | ORKERS COMPENSATION                     | EXPENSE | 2,730                                 | 5,247           | 5,220          | 6,049           | 0              | 0 | 6,179     |  |
| TOTAL PER                       | RSONNEL SERVICES                        |         | 866,135                               | 891,939         | 942,720        | 1,108,635       | 784,791        | 0 | 1,099,421 |  |
| 12-510500                       | OVERTIME EARNINGS                       |         | NEXT YEAR NOTES:<br>DEPT HEAD VOLUNTA | ARILY REDUCED E | BY \$2,500     |                 |                |   |           |  |
| 12-510900                       | HEALTH INSURANCE                        |         | NEXT YEAR NOTES:                      |                 |                |                 |                |   |           |  |
|                                 |   |         | THE FC MET 9/22/2                     | 20 AND VOTED 4- | -0 TO ABSORB 1 | THE ENTIRE 5.5% |                |   |           |  |
|                                 |   |         | SEIB HEALTH INSU                      | RANCE INCREASE  | BY THE CITY    |                 |                |   |           |  |
|                                 |   |         | THE MOTION WAS MA                     | ADE BY COUNCILO | OR SMITH AND S | SECONDED BY     |                |   |           |  |
|                                 |   |         | COUNCILOR HARDIN                      |                 |                |                 |                |   |           |  |
| PROFESSIONAL                    |   |         |                                       |                 |                |                 |                |   |           |  |
|                                 | NGINEERING SERVICES                     |         | 15,423                                | 13,507          | 69,415         | 105,000         | 43,938         | 0 | 90,000    |  |
|                                 | ONTRACTUAL SERVICES                     |         | 5,921                                 | 9,672           | 4,988          | 4,692           | 3,877          | 0 | 4,512     |  |
|                                 | COPIER                                  | 12      | 76.00                                 |                 |                |                 |                |   | 912       |  |
|                                 | COPIER                                  | 12      | 300.00                                | <del></del>     |                |                 |                |   | 3,600     |  |
| TOTAL PRO                       | OFESSIONAL SERVICES                     |         | 21,344                                | 23,179          | 74,402         | 109,692         | 47,814         | 0 | 94,512    |  |
| 12-520200                       | ENGINEERING SERVI                       | CES     | NEXT YEAR NOTES:                      |                 |                |                 |                |   |           |  |
|                                 |   |         | DEPT HEAD VOLUNTA                     | ARILY REDUCED 1 | THIS LINE ITEN | 1 BY \$15,000   |                |   |           |  |
| 12-520400                       | CONTRACTUAL SERVICE                     | CES     | NEXT YEAR NOTES:                      |                 |                |                 |                |   |           |  |
|                                 |   |         | THE FC MET ON 9/                      |                 |                |                 | EM             |   |           |  |
|                                 |   |         | BY \$180 FROM \$4,                    |                 |                |                 |                |   |           |  |
|                                 |   |         | POSTAGE MACHINE                       |                 | -              |                 |                |   |           |  |
|                                 |   |         | FINANCE DIRECTOR                      |                 |                |                 |                |   |           |  |
|                                 |   |         | HEAD. THE MOTION<br>BY COUNCILOR HARD |                 | COUNCILOR SMIT | TH AND SECONDED |                |   |           |  |
|                                 |   |         |                                       |                 |                |                 |                |   |           |  |
| <u>SUPPLIES</u><br>12-530100 SU | IDDI TEC                                |         | 4,733                                 | 4,199           | 4 902          | 5 500           | 2 051          | 0 | 5,500     |  |
|                                 | RINTING EXPENSE                         |         | 1,916                                 | 1,290           | 4,802<br>1,894 | 5,500<br>2,200  | 2,051<br>7,739 | 0 | 2,200     |  |
|                                 | RINTING EXPENSE<br>OSTAGE/MAIL DELIVER: | 7       | 1,007                                 | 586             | 708            | 2,200<br>550    | 0              | 0 | 2,200     |  |
|                                 | UEL & LUBRICANTS                        | _       | 7,937                                 | 9,529           | 9,575          | 11,500          | 6,515          | 0 | 9,500     |  |
| 12-530500 FC<br>12-530900 UN    |   |         | 2,122                                 | 1,388           | 2,142          | 2,500           | 1,415          | 0 | 2,500     |  |
|                                 | NIFORMS<br>INOR TOOLS & EQUIPME         | TNT     | 367                                   | 318             | 2,142          | 500             | 1,413          | 0 | 500       |  |
| TOTAL SUI                       |   |         | 18,082                                | 17,309          | 19,121         | 22,750          | 17,719         | 0 | 20,200    |  |
| TOTAL SUI                       | LITITO                                  |         | 10,002                                | 11,303          | 17,141         | 22,130          | 11,113         | U | 20,200    |  |

01 -GENERAL FUND

12-570200 TRAVEL & CONFERENCE

TOTAL INSPECTION SERVICES

NEXT YEAR NOTES:

PROPOSED BUDGET WORKSHEET
AS OF: JUNE 30TH, 2020

| INSPECTION SERVICES                 |   |               |                   |                 |           |           |           |          |
|-------------------------------------|---|---------------|-------------------|-----------------|-----------|-----------|-----------|----------|
| EXPENDITURES                        |   |               | (-                |                 | 2019-2020 | ) (       | 2020-20   | 121)     |
| ENTENDITORED                        | 2016-2017   | 2017-2018     | 2018-2019         | CURRENT         | Y-T-D     | PROJECTED | REQUESTED | PROPOSED |
|                                     | ACTUAL  | ACTUAL        | ACTUAL            | BUDGET          | ACTUAL    | YEAR END  | BUDGET    | BUDGET   |
| 12-530300 POSTAGE/MAIL DELIVERY     | NEXT YEAR NOTES   |               | red 5-0 to reduce | CE THIS LINE IT | EM        |           |           |          |
|                                     | BY \$550 FROM \$5<br>PITNEY BOWES PO<br>UTILIZING THE B | STAGE MACHINE | LEASE AND THIS    | DEPARTMENT      |           |           |           |          |
|                                     | FINANCE/CITY CI<br>COUNCILOR THAME                      |               |                   |                 |           |           |           |          |
| 12-530500 FUEL & LUBRICANTS         | NEXT YEAR NOTES   |               | O THIS LINE ITEM  | 4 BY \$2,000    |           |           |           |          |
| CONTRACTUAL SERVICES                |   |               |                   |                 |           |           |           |          |
| 12-540200 RADIO MAINT / REPAIRS     | 325   | 0             | 0                 | 0               | 0         | 0         | 0 _       |          |
| 12-540300 VEHICLE MAINTENANCE       | 3,105   | 3,047         | 2,084             | 2,500           | 991       | 0         | 1,800 _   |          |
| 12-540500 DEMOLITION COSTS          | 0   | 15,006        | 20,000            | 21,400          | 0         | 0         | 12,500 _  |          |
| 12-540900 MAINTENANCE CONTRACTS     | 1,568   | 1,137         | 0                 | 3,600           | 0         | 0         | 0         |          |
| TOTAL CONTRACTUAL SERVICES          | 4,998   | 19,189        | 22,084            | 27,500          | 991       | 0         | 14,300    |          |
| 12-540300 VEHICLE MAINTENANCE       | NEXT YEAR NOTES<br>DEPT HEAD VOLUM                      |               | O THIS LINE ITE   | 4 BY \$700      |           |           |           |          |
| 12-540500 DEMOLITION COSTS          | NEXT YEAR NOTES<br>DEPT HEAD VOLUM                      |               | O THIS LINE ITEM  | 4 BY \$12,500   |           |           |           |          |
| UTILITIES                           |   |               |                   |                 |           |           |           |          |
| 12-550445 WIRELESS COMMUNICATION    | 8,233   | 5,805         | 6,184             | 8,000           | 5,049     | 0         | 8,000     |          |
| TOTAL UTILITIES                     | 8,233   | 5,805         | 6,184             | 8,000           | 5,049     | 0         | 8,000     |          |
| OTHER EXPENSES                      |   |               |                   |                 |           |           |           |          |
| 12-570100 MEMBERSHIPS/SUBSCRIPTIONS | 730   | 760           | 206               | 700             | 634       | 0         | 700 _     |          |
| 12-570200 TRAVEL & CONFERENCE       | 966   | 2,059         | 2,687             | 2,750           | 251       | 0         | 2,000     |          |
| 12-572510 CREDIT CARD FEES          | 0   | 2,757         | 100               | 0               | 0         | 0         | 0         |          |
| TOTAL OTHER EXPENSES                | 1,696   | 5,576         | 2,993             | 3,450           | 885       | 0         | 2,700     |          |

DEPT HEAD VOLUNTARILY REDUCED THIS LINE ITEM BY \$2,250

920,488 962,997 1,067,504 1,280,027 857,250 0 1,239,133

## 10-01-2020 02:09 PM CITY OF HOMEWOOD PAGE: 13 PROPOSED BUDGET WORKSHEET

PROPOSED BUDGET WORKSHEET
AS OF: JUNE 30TH, 2020

| 01 -GEN | NERAL | FUND   |  |
|---------|-------|--------|--|
| POLICE  | DEPAR | RTMENT |  |

| POLICE DEPARTMENT<br>EXPENDITURES                   |           |                            |                     | (-                  |                   | 2019-2020       | ) (                   | 2020-2              | N21                |
|---|-----------|----------------------------|---------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|
| EAL ENDITORES                                       |           | 2016-2017<br>ACTUAL        | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
|   |           |                            |                     | ACTUAL              |                   |                 | TEAK END              |                     |                    |
| PERSONNEL SERVICES                                  |           |                            |                     |                     |                   |                 |                       |                     |                    |
| 14-510300 SALARIES                                  |           | 5,514,602                  | 5,794,771           | 6,212,152           | 6,693,103         | 4,895,525       | 0                     | 6,668,810           |                    |
| 14-510400 WAGES                                     |           | 7,601                      | 21,189              | 31,778              | 31,000            | 8,730           | 0                     | 31,000              |                    |
| 14-510500 OVERTIME EARNINGS                         |           | 288,522                    | 307,073             | 321,993             | 325,000           | 207,360         | 0                     | 325,000             |                    |
| 14-510530 TUITION REIMBURSEMEN                      | T         | 5,940                      | 2,355               | 1,873               | 9,000             | 4,000           | 0                     | 6,500               |                    |
| 14-510701 FICA INSURANCE                            |           | 423,484                    | 446,060             | 474,948             | 539 <b>,</b> 256  | 371,746         | 0                     | 537,398             |                    |
| 14-510800 PENSION                                   |           | 768,942                    | 824,174             | 1,000,396           | 1,107,414         | 780,251         | 0                     | 1,109,920           |                    |
| 14-510900 HEALTH INSURANCE                          |           | 558 <b>,</b> 779           | 612,379             | 706,193             | 789 <b>,</b> 025  | 556,752         | 0                     | 833,952             |                    |
| 14-511000 DISABILTY INSURANCE                       |           | 4,480                      | 4,570               | 4,719               | 10,323            | 3,588           | 0                     | 10,091              |                    |
| 14-511100 LIFE INSURANCE                            |           | 13,820                     | 13,992              | 14,270              | 14,652            | 10,955          | 0                     | 14,322              |                    |
| 14-511300 WORKER'S COMPENSATION                     | ON INSURA |                            | 186,446             | 206,359             | 187,820           | 0               | 0                     | 156,670             |                    |
| TOTAL PERSONNEL SERVICES                            |           | 7,722,904                  | 8,213,010           | 8,974,681           | 9,706,593         | 6,838,907       | 0                     | 9,693,663           |                    |
| 14-510300 SALARIES                                  |           | NEXT YEAR NOTES:<br>FY 21: |                     |                     |                   |                 |                       |                     |                    |
|   |           | Requesting to ad           | d 3 Police Of       | ficers for a to     | otal of 84        |                 |                       |                     |                    |
|   |           | Officers and add           |                     |                     | JUAN OF 04        |                 |                       |                     |                    |
|   |           | Officers and add           | 2 COLLECTION        | OTTICES             |                   |                 |                       |                     |                    |
| PROFESSIONAL SERVICES                               |           |                            |                     |                     |                   |                 |                       |                     |                    |
| 14-520400 CONTRACTUAL SERVICES                      |           | 97,118                     | 95,355              | 87,071              | 103,500           | 72,260          | 0                     | 144,143             |                    |
| SHRED- IT   | 26        | 150.00                     |                     |                     |                   |                 |                       | 3,900               |                    |
| Robert's Group ( Water)                             | 12        | 75.00                      |                     |                     |                   |                 |                       | 900                 |                    |
| RANGE   |           | 10,000.00                  |                     |                     |                   |                 |                       | 10,000              |                    |
| WALTER BLOCKER                                      | 12        | 3,900.00                   |                     |                     |                   |                 |                       | 46,800              |                    |
| Brighthouse   | 12        | 500.00                     |                     |                     |                   |                 |                       | 6,000               |                    |
| PREDICTIVE POLICING (Pr                             |           | 12,000.00                  |                     |                     |                   |                 |                       | 12,000              |                    |
| BARBER'S PROPERTY RENTA                             | 12        | 850.00                     |                     |                     |                   |                 |                       | 10,200              |                    |
| IRON MOUNTAIN                                       | 1         | 5,000.00                   |                     |                     |                   |                 |                       | 5,000               |                    |
| Spectrum  | 12        | 611.94                     |                     |                     |                   |                 |                       | 7,343               |                    |
| Trust Cleaning Services TOTAL PROFESSIONAL SERVICES | 12<br>S   | 3 <u>,500.00</u><br>97,118 | 95,355              | 87,071              | 103,500           | 72,260          | 0                     |                     |                    |
|   |           |                            |                     |                     |                   |                 |                       |                     |                    |
| 14-520400 CONTRACTUAL SERV                          | ICES      | NEXT YEAR NOTES:           |                     |                     |                   |                 |                       |                     |                    |
|   |           | FY 21:                     |                     |                     |                   |                 |                       |                     |                    |
|   |           | Incresae due to            | adding cleani       | ng crew for nev     | v building.       |                 |                       |                     |                    |
| SUPPLIES  |           |                            |                     |                     |                   |                 |                       |                     |                    |
| 14-530100 SUPPLIES                                  |           | 21,825                     | 16,781              | 20,001              | 25,000            | 11,978          | 0                     | 21,000              |                    |
| 14-530200 PRINTING EXPENSE                          |           | 3,859                      | 5,570               | 5,204               | 8,000             | 3,467           | 0                     | 7,000               |                    |
| 14-530300 POSTAGE/MAIL DELIVER                      | RY        | 1,358                      | 1,786               | 1,344               | 2,000             | 1,423           | 0                     | 2,000               |                    |
| 14-530500 FUEL & LUBRICANTS                         |           | 212,768                    | 255,981             | 252,738             | 255,000           | 148,502         | 0                     | 240,000             |                    |
| 14-530600 JANITORIAL SUPPLIES                       |           | 8,188                      | 8,862               | 9,239               | 9,271             | 8,966           | 0                     | 9,271               |                    |
| 14-530900 UNIFORM                                   |           | 124,956                    | 129,963             | 163,135             | 178,426           | 155,216         | 0                     | 165,000             |                    |
| 14-531020 S.R.O. PROGRAM                            |           | 7,799                      | 10,519              | 12,872              | 15,927            | 6,029           | 0                     | 12,000              |                    |
| 14-531400 DRILLS & TRAINING                         |           | 14,242                     | 14,220              | 17,493              | 18,000            | 12,225          | 0                     | 17,000              |                    |
| 14-531401 PHYSICAL FITNESS                          |           | 14,403                     | 2,913               | 10,156              | 12,000            | 1,086           | 0                     | 12,000              |                    |

AS OF: JUNE 30TH, 2020

01 -GENERAL FUND POLICE DEPARTMENT EXPENDITURES

| POLICE DEPARTMENT              |         |   |                            | ,         |                | 0010 0000 |           |           | 001      |
|--------------------------------|---------|---|----------------------------|-----------|----------------|-----------|-----------|-----------|----------|
| EXPENDITURES                   |         | 2016-2017   | 2017-2018                  | 2018-2019 | CURRENT        | Y-T-D     | PROJECTED | REQUESTED | PROPOSED |
|                                |         | ACTUAL  | ACTUAL                     | ACTUAL    | BUDGET         | ACTUAL    | YEAR END  | BUDGET    | BUDGET   |
| 14-531410 CRIME PREVENTION     |         | 7,286   | 7,157                      | 4,635     | 5,000          | 2,018     | 0         | 5,000     |          |
| 14-531500 AMMUNITION           |         | 69,894  | 69,986                     | 74,930    | 75,000         | 67,029    | 0         | 75,000    |          |
| 14-531510 TACTICAL TEAM SUPPLI | ES      | 28,026  | 28,683                     | 30,804    | 36,000         | 21,514    | 0         | 31,000    |          |
| 14-531600 PHOTOGRAPHIC / LAB   |         | 3,861   | 4,074                      | 7,955     | 8,000          | 1,581     | 0         | 7,000     |          |
| 14-532100 TIRES & TUBES        |         | 34,881  | 35,485                     | 34,950    | 38,500         | 23,165    | 0         | 37,500    |          |
| 14-532200 MINOR TOOLS & EQUIPM | ENT     | 5,228   | 6,528                      | 6,806     | 7,500          | 5,817     | 0         | 7,500     |          |
| 14-532700 ANIMAL CONTROL EXPEN |         | 6,183   | 5,576                      | 4,348     | 19,542         | 12,116    | 0         | 16,500    |          |
| 14-532750 K-9 SUPPLIES         |         | 20,446  | 32,144                     | 23,973    | 25,000         | 11,841    | 0         | 25,000    |          |
| 14-533000 SAFETY EQUIPMENT & S | UPPLIES | 827   | 1,923                      | 1,804     | 2,500          | 1,865     | 0         | 2,500     |          |
| TOTAL SUPPLIES                 |         | 586,030   | 638,149                    | 682,387   | 740,666        | 495,837   | 0         | 692,271   |          |
| 14-530900 UNIFORM              |         | NEXT YEAR NOTES<br>FY 21: Requesti<br>additional SRO<br>DEPT HEAD VOLUM | ng an increase<br>officers |           | officers and   |           |           |           |          |
| 14-531020 S.R.O. PROGRAM       |         | NEXT YEAR NOTES   | 3:                         |           |                |           |           |           |          |
|                                |         | Increase to acc<br>Resource Office<br>DEPT HEAD VOLUM                   | ers                        |           | onal School    |           |           |           |          |
| 14-531500 AMMUNITION           |         | NEXT YEAR NOTES<br>FY 21: Ammuniti<br>demand<br>DEPT HEAD VOLUM         | on increase du             | -         | ing from highe | er        |           |           |          |
| CONTRACTUAL SERVICES           |         |   |                            |           |                |           |           |           |          |
| 14-540100 BUILDING & GROUNDS M | AINT    | 16,999  | 16,983                     | 7,380     | 18,000         | 3,170     | 0         | 10,000    |          |
| 14-540200 RADIO MAINT & REPAIR | S       | 4,922   | 4,096                      | 3,155     | 5,000          | 2,996     | 0         | 5,000     |          |
| 14-540300 VEHICLE MAINTENANCE  |         | 74,987  | 74,358                     | 81,549    | 92,000         | 68,581    | 0         | 92,000    |          |
| 14-540400 EQUIPMENT REPAIR/MAI | NT      | 2,275   | 591                        | 2,358     | 2,500          | 958       | 0         | 2,500     |          |
| 14-540900 MAINTENANCE CONTRACT | S       | 222,710   | 230,187                    | 209,714   | 262,750        | 168,297   | 0         | 284,180   |          |
| 3SI                            | 1       | 650.00  |                            |           |                |           |           | 650       |          |
| Brazos                         | 0       | 0.00  |                            |           |                |           |           | 2,280     |          |
| ACJIC                          | 4       | 9,000.00  |                            |           |                |           |           | 36,000    |          |
| ADEM                           | 0       | 0.00  |                            |           |                |           |           | 150       |          |
| AFFIX FINGERPRINT              | 1       | 4,500.00  |                            |           |                |           |           | 4,500     |          |
| AMERICAN TERMITE & PEST        | 12      | 160.00  |                            |           |                |           |           | 1,920     |          |
| Ameritek                       | 12      | 1,500.00  |                            |           |                |           |           | 18,000    |          |
| Applied Concepts / Copt        | 4       | 4,500.00  |                            |           |                |           |           | 18,000    |          |
| AXIOM                          | 1       | 3,000.00  |                            |           |                |           |           | 3,000     |          |
| BAGBY ELEVATORS                | 4       | 1,000.00  |                            |           |                |           |           | 4,000     |          |
| Crossmatch                     | 0       | 0.00  |                            |           |                |           |           | 5,000     |          |
| CELLEBRITE UFED                | 0       | 0.00  |                            |           |                |           |           | 3,700     |          |
| IA TRAK                        | 1       | 500.00  |                            |           |                |           |           | 500       |          |
| IACP                           | 1       | 1,300.00  |                            |           |                |           |           | 1,300     |          |
| Finder                         | 0       | 0.00  |                            |           |                |           |           | 5,000     |          |
| FINGE                          | U       | 0.00  |                            |           |                |           |           | 5,000     |          |

| Λ1  | CEN   | VERAL | PUMD   |
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| POLICE DEPARTMENT  |  |  |   |   |  |   | , ,,,,,,,  | 001                |
|--|--|--|---|---|--|---|--|--------------------|
| EXPENDITURES   | 2016-2017<br>ACTUAL  | 2017-2018<br>ACTUAL  | 2018-2019<br>ACTUAL   | CURRENT<br>BUDGET   | Y-T-D<br>ACTUAL  | PROJECTED<br>YEAR END                   | ( 2020-2<br>REQUESTED<br>BUDGET                                      | PROPOSED<br>BUDGET |
| DATA VENTURES/LASERFICH (  | 0.00   |  |   |   |  |   | 6,000  |                    |
| L.E.A.D.S. ONLINE  | 0.00   |  |   |   |  |   | 6,000  |                    |
| L.E.T.S  | 4,000.00   |  |   |   |  |   | 4,000  |                    |
| LEXIS NEXIS SEARCH CONT 12   | 300.00   |  |   |   |  |   | 3,600  |                    |
| MESHED TECH. (   | 0.00   |  |   |   |  |   | 2,250  |                    |
| NEW WORLD SOFTWARE MAIN (  | 0.00   |  |   |   |  |   | 113,500  |                    |
| New World - IBM Service  | 4,500.00   |  |   |   |  |   | 4,500  |                    |
| TImekeeping system (   | 0.00   |  |   |   |  |   | 12,000   |                    |
| PITNEY BOWES 12  | 75.00  |  |   |   |  |   | 900  |                    |
| POWER DMS - INNOVATIVE (   | 0.00   |  |   |   |  |   | 5,000  |                    |
| SOUTHERN LINC 12   | 40.00  |  |   |   |  |   | 480  |                    |
| Tango Tango (  |  |  |   |   |  |   | 3,850  |                    |
| TAMBURELLO PROTECTIVE S 12   |  |  |   |   |  |   | 3,600  |                    |
| TRACKSTAR  |  |  |   |   |  |   | 5,500  |                    |
| VIGILANT (ALPR)  | -,   |  |   |   |  |   | 9,000  |                    |
| TOTAL CONTRACTUAL SERVICES   | 321,892  | 326,215  | 304,155   | 380,250   | 244,002  | 0                                       | 393,680  |                    |
| 14-540900 MAINTENANCE CONTRACTS  | NEXT YEAR NOTE   | _  |   |   |  |   |  |                    |
|  | MAINTENENACE C   | \$290,680 TO \$2<br>ONTRACT FOR NEW<br>E BY COUNCILOR  | WORLD PER CHIE  | F ROSS THE  | OR   |   |  |                    |
| <u>UTILITIES</u><br>14-550100 NATURAL GAS  | BY \$6,500 FROM<br>MAINTENENACE C<br>MOTION WAS MAD<br>HIGGINBOTHAM<br>2,573   | ONTRACT FOR NEW E BY COUNCILOR:  | WORLD PER CHIE<br>SMITH AND SECON<br>3,334  | F ROSS THE DED BY COUNCIL   | 4,472  | 0                                       | 5,000  |                    |
| 14-550100 NATURAL GAS<br>14-550200 ELECTRICTY  | BY \$6,500 FROM<br>MAINTENENACE C<br>MOTION WAS MAD<br>HIGGINBOTHAM<br>2,573<br>91,141   | ONTRACT FOR NEW E BY COUNCILOR: 3,421 74,488   | WORLD PER CHIE<br>SMITH AND SECON<br>3,334<br>68,982  | F ROSS THE DED BY COUNCIL 5,000 223,880   | 4,472<br>47,150  | 0                                       | 185,000  |                    |
| 14-550100 NATURAL GAS<br>14-550200 ELECTRICTY<br>14-550300 WATER & SEWER   | BY \$6,500 FROM<br>MAINTENENACE C<br>MOTION WAS MAD<br>HIGGINBOTHAM<br>2,573<br>91,141<br>10,891   | ONTRACT FOR NEW E BY COUNCILOR:  3,421 74,488 10,451   | WORLD PER CHIE<br>SMITH AND SECON<br>3,334<br>68,982<br>13,553  | F ROSS THE DED BY COUNCIL 5,000 223,880 21,000  | 4,472<br>47,150<br>7,847   | 0                                       | 185,000<br>21,000  |                    |
| 14-550100 NATURAL GAS<br>14-550200 ELECTRICTY<br>14-550300 WATER & SEWER<br>14-550400 TELEPHONE/COMMUNICATIONS   | BY \$6,500 FROM MAINTENENACE C MOTION WAS MAD HIGGINBOTHAM  2,573 91,141 10,891 10,818   | ONTRACT FOR NEW E BY COUNCILOR:  3,421 74,488 10,451 11,710  | WORLD PER CHIE<br>SMITH AND SECON<br>3,334<br>68,982<br>13,553<br>12,106  | 5,000<br>223,880<br>21,000<br>13,500  | 4,472<br>47,150<br>7,847<br>12,455                                 | 0 0 0                                   | 185,000<br>21,000<br>13,500  |                    |
| 14-550100 NATURAL GAS 14-550200 ELECTRICTY 14-550300 WATER & SEWER 14-550400 TELEPHONE/COMMUNICATIONS 14-550445 WIRELESS COMMUNICATION   | BY \$6,500 FROM MAINTENENACE C MOTION WAS MAD HIGGINBOTHAM  2,573 91,141 10,891 10,818 85,733  | ONTRACT FOR NEW E BY COUNCILOR:  3,421 74,488 10,451   | WORLD PER CHIE<br>SMITH AND SECON<br>3,334<br>68,982<br>13,553  | F ROSS THE DED BY COUNCIL 5,000 223,880 21,000  | 4,472<br>47,150<br>7,847   | 0                                       | 185,000<br>21,000<br>13,500<br>75,000                                |                    |
| 14-550100 NATURAL GAS 14-550200 ELECTRICTY 14-550300 WATER & SEWER 14-550400 TELEPHONE/COMMUNICATIONS 14-550445 WIRELESS COMMUNICATION VERIZON   | BY \$6,500 FROM MAINTENENACE C MOTION WAS MAD HIGGINBOTHAM  2,573 91,141 10,891 10,818 85,733 0.00   | ONTRACT FOR NEW E BY COUNCILOR:  3,421 74,488 10,451 11,710  | WORLD PER CHIE<br>SMITH AND SECON<br>3,334<br>68,982<br>13,553<br>12,106  | 5,000<br>223,880<br>21,000<br>13,500  | 4,472<br>47,150<br>7,847<br>12,455                                 | 0 0 0                                   | 185,000<br>21,000<br>13,500<br>75,000<br>33,000                      |                    |
| 14-550100 NATURAL GAS 14-550200 ELECTRICTY 14-550300 WATER & SEWER 14-550400 TELEPHONE/COMMUNICATIONS 14-550445 WIRELESS COMMUNICATION   | BY \$6,500 FROM MAINTENENACE C MOTION WAS MAD HIGGINBOTHAM  2,573 91,141 10,891 10,818 85,733 0.00   | ONTRACT FOR NEW E BY COUNCILOR:  3,421 74,488 10,451 11,710  | WORLD PER CHIE<br>SMITH AND SECON<br>3,334<br>68,982<br>13,553<br>12,106  | 5,000<br>223,880<br>21,000<br>13,500  | 4,472<br>47,150<br>7,847<br>12,455                                 | 0 0 0                                   | 185,000<br>21,000<br>13,500<br>75,000                                |                    |
| 14-550100 NATURAL GAS 14-550200 ELECTRICTY 14-550300 WATER & SEWER 14-550400 TELEPHONE/COMMUNICATIONS 14-550445 WIRELESS COMMUNICATION VERIZON ( SPRINT (VEHICLE AIRCARD (   | BY \$6,500 FROM MAINTENENACE C MOTION WAS MAD HIGGINBOTHAM  2,573 91,141 10,818 85,733 0.00 0.00 201,155  NEXT YEAR NOTE FINANCE DEPT R MONTH REDUCTIO THE FC MET ON BY \$15,000 FRO   | 3,421<br>74,488<br>10,451<br>11,710<br>64,909  | WORLD PER CHIE SMITH AND SECON  3,334 68,982 13,553 12,106 72,290  170,265  80 IN ANTICPATI POLICE BUILDIN ED 5-0 TO REDUC 185,000. THE M                                       | 5,000 223,880 21,000 13,500 75,000  338,380  ON OF \$5K A G ON 29TH AVE THIS LINE IT  | 4,472<br>47,150<br>7,847<br>12,455<br>58,571<br>130,495            | 0 0 0                                   | 185,000<br>21,000<br>13,500<br>75,000<br>33,000<br>42,000            |                    |
| 14-550100 NATURAL GAS 14-550200 ELECTRICTY 14-550300 WATER & SEWER 14-550400 TELEPHONE/COMMUNICATIONS 14-550445 WIRELESS COMMUNICATION VERIZON SPRINT (VEHICLE AIRCARD ( TOTAL UTILITIES   | BY \$6,500 FROM MAINTENENACE C MOTION WAS MAD HIGGINBOTHAM  2,573 91,141 10,818 85,733 0.00 0.00 201,155  NEXT YEAR NOTE FINANCE DEPT R MONTH REDUCTIO THE FC MET ON BY \$15,000 FRO   | 3,421 74,488 10,451 11,710 64,909 164,979 S: EDUCED BY \$23,8' N IN THE FORMER 9/10/20 AND VOT: M \$200,000 TO \$  | WORLD PER CHIE SMITH AND SECON  3,334 68,982 13,553 12,106 72,290  170,265  80 IN ANTICPATI POLICE BUILDIN ED 5-0 TO REDUC 185,000. THE M                                       | 5,000 223,880 21,000 13,500 75,000  338,380  ON OF \$5K A G ON 29TH AVE THIS LINE IT  | 4,472<br>47,150<br>7,847<br>12,455<br>58,571<br>130,495            | 0 0 0                                   | 185,000<br>21,000<br>13,500<br>75,000<br>33,000<br>42,000            |                    |
| 14-550100 NATURAL GAS 14-550200 ELECTRICTY 14-550300 WATER & SEWER 14-550400 TELEPHONE/COMMUNICATIONS 14-550445 WIRELESS COMMUNICATION VERIZON (SPRINT (VEHICLE AIRCARD (TOTAL UTILITIES)  14-550200 ELECTRICTY  OTHER EXPENSES 14-570100 MEMBERSHIPS/SUBSCRIPTION   | BY \$6,500 FROM MAINTENENACE C MOTION WAS MAD HIGGINBOTHAM  2,573 91,141 10,891 10,818 85,733 0.00 201,155  NEXT YEAR NOTE FINANCE DEPT R MONTH REDUCTIO THE FC MET ON BY \$15,000 FRO BY COUNCILOR S                                | 3,421 74,488 10,451 11,710 64,909  164,979  S: EDUCED BY \$23,8: N IN THE FORMER 9/10/20 AND VOT: M \$200,000 TO \$ MITH AND SECOND:                       | WORLD PER CHIE SMITH AND SECON  3,334 68,982 13,553 12,106 72,290  170,265  80 IN ANTICPATI POLICE BUILDIN ED 5-0 TO REDUC 185,000. THE M ED BY COUNCILOF                       | 5,000 223,880 21,000 13,500 75,000  338,380  ON OF \$5K A G ON 29TH AVE E THIS LINE IT OTION WAS MADE: HARDIN                         | 4,472<br>47,150<br>7,847<br>12,455<br>58,571<br>130,495            | 0 0 0 0                                 | 185,000<br>21,000<br>13,500<br>75,000<br>33,000<br>42,000<br>299,500 |                    |
| 14-550100 NATURAL GAS 14-550200 ELECTRICTY 14-550300 WATER & SEWER 14-550400 TELEPHONE/COMMUNICATIONS 14-550445 WIRELESS COMMUNICATION VERIZON ( SPRINT (VEHICLE AIRCARD ( TOTAL UTILITIES  14-550200 ELECTRICTY  OTHER EXPENSES 14-570100 MEMBERSHIPS/SUBSCRIPTION 14-570200 TRAVEL & CONFERENCE                            | BY \$6,500 FROM MAINTENENACE C MOTION WAS MAD HIGGINBOTHAM  2,573 91,141 10,891 10,818 85,733 0.00 0.00 201,155  NEXT YEAR NOTE FINANCE DEPT R MONTH REDUCTIO THE FC MET ON BY \$15,000 FRO BY COUNCILOR S                           | 3,421 74,488 10,451 11,710 64,909  164,979  S: EDUCED BY \$23,8: N IN THE FORMER 9/10/20 AND VOT: M \$200,000 TO \$ MITH AND SECOND:  13,218 11,345        | WORLD PER CHIE SMITH AND SECON  3,334 68,982 13,553 12,106 72,290  170,265  80 IN ANTICPATI POLICE BUILDIN ED 5-0 TO REDUC 185,000. THE MED BY COUNCILOR                        | 5,000 223,880 21,000 13,500 75,000  338,380  ON OF \$5K A G ON 29TH AVE ET THIS LINE IT OTION WAS MADE                                | 4,472<br>47,150<br>7,847<br>12,455<br>58,571<br>130,495            | 0 0 0                                   | 185,000<br>21,000<br>13,500<br>75,000<br>33,000<br>42,000<br>299,500 |                    |
| 14-550100 NATURAL GAS 14-550200 ELECTRICTY 14-550300 WATER & SEWER 14-550400 TELEPHONE/COMMUNICATIONS 14-550445 WIRELESS COMMUNICATION VERIZON (SPRINT (VEHICLE AIRCARD (TOTAL UTILITIES)  14-550200 ELECTRICTY  OTHER EXPENSES 14-570100 MEMBERSHIPS/SUBSCRIPTION   | BY \$6,500 FROM MAINTENENACE C MOTION WAS MAD HIGGINBOTHAM  2,573 91,141 10,891 10,818 85,733 0.00 201,155  NEXT YEAR NOTE FINANCE DEPT R MONTH REDUCTIO THE FC MET ON BY \$15,000 FRO BY COUNCILOR S                                | 3,421 74,488 10,451 11,710 64,909  164,979  S: EDUCED BY \$23,8: N IN THE FORMER 9/10/20 AND VOT: M \$200,000 TO \$ MITH AND SECOND:                       | WORLD PER CHIE SMITH AND SECON  3,334 68,982 13,553 12,106 72,290  170,265  80 IN ANTICPATI POLICE BUILDIN ED 5-0 TO REDUC 185,000. THE M ED BY COUNCILOF                       | 5,000 223,880 21,000 13,500 75,000  338,380  ON OF \$5K A G ON 29TH AVE E THIS LINE IT OTION WAS MADE: HARDIN                         | 4,472<br>47,150<br>7,847<br>12,455<br>58,571<br>130,495            | 0 0 0 0                                 | 185,000<br>21,000<br>13,500<br>75,000<br>33,000<br>42,000<br>299,500 |                    |
| 14-550100 NATURAL GAS 14-550200 ELECTRICTY 14-550300 WATER & SEWER 14-550400 TELEPHONE/COMMUNICATIONS 14-550445 WIRELESS COMMUNICATION VERIZON (SPRINT (VEHICLE AIRCARD (TOTAL UTILITIES)) 14-550200 ELECTRICTY  OTHER EXPENSES 14-570100 MEMBERSHIPS/SUBSCRIPTION 14-570200 TRAVEL & CONFERENCE                             | BY \$6,500 FROM MAINTENENACE COMOTION WAS MAD HIGGINBOTHAM  2,573 91,141 10,891 10,818 85,733 0.00 201,155  NEXT YEAR NOTE FINANCE DEPT R MONTH REDUCTION THE FC MET ON BY \$15,000 FRO BY COUNCILOR S  \$10,210 13,921              | 3,421 74,488 10,451 11,710 64,909  164,979  S: EDUCED BY \$23,8: N IN THE FORMER 9/10/20 AND VOT: M \$200,000 TO \$ MITH AND SECOND:  13,218 11,345        | 3,334 68,982 13,553 12,106 72,290  170,265  80 IN ANTICPATI POLICE BUILDIN ED 5-0 TO REDUC 185,000. THE M ED BY COUNCILOR   | 5,000 223,880 21,000 13,500 75,000  338,380  ON OF \$5K A G ON 29TH AVE ET THIS LINE IT OTION WAS MADE: HARDIN  10,500 15,000         | 4,472<br>47,150<br>7,847<br>12,455<br>58,571<br>130,495            | 0 0 0                                   | 185,000<br>21,000<br>13,500<br>75,000<br>33,000<br>42,000<br>299,500 |                    |
| 14-550100 NATURAL GAS 14-550200 ELECTRICTY 14-550300 WATER & SEWER 14-550400 TELEPHONE/COMMUNICATIONS 14-550445 WIRELESS COMMUNICATION VERIZON (SPRINT (VEHICLE AIRCARD (TOTAL UTILITIES)) 14-550200 ELECTRICTY  OTHER EXPENSES 14-570100 MEMBERSHIPS/SUBSCRIPTION 14-570200 TRAVEL & CONFERENCE 14-570400 TUITION & SCHOOLS | BY \$6,500 FROM MAINTENENACE C MOTION WAS MAD HIGGINBOTHAM  2,573 91,141 10,891 10,818 85,733 0.00 201,155  NEXT YEAR NOTE FINANCE DEPT R MONTH REDUCTIO THE FC MET ON BY \$15,000 FRO BY COUNCILOR S  \$ 10,210 13,921 57,707 1,299 | 3,421 74,488 10,451 11,710 64,909  164,979  S: EDUCED BY \$23,8. N IN THE FORMER 9/10/20 AND VOT: M \$200,000 TO \$ MITH AND SECOND:  13,218 11,345 57,603 | WORLD PER CHIE SMITH AND SECON  3,334 68,982 13,553 12,106 72,290  170,265  80 IN ANTICPATI POLICE BUILDIN ED 5-0 TO REDUC 185,000. THE M ED BY COUNCILOR  10,034 15,020 71,013 | 5,000 223,880 21,000 13,500 75,000  338,380  ON OF \$5K A G ON 29TH AVE ET THIS LINE IT OCTION WAS MADE: HARDIN  10,500 15,000 80,000 | 4,472<br>47,150<br>7,847<br>12,455<br>58,571<br>130,495<br>S<br>EM | 0 | 185,000<br>21,000<br>13,500<br>75,000<br>33,000<br>42,000<br>299,500 |                    |

01 -GENERAL FUND POLICE DEPARTMENT EXPENDITURES

|           |  | (  |  | 2019-2020  | ) (   | 2020-20   | 21)   |
|-----------|--|--|--|--|---|---|---|
| 2016-2017 | 2017-2018                                    | 2018-2019  | CURRENT  | Y-T-D  | PROJECTED   | REQUESTED   | PROPOSED  |
| ACTUAL    | ACTUAL                                       | ACTUAL   | BUDGET   | ACTUAL   | YEAR END  | BUDGET  | BUDGET  |
| 13,859    | 14,797                                       | 14,834   | 15,000   | 9,259  | 0   | 15,000  |   |
| 5,580     | 4,771  | 7,860  | 10,000   | 7,900  | 0   | 10,000  |   |
| 4,692     | 4,853  | 4,991  | 6,000  | 2,497  | 0   | 5,000   |   |
| 2,089     | 1,952  | 1,862  | 5,000  | 695  | 0   | 4,000   |   |
| 118,772   | 116,532                                      | 137,681  | 156,200  | 82,021   | 0   | 144,000   |   |
| 9,047,871 | 9,554,239                                    | 10,356,241   | 11,425,589   | 7,863,524  | 0   | 11,367,257  |   |
|           | 13,859<br>5,580<br>4,692<br>2,089<br>118,772 | ACTUAL ACTUAL  13,859 14,797 5,580 4,771 4,692 4,853 2,089 1,952 118,772 116,532 | 2016-2017 2017-2018 2018-2019 ACTUAL ACTUAL ACTUAL  13,859 14,797 14,834 5,580 4,771 7,860 4,692 4,853 4,991 2,089 1,952 1,862 118,772 116,532 137,681 | 2016-2017 2017-2018 2018-2019 CURRENT ACTUAL ACTUAL BUDGET  13,859 14,797 14,834 15,000 5,580 4,771 7,860 10,000 4,692 4,853 4,991 6,000 2,089 1,952 1,862 5,000 118,772 116,532 137,681 156,200 | 2016-2017<br>ACTUAL         2017-2018<br>ACTUAL         2018-2019<br>ACTUAL         CURRENT<br>BUDGET         Y-T-D<br>ACTUAL           13,859<br>5,580         14,797<br>4,771         14,834<br>7,860         15,000<br>10,000         7,900<br>7,900           4,692<br>2,089         4,853<br>1,952         4,991<br>1,862<br>1,862         6,000<br>5,000<br>695         2,497<br>695           118,772         116,532         137,681         156,200         82,021 | 2016-2017<br>ACTUAL         2017-2018<br>ACTUAL         2018-2019<br>ACTUAL         CURRENT<br>BUDGET         Y-T-D<br>ACTUAL         PROJECTED<br>YEAR END           13,859<br>5,580         14,797<br>4,771         14,834<br>7,860         15,000<br>10,000         9,259<br>7,900         0           4,692<br>2,089         4,853<br>1,952         4,991<br>1,862         6,000<br>5,000         2,497<br>6,000         0           118,772         116,532         137,681         156,200         82,021         0 | 2016-2017<br>ACTUAL         2017-2018<br>ACTUAL         2018-2019<br>ACTUAL         CURRENT<br>BUDGET         Y-T-D<br>ACTUAL         PROJECTED<br>YEAR END         REQUESTED<br>BUDGET           13,859         14,797         14,834         15,000         9,259         0         15,000           5,580         4,771         7,860         10,000         7,900         0         10,000           4,692         4,853         4,991         6,000         2,497         0         5,000           2,089         1,952         1,862         5,000         695         0         4,000           118,772         116,532         137,681         156,200         82,021         0         144,000 |

## 10-01-2020 02:09 PM CITY OF HOMEWOOD PAGE: 17 PROPOSED BUDGET WORKSHEET

AS OF: JUNE 30TH, 2020

| 01 -0 | GENERAL | FUND |
|-------|---------|------|
| FIRE  | DEPARTM | MENT |

| FIRE DEPARTMENT                       |                                   |   |                     |                   |                 |                       |                     |                    |
|---------------------------------------|-----------------------------------|---|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|
| EXPENDITURES                          |                                   |   |                     |                   |                 | •                     | ( 2020-2            |                    |
|                                       | 2016-2017<br>ACTUAL               | 2017-2018<br>ACTUAL   | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
|                                       |                                   |   |                     |                   |                 |                       |                     |                    |
| PERSONNEL SERVICES                    |                                   |   |                     |                   |                 |                       |                     |                    |
| 15-510300 SALARIES                    | 4,543,928                         | 4,570,333   | 4,561,597           | 4,810,936         | 3,449,657       | 0                     | 4,856,021           |                    |
| 15-510500 OVERTIME EARNINGS           | 151,043                           | 192,673   | 167,610             | 190,000           | 168,253         | 0                     | 180,000             |                    |
| 15-510530 TUITION REIMBURSEMENT       | 11,748                            | 22,142  | 33,846              | 40,000            | 32,820          | 0                     | 48,000              |                    |
| 15-510701 FICA INSURANCE              | 337,959                           | 346,355   | 339,518             | 385,249           | 259,606         | 0                     | 385,256             |                    |
| 15-510800 PENSION                     | 616,522                           | 640,353   | 736,692             | 791,146           | 549,588         | 0                     | 795,691             |                    |
| 15-510900 HEALTH INSURANCE            | 445,626                           | 461,279   | 492,789             | 539,310           | 393,516         | 0                     | 602,260             |                    |
| 15-511000 DISABILTY INSURANCE         | 2,847                             | 3,127   | 3,192               | 8,286             | 2,217           | 0                     | 8,146               |                    |
| 15-511100 LIFE INSURANCE              | 9,753                             | 9,921   | 9,921               | 10,164            | 7,248           | 0                     | 9,942               |                    |
| 15-511300 WORKERS COMP INSURANCE      | 102,470                           | 129,495   | 135,287             | 93,293            | 0               | 0                     | 83,294              |                    |
| TOTAL PERSONNEL SERVICES              | 6,221,896                         | 6,375,678   | 6,480,450           | 6,868,384         | 4,862,905       | 0                     | 6,968,610           |                    |
| 15-510530 TUITION REIMBURSEMENT       | \$12,000 PER DE<br>BUDGETED EXPEN | 9/22/20 AND VOT<br>PARTMENT HEAD'S<br>DITURES<br>MADE BY COUNCI | REQUEST TO HE       | LP REDUCE         | D               |                       |                     |                    |
| PROFESSIONAL SERVICES                 |                                   |   |                     |                   |                 |                       |                     |                    |
| SUPPLIES                              |                                   |   |                     |                   |                 |                       |                     |                    |
| 15-530100 SUPPLIES                    | 5,817                             | 5,654   | 5,645               | 6,000             | 4,633           | 0                     | 6,000               |                    |
| 15-530200 PRINTING EXPENSE            | 360                               | 198   | 593                 | 1,000             | 330             | 0                     | 750                 |                    |
| 15-530300 POSTAGE/MAIL DELIVERY       | 483                               | 1,003   | 732                 | 1,500             | 119             | 0                     | 500                 |                    |
| 15-530500 FUEL & LUBRICANTS           | 34,878                            | 46,069  | 47,975              | 42,000            | 24,806          | 0                     | 40,000              |                    |
| 15-530600 JANITORIAL SUPPLIES         | 10,385                            | 9,347   | 8,978               | 11,000            | 8,339           | 0                     | 11,500              |                    |
| 15-530700 FIRE SUPPLIES               | 12,982                            | 12,019  | 11,234              | 14,000            | 6,041           | 0                     | 13,000              |                    |
| 15-530800 FOOD / MEDICAL - PERSONAL I | EXP 31,402                        | 37,639  | 42,730              | 45,000            | 25,484          | 0                     | 49,800              |                    |
| MEDICAL SUPPLIES 1                    | 45,500.00                         |   |                     |                   |                 |                       | 45,500              |                    |
| TACT MED SUPPLIES 1                   | 4,300.00                          |   |                     |                   |                 |                       | 4,300               |                    |
| 15-530801 EMPLOYEE PHYSICALS          | 21,934                            | 21,002  | 22,205              | 30,000            | 17,888          | 0                     | 28,000              |                    |

| <u>SUPPLIES</u>                  |     |            |         |         |         |         |   |         |  |
|----------------------------------|-----|------------|---------|---------|---------|---------|---|---------|--|
| 15-530100 SUPPLIES               |     | 5,817      | 5,654   | 5,645   | 6,000   | 4,633   | 0 | 6,000   |  |
| 15-530200 PRINTING EXPENSE       |     | 360        | 198     | 593     | 1,000   | 330     | 0 | 750     |  |
| 15-530300 POSTAGE/MAIL DELIVERY  |     | 483        | 1,003   | 732     | 1,500   | 119     | 0 | 500     |  |
| 15-530500 FUEL & LUBRICANTS      |     | 34,878     | 46,069  | 47,975  | 42,000  | 24,806  | 0 | 40,000  |  |
| 15-530600 JANITORIAL SUPPLIES    |     | 10,385     | 9,347   | 8,978   | 11,000  | 8,339   | 0 | 11,500  |  |
| 15-530700 FIRE SUPPLIES          |     | 12,982     | 12,019  | 11,234  | 14,000  | 6,041   | 0 | 13,000  |  |
| 15-530800 FOOD / MEDICAL - PERSO | NAL | EXP 31,402 | 37,639  | 42,730  | 45,000  | 25,484  | 0 | 49,800  |  |
| MEDICAL SUPPLIES                 | 1   | 45,500.00  |         |         |         |         |   | 45,500  |  |
| TACT MED SUPPLIES                | 1   | 4,300.00   |         |         |         |         |   | 4,300   |  |
| 15-530801 EMPLOYEE PHYSICALS     |     | 21,934     | 21,002  | 22,205  | 30,000  | 17,888  | 0 | 28,000  |  |
| 15-530900 UNIFORMS               |     | 54,913     | 65,507  | 77,270  | 68,000  | 40,736  | 0 | 68,000  |  |
| 1 - DUTY UNIFORMS                | 1   | 68,000.00  |         |         |         |         |   | 68,000  |  |
| 2 - TACTICAL MEDICAL UN          | 1   | 0.00       |         |         |         |         |   | 0       |  |
| 15-531400 DRILLS & TRAINING      |     | 14,770     | 3,791   | 10,894  | 12,000  | 7,069   | 0 | 13,000  |  |
| 15-532200 MINOR TOOLS & EQUIPMEN | ΙT  | 4,806      | 2,641   | 2,721   | 3,000   | 943     | 0 | 4,000   |  |
| TOTAL SUPPLIES                   |     | 192,730    | 204,871 | 230,977 | 233,500 | 136,388 | 0 | 234,550 |  |
|                                  |     |            |         |         |         |         |   |         |  |

01 -GENERAL FUND FIRE DEPARTMENT EXPENDITURES

| FIRE DEPARTMENT<br>EXPENDITURES  |         |                     |                     | (-                  |                   | 2019-2020       | )                     | ( 2020-2            | 021                |
|----------------------------------|---------|---------------------|---------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|
|                                  |         | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
| CONTRACTUAL SERVICES             |         |                     |                     |                     |                   |                 |                       |                     |                    |
| 15-540100 BUILDING & GROUNDS MA  | ATNT    | 20,605              | 12,575              | 14,484              | 13,000            | 7,389           | 0                     | 14,000              |                    |
| 15-540200 RADIO MAINTENANCE & F  |         | 8,033               | 4,922               | 8,964               | 10,000            | 8,681           | 0                     | 12,500              |                    |
| 15-540300 VEHICLE MAINTENANCE    |         | 58,192              | 75,122              | 75,538              | 145,000           | 62,063          | 0                     | 80,000              |                    |
| 15-540350 APPARATUS/VEHICLE REF  | FURBISE |                     | 21,846              | 19,903              | 10,000            | 8,959           | 0                     | 20,000              |                    |
| 15-540400 EQUIPMENT REPAIR/MAIN  |         | 7,710               | 7,391               | 3,640               | 8,000             | 1,554           | 0                     | 8,000               |                    |
| 15-540500 EQUIP. MAINT/REPR-EMP  |         |                     | 3,264               | 7,611               | 10,000            | 4,829           | 0                     | 10,000              |                    |
| 15-540900 MAINTENANCE CONTRACTS  |         | 71,374              | 84,904              | 130,108             | 97,830            | 25,774          | 0                     | 113,860             |                    |
| 1 - PEST CONTROL                 | 1       | 1,300.00            | 0 - , 0 0 -         | ,                   | .,,               | ,               |                       | 1,300               |                    |
| 2 - MEDICAL WASTE                | 12      | 200.00              |                     |                     |                   |                 |                       | 2,400               |                    |
| 3 - COPIER LEASE                 | 12      | 290.00              |                     |                     |                   |                 |                       | 3,480               |                    |
| 4 - TERMITE BOND ST 2            | 1       | 80.00               |                     |                     |                   |                 |                       | 80                  |                    |
| 5 - CARDIAC MONITORS MA          | 1       | 9,000.00            |                     |                     |                   |                 |                       | 9,000               |                    |
| 6 - SCBA AIR QUALITY TE          | 1       | 700.00              |                     |                     |                   |                 |                       | 700                 |                    |
| 7 - BIOHAZARD TANK MAIN          | 2       | 700.00              |                     |                     |                   |                 |                       | 1,400               |                    |
| 8 - RESCUE TOOL HYDRAUL          | 1       | 3,000.00            |                     |                     |                   |                 |                       | 3,000               |                    |
| 9 - LADDER TESTING               | 1       | 3,500.00            |                     |                     |                   |                 |                       | 3,500               |                    |
| 10 - CHARTER CABLE               | 1       | 7,000.00            |                     |                     |                   |                 |                       | 7,000               |                    |
| 11 - RADIO SYSTEM MAINT          | 1       | 65,000.00           |                     |                     |                   |                 |                       | 65,000              |                    |
| 12 - OTHERS AS NEEDED            | 1       | 2,000.00            |                     |                     |                   |                 |                       | 2,000               |                    |
| 13- LEXIPOL                      | 1       | 15,000.00           |                     |                     |                   |                 |                       | 15,000              |                    |
| TOTAL CONTRACTUAL SERVICES       | _       | 198,474             | 210,024             | 260,249             | 293,830           | 119,251         | 0                     | 258,360             |                    |
| UTILITIES                        |         |                     |                     |                     |                   |                 |                       |                     |                    |
| 15-550100 NATURAL GAS            |         | 8,996               | 12,771              | 11,539              | 13,500            | 10,675          | 0                     | 14,508              |                    |
| STATION 1                        | 12      | 400.00              |                     |                     |                   |                 |                       | 4,800               |                    |
| STATION 2                        | 12      | 250.00              |                     |                     |                   |                 |                       | 3,000               |                    |
| STATION 3                        | 12      | 325.00              |                     |                     |                   |                 |                       | 3,900               |                    |
| STATION 1 ANNEX                  | 12      | 234.00              |                     |                     |                   |                 |                       | 2,808               |                    |
| 15-550200 ELECTRICTY             |         | 41,964              | 42,144              | 40,927              | 43,500            | 36,030          | 0                     | 45,900              |                    |
| STATION 1                        | 12      | 1,575.00            |                     |                     |                   |                 |                       | 18,900              |                    |
| STATION 2                        | 12      | 950.00              |                     |                     |                   |                 |                       | 11,400              |                    |
| STATION 3                        | 12      | 900.00              |                     |                     |                   |                 |                       | 10,800              |                    |
| STATION 1 ANNEX                  | 12      | 400.00              |                     |                     |                   |                 |                       | 4,800               |                    |
| 15-550300 WATER & SEWER          |         | 17,795              | 18,702              | 19,915              | 20,100            | 16,895          | 0                     | 21,780              |                    |
| STATION 1                        | 12      | 700.00              |                     |                     |                   |                 |                       | 8,400               |                    |
| STATION 2                        | 12      | 475.00              |                     |                     |                   |                 |                       | 5,700               |                    |
| STATION 3                        | 12      | 375.00              |                     |                     |                   |                 |                       | 4,500               |                    |
| STATION 1 ANNEX                  | 12      | 30.00               |                     |                     |                   |                 |                       | 360                 |                    |
| STATION 1 (FIRE CONNECT          | 12      | 55.00               |                     |                     |                   |                 |                       | 660                 |                    |
| STATION 1 (GREY WATER)           | 12      | 180.00              |                     |                     |                   |                 |                       | 2,160               |                    |
| 15-550445 WIRELESS COMMUNICATION | ON      | 20,680              | 16,833              | 15,652              | 18,000            | 13,163          | 0                     | 21,000              |                    |
| TOTAL UTILITIES                  |         | 89,435              | 90,449              | 88,033              | 95,100            | 76,764          | 0                     | 103,188             |                    |

01 -GENERAL FUND FIRE DEPARTMENT EXPENDITURES

| FIRE DEPARTMENT<br>EXPENDITURES |       |                     |                     | )                   | ) ( 2020-2021)    |                 |                       |                     |                    |
|---------------------------------|-------|---------------------|---------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|
|                                 |       | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
| OTHER EXPENSES                  |       |                     |                     |                     |                   |                 |                       |                     |                    |
| 15-570100 MEMBERSHIPS/SUBSCRIP  | TIONS | 5,385               | 4,243               | 4,904               | 6,000             | 3,316           | 0                     | 6,000               |                    |
| 1 - AAFC                        | 1     | 350.00              |                     |                     |                   |                 |                       | 350                 |                    |
| 2 - CAFCA                       | 1     | 170.00              |                     |                     |                   |                 |                       | 170                 |                    |
| 3 - IAFC                        | 1     | 1,250.00            |                     |                     |                   |                 |                       | 1,250               |                    |
| 4 - NFPA MEMBERSHIP             | 1     | 165.00              |                     |                     |                   |                 |                       | 165                 |                    |
| 5 -NFPA FIRE CODE SUBSC         | 1     | 1,165.00            |                     |                     |                   |                 |                       | 1,165               |                    |
| 6 - NREMT                       | 1     | 600.00              |                     |                     |                   |                 |                       | 600                 |                    |
| 7 - ADPH EMT LICENSE            | 1     | 600.00              |                     |                     |                   |                 |                       | 600                 |                    |
| 8 - ICC MEMBERSHIP              | 1     | 125.00              |                     |                     |                   |                 |                       | 125                 |                    |
| 9 - SAMS CLUB                   | 1     | 25.00               |                     |                     |                   |                 |                       | 25                  |                    |
| 10 - PERIODICALS JOURNA         | 1     | 150.00              |                     |                     |                   |                 |                       | 150                 |                    |
| 11 - ACTIVE911                  | 1     | 900.00              |                     |                     |                   |                 |                       | 900                 |                    |
| 12 - OTHERS AS NEEDED           | 1     | 500.00              |                     |                     |                   |                 |                       | 500                 |                    |
| 15-570200 TRAVEL & CONFERENCE   |       | 10,047              | 16,288              | 21,051              | 30,000            | 6,082           | 0                     | 26,500              |                    |
| 1 - FIRE TRAVEL/CONF            | 1     | 20,000.00           |                     |                     |                   |                 |                       | 20,000              |                    |
| 2 - TACTICAL MEDIC TRAV         | 1     | 6,500.00            |                     |                     |                   |                 |                       | 6,500               |                    |
| 15-570400 TUITION & SCHOOLS     |       | 8,548               | 19,818              | 32,719              | 40,000            | 15,528          | 0                     | 35,000              |                    |
| 1 - FIRE/EMS SCHOOLS            | 1     | 22,500.00           | ,                   | •                   | •                 | •               |                       | 22,500              |                    |
| 2 - TACT MEDICAL SCHOOL         | 1     | 12,500.00           |                     |                     |                   |                 |                       | 12,500              |                    |
| 15-570600 FIRE PREVENTION       |       | 4,715               | 1,458               | 4,962               | 5,000             | 0               | 0                     | 2,500               |                    |
| 15-570610 FIRE INVESTIGATION    |       | . 0                 | 464                 | 1,136               | 1,700             | 231             | 0                     | 1,000               |                    |
| 15-570700 HYDRANT EXPENSES      |       | 84,601              | 74,026              | 86,251              | 90,740            | 64,910          | 0                     | 101,600             |                    |
| HYDRANT RENTAL (390 X \$        | 12    | 7,800.00            |                     |                     |                   |                 |                       | 93,600              |                    |
| HYDRANT MAINTENANCE             | 1     | 3,500.00            |                     |                     |                   |                 |                       | 3,500               |                    |
| 1 Hydrant Install (if n         | 1     | 4,500.00            |                     |                     |                   |                 |                       | 4,500               |                    |
| TOTAL OTHER EXPENSES            |       | 113,296             | 116,297             | 151,024             | 173,440           | 90,067          | 0                     | 172,600             |                    |
| TOTAL FIRE DEPARTMENT           |       | 6,815,830           | 6,997,318           | 7,210,732           | 7,664,254         | 5,285,374       | 0                     | 7,737,308           |                    |

01 -GENERAL FUND COURT MANAGEMENT EXPENDITURES

| ( 2019-2020) ( 2020-2021 |   |   |           |   |  |  |   |  |  |  |
|--------------------------|---|---|-----------|---|--|--|---|--|--|--|
| 2016-2017                | 2017-2018   | ,   |           |   | , ,  |  | PROPOSED  |  |  |  |
| ACTUAL                   | ACTUAL  | ACTUAL  | BUDGET    | ACTUAL  | YEAR END   | BUDGET   | BUDGET  |  |  |  |
|                          |   |   |           |   |  |  |   |  |  |  |
|                          |   |   |           |   |  |  |   |  |  |  |
| 38,309                   | 39,070  | 39,858  | 40,854    | 26,572  | 0  | 40,854   |   |  |  |  |
| 21,655.00                |   |   |           |   |  | 21,655   |   |  |  |  |
| 19,199.00                |   |   |           |   |  | 19,199   |   |  |  |  |
| 130,429                  | 127,670   | 144,720   | 201,447   | 116,225   | 0  | 208,304  |   |  |  |  |
| 13,736                   | 35,431  | 42,474  | 0         | 39,000  | 0  | 0  |   |  |  |  |
| 21,833                   | 24,900  | 15,285  | 15,000    | 5,691   | 0  | 15,000   |   |  |  |  |
| 12,469                   | 14,252  | 15,337  | 16,558    | 12,177  | 0  | 17,083   |   |  |  |  |
| 21,580                   | 25,058  | 31,151  | 34,004    | 24,003  | 0  | 35,282   |   |  |  |  |
| 11,994                   | 9,281   | 13,686  | 15,089    | 11,418  | 0  | 16,137   |   |  |  |  |
| 265                      | 130   | 78  | 279       | 59  | 0  | 279  |   |  |  |  |
| 737                      | 528   | 528   | 396       | 396   | 0  | 396  |   |  |  |  |
| 123                      | 263   | 475   | 300       | 0   | 0  | 309  |   |  |  |  |
| 251,475                  | 276,584   | 303,591   | 323,927   | 235,541   | 0  | 333,644  |   |  |  |  |
|                          |   |   |           |   |  |  |   |  |  |  |
| 23,700                   | 15,480  | 9,030   | 20,000    | 7,431   | 0  | 15,000   |   |  |  |  |
| 23,700                   | 15,480  | 9,030   | 20,000    | 7,431   | 0  | 15,000   |   |  |  |  |
|                          |   |   |           |   |  |  |   |  |  |  |
| 0                        | 0   | 0   | 1,000     | 13  | 0  | 750  |   |  |  |  |
| 0                        | 0   | 0   | 1,000     | 13  | 0  | 750  |   |  |  |  |
|                          |   |   |           |   |  |  |   |  |  |  |
| 0                        | 0   | 0   | 500       | 0   | 0  | 500  |   |  |  |  |
| 2,982                    | 2,755   | 2,036   | 3,898     | 1,608   | 0  | 3,898  |   |  |  |  |
| 199.87                   |   |   |           |   |  | 2,398  |   |  |  |  |
| 1,500.00                 |   |   |           |   |  | 1,500  |   |  |  |  |
| 2,982                    | 2,755   | 2,036   | 4,398     | 1,608   | 0  | 4,398  |   |  |  |  |
|                          |   |   |           |   |  |  |   |  |  |  |
|                          |   |   |           |   |  |  |   |  |  |  |
| 0                        | 0   | 282   | 1,500     | 384   | 0  | 1,000  |   |  |  |  |
| 0                        | 0   | 282   | 1,500     | 384   | 0  | 1,000  |   |  |  |  |
| 278,156                  |   |   |           |   |  |  |   |  |  |  |
|                          | 38,309 21,655.00 19,199.00 130,429 13,736 21,833 12,469 21,580 11,994 265 737 123 251,475  23,700 23,700  0 2,982 199.87 1,500.00 2,982 | 38,309 39,070 21,655.00 19,199.00 130,429 127,670 13,736 35,431 21,833 24,900 12,469 14,252 21,580 25,058 11,994 9,281 265 130 737 528 123 263 251,475 276,584  23,700 15,480 23,700 15,480 0 0 0 0 0 0 0 0 0 0 0 0 0 0 2,982 2,755 199.87 1,500.00 0 2,982 2,755 | 2016-2017 | 2016-2017 ACTUAL 2017-2018 ACTUAL 2018-2019 BUDGET  38,309 39,070 39,858 40,854  21,655.00  19,199.00  130,429 127,670 144,720 201,447  13,736 35,431 42,474 0 21,833 24,900 15,285 15,000  12,469 14,252 15,337 16,558  21,580 25,058 31,151 34,004  11,994 9,281 13,686 15,089 265 130 78 279 737 528 528 396 21,23 263 475 300 251,475 276,584 303,591 323,927  23,700 15,480 9,030 20,000  23,700 15,480 9,030 20,000  0 0 0 1,000  0 0 0 1,000  0 0 0 1,000  0 0 0 3,898  199.87  1,500.00 2,982 2,755 2,036 4,398 | 2016-2017 ACTUAL 2017-2018 ACTUAL 2018-2019 CURRENT ACTUAL  38,309 39,070 39,858 40,854 26,572 21,655.00 19,199.00 130,429 127,670 144,720 201,447 116,225 13,736 35,431 42,474 0 39,000 21,833 24,900 15,285 15,000 5,691 12,469 14,252 15,337 16,558 12,177 21,580 25,058 31,151 34,004 24,003 11,994 9,281 13,686 15,089 11,418 265 130 78 279 59 737 528 528 396 396 123 263 475 300 0 251,475 276,584 303,591 323,927 235,541  23,700 15,480 9,030 20,000 7,431 23,700 15,480 9,030 20,000 7,431 0 0 0 0 1,000 13 0 0 0 1,000 13  0 0 0 0 500 0 2,982 2,755 2,036 3,898 1,608 | 2016-2017   2017-2018   2018-2019   CURRENT   Y-T-D   PROJECTED   YEAR END | 2016-2017   2017-2018   ACTUAL   2018-2019   CURRENT   Y-T-D   PROJECTED   REQUESTED   BUDGET |  |  |  |

|                       |           |      | PROPC | SED B | JDG |
|-----------------------|-----------|------|-------|-------|-----|
|                       |           |      | AS    | OF:   | JU  |
| 01 -GENERAL FUND      |           |      |       |       |     |
| SANITATION DEPARTMENT |           |      |       |       |     |
| EXPENDITURES          |           |      |       |       |     |
|                       | 2016 2017 | 2017 | 2010  | 20    | 10  |

| SANITATION DEPARTMENT EXPENDITURES  |  |                           | (-                                  |                          | 2019-2020           | ) (                   | 2020_2                   | n21 <b></b>        |
|---|--|---------------------------|-------------------------------------|--------------------------|---------------------|-----------------------|--------------------------|--------------------|
| 311210120   | 2016-2017<br>ACTUAL                        | 2017-2018<br>ACTUAL       | 2018-2019<br>ACTUAL                 | CURRENT<br>BUDGET        | Y-T-D<br>ACTUAL     | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET      | PROPOSED<br>BUDGET |
|   |  |                           |                                     |                          |                     |                       |                          |                    |
| ERSONNEL SERVICES   |  |                           |                                     |                          |                     |                       |                          |                    |
| 7-510300 SALARIES   | 607,916                                    | 651,117                   | 660,379                             | 691,517                  | 491,204             | 0                     | 747,895                  |                    |
| 7-510400 WAGES  | 613,014                                    | 611,322                   | 620,108                             | 672,648                  | 493,106             | 0                     | 696,359                  |                    |
| 7-510500 OVERTIME EARNINGS  | 9,279                                      | 13,347                    | 4,645                               | 15,000                   | 5,077               | 0                     | 13,000                   |                    |
| .7-510701 FICA INSURANCE  | 88,899                                     | 92,851                    | 92,500                              | 105,506                  | 71,315              | 0                     | 111,480                  |                    |
| .7-510800 PENSION   | 165,804                                    | 172,672                   | 196,822                             | 216,667                  | 150,201             | 0                     | 230,246                  |                    |
| .7-510900 HEALTH INSURANCE  | 185,915                                    | 186,695                   | 215,693                             | 232,100                  | 160,566             | 0                     | 232,455                  |                    |
| 7-511000 DISABILTY INSURANCE  | 1,270                                      | 1,387                     | 1,823                               | 3,534                    | 1,421               | 0                     | 3,790                    |                    |
| .7-511100 LIFE INSURANCE  | 5,238                                      | 5,412                     | 6,204                               | 5,016                    | 4,565               | 0                     | 5,379                    |                    |
| .7-511300 WORKERS COMP INSURANCE  | 46,782                                     | 71,062                    | 91,385                              | 72,825                   | 0                   | 0                     | 66,961                   |                    |
| TOTAL PERSONNEL SERVICES  | 1,724,116                                  | 1,805,866                 | 1,889,557                           | 2,014,813                | 1,377,455           | 0                     | 2,107,565                |                    |
| 7-510300 SALARIES   | NEXT YEAR NOTE:                            | 3:                        |                                     |                          |                     |                       |                          |                    |
|   | Promote Vincent                            | Lewis from RT             | O Grade 16 Step                     | p 8 to Brush ar          | nd                  |                       |                          |                    |
|   | Trash Superviso to \$25.45.                | or Grade 18 Step          | o 6. Pay will o                     | go from \$24.23/         | /Hr                 |                       |                          |                    |
| 7-510500 OVERTIME EARNINGS  | NEXT YEAR NOTE:<br>DEPT HEAD VOLUM         | S:<br>NTARILY REDUCED     | BY \$2K                             |                          |                     |                       |                          |                    |
| PROFESSIONAL SERVICES   |  |                           |                                     |                          |                     |                       |                          |                    |
| 7-520400 CONTRACTUAL SERVICES   | 75   | 383                       | 85                                  | 510                      | 308                 | 0                     | 510                      |                    |
| CHARTER COMMUNICATIONS 1  | 510.00                                     |                           |                                     |                          |                     |                       | 510                      |                    |
| TOTAL PROFESSIONAL SERVICES   | 75   | 383                       | 85                                  | 510                      | 308                 | 0                     | 510                      |                    |
| 7-520400 CONTRACTUAL SERVICES   | PERMANENT NOTE:                            | 3:                        |                                     |                          |                     |                       |                          |                    |
|   | Charter Cable 1                            |                           |                                     |                          |                     |                       |                          |                    |
| UPPLIES   |  |                           |                                     |                          |                     |                       |                          |                    |
| 7-530100 SUPPLIES   | 1,697                                      | 1,753                     | 2,490                               | 2,500                    | 1,054               | 0                     | 2,500                    |                    |
| 7-530500 FUEL & LUBRICANTS  | 00 006                                     | 117,950                   |                                     |                          |                     |                       | 105 000                  |                    |
|   | 88,986                                     | 11/,930                   | 117,156                             | 120,000                  | 69,926              | 0                     | 105,000                  |                    |
| 7-530900 UNIFORMS   | 7,500                                      | 7,389                     | 117,156<br>10,758                   | 120,000<br>12,000        | 69,926<br>10,567    | 0                     | 11,000                   |                    |
|   |  |                           | •                                   | •                        | •                   |                       |                          |                    |
| 7-532200 MINOR TOOLS/EQUIPMENT  | 7,500<br>2,118                             | 7,389                     | 10,758                              | 12,000                   | 10,567              | 0                     | 11,000                   |                    |
| 7-532200 MINOR TOOLS/EQUIPMENT  | 7,500<br>2,118                             | 7,389<br>1,852            | 10,758<br>1,683                     | 12,000<br>2,000          | 10,567<br>1,531     | 0                     | 11,000<br>2,000          |                    |
| .7-530900 UNIFORMS .7-532200 MINOR TOOLS/EQUIPMENT .7-533000 SAFETY EQUIPMENT & SUPPLIES TOTAL SUPPLIES .7-530500 FUEL & LUBRICANTS | 7,500<br>2,118<br>                         | 7,389 1,852 2,434 131,378 | 10,758<br>1,683<br>2,931            | 12,000<br>2,000<br>3,500 | 10,567<br>1,531<br> | 0 0                   | 11,000<br>2,000<br>3,000 |                    |
| 7-532200 MINOR TOOLS/EQUIPMENT<br>7-533000 SAFETY EQUIPMENT & SUPPLIES<br>TOTAL SUPPLIES  | 7,500 2,118 2,229 102,530  NEXT YEAR NOTE: | 7,389 1,852 2,434 131,378 | 10,758<br>1,683<br>2,931<br>135,018 | 12,000<br>2,000<br>3,500 | 10,567<br>1,531<br> | 0 0                   | 11,000<br>2,000<br>3,000 |                    |
| 7-532200 MINOR TOOLS/EQUIPMENT 7-533000 SAFETY EQUIPMENT & SUPPLIES TOTAL SUPPLIES 7-530500 FUEL & LUBRICANTS                       | 7,500 2,118 2,229 102,530  NEXT YEAR NOTE: | 7,389 1,852 2,434 131,378 | 10,758<br>1,683<br>2,931<br>135,018 | 12,000<br>2,000<br>3,500 | 10,567<br>1,531<br> | 0 0                   | 11,000<br>2,000<br>3,000 |                    |
| .7-532200 MINOR TOOLS/EQUIPMENT<br>.7-533000 SAFETY EQUIPMENT & SUPPLIES<br>TOTAL SUPPLIES  | 7,500 2,118 2,229 102,530  NEXT YEAR NOTE: | 7,389 1,852 2,434 131,378 | 10,758<br>1,683<br>2,931<br>135,018 | 12,000<br>2,000<br>3,500 | 10,567<br>1,531<br> | 0 0                   | 11,000<br>2,000<br>3,000 |                    |

01 -GENERAL FUND SANITATION DEPARTMENT

| EXPENDITURES                  |                 |                | (-        |           | 2019-2020 | ) (-      | 2020-20   | )21)     |
|-------------------------------|-----------------|----------------|-----------|-----------|-----------|-----------|-----------|----------|
|                               | 2016-2017       | 2017-2018      | 2018-2019 | CURRENT   | Y-T-D     | PROJECTED | REQUESTED | PROPOSED |
|                               | ACTUAL          | ACTUAL         | ACTUAL    | BUDGET    | ACTUAL    | YEAR END  | BUDGET    | BUDGET   |
| <u>UTILITIE</u> S             |                 |                |           |           |           |           |           |          |
| OTHER EXPENSES                |                 |                |           |           |           |           |           |          |
| 17-570800 GARBAGE DUMP RENTAL | 212,430         | 214,999        | 205,485   | 230,000   | 165,535   | 0         | 210,000   |          |
| TOTAL OTHER EXPENSES          | 212,430         | 214,999        | 205,485   | 230,000   | 165,535   | 0         | 210,000   |          |
| 17-570800 GARBAGE DUMP RENTAL | NEXT YEAR NOTES | 3:             |           |           |           |           |           |          |
|                               | DEPT HEAD VOLUM | TARILY REDUCED | BY \$20K  |           |           |           |           |          |
|                               |                 |                |           |           |           |           |           |          |
| TOTAL SANITATION DEPARTMENT   | 2,177,943       | 2,256,265      | 2,344,909 | 2,497,823 | 1,725,501 | 0         | 2,554,075 |          |

## 10-01-2020 02:09 PM CITY OF HOMEWOOD PAGE: 23 PROPOSED BUDGET WORKSHEET

AS OF: JUNE 30TH, 2020

| 01  | -GEN | ERA | L   | FUN | D  |
|-----|------|-----|-----|-----|----|
| STR | EET  | DEP | AR' | ΓME | N' |

| EXPENDITURES                            |                     | () ()               |                     |                   |                 |                       |                     |         |  |  |
|---|---------------------|---------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|---------|--|--|
|   | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSE |  |  |
|   | ACTUAL              | ACTORE              | ACTUAL              | BODGE1            | ACTUAL          | TEAR END              |                     | BODGE   |  |  |
| ERSONNEL SERVICES                       |                     |                     |                     |                   |                 |                       |                     |         |  |  |
| 8-510300 SALARIES                       | 884,028             | 812,364             | 832,247             | 908,881           | 617,334         | 0                     | 771,593             |         |  |  |
| L8-510400 WAGES                         | 197,080             | 233,314             | 207,006             | 203,716           | 164,470         | 0                     | 158,798             |         |  |  |
| .8-510500 OVERTIME EARNINGS             | 19,829              | 11,949              | 6,654               | 20,000            | 8,773           | 0                     | 20,000              |         |  |  |
| .8-510701 FICA INSURANCE                | 80,615              | 77,332              | 76,966              | 86,644            | 58,306          | 0                     | 72,705              |         |  |  |
| 8-510800 PENSION                        | 148,851             | 144,776             | 160,914             | 177,931           | 119,555         | 0                     | 150,162 _           |         |  |  |
| 8-510900 HEALTH INSURANCE               | 132,356             | 131,012             | 127,228             | 129,339           | 104,080         | 0                     | 133,515 _           |         |  |  |
| .8-511000 DISABILTY INSURANCE           | 554                 | 593                 | 373                 | 2,232             | 371             | 0                     | 1,953               |         |  |  |
| .8-511100 LIFE INSURANCE                | 2,508               | 2,665               | 2,196               | 3,168             | 1,617           | 0                     | 2,772               |         |  |  |
| 18-511300 WORKERS COMP INSURANCE        | 31,153              | 49,129              | 71,299              | 55,189            | 0               | 0                     | 40,728              |         |  |  |
| TOTAL PERSONNEL SERVICES                | 1,496,974           | 1,463,133           | 1,484,882           | 1,587,100         | 1,074,505       | 0                     | 1,352,226           |         |  |  |
| PROFESSIONAL SERVICES                   |                     |                     |                     |                   |                 |                       |                     |         |  |  |
| 18-520400 CONTRACTUAL SERVICES          | 13,639              | 8,278               | 4,095               | 9,000             | 4,266           | 0                     | 8,000               |         |  |  |
| TOTAL PROFESSIONAL SERVICES             | 13,639              | 8,278               | 4,095               | 9,000             | 4,266           | 0                     | 8,000               |         |  |  |
| SUPPLIES                                |                     |                     |                     |                   |                 |                       |                     |         |  |  |
| L8-530100 SUPPLIES                      | 3,436               | 3,500               | 3,452               | 3,500             | 3,434           | 0                     | 3,500               |         |  |  |
| 8-530500 FUEL & LUBRICANTS              | 30,500              | 36,237              | 38,242              | 40,000            | 20,852          | 0                     | 35,000              |         |  |  |
| 8-530600 JANITORIAL SUPPLIES            | 4,208               | 4,175               | 4,368               | 5,500             | 4,115           | 0                     | 5,500               |         |  |  |
| 8-530900 UNIFORMS                       | 7,000               | 7,000               | 11,440              | 12,000            | 5,378           | 0                     | 11,000              |         |  |  |
| 8-532200 MINOR TOOLS / EQUIPMENT        | 7,944               | 7,979               | 7,702               | 8,000             | 4,558           | 0                     | 8,000               |         |  |  |
| 18-532400 STREET MATERIAL & SUPPLIES    | 46,699              | 51,185              | 52,985              | 50,000            | 35,347          | 0                     | 55,000              |         |  |  |
| 18-532401 THERMAL BOND PATCHING-STREETS | 23,637              | 24,796              | 3,694               | 20,000            | 1,376           | 0                     | 7,000               |         |  |  |
| 18-533000 SAFETY EQUIPMENT & SUPPLIES   | 2,795               | 2,996               | 2,989               | 3,000             | 1,221           | 0                     | 3,000               |         |  |  |
| TOTAL SUPPLIES                          | 126,219             | 137,867             | 124,871             | 142,000           | 76,282          | 0                     | 128,000             |         |  |  |
| 8-530500 FUEL & LUBRICANTS              | NEXT YEAR NOTES     | 3:                  |                     |                   |                 |                       |                     |         |  |  |
| 1                                       | DEPT HEAD VOLUN     | NTARILY REDUCED     | BY \$5K             |                   |                 |                       |                     |         |  |  |
| 18-532401 THERMAL BOND PATCHING-STREE   | NEXT YEAR NOTES     | 3:                  |                     |                   |                 |                       |                     |         |  |  |
| 1                                       | DEPT HEAD VOLUN     | NTARILY REDUCED     | BY \$5K             |                   |                 |                       |                     |         |  |  |
| CONTRACTUAL SERVICES                    |                     |                     |                     |                   |                 |                       |                     |         |  |  |
| .8-540100 BUILDING & GROUNDS MAINT      | 1,832               | 2,608               | 1,872               | 40,500            | 2,316           | 0                     | 3,000               |         |  |  |
| 8-540200 RADIO MAINTENANCE              | 360                 | 0                   | 0                   | 0                 | 0               | 0                     | 0 _                 |         |  |  |
| 8-540300 VEHICLE MAINTENANCE            | 30,373              | 19,445              | 24,157              | 25,000            | 9,948           | 0                     | 22,000              |         |  |  |
| .8-540400 EQUIPMENT REPAIR/MAINT        | 1,550               | 3,323               | 8,288               | 8,500             | 6,097           | 0                     | 8,000               |         |  |  |
| 8-540700 HEAVY EQUIPMENT MAINTENANCE    | 3,523               | 2,178               | 2,836               | 4,000             | 317             | 0                     | 3,500               |         |  |  |
| 8-540900 MAINTENANCE CONTRACTS          | 5,626               | 2,894               | 2,705               | 2,420             | 2,571           | 0                     | 3,090               |         |  |  |
| Ameritek COPIER LEASE 12                | 150.00              |                     |                     |                   |                 |                       | 1,800               |         |  |  |
| AMERCAN PEST CONTROL 12                 | 45.00               |                     |                     |                   |                 |                       | 540                 |         |  |  |
| Ameritek COPY OVERAGES 1                | 750.00              |                     |                     |                   |                 |                       | 750                 |         |  |  |
| TOTAL CONTRACTUAL SERVICES              | 43,264              | 30,449              | 39,857              | 80,420            | 21,249          | 0                     | 39,590              |         |  |  |

18-540100 BUILDING & GROUNDS MAINT PERMANENT NOTES:

01 -GENERAL FUND

18-570200 TRAVEL & CONFERENCE

18-570400 TUITION & SCHOOLS

TOTAL OTHER EXPENSES

TOTAL STREET DEPARTMENT

PROPOSED BUDGET WORKSHEET
AS OF: JUNE 30TH, 2020

| STREET DEPARTMENT                                |                                    |                     |                         |                   |                 |                       |                         |                    |
|--|------------------------------------|---------------------|-------------------------|-------------------|-----------------|-----------------------|-------------------------|--------------------|
| EXPENDITURES                                     |                                    |                     | ( -                     |                   | 2019-2020       | ) (                   | ( 2020-2                | 021)               |
|  | 2016-2017<br>ACTUAL                | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL     | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET     | PROPOSED<br>BUDGET |
|  | Tranfered over                     | from Citation       | Court.                  |                   |                 |                       |                         |                    |
| 18-540300 VEHICLE MAINTENANCE                    | NEXT YEAR NOTES<br>DEPT HEAD VOLUM |                     | BY \$3K                 |                   |                 |                       |                         |                    |
| 18-540400 EQUIPMENT REPAIR/MAINT                 | PERMANENT NOTES<br>Transfered over |                     | Court fund 25.          |                   |                 |                       |                         |                    |
| <u>UTILITIES</u>                                 |                                    |                     |                         |                   |                 |                       |                         |                    |
| 18-550100 NATURAL GAS                            | 1,058                              | 1,780               | 1,755                   | 2,500             | 1,621           | 0                     | 2,650                   |                    |
| 18-550200 ELECTRICTY                             | 21,668                             | ,                   | 24,120                  | 20,400            | 16,308          | 0                     | 21,420                  |                    |
| 18-550300 WATER & SEWER                          | 6,518                              |                     | 7,326                   | 8,000             | 6,125           | 0                     | 8,400                   |                    |
| 18-550400 TELEPHONE/COMMUNICATIONS               | 2,663                              | 3,227               | 2,485                   | 3,000             | 0               | 0                     | 3,000                   |                    |
| 18-550445 WIRELESS COMMUNICATION TOTAL UTILITIES | <u>12,469</u><br>44,377            | 11,520<br>46,386    | <u>11,670</u><br>47,357 | 12,150<br>46,050  | 6,958<br>31,012 | 0                     | <u>12,150</u><br>47,620 |                    |
| 18-550100 NATURAL GAS                            | PERMANENT NOTES                    | S:                  |                         |                   |                 |                       |                         |                    |
|  | Transfered over                    | from Citation       | Court Fund 25           |                   |                 |                       |                         |                    |
| 18-550200 ELECTRICTY                             | PERMANENT NOTES                    | 3:                  |                         |                   |                 |                       |                         |                    |
|  | Transfered over                    | from Citation       | Court fund 25.          |                   |                 |                       |                         |                    |
| 18-550300 WATER & SEWER                          | PERMANENT NOTES                    |                     | Court fund 25.          |                   |                 |                       |                         |                    |
| OTHER EXPENSES                                   |                                    |                     |                         |                   |                 |                       |                         |                    |
| 18-570100 MEMBERSHIPS/SUBSCRIPTIONS              | 100                                | 25                  | 25                      | 250               | 40              | 0                     | 200                     |                    |
|  |                                    |                     |                         | = 0.0             |                 |                       |                         |                    |

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1,686,491 1,701,228

01 -GENERAL FUND LIBRARY DEPARTMENT EXPENDITURES

| LIBRARY DEPARTMENT<br>EXPENDITURES |                 | ( 2019-2020) ( |                 |           |           |           |           |          |  |  |
|------------------------------------|-----------------|----------------|-----------------|-----------|-----------|-----------|-----------|----------|--|--|
| AFENDI I ORES                      | 2016-2017       | 2017-2018      | 2018-2019       | CURRENT   | Y-T-D     | PROJECTED | REQUESTED | PROPOSEI |  |  |
|                                    | ACTUAL          | ACTUAL         | ACTUAL          | BUDGET    | ACTUAL    | YEAR END  | BUDGET    | BUDGET   |  |  |
|                                    |                 |                |                 |           |           |           |           |          |  |  |
| ERSONNEL SERVICES                  |                 |                |                 |           |           |           |           |          |  |  |
| 9-510300 SALARIES                  | 1,108,097       | 1,159,423      | 1,206,422       | 1,273,142 | 931,110   | 0         | 1,302,236 |          |  |  |
| 9-510400 WAGES                     | 297,987         | 298,567        | 322,068         | 345,921   | 206,422   | 0         | 296,670   |          |  |  |
| 9-510500 OVERTIME EARNINGS         | 1,973           | 1,996          | 4,280           | 3,000     | 2,186     | 0         | 3,000     |          |  |  |
| 9-510701 FICA INSURANCE            | 104,864         | 108,886        | 113,970         | 124,088   | 83,885    | 0         | 122,546   |          |  |  |
| 9-510800 PENSION                   | 149,946         | 159,649        | 187,985         | 198,911   | 143,518   | 0         | 206,227   |          |  |  |
| 9-510900 HEALTH INSURANCE          | 97,668          | 103,202        | 111,900         | 128,624   | 97,856    | 0         | 152,154   |          |  |  |
| 9-511000 DISABILTY INSURANCE       | 807             | 994            | 942             | 2,046     | 576       | 0         | 2,116     |          |  |  |
| 9-511100 LIFE INSURANCE            | 2,551           | 2,859          | 2,821           | 2,904     | 1,977     | 0         | 3,003     |          |  |  |
| 9-511300 WORKERS COMP INSURANCE    | 16,213          | 45,016         | 40,028          | 33,134    | 0         | 0         | 32,504    |          |  |  |
| TOTAL PERSONNEL SERVICES           | 1,780,106       | 1,880,592      | 1,990,415       | 2,111,770 | 1,467,530 | 0         | 2,120,456 |          |  |  |
| ROFESSIONAL SERVICES               |                 |                |                 |           |           |           |           |          |  |  |
| 9-520400 CONTRACTUAL SERVICES      | 0               | 0              | 1,313           | 0         | 0         | 0         | 0 _       |          |  |  |
| .9-520600 DATA PROCESSING SERVICE  | S <u>69,800</u> | 74,030         | 77,037          | 85,000    | 36,281    | 0         | 80,000    |          |  |  |
| TOTAL PROFESSIONAL SERVICES        | 69,800          | 74,030         | 78 <b>,</b> 350 | 85,000    | 36,281    | 0         | 80,000    |          |  |  |
| UPPLIES                            |                 |                |                 |           |           |           |           |          |  |  |
| 9-530100 SUPPLIES                  | 3,384           | 3,903          | 3,432           | 4,000     | 1,688     | 0         | 4,000     |          |  |  |
| 9-530200 PRINTING EXPENSE          | 4,429           | 4,319          | 4,445           | 6,000     | 5,186     | 0         | 6,000     |          |  |  |
| 9-530300 POSTAGE/MAIL DELIVERY     | 1,460           | 1,496          | 1,429           | 1,500     | 160       | 0         | 1,500     |          |  |  |
| 9-530500 FUEL & LUBRICANTS         | 152             | 309            | 285             | 750       | 157       | 0         | 750       |          |  |  |
| 9-530600 JANITORIAL SUPPLIES       | 6,999           | 7,997          | 7,746           | 8,000     | 4,241     | 0         | 8,000     |          |  |  |
| 9-530700 Computer Supplies         | 15,984          | 15,957         | 15,954          | 16,000    | 6,655     | 0         | 16,000    |          |  |  |
| 9-530900 UNIFORM                   | 586             | 592            | 491             | 600       | 70        | 0         | 500       |          |  |  |
| 9-531900 BOOKS & MATERIALS         | 254,065         | 250,835        | 252,372         | 252,500   | 190,142   | 0         | 252,500   |          |  |  |
| 9-532000 LIBRARY SUPPLIES          | 18,769          | 18,821         | 17,635          | 18,000    | 6,180     | 0         | 18,000    |          |  |  |
| 9-532200 MINOR TOOLS & EQUIPMENT   | 1,445           | 1,468          | 1,428           | 1,500     | 1,450     | 0         | 1,500     |          |  |  |
| TOTAL SUPPLIES                     | 307,273         | 305,696        | 305,218         | 308,850   | 215,928   | 0         | 308,750   |          |  |  |
| ONTRACTUAL SERVICES                |                 |                |                 |           |           |           |           |          |  |  |
| 9-540100 BUILDING & GROUNDS MAIN   | T 21,669        | 27,668         | 22,948          | 26,000    | 15,970    | 0         | 26,000    |          |  |  |
| 9-540300 VEHICLE MAINTENANCE       | 3               | 0              | 338             | 500       | 0         | 0         | 500       |          |  |  |
| 9-540400 EQUIPMENT REPAIR/MAINT    | 522             | 591            | 132             | 600       | 0         | 0         | 600       |          |  |  |
| 9-540900 MAINTENANCE CONTRACTS     | 42,313          | 37,879         | 53,920          | 68,256    | 54,340    | 0         | 68,956    |          |  |  |
|                                    | 1 1,500.00      |                |                 |           |           |           | 1,500     |          |  |  |
| -                                  | 1 3,000.00      |                |                 |           |           |           | 3,000     |          |  |  |
| -                                  | 1 300.00        |                |                 |           |           |           | 300       |          |  |  |
| _                                  | 1 750.00        |                |                 |           |           |           | 750       |          |  |  |
|                                    | 1 500.00        |                |                 |           |           |           | 500       |          |  |  |
|                                    | 1 2,250.00      |                |                 |           |           |           | 2,250     |          |  |  |
|                                    | 1 4,200.00      |                |                 |           |           |           | 4,200     |          |  |  |
|                                    | 1 800.00        |                |                 |           |           |           | 800       |          |  |  |
| •                                  | 1 950.00        |                |                 |           |           |           | 950       |          |  |  |
|                                    | 1 3,900.00      |                |                 |           |           |           | 3,900     |          |  |  |
|                                    | 1 2,400.00      |                |                 |           |           |           | 2,400     |          |  |  |
| DOWNTOGGGDIE GUGIO DOOK            | 2,100.00        |                |                 |           |           |           | 2,100     |          |  |  |
|                                    |                 |                |                 |           |           |           |           |          |  |  |

01 -GENERAL FUND LIBRARY DEPARTMENT EXPENDITURES

| LIBRARY DEPARTMENT<br>EXPENDITURES    |             |           | (-        | () ()     |           |           |           |          |  |  |
|---------------------------------------|-------------|-----------|-----------|-----------|-----------|-----------|-----------|----------|--|--|
|                                       | 2016-2017   | 2017-2018 | 2018-2019 | CURRENT   | Y-T-D     | PROJECTED | REQUESTED | PROPOSED |  |  |
|                                       | ACTUAL      | ACTUAL    | ACTUAL    | BUDGET    | ACTUAL    | YEAR END  | BUDGET    | BUDGET   |  |  |
| Innovative Interface AP 1             | 1,590.00    |           |           |           |           |           | 1,590     |          |  |  |
| Bibliothecaself-check 1               | 22,046.00   |           |           |           |           |           | 22,046    |          |  |  |
| Communico Library A 1                 | 10,000.00   |           |           |           |           |           | 10,000    |          |  |  |
| Bagby Elevator maint. 1               | 800.00      |           |           |           |           |           | 800       |          |  |  |
| Barracuda NetworksWeb 1               | 1,040.00    |           |           |           |           |           | 1,040     |          |  |  |
| Blairannual roof insp 1               | 250.00      |           |           |           |           |           | 250       |          |  |  |
| Symatic (Faronics) ant 1              | 2,800.00    |           |           |           |           |           | 2,800     |          |  |  |
| Comprise Smart Money Ma 1             | 1,500.00    |           |           |           |           |           | 1,500     |          |  |  |
| Bibliothecasmart mone 1               | 3,300.00    |           |           |           |           |           | 3,300     |          |  |  |
| Comprise credit cardm 1               | 4,000.00    |           |           |           |           |           | 4,000     |          |  |  |
| Self Check SIP Licenses 1             | 1,080.00    |           |           |           |           |           | 1,080     |          |  |  |
| TOTAL CONTRACTUAL SERVICES            | 64,506      | 66,138    | 77,337    | 95,356    | 70,310    | 0         | 96,056    |          |  |  |
| UTILITIES                             |             |           |           |           |           |           |           |          |  |  |
| 19-550200 ELECTRICTY                  | 56,531      | 58,478    | 64,749    | 62,000    | 30,359    | 0         | 62,000    |          |  |  |
| 19-550300 WATER & SEWER               | 13,542      | 12,105    | 10,613    | 16,000    | 6,017     | 0         | 17,500    |          |  |  |
| 19-550400 TELEPHONE/COMMUNICATIONS    | 3,000       | 2,225     | 1,769     | 3,900     | 1,414     | 0         | 3,900     |          |  |  |
| 19-550445 WIRELESS COMMUNICATION      | 4,749       | 3,337     | 7,308     | 5,200     | 3,056     | 0         | 5,200     |          |  |  |
| TOTAL UTILITIES                       | 77,823      | 76,144    | 84,439    | 87,100    | 40,846    | 0         | 88,600    |          |  |  |
| OTHER EXPENSES                        |             |           |           |           |           |           |           |          |  |  |
| 19-570100 MEMBERSHIPS/SUBSCRIPTIONS   | 1,669       | 1,796     | 1,495     | 2,500     | 2,048     | 0         | 2,500     |          |  |  |
| 19-570200 TRAVEL & CONFERENCE         | 6,993       | 8,054     | 9,555     | 10,000    | 4,489     | 0         | 10,000    |          |  |  |
| 19-571200 PROGRAMMING & PUBLIC RELATI | IONS 23,991 | 24,643    | 24,800    | 30,000    | 16,118    | 0         | 28,000    |          |  |  |
| 19-574110 DRIVERS LICENSE/BACKGROUND  | CKS250      | 296       | 259       | 400       | 74        | 0         | 1,000     |          |  |  |
| TOTAL OTHER EXPENSES                  | 32,903      | 34,789    | 36,108    | 42,900    | 22,729    | 0         | 41,500    |          |  |  |
| TOTAL LIBRARY DEPARTMENT              | 2,332,411   | 2,437,389 | 2,571,867 | 2,730,976 | 1,853,625 | 0         | 2,735,362 |          |  |  |

| PARK & RECREATION BOARD EXPENDITURES |                     |                     | (.                  |                   | 2019-2020       | \ (                   | 2020-2              | 021)               |
|--------------------------------------|---------------------|---------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|
| EAFENDITORES                         | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
|                                      |                     |                     |                     |                   |                 |                       |                     |                    |
| PERSONNEL SERVICES                   |                     |                     |                     |                   |                 |                       |                     |                    |
| 20-510300 SALARIES                   | 983,559             | 1,045,957           | 1,116,042           | 1,233,801         | 873,213         | 0                     | 1,308,388           |                    |
| 20-510311 SALARY REIMBURSEMENT       | 0                   | 0                   | 0                   | 0                 | 1,191           | 0                     | 0                   |                    |
| 20-510400 WAGES                      | 781,533             | 838,185             | 912,443             | 1,144,623         | 538,063         | 0                     | 1,382,729           |                    |
| 20-510500 OVERTIME EARNINGS          | 33,264              | 29,926              | 35,665              | 35,000            | 15,416          | 0                     | 31,000              |                    |
| 20-510701 FICA INSURANCE             | 132,053             | 140,987             | 152,017             | 199,200           | 104,025         | 0                     | 208,242             |                    |
| 20-510800 PENSION                    | 189,451             | 206,324             | 239,803             | 283,576           | 187,473         | 0                     | 287,931             |                    |
| 20-510900 HEALTH INSURANCE           | 180,717             | 196,688             | 208,498             | 271,979           | 171,751         | 0                     | 256,656             |                    |
| 20-511000 DISABILTY INSURANCE        | 1,838               | 1,741               | 1,661               | 4,092             | 1,412           | 0                     | 4,092               |                    |
| 20-511100 LIFE INSURANCE             | 4,884               | 5,155               | 4,807               | 5,808             | 4,003           | 0                     | 5,808               |                    |
| 20-511300 WORKERS COMP INSURANCE     | 48,954              | 77,759              | 69,355              | 71,403            | 0               | 0                     | 63,669              |                    |
| TOTAL PERSONNEL SERVICES             | 2,356,254           | 2,542,722           | 2,740,291           | 3,249,482         | 1,896,547       | 0                     | 3,548,515           |                    |

20-510300 SALARIES PERMANENT NOTES:

> Would like to promote Jakob Stephens to Parks and Recreation Supt. over Aquatic and Athletic Facilities Grade 23 Step 7. Following audit by Personel Board for Homewood, Vestavia Hills, and Trussville. Also would like to fill 2 Skilled Laborer positions for

Landscaping crew at Grade 12 Step 3 for Landscape.

20-510300 SALARIES NEXT YEAR NOTES:

Would like to feel the Park Maintenance Supt. Position that has been vacant. This is a Grade 20 and would Start at Step 3 \$23.08/hour. We have been operating with Just 1 supervisor and would like to get back to 2.

20-510500 OVERTIME EARNINGS NEXT YEAR NOTES:

DEPT HEAD VOLUNTARILY REDUCED BY \$4K

| PRC | FE  | SS | ΙO | NAL | SE  | RVI | CES |
|-----|-----|----|----|-----|-----|-----|-----|
| 20- | -52 | 04 | 00 | COI | VTR | ACT | UAL |

01 -GENERAL FUND

| ROFESSIONAL SERVICES          |    |           |         |         |         |         |           |  |
|-------------------------------|----|-----------|---------|---------|---------|---------|-----------|--|
| 0-520400 CONTRACTUAL SERVICES |    | 205,628   | 204,647 | 273,555 | 397,110 | 267,561 | 0 341,953 |  |
| PEST CONTOL/TERMITE BON       | 1  | 3,500.00  |         |         |         |         | 3,500     |  |
| IRON MTN STORAGE              | 12 | 150.00    |         |         |         |         | 1,800     |  |
| Litter Gitter                 | 12 | 2,000.00  |         |         |         |         | 24,000    |  |
| Kellis Vegitation             | 12 | 1,833.34  |         |         |         |         | 22,000    |  |
| AmeriTek COPIER MONTHL        | 12 | 502.00    |         |         |         |         | 6,024     |  |
| Ameriteck COPIER SUPPLI       | 12 | 400.00    |         |         |         |         | 4,800     |  |
| JEFF CO HEATH DEPT            | 1  | 1,800.00  |         |         |         |         | 1,800     |  |
| SAM'S CLUB MEMBERSHIP         | 1  | 300.00    |         |         |         |         | 300       |  |
| Johnson Ctlr/New HCC          | 1  | 6,000.00  |         |         |         |         | 6,000     |  |
| TREE REMOVAL                  | 1  | 40,000.00 |         |         |         |         | 40,000    |  |
| Elevator/Fire Security        | 1  | 3,500.00  |         |         |         |         | 3,500     |  |
| DIGITAL Satelite HCC          | 1  | 4,000.00  |         |         |         |         | 4,000     |  |
| Web Site Host                 | 12 | 200.00    |         |         |         |         | 2,400     |  |
| Pest Control New Facili       | 1  | 13,200.00 |         |         |         |         | 13,200    |  |
|                               |    |           |         |         |         |         |           |  |

01 -GENERAL FUND PARK & RECREATION BOARD EXPENDITURES

| PARK & RECREATION BOARD EXPENDITURES |                     |                        | (-                  |                   | 2019-2020       | ·) (·                 | 2020-2              | 021                |
|--------------------------------------|---------------------|------------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|
| BRE BRETTONILO                       | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL    | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
| Background Checks                    | 1 4,000.00          |                        |                     |                   |                 |                       | 4,000               |                    |
| HCC Music Agreement                  | 1 960.00            |                        |                     |                   |                 |                       | 960                 |                    |
| Creek Sediment Removal               | 1 14,981.00         |                        |                     |                   |                 |                       | 14,981              |                    |
| AirGas                               | 1 2,500.00          |                        |                     |                   |                 |                       | 2,500               |                    |
| Peak Software Sportsman              | 1 4,350.00          |                        |                     |                   |                 |                       | 4,350               |                    |
| MISC ADMIN                           | 1 1,500.00          |                        |                     |                   |                 |                       | 1,500               |                    |
| LANDSCAPE WORKSHOP-Mowi              | 1 69,003.00         |                        |                     |                   |                 |                       | 69,003              |                    |
| Fire Monitoring West Bl              | 3 710.00            |                        |                     |                   |                 |                       | 2,130               |                    |
| GATEWAYS/LIBRARY/POLICE              | 1 41,405.00         |                        |                     |                   |                 |                       | 41,405              |                    |
| Pressure Washing                     | 6 1,300.00          |                        |                     |                   |                 |                       | 7,800               |                    |
| Flowers, Baskets, Maint              | 1 30,000.00         |                        |                     |                   |                 |                       | 30,000              |                    |
| Spraying of all City Pr              | 1 30,000.00         |                        |                     |                   |                 |                       | 30,000              |                    |
| 20-520910 WASTE DISPOSAL SERVICE     | 7,743               | 13,118                 | 13,506              | 14,220            | 10,576          | 0                     | 15,920              |                    |
| TOTAL PROFESSIONAL SERVICES          | 213,371             | 217,765                | 287,061             | 411,330           | 278,137         | 0                     | 357,873             |                    |
| 20-520400 CONTRACTUAL SERVICES       | S PERMANENT NOTE    | S:                     |                     |                   |                 |                       |                     |                    |
|                                      | Added \$2,130 f     | or Fire Moniter        | ing and \$5,000     | for Tree          |                 |                       |                     |                    |
|                                      |                     | ,200 for for co        |                     |                   |                 |                       |                     |                    |
| 20-520400 CONTRACTUAL SERVICES       |                     | S:<br>NTARILY REDUCED  | BY \$12K            |                   |                 |                       |                     |                    |
| 20-520910 WASTE DISPOSAL SERV:       |                     | y a week servic        | e for the Month     | ns of May-Augus   | t               |                       |                     |                    |
| 20-520910 WASTE DISPOSAL SERV:       |                     | S:<br>a 1 day a week p | pickup for June     | e-August for Po   | ool             |                       |                     |                    |
| SUPPLIES                             |                     |                        |                     |                   |                 |                       |                     |                    |
| 20-530100 SUPPLIES                   | 5,383               | 5,091                  | 5,639               | 5,500             | 3,634           | 0                     | 5,000               |                    |
| 20-530200 PRINTING EXPENSE           | 10,085              | 10,941                 | 12,506              | 15,400            | 10,010          | 0                     | 14,000              |                    |
| 20-530300 POSTAGE/MAIL DELIVERY      | 1,483               | 2,066                  | 1,214               | 2,000             | 688             | 0                     | 2,000               |                    |
| 20-530500 FUEL & LUBRICANTS          | 37,510              | 50,462                 | 46,659              | 60,000            | 25,493          | 0                     | 52,000              |                    |
| 20-530600 JANITORIAL SUPPLIES        | 29,956              | 28,976                 | 39,312              | 40,000            | 18,526          | 0                     | 40,000              |                    |
| 20-530900 UNIFORMS                   | 6,750               | 6,903                  | 6,974               | 7,000             | 2,916           | 0                     | 7,000               |                    |
| 20-532100 TIRES & TUBES              | 4,682               | 4,983                  | 3,242               | 4,000             | 3,089           | 0                     | 4,000               |                    |
| 20-532200 MINOR TOOLS & EQUIPMENT    | T 7,454             | 8,611                  | 9,557               | 10,000            | 4,613           | 0                     | 10,000              |                    |
| 20-532310 LANDSCAPE/MAINT SUPPLIE    | <u>133,560</u>      | 133,009                | 142,561             | 164,568           | 68,437          | 0                     | 158,000             |                    |
| TOTAL SUPPLIES                       | 236,863             | 251,040                | 267,665             | 308,468           | 137,404         | 0                     | 292,000             |                    |
| 20-530100 SUPPLIES                   | NEXT YEAR NOTE      | S:                     |                     |                   |                 |                       |                     |                    |
|                                      |                     |                        | +                   |                   |                 |                       |                     |                    |

DEPT HEAD VOLUNTARILY REDUCED BY \$500

20-530200 PRINTING EXPENSE PERMANENT NOTES:

increase of \$1,800 a year for Homewood Star Page

01 -GENERAL FUND PARK & RECREATION BOARD EXPENDITURES

| PARK & RECREATION BOARD<br>EXPENDITURES |                           |                                    |                     | ,                   |                   | 2010 2020       |                    | 2020-2           | 001                |
|---|---------------------------|------------------------------------|---------------------|---------------------|-------------------|-----------------|--------------------|------------------|--------------------|
| XPENDITUR                               | ES                        | 2016-2017<br>ACTUAL                | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED YEAR END | REQUESTED BUDGET | PROPOSED<br>BUDGET |
| 0-530500                                | FUEL & LUBRICANTS         | NEXT YEAR NOTES                    | ::                  |                     |                   |                 |                    |                  |                    |
|   |                           | DEPT HEAD VOLUN                    | TARILY REDUCED      | BY \$8K             |                   |                 |                    |                  |                    |
| 0-532100                                | TIRES & TUBES             | NEXT YEAR NOTES                    |                     | BY \$500            |                   |                 |                    |                  |                    |
| -532310                                 | LANDSCAPE/MAINT SUPPLIES  | NEXT YEAR NOTES                    |                     | BY \$3K             |                   |                 |                    |                  |                    |
| NTRACTUA                                | L SERVICES                |                                    |                     |                     |                   |                 |                    |                  |                    |
| -540100                                 | BUILDING & GROUNDS MAINT  | 79,852                             | 81,841              | 91,424              | 84,000            | 62,081          | 0                  | 80,000           |                    |
| )-540110                                | POOL MAINTENANCE          | 29,843                             | 56,917              | 39,960              | 40,000            | 32,441          | 0                  | 40,000           |                    |
|   | VEHICLE MAINTENANCE       | 6,837                              | 12,367              | 9,900               | 11,000            | 4,545           | 0                  | 10,000           |                    |
|   | EOUIPMENT REPAIR/MAINT    | 8,228                              | 9,813               | 9,272               | 10,000            | 8,501           | 0                  | 9,000            |                    |
|   | MAINTENANCE CONTRACTS     | 0                                  | 2,034               | 0                   | 0                 | 0,001           | 0                  | 0                |                    |
|   | ONTRACTUAL SERVICES       | 124,760                            | 162,972             | 150,556             | 145,000           | 107,568         | 0                  | 139,000          |                    |
| 0-540100                                | BUILDING & GROUNDS MAINT  | NEXT YEAR NOTES                    | ·                   |                     |                   |                 |                    |                  |                    |
| 340100                                  | DOIDDING & GROONDS MAINI  | DEPT HEAD VOLUN                    |                     | BY \$4K             |                   |                 |                    |                  |                    |
| 'ILITIES                                |                           |                                    |                     |                     |                   |                 |                    |                  |                    |
|   |                           | 12 222                             | 15.054              | 16.446              | 05 500            | 17 100          | •                  | 10 700           |                    |
|   | NATURAL GAS               | 13,002                             | 17,854              | 16,446              | 25,500            | 17,496          | 0                  | 19,700           |                    |
|   | ELECTRICTY                | 302,583                            | 295,078             | 348,088             | 504,470           | 309,628         | 0                  | 454,000          |                    |
|   | WATER & SEWER             | 148,144                            | 168,878             | 180,089             | 222,460           | 192,103         | 0                  | 186,333          |                    |
|   | TELEPHONE/COMMUNICATIONS  | 8,208                              | 6,877               | 5,935               | 9,000             | 6,029           | 0                  | 9,000            |                    |
| -550445                                 | WIRELESS COMMUNICATION    | 13,438                             | 12,147              | 11,881              | 14,000            | 8,289           | 0                  | 13,000           |                    |
| TOTAL U                                 | TILITIES                  | 485,376                            | 500,833             | 562,439             | 775,430           | 533,545         | 0                  | 682,033          |                    |
| -550100                                 | NATURAL GAS               | PERMANENT NOTES                    | 3:                  |                     |                   |                 |                    |                  |                    |
|   |                           | Increased all U                    | Jtilities 3% fo     | r the upcoming      | year.             |                 |                    |                  |                    |
| 0-550200                                | ELECTRICTY                | NEXT YEAR NOTES                    |                     |                     |                   |                 |                    |                  |                    |
|   |                           | DEPT HEAD VOLUN                    | NTARILY REDUCED     | BY \$50,470         |                   |                 |                    |                  |                    |
| 0-550300                                | WATER & SEWER             | NEXT YEAR NOTES<br>Yearly 5% incre |                     |                     |                   |                 |                    |                  |                    |
| )-550445                                | WIRELESS COMMUNICATION    | NEXT YEAR NOTES                    |                     | BY \$1K             |                   |                 |                    |                  |                    |
| nied even                               | MCEC                      |                                    |                     |                     |                   |                 |                    |                  |                    |
| HER EXPE                                | MEMBERSHIPS/SUBSCRIPTIONS | 1,916                              | 2,247               | 2,250               | 2,250             | 1,931           | 0                  | 2,250            |                    |
|   |                           |                                    |                     |                     | •                 |                 |                    |                  |                    |
|   | TRAVEL & CONFERENCE       | 6,042                              | 10,398              | 3,052               | 9,250             | 4,988           | 0                  | 9,000            |                    |
|   | TUITION & SCHOOLS         | 120                                | 452                 | 265                 | 500               | 109             | 0                  | 500              |                    |
|   | EQUIPMENT RENTAL          | 0                                  | 1,171               | 0                   | 1,000             | 328             | 0                  | 1,000            |                    |
|   | UNIFORM RENTAL            | 12,499                             | 12,500              | 12,073              | 12,500            | 3,706           | 0                  | 7,500            |                    |
|   | PARK ACTIVITY             | 213,509                            | 209,726             | 211,703             | 220,000           | 144,949         | 0                  | 220,000          |                    |
| 0-572020                                | SENIOR CITIZEN ACTIVITY   | 44,966                             | 44,030              | 42,409              | 45,000            | 21,076          | 0                  | 45,000           |                    |

01 -GENERAL FUND PARK & RECREATION BOARD EXPENDITURES

| PARK & RECRE<br>EXPENDITURES |                     |                                    |                     | (-                  |                   | 2019-2020       | ) (                   | 2020-20             | )21)               |
|------------------------------|---------------------|------------------------------------|---------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|
|                              |                     | 2016-2017<br>ACTUAL                | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
|                              | REDIT CARD FEES     | 12,799                             | 16,146              | 16,580              | 12,000            | 6,398           | 0                     | 12,000              |                    |
| TOTAL OTF                    | HER EXPENSES        | 291,851                            | 296,669             | 288,333             | 302,500           | 183,484         | 0                     | 297 <b>,</b> 250    |                    |
| 20-570200                    | TRAVEL & CONFERENCE | NEXT YEAR NOTES                    |                     |                     |                   |                 |                       |                     |                    |
|                              |                     | DEPT HEAD VOLUM                    | NTARILY REDUCED     | BY \$1,500          |                   |                 |                       |                     |                    |
| 20-571000                    | UNIFORM RENTAL      | NEXT YEAR NOTES<br>DEPT HEAD VOLUM |                     | BY \$2,500          |                   |                 |                       |                     |                    |
| TOTAL PARK                   | & RECREATION BOARD  | 3,708,475                          | 3,972,002           | 4,296,345           | 5,192,210         | 3,136,685       | 0                     | 5,316,671           |                    |

01 -GENERAL FUND FLEET MAINTENANCE DEPT EXPENDITURES

| FLEET MAINTENANCE DEPT<br>EXPENDITURES |          |                     |                     | (-                  |                   | 2019-2020       | ) (                   | 2020-20             | 021                |
|--|----------|---------------------|---------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|
|  |          | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
| ERSONNEL SERVICES                      |          |                     |                     |                     |                   |                 |                       |                     |                    |
| 1-510300 SALARIES                      |          | 656,176             | 650,550             | 658,816             | 681,265           | 499,408         | 0                     | 688,066             |                    |
| 1-510500 OVERTIME EARNINGS             |          | 7,910               | 14,203              | 12,652              | 18,000            | 6,757           | 0                     | 18,000              |                    |
| 1-510701 FICA INSURANCE                |          | 48,260              | 48,592              | 49,078              | 53,494            | 36,998          | 0                     | 54,014              |                    |
| 1-510800 PENSION                       |          | 89,120              | 91,738              | 102,001             | 109,854           | 78,329          | 0                     | 111,558             |                    |
| 1-510900 HEALTH INSURANCE              |          | 63,199              | 60,368              | 70,774              | 78,328            | 59,414          | 0                     | 84,912              |                    |
| 1-511000 DISABILTY INSURANCE           |          | 234                 | 260                 | 325                 | 1,023             | 293             | 0                     | 1,023               |                    |
| 1-511100 LIFE INSURANCE                |          | 1,331               | 1,350               | 1,396               | 1,452             | 1,055           | 0                     | 1,452               |                    |
| 1-511300 WORKERS COMP INSURA           | NCE      | 12,909              | 19,000              | 18,312              | 19,927            | 0               | 0                     | 20,137              |                    |
| TOTAL PERSONNEL SERVICES               |          | 879,139             | 886,061             | 913,354             | 963,343           | 682,254         | 0                     | 979,162             |                    |
| ROFESSIONAL SERVICES                   |          |                     |                     |                     |                   |                 |                       |                     |                    |
| <u>UPPLIES</u>                         |          |                     |                     |                     |                   |                 |                       |                     |                    |
| 1-530100 SUPPLIES                      |          | 783                 | 131                 | 560                 | 1,400             | 227             | 0                     | 1,400               |                    |
| 1-530500 FUEL & LUBRICANTS -           | FLEET    | 6,167               | 7,909               | 6,966               | 9,500             | 2,256           | 0                     | 7,500               |                    |
| 1-530550 FUELS & LUBRICANTS-           | CITYWIDE | 4,516               | 5,832               | 470                 | 12,500            | 4,071           | 0                     | 10,000              |                    |
| 1-530600 JANITORIAL SUPPLIES           |          | 717                 | 1,198               | 603                 | 2,000             | 474             | 0                     | 1,800               |                    |
| 1-530700 SHOP AND SAFETY SUP           | PLIES    | 9,912               | 13,917              | 11,031              | 14,500            | 7,256           | 0                     | 13,000              |                    |
| 1-532200 MINOR TOOLS & EQUIP           | MENT     | 6,951               | 4,899               | 4,898               | 7,700             | 2,058           | 0                     | 7,000               |                    |
| TOTAL SUPPLIES                         |          | 29,047              | 33,888              | 24,528              | 47,600            | 16,342          | 0                     | 40,700              |                    |
| ONTRACTUAL SERVICES                    |          |                     |                     |                     |                   |                 |                       |                     |                    |
| 1-540100 BUILDING & GROUNDS            | MAINT    | 2,475               | 3,195               | 3,019               | 6,000             | 4,671           | 0                     | 6,000               |                    |
| 1-540300 VEHICLE MAINTENANCE           |          | 5,747               | 4,241               | 4,835               | 7,000             | 3,973           | 0                     | 6,500               |                    |
| 1-540400 EQUIPMENT REPAIR/MA           |          | 2,395               | 1,879               | 1,811               | 3,500             | 3,206           | 0                     | 4,000               |                    |
| 1-540900 MAINTENANCE CONTRAC           | TS       | 9,223               | 8,290               | 8,577               | 11,556            | 6,691           | 0                     | 14,100              |                    |
| Alarm Services                         | 12       | 100.00              |                     |                     |                   |                 |                       | 1,200               |                    |
| Pest Control Services                  | 12       | 30.00               |                     |                     |                   |                 |                       | 360                 |                    |
| Cleaning Services                      | 1        | 9,500.00            |                     |                     |                   |                 |                       | 9,500               |                    |
| Copier Lease                           | 12       | 140.00              |                     |                     |                   |                 |                       | 1,680               |                    |
| COPIER OVERAGES                        | 1        | 1,000.00            |                     |                     |                   |                 |                       | 1,000               |                    |
| Time Clock Lease                       | 12       | 30.00               |                     |                     |                   |                 |                       | 360                 |                    |
|  | 0        | 0.00                |                     |                     |                   |                 |                       | 0                   |                    |
| 1-540920 GENERATOR SERVICE C           | ONTRACT  | 2,000               | 2,000               | 2,000               | 2,800             | 0               | 0                     | 2,800               |                    |
| TOTAL CONTRACTUAL SERVICES             |          | 21,840              | 19,605              | 20,241              | 30,856            | 18,541          | 0                     | 33,400              |                    |

21-540900 MAINTENANCE CONTRACTS NEXT YEAR NOTES:

\$3,000 increase to cover the thorough cleaning of the Fleet Maintenance Department after the PD construction next door is completed.

21-540920 GENERATOR SERVICE CONTRACTPERMANENT NOTES:

9 Generators - Service Contract with Aux. Power Systems.

21-540920 GENERATOR SERVICE CONTRACTNEXT YEAR NOTES:

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01 -GENERAL FUND FLEET MAINTENANCE DEPT EXPENDITURES

|                                  |        | 2016-2017<br>ACTUAL       | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
|----------------------------------|--------|---------------------------|---------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|
|                                  |        | 2 New generator building. | rs will have to     | be in place at      | the new PD        |                 |                       |                     |                    |
| UTILITIES .                      |        |                           |                     |                     |                   |                 |                       |                     |                    |
| 21-550100 NATURAL GAS            |        | 0                         | 0                   | 0                   | 0                 | 0               | 0                     | 500                 |                    |
| 1-550110 DIESEL FUEL-SHOP HEAT   | ERS    | 5,568                     | 6,021               | 7,589               | 12,000            | 5,445           | 0                     | 9,000               |                    |
| 21-550200 ELECTRICTY             |        | 16,305                    | 15,591              | 15,878              | 21,200            | 11,642          | 0                     | 20,000              |                    |
| 21-550300 WATER & SEWER          |        | 3,922                     | 4,022               | 1,910               | 5,000             | 502             | 0                     | 5,000               |                    |
| 1-550400 TELEPHONE/COMMUNICATION | ONS    | 3,152                     | 4,081               | 4,531               | 6,000             | 1,676           | 0                     | 5,500               |                    |
| 1-550445 WIRELESS COMMUNICATIO   | N      | 3,890                     | 2,826               | 3,974               | 6,000             | 3,260           | 0                     | 5,000               |                    |
| TOTAL UTILITIES                  |        | 32,838                    | 32,541              | 33,883              | 50,200            | 22,524          | 0                     | 45,000              |                    |
| 21-550100 NATURAL GAS            |        | NEXT YEAR NOTES           | S:                  |                     |                   |                 |                       |                     |                    |
|                                  |        | Possible natura           | al gas connecti     | on fees.            |                   |                 |                       |                     |                    |
| 1-550445 WIRELESS COMMUNICA      | TION   | NEXT YEAR NOTES           | S:                  |                     |                   |                 |                       |                     |                    |
|                                  |        | Possible increa           | ase from Sprint     | for internet r      | outer fees???     |                 |                       |                     |                    |
| OTHER EXPENSES                   |        |                           |                     |                     |                   |                 |                       |                     |                    |
| 21-570100 MEMBERSHIPS/SUBSCRIPT  | IONS   | 4,691                     | 9,257               | 7,265               | 12,600            | 6,358           | 0                     | 13,400              |                    |
| SPECTRUM                         | 1      | 1,500.00                  |                     |                     |                   |                 |                       | 1,500               |                    |
| Mitchell 1 Diagnostics           | 1      | 3,200.00                  |                     |                     |                   |                 |                       | 3,200               |                    |
| Navistar Engine Diagnos          | 1      | 500.00                    |                     |                     |                   |                 |                       | 500                 |                    |
| Virtual Tech Diagnostic          | 1      | 500.00                    |                     |                     |                   |                 |                       | 500                 |                    |
| Autel Diagnostics                | 1      | 1,000.00                  |                     |                     |                   |                 |                       | 1,000               |                    |
| Detroit Diagnostics              | 1      | 700.00                    |                     |                     |                   |                 |                       | 700                 |                    |
| Cummins Diagnostics              | 1      | 700.00                    |                     |                     |                   |                 |                       | 700                 |                    |
| AC DELCO                         | 1      | 1,800.00                  |                     |                     |                   |                 |                       | 1,800               |                    |
| RTA Software Maintenanc          | 1      | 3,500.00                  |                     |                     |                   |                 |                       | 3,500               |                    |
| 21-570200 TRAVEL & CONFERENCE    |        | 132                       | 0                   | 0                   | 200               | 0               | 0                     | 0                   |                    |
| 21-570400 TUITION & SCHOOLS      |        | 1,389                     | 358                 | 365                 | 3,000             | 423             | 0                     | 3,000               |                    |
| 21-571000 UNIFORM RENTAL         |        | 6,215                     | 7,028               | 7,812               | 12,000            | 5,562           | 0                     | 10,000              |                    |
| 1-575000 OTHER EXPENSES          |        | 2,875                     | 3,436               | 3,672               | 6,000             | 1,020           | 0                     | 6,000               |                    |
| DISPOSAL OF TIRES                | 1      | 2,000.00                  |                     |                     |                   |                 |                       | 2,000               |                    |
| CLEANING OF OIL WATER S          | 1      | 4,000.00                  |                     |                     |                   |                 |                       | 4,000               |                    |
| TOTAL OTHER EXPENSES             |        | 15,302                    | 20,078              | 19,114              | 33,800            | 13,363          | 0                     | 32,400              |                    |
| 21-570100 MEMBERSHIPS/SUBSCR     | IPTION |                           | ase from RTA So     | ftware Maintena     | ince Fees         |                 |                       |                     |                    |

Possible increase from RTA Software Maintenance Fees Changed from Dish Network to Spectrum (Internet and TV service.)

21-570200 TRAVEL & CONFERENCE

NEXT YEAR NOTES:

THE FC MET ON 9/15/20 AND VOTED TO ZERO THIS LINE ITEM AFTER ASKING DEPARTMENT HEAD GORDON JAYNES, FLEET MAINTENEANCE

SUPERINTENDENT

THE MOTION WAS MADE BY COUNCILOR SMITH AND SECONDED BY COUNCILOR HIGGINBOTHAM AND APPROVED BY A 4-0 VOTE

01 -GENERAL FUND FLEET MAINTENANCE DEPT EXPENDITURES

| FLEET MAINT | TENANCE DEPT        |   |  |  |                                       |           |           |           |          |  |  |  |
|-------------|---------------------|---|--|--|---------------------------------------|-----------|-----------|-----------|----------|--|--|--|
| EXPENDITURE | ES                  |   |  | (-   |                                       | 2019-2020 | )         | ( 2020-2  | 2021)    |  |  |  |
|             |                     | 2016-2017   | 2017-2018  | 2018-2019  | CURRENT                               | Y-T-D     | PROJECTED | REQUESTED | PROPOSED |  |  |  |
|             |                     | ACTUAL  | ACTUAL   | ACTUAL   | BUDGET                                | ACTUAL    | YEAR END  | BUDGET    | BUDGET   |  |  |  |
| 21-570400   | TUITION & SCHOOLS   | THE FC MET ON<br>\$400 FROM \$3,4<br>HEAD GORDON JA | NEXT YEAR NOTES: THE FC MET ON 9/17/20 AND VOTED TO REDUCE THIS LINE ITEM BY \$400 FROM \$3,400 TO \$3,000 ITEM AFTER ASKING DEPARTMENT HEAD GORDON JAYNES, FLEET MAINTENEANCE SUPERINTENDENT THE MOTION WAS MADE BY COUNCILOR SMITH AND SECONDED BY |  |                                       |           |           |           |          |  |  |  |
|             |                     |   |  | D BY A 5-0 VOTE  | BECONDED BI                           |           |           |           |          |  |  |  |
| 21-571000   | UNIFORM RENTAL      | 2,000 FROM \$12<br>HEAD GORDON JA<br>THE MOTION WAS | 9/15/20 AND VO<br>2,000 TO \$10,000<br>AYNES, FLEET MA<br>B MADE BY COUNC  | TED TO REDUCE TH<br>O ITEM AFTER ASH<br>INTENEANCE SUPER<br>ILOR SMITH AND S<br>PPROVED BY A 4-0 | ING DEPARTMENT SINTENDENT SECONDED BY |           |           |           |          |  |  |  |
| TOTAL FLEE  | ET MAINTENANCE DEPT | 978,166   | 992,174  | 1,011,120  | 1,125,799                             | 753,024   | 0         | 1,130,662 |          |  |  |  |

01 -GENERAL FUND TRAFFIC LIGHT MAINT DEPT EXPENDITURES

22-530900 UNIFORMS

NEXT YEAR NOTES: FY 21:

For uniform allowance

| TRAFFIC LIGHT MAINT DEPT EXPENDITURES |                     |                     | (-                  |                   | 2019-2020       | ) (                   | 2020-2              | N21                |
|---------------------------------------|---------------------|---------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|
|                                       | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
|                                       |                     |                     |                     |                   |                 |                       |                     |                    |
| ERSONNEL SERVICES                     |                     |                     |                     |                   |                 |                       |                     |                    |
| 2-510300 SALARIES                     | 71,933              | 73,816              | 75,794              | 94,074            | 53,204          | 0                     | 78,824              |                    |
| 2-510400 WAGES                        | 4,434               | 6,259               | 7,198               | 9,300             | 7,971           | 0                     | 18,600              |                    |
| 2-510500 OVERTIME EARNINGS            | 1,609               | 637                 | 1,171               | 6,000             | 1,182           | 0                     | 6,000               |                    |
| OVERTIME 0                            | 0.00                |                     |                     |                   |                 |                       | 6,000               |                    |
| 2-510701 FICA INSURANCE               | 5,574               | 5,867               | 6,158               | 8,367             | 4,533           | 0                     | 7,200               |                    |
| 2-510800 PENSION                      | 9,995               | 10,349              | 12,122              | 15,722            | 8,100           | 0                     | 14,872              |                    |
| 2-510900 HEALTH INSURANCE             | 17,261              | 16,572              | 15,221              | 17,570            | 11,285          | 0                     | 16,866              |                    |
| 2-511000 DISABILTY INSURANCE          | 0                   | 0                   | 0                   | 195               | 0               | 0                     | 172                 |                    |
| 2-511100 LIFE INSURANCE               | 660                 | 660                 | 238                 | 277               | 495             | 0                     | 247                 |                    |
| 2-511300 WORKERS COMP INSURANCE       | 3,472               | 4,254               | 4,910               | 4,838             | 0               | 0                     | 4,575               |                    |
| TOTAL PERSONNEL SERVICES              | 114,937             | 118,413             | 122,812             | 156,343           | 86,771          | 0                     | 147,356             |                    |
| 2-510500 OVERTIME EARNINGS            | NEXT YEAR NOTES     |                     |                     |                   |                 |                       |                     |                    |
| 2-310300 OVERTIME EARNINGS            | FY 21:              | •                   |                     |                   |                 |                       |                     |                    |
|                                       | OVERTIME- 30% F:    | DOM CENEDAT EII     | ND c 70% FDOM C     | DUEN CENTS FIIN   | ID              |                       |                     |                    |
|                                       |                     |                     |                     |                   |                 |                       |                     |                    |
| ROFESSIONAL SERVICES                  |                     |                     |                     |                   |                 |                       |                     |                    |
| 2-520400 CONTRACTUAL SERVICES         | 945                 | 660                 | 585                 | 1,200             | 585             | 0                     | 1,200               |                    |
| QUENCH 0                              | 0.00                |                     |                     |                   |                 |                       | 1,200               |                    |
| TOTAL PROFESSIONAL SERVICES           | 945                 | 660                 | 585                 | 1,200             | 585             | 0                     | 1,200               |                    |
| UPPLIES                               |                     |                     |                     |                   |                 |                       |                     |                    |
| 2-530100 SUPPLIES                     | 732                 | 201                 | 114                 | 1,200             | 650             | 0                     | 1,200               |                    |
| 2-530500 FUEL & LUBRICANTS            | 9,078               | 12,193              | 10,967              | 12,000            | 6,082           | 0                     | 10,000              |                    |
| 22-530600 JANITORIAL SUPPLIES         | 1,285               | 1,387               | 860                 | 2,500             | 834             | 0                     | 1,500               |                    |
| 2-530900 UNIFORMS                     | 3,000               | 3,600               | 3,600               | 4,100             | 4,197           | 0                     | 4,000               |                    |
| 2-532200 MINOR TOOLS & EQUIPMENT      | 1,440               | 2,606               | 3,744               | 3,500             | 1,048           | 0                     | 3,500               |                    |
| MINOR TOOLS / EQUIP. 0                | 0.00                | 2,000               | 3,711               | 3,300             | 1,010           | Ü                     | 3,500               |                    |
| TOTAL SUPPLIES                        | 15,534              | 19,986              | 19,285              | 23,300            | 12,811          | 0                     | 20,200              |                    |
| 22-530100 SUPPLIES                    | NEXT YEAR NOTES     |                     |                     |                   |                 |                       |                     |                    |
| .2-JJUIUU SUPPLIES                    |                     | •                   |                     |                   |                 |                       |                     |                    |
|                                       | FY 21:              | . 661               |                     |                   |                 |                       |                     |                    |
|                                       | For purchasing      | office supplie      | S                   |                   |                 |                       |                     |                    |
| 22-530500 FUEL & LUBRICANTS           | NEXT YEAR NOTES     | :                   |                     |                   |                 |                       |                     |                    |
|                                       | FY 21:              |                     |                     |                   |                 |                       |                     |                    |
|                                       | Fuel for vehicle    | es.                 |                     |                   |                 |                       |                     |                    |
| 22-530600 JANITORIAL SUPPLIES         | NEXT YEAR NOTES     | :                   |                     |                   |                 |                       |                     |                    |
|                                       | FY 21:              |                     |                     |                   |                 |                       |                     |                    |
|                                       | For purchasing      | ianitorial eur      | nlies for offic     | Α.                |                 |                       |                     |                    |
|                                       | TOT PATCHAUTING     | Jamesser Sup        |                     | <del>= -</del>    |                 |                       |                     |                    |
|                                       |                     |                     |                     |                   |                 |                       |                     |                    |

(------)

01 -GENERAL FUND TRAFFIC LIGHT MAINT DEPT EXPENDITURES

| INI BINDI I ONBO  |                     |                     | ,                   |                   | 2013 2020       | , (                   | 2020 2              | .021               |
|---|---------------------|---------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|
|   | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
| 22-532200 MINOR TOOLS & EQUIPMENT   | NEXT YEAR NOTES     | 3:                  |                     |                   |                 |                       |                     |                    |
|   |                     | _                   | pment and also      | traffic cones     |                 |                       |                     |                    |
| ONTRACTUAL SERVICES   |                     |                     |                     |                   |                 |                       |                     |                    |
| 2-540100 BUILDING & GROUNDS MAINT   | 660                 | 809                 | 1,605               | 2,000             | 1,710           | 0                     | 2,000               |                    |
| 2-540300 VEHICLE MAINTENANCE  | 6,511               | 7,288               | 4,668               | 10,000            | 8,013           | 0                     | 10,000              |                    |
| 2-540400 EQUIPMENT REPAIR/MAINT   | 289                 | 455                 | 570                 | 750               | 506             | 0                     | 750                 |                    |
| 2-540900 MAINTENANCE CONTRACTS  | 15,801              | 19,359              | 14,004              | 19,500            | 10,395          | 0                     | 21,500              |                    |
| AMERICAN TERMITE 12   | 30.00               |                     |                     |                   |                 |                       | 360                 |                    |
| BAGBY ELEVATORS 4   | 219.00              |                     |                     |                   |                 |                       | 876                 |                    |
| TRUST BLDG SERVICES 12  | 920.00              |                     |                     |                   |                 |                       | 11,040              |                    |
| STEWART ORG-PLOTTER MAI 12  | 135.00              |                     |                     |                   |                 |                       | 1,620               |                    |
| AIRGAS 4  | 260.00              |                     |                     |                   |                 |                       | 1,040               |                    |
| XEROX 12  | 275.00              |                     |                     |                   |                 |                       | 3,300               |                    |
| TAMBURELLO SECURITY SVC 12  | 90.00               |                     |                     |                   |                 |                       | 1,080               |                    |
| STATE OF AL ELEV CERTIF 0   | 0.00                |                     |                     |                   |                 |                       | 184                 |                    |
| SPECTRUM 0  | 0.00                |                     |                     |                   |                 |                       | 2,000               |                    |
| TOTAL CONTRACTUAL SERVICES  | 23,261              | 27 <b>,</b> 912     | 20,846              | 32,250            | 20,624          | 0                     | 34,250              |                    |
| 2-540100 BUILDING & GROUNDS MAINT   | NEXT YEAR NOTES     | 3:                  |                     |                   |                 |                       |                     |                    |
|   | FY 21:              |                     |                     |                   |                 |                       |                     |                    |
|   | For building ma     | aintenance at 6     | 6 Bagby Drive.      |                   |                 |                       |                     |                    |
| 2-540300 VEHICLE MAINTENANCE  | NEXT YEAR NOTES     | S:                  |                     |                   |                 |                       |                     |                    |
|   | FY 21:              |                     |                     |                   |                 |                       |                     |                    |
|   | For vehicle rep     | pairs and maint     | enance.             |                   |                 |                       |                     |                    |
| 2-540400 EQUIPMENT REPAIR/MAINT   | NEXT YEAR NOTES     | 3:                  |                     |                   |                 |                       |                     |                    |
| 2   | FY 21:              |                     |                     |                   |                 |                       |                     |                    |
|   | For equipment       | repairs and mai     | ntenance.           |                   |                 |                       |                     |                    |
| 2-540900 MAINTENANCE CONTRACTS  | NEXT YEAR NOTES     | 3:                  |                     |                   |                 |                       |                     |                    |
|   | FY 21:              |                     |                     |                   |                 |                       |                     |                    |
|   |                     | cleaning servic     | e, Spectrum, bu     | rglar and fire    |                 |                       |                     |                    |
|   | alarm.              |                     | o, oposes,,         | -9                |                 |                       |                     |                    |
| TILITIES  |                     |                     |                     |                   |                 |                       |                     |                    |
| 22-550200 ELECTRICTY  | 22,335              | 26,823              | 26,306              | 26,000            | 17,130          | 0                     | 26,000              |                    |
|   |                     | 3,569               | 1,755               | 3,600             | 743             | 0                     | 3,600               |                    |
| 2-550300 WATER & SEWER  | 3,134               | 3,303               |                     |                   |                 |                       |                     |                    |
|   | 5,151               | 5,832               | 9,435               | 5,500             | 6,752           | 0                     | 5,500               |                    |
| 22-550300 WATER & SEWER 22-550400 TELEPHONE/COMMUNICATIONS 22-550445 WIRELESS COMMUNICATION |                     |                     |                     |                   |                 | 0                     |                     |                    |

22-550200 ELECTRICTY NEXT YEAR NOTES:

FY 21:

For uniform allowance

01 -GENERAL FUND TRAFFIC LIGHT MAINT DEPT EXPENDITURES

| TRAFFIC LIG<br>EXPENDITURE | HT MAINT DEPT<br>S                                     |  |                     | (                   |                       | 2019-2020       | ) (-                  | 2020-20               | )21)               |
|----------------------------|--|--|---------------------|---------------------|-----------------------|-----------------|-----------------------|-----------------------|--------------------|
|                            |  | 2016-2017<br>ACTUAL  | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET     | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET   | PROPOSED<br>BUDGET |
| 22-550300                  | WATER & SEWER  | NEXT YEAR NOTES:<br>FY 21:<br>water and sewer s              | ervice for 6        | 6 Baghy Drive       |                       |                 |                       |                       |                    |
| 22-550400                  | TELEPHONE/COMMUNICATIONS                               | NEXT YEAR NOTES:<br>FY 21:                                   |                     |                     |                       |                 |                       |                       |                    |
| 22-550445                  | WIRELESS COMMUNICATION                                 | Telephone service  NEXT YEAR NOTES: FY 21: For cell phone se |                     | y Drive.            |                       |                 |                       |                       |                    |
| OTHER EXPEN                | SES  |  |                     |                     |                       |                 |                       |                       |                    |
| 22-570100 M<br>22-570400 T | EMBERSHIPS/SUBSCRIPTIONS UITION & SCHOOLS HER EXPENSES | 340<br>1,200<br>1,540  | 425<br>0<br>425     | 0<br>0<br>0         | 700<br>2,500<br>3,200 | 340             | 0<br>0                | 700<br>1,500<br>2,200 |                    |
| 22-570100                  | MEMBERSHIPS/SUBSCRIPTIONS                              | NEXT YEAR NOTES:<br>FY 21:<br>IMSA membership a              | nnual fees.         |                     |                       |                 |                       |                       |                    |
| 22-570400                  | TUITION & SCHOOLS                                      | NEXT YEAR NOTES:<br>FY 21:<br>For school tuitio              | n and traini        | ng classes.         |                       |                 |                       |                       |                    |
| TOTAL TRAF                 | FIC LIGHT MAINT DEPT                                   | 190,623  | 207,354             | 205,512             | 257,393               | 148,810         | 0                     | 245,306               |                    |

PROPOSED BUDGET WORKSHEET
AS OF: JUNE 30TH, 2020

01 -GENERAL FUND 187 CITATION COURT DEPT EXPENDITURES

| EXPENDITURES          |                     |                     |                     | (                 | 2019-2020 -     | )                     | ( 2020-             | 2021)              |
|-----------------------|---------------------|---------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|
|                       | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
|                       |                     |                     |                     |                   |                 |                       |                     |                    |
| PROFESSIONAL SERVICES |                     |                     |                     |                   |                 |                       |                     |                    |
| CONTRACTUAL SERVICES  |                     |                     |                     |                   |                 |                       |                     |                    |
| OTHER EXPENSES        |                     |                     |                     |                   |                 |                       |                     |                    |

01 -GENERAL FUND MAINTENANCE

| MAINTENANCE<br>EXPENDITURES      |                     |                     | ( 2019-2020) ( 2020-2021 |                   |                 |                       |                     |                    |
|----------------------------------|---------------------|---------------------|--------------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|
|                                  | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL      | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
| PERSONNEL SERVICES               |                     |                     |                          |                   |                 |                       |                     |                    |
| 26-510300 SALARIES               | 66,498              | 67,845              | 77,432                   | 118,028           | 86,057          | 0                     | 116,199             |                    |
| 26-510500 OVERTIME               | 2,638               | 5,219               | 4,441                    | 4,500             | 2,000           | 0                     | 4,500               |                    |
| 26-510701 FICA INSURANCE         | 4,939               | 5,242               | 5,847                    | 9,373             | 6,205           | 0                     | 9,233               |                    |
| 26-510800 PENSION                | 9,395               | 10,156              | 12,838                   | 19,249            | 13,458          | 0                     | 19,070              |                    |
| 26-510900 HEALTH INSURANCE       | 8,400               | 8,634               | 10,732                   | 19,403            | 14,730          | 0                     | 21,132              |                    |
| 26-511000 DISABILITY INSURANCE   | 0                   | 0                   | 7                        | 186               | 59              | 0                     | 186                 |                    |
| 26-511100 LIFE INSURANCE         | 132                 | 132                 | 143                      | 264               | 198             | 0                     | 264                 |                    |
| 26-511300 WORKERS COMP INSURANCE | 4,435               | 2,445               | 3,977                    | 3,665             | 0               | 0                     | 3,611               |                    |
| TOTAL PERSONNEL SERVICES         | 96,436              | 99,674              | 115,416                  | 174,668           | 122,707         | 0                     | 174,195             |                    |
| <u>SUPPLIES</u>                  |                     |                     |                          |                   |                 |                       |                     |                    |
| 26-530100 SUPPLIES               | 100                 | 300                 | 0                        | 365               | 0               | 0                     | 365                 |                    |
| 26-530500 FUELS & LUBRICANTS     | 1,290               | 3,074               | 3,483                    | 3,500             | 3,707           | 0                     | 4,500               |                    |
| 26-530900 UNIFORMS               | 241                 | 180                 | 362                      | 450               | 130             | 0                     | 350                 |                    |
| 26-532200 MINOR TOOLS/EQUIPMENT  | 2,004               | 1,270               | 4,464                    | 4,000             | 4,287           | 0                     | 4,000               |                    |
| TOTAL SUPPLIES                   | 3,636               | 4,824               | 8,308                    | 8,315             | 8,124           | 0                     | 9,215               |                    |
| CONTRACTUAL SERVICES             |                     |                     |                          |                   |                 |                       |                     |                    |
| 26-540100 BLDG REPAIRS & MAINT.  | 21,041              | 66,375              | 42,836                   | 50,000            | 35,101          | 0                     | 50,000              |                    |
| 26-540300 VEHICLE /EQUIP. MAINT. | 592                 | 83                  | 2,325                    | 2,000             | 808             | 0                     | 2,000               |                    |
| 26-540900 MAINTENANCE CONTRACTS  | 15,277              | 11,058              | 2,164                    | 19,698            | 0               | 0                     | 19,698              |                    |
| 0                                | 0.00                |                     |                          |                   |                 |                       | 0                   |                    |
| TRANE 1                          | 8,838.00            |                     |                          |                   |                 |                       | 8,838               |                    |
| THYSSENKRUP ELEVATOR 12          | 905.00              |                     |                          |                   |                 |                       | <u>10,860</u>       |                    |
| TOTAL CONTRACTUAL SERVICES       | 36,910              | 77,515              | 47,324                   | 71,698            | 35,909          | 0                     | 71,698              |                    |
| <u>JTILITIES</u>                 |                     |                     |                          |                   |                 |                       |                     |                    |
| 26-550445 WIRELESS COMMUNICATION | 941                 | 623                 | 788                      | 1,000             | 913             | 0                     | 1,000               |                    |
| TOTAL UTILITIES                  | 941                 | 623                 | 788                      | 1,000             | 913             | 0                     | 1,000               |                    |
| OTHER EXPENSES                   |                     |                     |                          |                   |                 |                       |                     |                    |
| 26-570100 MEMBERSHIP DUES        | 362                 | 337                 | 15                       | 550               | 352             | 0                     | 550 _               |                    |
| 26-570400 TUITION & SCHOOLS      | 0                   | 380                 | 0                        | 750               | 0               | 0                     | 500                 |                    |
| TOTAL OTHER EXPENSES             | 362                 | 717                 | 15                       | 1,300             | 352             | 0                     | 1,050               |                    |
| TOTAL MAINTENANCE                | 138,285             | 183,353             | 171,852                  | 256,981           | 168,005         | 0                     | 257,158             |                    |

01 -GENERAL FUND
INFORMATION TECHNOLOGY
EXPENDITURES

| INFORMATION TECHNOLOGY          |        |                     |                     | ,                   |                   | 2010 2020       | \                     | 2020 20             | 201                |
|---------------------------------|--------|---------------------|---------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|
| EXPENDITURES                    |        |                     |                     | •                   |                   |                 | ( 2020-2021           |                     |                    |
|                                 |        | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
|                                 |        |                     |                     |                     |                   |                 |                       |                     |                    |
| PERSONNEL SERVICES              |        |                     |                     |                     |                   |                 |                       |                     |                    |
| 27-510300 SALARIES              |        | 152,786             | 202,636             | 218,460             | 226,882           | 166,515         | 0                     | 230,069             |                    |
| 27-510701 FICA INSURANCE        |        | 11,370              | 14,844              | 15,951              | 17,357            | 12,241          | 0                     | 17,600              |                    |
| 27-510800 PENSION               |        | 20,764              | 27,753              | 33,713              | 35,643            | 25,594          | 0                     | 36,351              |                    |
| 27-510900 HEALTH INSURANCE      |        | 10,382              | 18,567              | 20,431              | 21,522            | 16,327          | 0                     | 23,600              |                    |
| 27-511000 DISABILITY INSURANCE  |        | 13                  | 59                  | 78                  | 186               | 59              | 0                     | 186                 |                    |
| 27-511100 LIFE INSURANCE        |        | 222                 | 292                 | 325                 | 356               | 236             | 0                     | 356                 |                    |
| 27-511300 WORKERS COMP EXPENSE  |        | 82                  | 298                 | 355                 | 314               | 0               | 0                     | 319                 |                    |
| TOTAL PERSONNEL SERVICES        |        | 195,619             | 264,448             | 289,313             | 302,260           | 220,972         | 0                     | 308,481             |                    |
| PROFESSIONAL SERVICES           |        |                     |                     |                     |                   |                 |                       |                     |                    |
| SUPPLIES                        |        |                     |                     |                     |                   |                 |                       |                     |                    |
| 27-530500 FUEL & LUBRICANTS     |        | 786                 | 882                 | 1,097               | 1,000             | 728             | 0                     | 1,000               |                    |
| 27-530700 COMPUTER SUPPLIES & E | EOPMNT | 2,060               | 1,139               | 2,379               | 3,000             | 1,515           | 0                     | 3,000               |                    |
| 27-530900 UNIFORMS              | ~      | 71                  | 80                  | 460                 | 600               | 149             | 0                     | 500                 |                    |
| Uniforms - James, Steve.        | 0      | 0.00                |                     |                     |                   |                 |                       | 500                 |                    |
| TOTAL SUPPLIES                  | •      | 2,917               | 2,101               | 3,935               | 4,600             | 2,391           | 0                     | 4,500               |                    |
| CONTRACTUAL SERVICES            |        |                     |                     |                     |                   |                 |                       |                     |                    |
| 27-540100 Network Wiring        |        | 200                 | 184                 | 1,492               | 2,200             | 855             | 0                     | 3,000               |                    |
| 27-540300 VEHICLE MAINTENANCE   |        | 5                   | 290                 | 52                  | 500               | 78              | 0                     | 500                 |                    |
| 27-540900 MAINTENANCE CONTRACTS | 3      | 68,787              | 63,397              | 65,873              | 78,988            | 64,332          | 0                     | 83,274              |                    |
| Out of Warranty Break F         | 0      | 0.00                |                     | ,                   | ,                 | **,***          |                       | 5,000               |                    |
| Printer Maintenance             | 0      | 0.00                |                     |                     |                   |                 |                       | 5,070               |                    |
| WIFI FEE                        | 0      | 0.00                |                     |                     |                   |                 |                       | 4,908               |                    |
| Telestaff Fire                  | 0      | 0.00                |                     |                     |                   |                 |                       | 5,000               |                    |
| WEBSITE MAINTENANCE             | 0      | 0.00                |                     |                     |                   |                 |                       | 2,455               |                    |
| BACKUP CLOUD APPLIANCE          | 0      | 0.00                |                     |                     |                   |                 |                       | 5,000               |                    |
| ANTI-VIRUS                      | 0      | 0.00                |                     |                     |                   |                 |                       | 5,300               |                    |
| WEB FILTERING CORP AND          | 0      | 0.00                |                     |                     |                   |                 |                       | 7,200               |                    |
| ZOLL MAINTENANCE                | 0      | 0.00                |                     |                     |                   |                 |                       | 18,665              |                    |
| WIFI PARKS                      | 12     | 570.00              |                     |                     |                   |                 |                       | 6,840               |                    |
| CITRIX GO TO ASSIST             | 0      | 0.00                |                     |                     |                   |                 |                       | 2,800               |                    |
| KACE APPLIANCE MAINTENA         | 0      | 1,800.00            |                     |                     |                   |                 |                       | 0                   |                    |
| EVENT SENTRY                    | 0      | 0.00                |                     |                     |                   |                 |                       | 300                 |                    |
| EXCHANGE ONLINE                 | 12     | 1,228.00            |                     |                     |                   |                 |                       | 14,736              |                    |
| Endminds onems                  | 0      | 0.00                |                     |                     |                   |                 |                       | 0                   |                    |
|                                 | 0      | 0.00                |                     |                     |                   |                 |                       | 0                   |                    |
| TOTAL CONTRACTUAL SERVICES      |        | 68,992              | 63,871              | 67,417              | 81,688            | 65,266          | 0                     | 86,774              |                    |
| TOTAL CONTRACTOAL SERVICES      |        | 00,992              | 03,011              | 0/,41/              | 01,000            | 03,200          | U                     | 00,774              |                    |

01 -GENERAL FUND INFORMATION TECHNOLOGY EXPENDITURES

| INFORMATION TECHNOLOGY EXPENDITURES |    |           |           | 1         |         | 2010 2020 | \ /         | 2020-20   | 121 \    |
|-------------------------------------|----|-----------|-----------|-----------|---------|-----------|-------------|-----------|----------|
| EAPENDITORES                        |    | 2016-2017 | 2017-2018 | 2018-2019 | CURRENT | Y-T-D     | PROJECTED ( | REQUESTED | PROPOSED |
|                                     |    | ACTUAL    | ACTUAL    | ACTUAL    | BUDGET  | ACTUAL    | YEAR END    | BUDGET    | BUDGET   |
| UTILITIES                           |    |           |           |           |         |           |             |           |          |
| 27-550432 INTERNET T/I              |    | 82,271    | 82,295    | 157,823   | 183,948 | 122,863   | 0           | 189,548   |          |
| SAIRUM                              | 12 | 14,300.00 |           |           |         |           |             | 171,600   |          |
| AT&T (Alarm Lines & VH)             | 12 | 229.00    |           |           |         |           |             | 2,748     |          |
| Sprint (Police & Fire M             | 12 | 600.00    |           |           |         |           |             | 7,200     |          |
| System Repairs                      | 0  | 0.00      |           |           |         |           |             | 8,000     |          |
| 27-550445 WIRELESS COMMUNICATION    | ON | 3,927     | 3,363     | 3,194     | 4,500   | 2,175     | 0           | 4,500     |          |
| TOTAL UTILITIES                     |    | 86,198    | 85,657    | 161,017   | 188,448 | 125,038   | 0           | 194,048   |          |
| OTHER EXPENSES                      |    |           |           |           |         |           |             |           |          |
| 27-571000 UNIFORM RENTAL            |    | 408       | 0         | 0         | 0       | 0         | 0           | 0         |          |
| TOTAL OTHER EXPENSES                |    | 408       | 0         | 0         | 0       | 0         | 0           | 0         |          |
| TOTAL INFORMATION TECHNOLOGY        |    | 354,134   | 416,078   | 521,683   | 576,996 | 413,667   | 0           | 593,803   |          |

## 10-01-2020 02:09 PM CITY OF HOMEWOOD PAGE: 41 PROPOSED BUDGET WORKSHEET

AS OF: JUNE 30TH, 2020

| 01 -GENERAL FUND<br>FINANCE DEPT |        |                     |                     |                     |                   |                 |                       |                     |                    |
|----------------------------------|--------|---------------------|---------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|
| EXPENDITURES                     |        |                     |                     | ( -                 |                   | 2019-2020       | ) (                   | 2020-2              | 021)               |
|                                  |        | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
|                                  |        |                     |                     |                     |                   |                 |                       |                     |                    |
| PERSONNEL SERVICES               |        |                     |                     |                     |                   |                 |                       |                     |                    |
| 29-510300 SALARIES               |        | 280,165             | 300,527             | 286,557             | 346,196           | 224,391         | 0                     | 349,403             |                    |
| 29-510400 WAGES                  |        | 1,791               | 60                  | 0                   | 0                 | 0               | 0                     | 0                   |                    |
| 29-510500 OVERTIME EARNINGS      |        | 5,867               | 13,635              | 4,968               | 10,000            | 6,934           | 0                     | 12,000              |                    |
| 29-510530 TUITION REIMBURSEMENT  | Γ      | 2,087               | 6,869               | 4,482               | 7,500             | 1,952           | 0                     | 7,500               |                    |
| 29-510701 FICA INSURANCE         |        | 20,754              | 22,947              | 21,262              | 27,249            | 16,931          | 0                     | 27,647              |                    |
| 29-510800 PENSION                |        | 38,689              | 40,607              | 44,832              | 55,958            | 35,862          | 0                     | 57,102              |                    |
| 29-510900 HEALTH INSURANCE       |        | 28,055              | 27,228              | 26,173              | 34,492            | 18,783          | 0                     | 31,188              |                    |
| 29-511000 DISABILITY INSURANCE   |        | 390                 | 390                 | 351                 | 465               | 169             | 0                     | 411                 |                    |
| 29-511100 LIFE INSURANCE EXPENS  | SE     | 660                 | 660                 | 594                 | 660               | 396             | 0                     | 658                 |                    |
| 29-511300 WORKERS COMPENSATION   | INSUR. | ANCE164             | 372                 | 467                 | 493               | 0               | 0                     | 501                 |                    |
| TOTAL PERSONNEL SERVICES         |        | 378,622             | 413,295             | 389,687             | 483,013           | 305,417         | 0                     | 486,410             |                    |
| PROFESSIONAL SERVICES            |        |                     |                     |                     |                   |                 |                       |                     |                    |
| 29-520300 ACCOUNTING & AUDITING  | G SERV | ICE 49,747          | 65,441              | 85,634              | 85,900            | 85,829          | 0                     | 92,000              |                    |
| AUDITING FIRM                    | 1      | 74,500.00           |                     |                     |                   |                 |                       | 74,500              |                    |
| SINGLE AUDIT FOR GRAN/Y          | 1      | 10,000.00           |                     |                     |                   |                 |                       | 10,000              |                    |
| OTHER                            | 1      | 4,000.00            |                     |                     |                   |                 |                       | 4,000               |                    |
| OPEB FOOTNOTE                    | 1      | 3,500.00            |                     |                     |                   |                 |                       | 3,500               |                    |
| 29-520400 CONTRACTUAL SERVICES   |        | 453                 | 8,621               | 8,889               | 3,426             | 1,470           | 0                     | 5,000               |                    |
| ACCOUNTING WORK                  | 1      | 5 <u>,000.00</u>    |                     |                     |                   |                 |                       | <u> 5,000</u>       |                    |
| TOTAL PROFESSIONAL SERVICES      |        | 50,200              | 74,061              | 94,524              | 89,326            | 87,299          | 0                     | 97,000              |                    |
| 29-520400 CONTRACTUAL SERVIC     | CES    | NEXT YEAR NOTES     | 3:                  |                     |                   |                 |                       |                     |                    |
|                                  |        |                     |                     |                     | HIS LINE ITEM B   | Y               |                       |                     |                    |
|                                  |        | \$826 FROM \$5,82   |                     |                     |                   |                 |                       |                     |                    |
|                                  |        | BURGETT, FINANC     | CE DIRECTOR/ASS     | ISTANT CITY CL      | ERK               |                 |                       |                     |                    |
|                                  |        | THE MOTION WAS      |                     |                     |                   |                 |                       |                     |                    |
|                                  |        | COUNCILOR HIGG      | INBOTHAM AND AP     | PROVED BY A 4-      | 0 VOTE            |                 |                       |                     |                    |
| SUPPLIES                         |        | 0.055               | 6.000               | 6.00=               | 6.006             | 2.052           |                       | 6.000               |                    |
| 29-530100 SUPPLIES               |        | 8,061               | 6,000               | 6,225               | 6,000             | 3,252           | 0                     | 6,000               |                    |
| TONER FOR DESKTOP PRINT          | 6      | 100.00              |                     |                     |                   |                 |                       | 600                 |                    |
| MICR PRINTERS TONER              | 2      | 200.00              |                     |                     |                   |                 |                       | 400                 |                    |
| OFFICE SUPPLIES                  | 1      | 5,000.00            |                     |                     |                   |                 |                       | 5,000               |                    |
| 29-530300 POSTAGE/MAIL DELIVERY  | ľ      | 6,000               | 10,000              | 8,725               | 10,000            | 8,008           | 0                     | 10,000              |                    |
| 29-530500 FUEL/LUBRICANTS        |        | 111                 | 1,860               | 1,341               | 2,000             | 711             | 0                     | 2,000               |                    |
| 29-530900 UNIFORM                |        | 121                 | 622                 | 388                 | 750               | 0               | 0                     | 500                 |                    |
| TOTAL SUPPLIES                   |        | 14,293              | 18,482              | 16,679              | 18,750            | 11,971          | 0                     | 18,500              |                    |
| 1                                |        |                     |                     |                     |                   |                 |                       |                     |                    |

0 3,000 0 2,000 0 18,574

2,880 2,000

29-540100 BUILDING REPAIRS/MAIN FINANCE ( 91) 2,536 0 3,500 1,230
29-540300 VEHICLE MAINT 1,028 161 1,435 2,000 662
29-540900 MAINTENANCE CONTRACTS 7,150 8,286 7,034 18,574 2,700
AMERITEK - MONTHLY CHAR 12 240.00
AMERITEK OVERAGES 1 2,000.00

CONTRACTUAL SERVICES

01 -GENERAL FUND FINANCE DEPT EXPENDITURES

| FINANCE DEPT<br>EXPENDITURES     |       |                     |                     | ( 2019-2020) ( 2020-2021 |                   |                 |                       |                     |                    |  |
|----------------------------------|-------|---------------------|---------------------|--------------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|--|
| EME EMBITORIES                   |       | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL      | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |  |
| IRON MOUNTAIN                    | 12    | 225.00              |                     |                          |                   |                 |                       | 2,700               |                    |  |
| IRON MTN FUEL/PROCESS F          | 1     | 300.00              |                     |                          |                   |                 |                       | 300                 |                    |  |
| POSTAGE MACHINE                  | 4     | 750.00              |                     |                          |                   |                 |                       | 3,000               |                    |  |
| LASERFICHE LICENSE               | 1     | 2,494.00            |                     |                          |                   |                 |                       | 2,494               |                    |  |
| NEOPOST FOLDER                   | 1     | 4,600.00            |                     |                          |                   |                 |                       | 4,600               |                    |  |
| LASERFISCHE RECORD RETE          | 1     | 600.00              |                     |                          |                   |                 |                       | 600                 |                    |  |
| TOTAL CONTRACTUAL SERVICES       | -     | 8,088               | 10,983              | 8,469                    | 24,074            | 4,592           | 0                     | 23,574              |                    |  |
| UTILITIES                        |       |                     |                     |                          |                   |                 |                       |                     |                    |  |
| 29-550445 WIRELESS COMMUNICATION | ON    | 2,204               | 1,778               | 1,280                    | 1,930             | 320             | 0                     | 1,930               |                    |  |
| VERIZON                          | 12    | 55.00               |                     |                          |                   |                 |                       | 660                 |                    |  |
| CELL PHONE REIMBURSEMEN          | 12    | 45.00               |                     |                          |                   |                 |                       | 540                 |                    |  |
| IPAD TABLE AND SERVICE           | 12    | 40.00               |                     |                          |                   |                 |                       | 480                 |                    |  |
| CELL PHONE SUPPLIES              | 1     | 250.00              |                     |                          |                   |                 |                       | 250                 |                    |  |
| TOTAL UTILITIES                  |       | 2,204               | 1,778               | 1,280                    | 1,930             | 320             | 0                     | 1,930               |                    |  |
| OTHER EXPENSES                   |       |                     |                     |                          |                   |                 |                       |                     |                    |  |
| 29-570100 MEMBERSHIPS/SUBSCRIPT  | TIONS | 1,842               | 169                 | 886                      | 900               | 150             | 0                     | 700                 |                    |  |
| 29-570200 TRAVEL & CONFERENCE    |       | 3,201               | 3,587               | 619                      | 5,500             | 1,493           | 0                     | 4,500               |                    |  |
| 29-570400 TUITION & SCHOOLS      |       | 3,505               | 1,663               | 0                        | 6,200             | 307             | 0                     | 6,200               |                    |  |
| GFOAA CONFERENCE FEES            | 2     | 750.00              |                     |                          |                   |                 |                       | 1,500               |                    |  |
| INCODE EDUCATION FORUM           | 2     | 1,725.00            |                     |                          |                   |                 |                       | 3,450               |                    |  |
| HUMAN RESOURCES CONFERE          | 1     | 850.00              |                     |                          |                   |                 |                       | 850                 |                    |  |
| HUMAN RESOURCES CERTIFI          | 1     | 400.00              |                     |                          |                   |                 |                       | 400                 |                    |  |
| 29-572500 BANK CHARGES           |       | 5,596               | 6,861               | 4,723                    | 6,500             | 12              | 0                     | 6,500               |                    |  |
| 29-572505 IBERIA INVERSMENT FEE  | ES    | 0                   | 5,629               | 7,772                    | 2,000             | 0               | 0                     | 2,000               |                    |  |
| 29-572510 CREDIT CARD FEES ROSE  | EWOOD | 0                   | 121                 | 37                       | 0                 | 330             | 0                     | 0                   |                    |  |
| 29-578998 CASH OVER/SHORT        |       | 0                   | 0                   | ( 1)                     | 0                 | ( 274)          | 0                     | 0                   |                    |  |
| TOTAL OTHER EXPENSES             |       | 14,144              | 18,030              | 14,035                   | 21,100            | 2,019           | 0                     | 19,900              |                    |  |
| TOTAL FINANCE DEPT               |       | 467,550             | 536,629             | 524,674                  | 638,193           | 411,619         | 0                     | 647,314             |                    |  |
| TOTAL EXPENDITURES               |       | 47,941,855          | 52,438,893          | 55,619,631               | 55,631,287        | 40,754,602      | 0                     | 55,520,095          |                    |  |
| REVENUE OVER/(UNDER) EXPENDITUR  | RES   | 387 <b>,</b> 054    | 811 <b>,</b> 151    | 1,425,886                | ( 0)              | 1,034,125       | 0                     | 0                   |                    |  |

\*\*\* END OF REPORT \*\*\*

02 -GRANTS FUND

TOTAL REVENUES

| REVENUES   |                     |                     | (                   |                   | 2019-2020       | ) (                   | 2020-2              | 021                |
|--|---------------------|---------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|
|  | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
|  |                     |                     |                     |                   |                 |                       |                     |                    |
| INTERGOVERNMENTAL  |                     |                     |                     |                   |                 |                       |                     |                    |
| 03-432000 INTERGOVT REVENUEFED   | 118,303             | 300,394             | 362,464             | 880,252           | 213,935         | 0                     | 2,246,338           |                    |
| LSTA GRANT 1   | 26,720.00           |                     |                     |                   |                 |                       | 26,720              |                    |
|  | 148,118.00          |                     |                     |                   |                 |                       | 148,118             |                    |
| DOJ BULLETPROOF VESTS 1  | 7,500.00            |                     |                     |                   |                 |                       | 7,500               |                    |
| 18TH ST BEAUT - WEST DE 1  | 16,000.00           |                     |                     |                   |                 |                       | 16,000              |                    |
| 18TH ST BEAUT - WEST RO 1  | 240,000.00          |                     |                     |                   |                 |                       | 240,000             |                    |
| 18TH ST BEAUT - WEST CO 1 1,   | 440,000.00          |                     |                     |                   |                 | 1                     | ,440,000            |                    |
| 18TH ST BEAUT WEST CE&I 1  | 200,000.00          |                     |                     |                   |                 |                       | 200,000             |                    |
| OXMOOR ROAD - TURKEYFOO 1  | 168,000.00          |                     |                     |                   |                 |                       | 168,000             |                    |
| 03-432500 INTERGOV REVENUE - STATE   | 0                   | 2,500               | 13,520              | 503,000           | 0               | 0                     | 0                   |                    |
| 03-432600 INTERGOVT REVNUE - COUNTY  | 0                   | 0                   | 0                   | 140,000           | 0               | 0                     | 0                   |                    |
| 03-432700 GRANT REVENUE-CORPORATE  | 132                 | 0                   | 0                   | 5,327             | 5,470           | 0                     |                     |                    |
| TOTAL INTERGOVERNMENTAL  | 118,434             | 302,894             | 375,984             | 1,528,579         | 219,404         | 0                     | 2,246,338           |                    |
| 03-432000 INTERGOVT REVENUEFED   | NEXT YEAR NOTE:     | S:                  |                     |                   |                 |                       |                     |                    |
|  | THE FC MET AND      | VOTED TO ADD \$     | 168K WHICH IS       | 30% OF THE \$210  | K               |                       |                     |                    |
|  |                     | OOR RD (TURKEYF     |                     |                   |                 |                       |                     |                    |
|  |                     | THE AMOUNT OF       |                     |                   |                 |                       |                     |                    |
|  |                     | LETED THE CENTR     |                     | ITY STUDY BECUA   | SE              |                       |                     |                    |
|  | IT WAS COMPLETE     |                     |                     | 111 01001 00001   |                 |                       |                     |                    |
| INTERFUND TRANSFERS  |                     |                     |                     |                   |                 |                       |                     |                    |
| 08-482999 TRANSFER FROM CAPITAL PROJ   | 0                   | 0                   | 0                   | 3,260             | 0               | 0                     | 6,680               |                    |
| LSTA CITY MATCH 1  | 6,680.00            | · ·                 | · ·                 | 0,200             | Ŭ               | · ·                   | 6,680               |                    |
| TOTAL INTERFUND TRANSFERS  | 0,000.00            |                     |                     | 3,260             | 0               | 0                     | 6,680               |                    |
| TOTAL INTENTIONS TRANSPERS   | O                   | 0                   | O                   | 3,200             | 0               | Ü                     | 0,000               |                    |
|  |                     |                     |                     |                   |                 |                       |                     |                    |
| OTHER REVENUE  |                     |                     |                     |                   |                 |                       |                     |                    |
| OTHER REVENUE<br>09-491000 INTEREST INCOME                                     | 0                   | 0                   | 101                 | 0                 | 88              | 0                     | 0                   |                    |
| OTHER REVENUE<br>09-491000 INTEREST INCOME<br>09-499300 CARRYOVER FUND BALANCE | 0                   | 0                   | 101                 | 0<br>400          | 88              | 0                     | 0                   |                    |

118,434 302,894 376,085 1,532,239 219,492 0 2,253,018

PROPOSED BUDGET WORKSHEET
AS OF: JUNE 30TH, 2020

02 -GRANTS FUND ADMINISTRATIVE

OTHER EXPENSES

02 -GRANTS FUND GENERAL GOVERNMENT

| EXPENDITURES                            |                     |                     | (                   |                   | 2019-2020       | )                     | ) ( 2020-2021       |                    |  |
|---|---------------------|---------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|--|
|   | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |  |
| APPROVED TRANSFERS                      |                     |                     |                     |                   |                 |                       |                     |                    |  |
| 11-566005 TRANSFERS TO 4&5 CENT GAS TAX | 0                   | 114,266             | 0                   | 0                 | 0               | 0                     | 0                   |                    |  |
| 11-566010 TRANSFER TO GENERAL FUND      | 8,167               | 145,604             | 196,896             | 105,550           | 3,270           | 0                     | 148,118             |                    |  |
| 11-566012 TRANSFERS TO CAPITAL PROJECTS | 36,560              | 34,740              | 165,569             | 93,237            | 0               | 0                     | 0                   |                    |  |
| 11-568000 PAYMENT TO BOE                | 41,729              | 5,784               | 0                   | 0                 | 0               | 0                     | 0                   |                    |  |
| TOTAL APPROVED TRANSFERS                | 86,456              | 300,394             | 362,464             | 198,787           | 3,270           | 0                     | 148,118             |                    |  |
|   | \$148,118           | VOTED TO ADD S      | AFER GRANT IN       | THE AMOUNT OF     |                 |                       |                     |                    |  |
| CAPITAL EXPENSES                        |                     |                     |                     |                   |                 |                       |                     |                    |  |
| DEBT_SERVICE                            |                     |                     |                     |                   |                 |                       |                     |                    |  |
| 11-599020 TRANSFERS OUT TO CAP PROJ FUN |                     | 0                   | 0                   | 741,789           | 0               | 0                     | 2,071,500           |                    |  |
|   | 7,500.00            |                     |                     |                   |                 |                       | 7,500               |                    |  |
|   | 6,000.00            |                     |                     |                   |                 |                       | 16,000              |                    |  |
|   | 0,000.00            |                     |                     |                   |                 |                       | 240,000             |                    |  |
|   | 0,000.00            |                     |                     |                   |                 |                       | 200,000             |                    |  |
|   | 0,000.00            |                     |                     |                   |                 | 1                     | ,440,000            |                    |  |
| •                                       | 8,000.00            |                     |                     |                   |                 |                       | 168,000             |                    |  |
| 11-599900 RESERVE FOR CONTINGENCY       | 0                   | 0                   | 0                   | 500,000           | 0               | 0                     | 0                   |                    |  |
| TOTAL DEBT SERVICE                      | 9,480               | 0                   | 0                   | 1,241,789         | 0               | 0                     | 2,071,500           |                    |  |
| 11-599020 TRANSFERS OUT TO CAP PROJ     | NEXT YEAR NOTE      | s.                  |                     |                   |                 |                       |                     |                    |  |
|   |                     | VOTED TO ADD \$     | 168K WHICH IS       | 80% OF THE \$210  | K               |                       |                     |                    |  |
|   |                     | OOR RD (TURKEYF     |                     |                   |                 |                       |                     |                    |  |
|   |                     |                     |                     | WAS COMPLETED     |                 |                       |                     |                    |  |
|   | IDE CENIKAL AV      |                     |                     |                   |                 |                       |                     |                    |  |

TOTAL GENERAL GOVERNMENT 95,936 300,394 362,464 1,440,576 3,270 0 2,219,618

PROPOSED BUDGET WORKSHEET
AS OF: JUNE 30TH, 2020

02 -GRANTS FUND POLICE DEPARTMENT EXPENDITURES

| POLICE DEPARTMENT<br>EXPENDITURES                         |                     |                     | (-                  |                   | 2019-2020       | ) (                   | 2020-2              | 021)               |
|---|---------------------|---------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|
|   | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
| OTHER EXPENSES<br>14-576915 POLICE GRANT CAP EXPENDITURES |                     | -                   | · ·                 | 6,636             | 5,680           | 0                     | 0                   |                    |
| TOTAL OTHER EXPENSES  DEBT_SERVICE                        |                     | 0                   |                     | 6,636             | 5,680           | 0                     |                     |                    |
| TOTAL POLICE DEPARTMENT                                   | 0                   | 0                   | 0                   | 6,636             | 5,680           | 0                     | 0                   |                    |

PROPOSED BUDGET WORKSHEET
AS OF: JUNE 30TH, 2020

02 -GRANTS FUND FIRE DEPARTMENT

| EXPENDITURES                             |                     |                     | ( -                 |                   | 2019-2020       | ) (                   | 2020-2              | 021)               |
|--|---------------------|---------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|
|  | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
|  |                     |                     |                     |                   |                 |                       |                     |                    |
| OTHER EXPENSES                           |                     |                     |                     |                   |                 |                       |                     |                    |
| 15-570400 TUITION/SCHOOLS GRANT EXPEND   | 0                   | 0                   | 0                   | 0                 | 2,194           | 0                     | 0                   |                    |
| 15-576915 FIRE GRANT CAPITAL EXPENDITURE | 0                   | 0                   | 0                   | 5,327             | 5,414           | 0                     | 0                   |                    |
| TOTAL OTHER EXPENSES                     | 0                   | 0                   | 0                   | 5,327             | 7,608           | 0                     | 0                   |                    |
| DEBT_SERVICE                             |                     |                     |                     |                   |                 |                       |                     |                    |
| TOTAL FIRE DEPARTMENT                    | 0                   | 0                   | 0                   | 5,327             | 7,608           | 0                     | 0                   |                    |

PROPOSED BUDGET WORKSHEET
AS OF: JUNE 30TH, 2020

02 -GRANTS FUND LIBRARY DEPARTMENT EXPENDITURES

| BIDIUMI DELIMITEMI                        |               |                |                  |              |           |           |           |          |
|---|---------------|----------------|------------------|--------------|-----------|-----------|-----------|----------|
| EXPENDITURES                              |               |                | ( -              |              | 2019-2020 | ) (       | 2020-20   | )21)     |
|   | 2016-2017     | 2017-2018      | 2018-2019        | CURRENT      | Y-T-D     | PROJECTED | REQUESTED | PROPOSED |
|   | ACTUAL        | ACTUAL         | ACTUAL           | BUDGET       | ACTUAL    | YEAR END  | BUDGET    | BUDGET   |
|   |               |                |                  |              |           |           |           |          |
| OTHER EXPENSES                            |               |                |                  |              |           |           |           |          |
| 19-571200 PROGRAMMING & PUBLIC RELATIONS_ | 0             | 50             | 2,200            | 3,400        | 300       | 0         | 0         |          |
| TOTAL OTHER EXPENSES                      | 0             | 50             | 2,200            | 3,400        | 300       | 0         | 0         |          |
| CAPITAL EXPENSES                          |               |                |                  |              |           |           |           |          |
| 19-589370 CAP EXP-OFFICE/COMP EQ -GRANT _ | 0             | 10,953         | 16,900           | 16,300       | 15,413    | 0         | 33,400    |          |
| TOTAL CAPITAL EXPENSES                    | 0             | 10,953         | 16,900           | 16,300       | 15,413    | 0         | 33,400    |          |
| 19-589370 CAP EXP-OFFICE/COMP EQ -GRNE    | XT YEAR NOTES | :              |                  |              |           |           |           |          |
| LS  | TA GRANT APPL | IED FOR IN THE | AMOUNT OF \$33,  | 400 WITH THE |           |           |           |          |
| CI  | TY COST REQUI | RED OF 20% OR  | \$6,680 AND LSTA | FUNDS OF     |           |           |           |          |
| \$2                                       | 6,720         |                |                  |              |           |           |           |          |
| DEBT SERVICE _                            |               |                |                  |              |           |           |           |          |
| TOTAL LIBRARY DEPARTMENT                  | 0             | 11,003         | 19,100           | 19,700       | 15,713    | 0         | 33,400    |          |

PROPOSED BUDGET WORKSHEET AS OF: JUNE 30TH, 2020

02 -GRANTS FUND PARK & RECREATION BOARD EXPENDITURES

|                     |                     | (-                  |   | 2019-2020   | ) (   | 2020-20  | )21)   |
|---------------------|---------------------|---------------------|---|---|---|--|--|
| 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET   | Y-T-D<br>ACTUAL   | PROJECTED<br>YEAR END   | REQUESTED<br>BUDGET  | PROPOSED<br>BUDGET   |
|                     |                     |                     |   |   |   |  |  |
|                     |                     |                     |   |   |   |  |  |
|                     |                     |                     |   |   |   |  |  |
| 30                  | 0                   | 0                   | 60,000  | 0   | 0   | 0  |  |
| 0                   | 0                   | 0                   | 60,000  | 0   | 0   | 0  |  |
|                     | 0                   |                     | 60,000  | 0   | 0   | 0  |  |
|                     | ACTUAL O            | ACTUAL ACTUAL       | 2016-2017 2017-2018 2018-2019 ACTUAL ACTUAL ACTUAL  3 0 0 0 0 | 2016-2017 2017-2018 2018-2019 CURRENT ACTUAL ACTUAL BUDGET  3 0 0 0 0 60,000 0 60,000 | 2016-2017 2017-2018 2018-2019 CURRENT Y-T-D ACTUAL ACTUAL ACTUAL BUDGET ACTUAL  3 0 0 0 0 60,000 0 0 0 60,000 0 | 2016-2017 2017-2018 2018-2019 CURRENT Y-T-D PROJECTED ACTUAL ACTUAL BUDGET ACTUAL YEAR END  3 0 0 0 60,000 0 0 0 | ACTUAL ACTUAL BUDGET ACTUAL YEAR END BUDGET  3 0 0 0 0 60,000 0 0 0 0 0 0 60,000 0 0 0 |

PROPOSED BUDGET WORKSHEET

AS OF: JUNE 30TH, 2020 02 -GRANTS FUND FINANCE DEPT EXPENDITURES

| FINANCE DEPT<br>EXPENDITURES      |                     |                     |                     | (                 | - 2019-2020     | )                     | ( 2020-             | 2021)              |
|-----------------------------------|---------------------|---------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|
|                                   | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
| OTHER EXPENSES                    |                     |                     |                     |                   |                 |                       |                     |                    |
| TOTAL EXPENDITURES                | 95 <b>,</b> 936     | 311,397             | 381,564             | 1,532,239         | 32,271          | 0                     | 2,253,018           |                    |
| REVENUE OVER/(UNDER) EXPENDITURES | 22,499              | ( 8,503)            | ( 5,479)            | 0                 | 187,222         | 0                     | 0                   |                    |

\*\*\* END OF REPORT \*\*\*

(------) (------ 2019-2020 ------) (------ 2020-2021 ------)

04 -SEVEN CENTS GAS TAX FUND

REVENUES

|                                     | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
|-------------------------------------|---------------------|---------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|
|                                     |                     |                     |                     |                   |                 |                       |                     |                    |
| <u> PAXES</u>                       |                     |                     |                     |                   |                 |                       |                     |                    |
| 01-410500 7 CENT GAS TAX            | 304,680             | 274,886             | 261,709             | 280,914           | 185,056         | 0                     | 261,464             |                    |
| 01-411700 ROAD & BRIDGE TAX         | 545,327             | 574,232             | 597,854             | 610,551           | 628,645         | 0                     | 641,150             |                    |
| TOTAL TAXES                         | 850,007             | 849,118             | 859,563             | 891,465           | 813,700         | 0                     | 902,614             |                    |
| 1-411700 ROAD & BRIDGE TAX          | PERMANENT NOTES     | 3:                  |                     |                   |                 |                       |                     |                    |
|                                     | RECLASSED REVER     | NUE SOURCE FROM     | GENERAL FUND.       |                   |                 |                       |                     |                    |
| NTERGOVERNMENTAL                    |                     |                     |                     |                   |                 |                       |                     |                    |
| 3-436000 PETROLEUM INSPECTION FEES  | 6,070               | 6,008               | 6,084               | 5,954             | 4,304           | 0                     | 4,995               |                    |
| TOTAL INTERGOVERNMENTAL             | 6,070               | 6,008               | 6,084               | 5,954             | 4,304           | 0                     | 4,995               |                    |
| THER REVENUE                        |                     |                     |                     |                   |                 |                       |                     |                    |
| 9-491000 INTEREST INCOME            | 2,873               | 4,266               | 6,351               | 3,864             | 2,526           | 0                     | 4,680               |                    |
| 9-499300 FUND BALANCE CARRY FORWARD | 0                   | 0                   | 0                   | 211,519           | 0               | 0                     | 25,543              |                    |
| TOTAL OTHER REVENUE                 | 2,873               | 4,266               | 6,351               | 215,383           | 2,526           | 0                     | 30,223              |                    |
| OTAL REVENUES                       | 858,951             | 859,393             | 871,998             | 1,112,802         | 820,531         | 0                     | 937,832             |                    |

## 10-01-2020 02:09 PM CITY OF HOMEWOOD PAGE: 2 PROPOSED BUDGET WORKSHEET

AS OF: JUNE 30TH, 2020

04 -SEVEN CENTS GAS TAX FUND TRAFFIC LIGHT MAINT DEPT EXPENDITURES

| RAFFIC LIGHT MAINT DEPT<br>XPENDITURES |  |                     | (-                  |                   | 2019-2020       | ) (                   | 2020-2              | 021                |
|--|--|---------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|
|  | 2016-2017<br>ACTUAL                          | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
| RSONNEL SERVICES                       |  |                     |                     |                   |                 |                       |                     |                    |
| 2-510300 SALARIES                      | 167,844                                      | 172,236             | 176,853             | 219,506           | 124,143         | 0                     | 183,922             |                    |
| 2-510400 WAGES                         | 5,477  | 14,605              | 16,796              | 21,700            | 18,599          | 0                     | 43,400              |                    |
| 2-510500 OVERTIME EARNINGS             | 3,755  | 1,486               | 2,732               | 14,000            | 2,758           | 0                     | 14,000              |                    |
| 2-510701 MEDICARE/SOC. SECURITY TAX    | 12,632                                       | 13,690              | 14,368              | 19,523            | 10,578          | 0                     | 16,801              |                    |
| 2-510800 PENSION                       | 23,320                                       | 24,148              | 28,285              | 36,684            | 18,900          | 0                     | 34,700              |                    |
| -510900 HEALTH INSURANCE               | 20,676                                       | 18,522              | 19,603              | 40,997            | 13,992          | 0                     | 39,356              |                    |
| -511000 DISABILITY INSURANCE           | 0  | 0                   | 0                   | 456               | . 0             | 0                     | 401                 |                    |
| 2-511100 LIFE INSURANCE                | 0  | 0                   | 2,731               | 647               | 0               | 0                     | 577                 |                    |
| 2-511300 WORKERS COMP INSURANCE        | 8,101  | 9,925               | 11,456              | 11,289            | 0               | 0                     | 10,675              |                    |
| TOTAL PERSONNEL SERVICES               | 241,806                                      | 254,612             | 272,824             | 364,802           | 188,969         | 0                     | 343,832             |                    |
| 2-510500 OVERTIME EARNINGS             | NEXT YEAR NOTES FY 21: Overtime - 30%        |                     | fund 70% from S     | even Cents fun    | nd.             |                       |                     |                    |
| ROFESSIONAL SERVICES                   |  |                     |                     |                   |                 |                       |                     |                    |
| 2-520200 ENGINEERING SERVICES          | 16,300                                       | 3,058               | 21,711              | 26,000            | 17,836          | 0                     | 26,000              |                    |
| TOTAL PROFESSIONAL SERVICES            | 16,300                                       | 3,058               | 21,711              | 26,000            | 17,836          | 0                     | 26,000              |                    |
| -520200 ENGINEERING SERVICES           | NEXT YEAR NOTES<br>FY 21:<br>For traffic eng |                     | ces.                |                   |                 |                       |                     |                    |
| PPLIES                                 |  |                     |                     |                   |                 |                       |                     |                    |
| -530120 TRAFFIC STRIPING MATERIALS     | 24,456                                       | 6,400               | 23,818              | 30,000            | 23,360          | 0                     | 30,000              |                    |
| TRAFFIC STRIPING 0                     | 0.00   |                     |                     |                   |                 |                       | 30,000              |                    |
| -530130 TRAFFIC/STREET LIGHT SUPPLIES  | 6,816  | 1,672               | 6,281               | 12,000            | 2,551           | 0                     | 8,000               |                    |
| -530140 TRAFFIC SIGNAL MATERIALS       | 11,597                                       | 3,756               | 9,654               | 145,000           | 2,660           | 0                     | 20,000              |                    |
| TOTAL SUPPLIES                         | 42,869                                       | 11,828              | 39,753              | 187,000           | 28,572          | 0                     | 58,000              |                    |
| -530120 TRAFFIC STRIPING MATERIALS     | SNEXT YEAR NOTES FY 21: For paint strip      |                     | and services.       |                   |                 |                       |                     |                    |
| -530130 TRAFFIC/STREET LIGHT SUPPI     | NEXT YEAR NOTES FY 21: For materials a       |                     | r repairing tra     | ffic lights an    | nd              |                       |                     |                    |

street lights.

22-530140 TRAFFIC SIGNAL MATERIALS NEXT YEAR NOTES:

FY 21:

For purchasing materials for traffic signal repair and

maintenance.

| 04  | -SEVE | EN CENT | rs gas | TAX  | FUND |  |
|-----|-------|---------|--------|------|------|--|
| TRA | FFIC  | LIGHT   | MAINT  | DEP: | Γ    |  |
| EXP | ENDIT | URES    |        |      |      |  |
|     |       |         |        |      |      |  |

| EXPENDITURES                          |                                  |                     | ( 2019-2020         |                   |                 | ) (                   | ) ()                |                    |  |
|---------------------------------------|----------------------------------|---------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|--|
|                                       | 2016-2017<br>ACTUAL              | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |  |
| CONTRACTUAL SERVICES                  |                                  |                     |                     |                   |                 |                       |                     |                    |  |
| UTILITIES                             |                                  |                     |                     |                   |                 |                       |                     |                    |  |
| 22-550210 ELECTRICTY - TRAFFIC LIGHTS | 52,340                           | 53,763              | 54,024              | 60,000            | 39,549          | 0                     | 60,000              |                    |  |
| 22-550220 ELECTRICITY-STREET LIGHTS   | 426,916                          | 423,367             | 369,514             | 420,000           | 272,764         | 0                     | 400,000             |                    |  |
| 22-550421 ALDOT LIGHT MAINTENANCE     | 33,941                           | 25,145              | 25,374              | 35,000            | 8,902           | 0                     | 30,000              |                    |  |
| TOTAL UTILITIES                       | 513,198                          | 502,275             | 448,912             | 515,000           | 321,215         | 0                     | 490,000             |                    |  |
| 22-550210 ELECTRICTY - TRAFFIC LIGH   | HTNEXT YEAR NOTES:               | :                   |                     |                   |                 |                       |                     |                    |  |
|                                       | FY 21:                           |                     |                     |                   |                 |                       |                     |                    |  |
|                                       | Electrical servi                 | ice for traffi      | c lights.           |                   |                 |                       |                     |                    |  |
| 22-550220 ELECTRICITY-STREET LIGHTS   | NEXT YEAR NOTES:                 | •                   |                     |                   |                 |                       |                     |                    |  |
|                                       | FY 21:                           |                     |                     |                   |                 |                       |                     |                    |  |
|                                       | Electrical servi                 | ice for street      | lights.             |                   |                 |                       |                     |                    |  |
| 22-550421 ALDOT LIGHT MAINTENANCE     | NEXT YEAR NOTES:                 | :                   |                     |                   |                 |                       |                     |                    |  |
|                                       | FY 21:                           |                     |                     |                   |                 |                       |                     |                    |  |
|                                       | For repairs and interstate stree |                     |                     |                   |                 |                       |                     |                    |  |
|                                       | interstate light                 |                     |                     |                   |                 |                       |                     |                    |  |
| CAPITAL EXPENSES                      |                                  |                     |                     |                   |                 |                       |                     |                    |  |
| 22-584610 TRAFFIC SIGNS               | 11,796                           | 17,411              | 18,635              | 20,000            | 4,334           | 0                     | 20,000              |                    |  |
| 22-589381 EQUIP/STREET LIGHTS         | 0                                | 80,789              | 0                   | 0                 | 0               | 0                     | 0                   |                    |  |
| TOTAL CAPITAL EXPENSES                | 11,796                           | 98,201              | 18,635              | 20,000            | 4,334           | 0                     | 20,000              |                    |  |
| 22-584610 TRAFFIC SIGNS               | NEXT YEAR NOTES:                 | :                   |                     |                   |                 |                       |                     |                    |  |
|                                       | FY 21:                           |                     |                     |                   |                 |                       |                     |                    |  |
|                                       | For purchasing t                 | traffic signs       | and materials.      |                   |                 |                       |                     |                    |  |
|                                       |                                  |                     |                     |                   |                 |                       |                     |                    |  |
| TOTAL TRAFFIC LIGHT MAINT DEPT        | 825,968                          | 869,973             | 801,834             | 1,112,802         | 560,926         | 0                     | 937,832             |                    |  |

|  |                     | AS                  | OF: JUNE 30         | In, 2020          |                  |                       |                     |                    |
|--|---------------------|---------------------|---------------------|-------------------|------------------|-----------------------|---------------------|--------------------|
| 04 -SEVEN CENTS GAS TAX FUND<br>FINANCE DEPT<br>EXPENDITURES |                     |                     |                     | (                 | - 2019-2020      | )                     | ( 2020-             | 2021)              |
|  | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL  | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
| <u>OTHER EXPENSE</u> S                                       |                     |                     |                     |                   |                  |                       |                     |                    |
| TOTAL EXPENDITURES   | 825 <b>,</b> 968    | 869 <b>,</b> 973    | 801,834             | 1,112,802         | 560 <b>,</b> 926 | 0                     | 937,832             |                    |
| REVENUE OVER/(UNDER) EXPENDITURES                            | 32 <b>,</b> 982     | ( 10,580)           | 70,164              | 0                 | 259,605          | 0                     | 0                   | =======            |

\*\*\* END OF REPORT \*\*\*

05 -FOUR CENTS GAS TAX FUND

| REVENUES                                |                     |                     | ( –                 |                   | 2019-2020       | ) (                   | 2020-2              | )21)               |
|---|---------------------|---------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|
|   | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
|   |                     |                     |                     |                   |                 |                       |                     |                    |
| TAXES                                   |                     |                     |                     |                   |                 |                       |                     |                    |
| 01-410600 FOUR CENT GAS TAX             | 158,274             | 158,694             | 161,239             | 158,090           | 105,634         | 0                     | 147,789             |                    |
| 01-410700 FIVE CENT GAS TAX             | 77,987              | 78,110              | 79,386              | 79,996            | 52,060          | 0                     | 79,338              |                    |
| 01-410750 ADDTL EXCISE TAX              | 1,623               | 1,628               | 1,708               | 1,790             | 1,249           | 0                     | 1,665               |                    |
| 01-410800 REBUILD ALABAMA GAS TAX       | 0                   | 0                   | 0                   | 110,131           | 72,691          | 0                     | 113,180             |                    |
| TOTAL TAXES                             | 237,885             | 238,431             | 242,332             | 350,007           | 231,633         | 0                     | 341,972             |                    |
| INTERFUND TRANSFERS                     |                     |                     |                     |                   |                 |                       |                     |                    |
| 08-483002 TRANSFERS IN FROM GRANTS FUND | 0                   | 114,266             | 0                   | 0                 | 0               | 0                     | 0                   |                    |
| TOTAL INTERFUND TRANSFERS               | 0                   | 114,266             | 0                   | 0                 | 0               | 0                     | 0                   |                    |
| OTHER REVENUE                           |                     |                     |                     |                   |                 |                       |                     |                    |
| 09-491000 INTEREST INCOME               | 527                 | 577                 | 1,811               | 438               | 1,605           | 0                     | 438                 |                    |
| 09-499300 CARRY OVER FUND BALANCE       | 0                   | 0                   | 0                   | 168,100           | 0               | 0                     | 0                   |                    |
| TOTAL OTHER REVENUE                     | 527                 | 577                 | 1,811               | 168,538           | 1,605           | 0                     | 438                 |                    |
| TOTAL REVENUES                          | 238,412             | 353,274             | 244,143             | 518,545           | 233,238         | 0                     | 342,410             |                    |

PROPOSED BUDGET WORKSHEET
AS OF: JUNE 30TH, 2020

05 -FOUR CENTS GAS TAX FUND STREET DEPARTMENT EXPENDITURES

| STREET DEPARTMENT<br>EXPENDITURES |                     |                     | (-                  |                   | 2019-2020       | ) (                   | 2020-20             | )21)               |
|-----------------------------------|---------------------|---------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|
|                                   | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
|                                   |                     |                     |                     |                   |                 |                       |                     |                    |
| <u>SUPPLIES</u>                   |                     |                     |                     |                   |                 |                       |                     |                    |
| 18-532400 STREET MATERIALS        | 185,662             | 252,031             | 69,430              | 518,545           | 168,100         | 0                     | 342,410             |                    |
| TOTAL SUPPLIES                    | 185,662             | 252,031             | 69,430              | 518,545           | 168,100         | 0                     | 342,410             |                    |
| OTHER EXPENSES                    |                     |                     |                     |                   |                 |                       |                     |                    |
| CAPITAL EXPENSES                  |                     |                     |                     |                   |                 |                       |                     |                    |
| TOTAL STREET DEPARTMENT           | 185,662             | 252,031             | 69,430              | 518,545           | 168,100         | 0                     | 342,410             |                    |

05 -FOUR CENTS GAS TAX FUND FINANCE DEPT EXPENDITURES

| EXPENDITURES                      |                     |                     |                     | (                 | - 2019-2020     | )                     | ( 2020-             | 2021)              |
|-----------------------------------|---------------------|---------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|
|                                   | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
| OTHER EXPENSES                    |                     |                     |                     |                   |                 |                       |                     |                    |
|                                   |                     |                     |                     |                   |                 |                       |                     |                    |
| TOTAL EXPENDITURES                | 185,662             | 252,031<br>======   | 69,430              | 518,545           | 168,100         | 0                     | 342,410             |                    |
| REVENUE OVER/(UNDER) EXPENDITURES | 52 <b>,</b> 749     | 101,244             | 174,713             | 0                 | 65,138          | 0                     | 0                   |                    |

\*\*\* END OF REPORT \*\*\*

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06 -BOARD OF EDUCATION-TRUST

REVENUES

|                                    | 2016-2017<br>ACTUAL             | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
|------------------------------------|---------------------------------|---------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|
|                                    |                                 |                     |                     |                   |                 |                       |                     |                    |
| TAXES                              |                                 |                     |                     |                   |                 |                       |                     |                    |
| 01-411100 PROPERTY TAX             | 7,831,995                       | 7,920,833           | 8,598,147           | 8,770,110         | 9,360,741       | 0                     | 9,528,515           |                    |
| 01-411600 AD VALOREM-PERSONAL PROP | 561,217                         | 524,591             | 520,580             | 440,203           | 359,266         | 0                     | 520,580             |                    |
| TOTAL TAXES                        | 8,393,211                       | 8,445,424           | 9,118,727           | 9,210,313         | 9,720,007       | 0                     | 10,049,095          |                    |
| 01-411100 PROPERTY TAX             | NEXT YEAR NOTES PROPERTY TAX BU |                     | 168,910             |                   |                 |                       |                     |                    |
|                                    | BOE FUND PORTIO                 |                     | ,                   |                   |                 |                       |                     |                    |
| 01-411600 AD VALOREM-PERSONAL PROP | NEXT YEAR NOTES                 |                     |                     |                   |                 |                       |                     |                    |
|                                    | TOTAL AD VALORE                 |                     | PERTY TAX BUDG      | ETED AT \$810,93  | 31              |                       |                     |                    |
|                                    | BOE FUND PORTIO                 | N IS \$359,266      |                     |                   |                 |                       |                     |                    |
| OTHER REVENUE                      |                                 |                     |                     |                   |                 |                       |                     |                    |
| 09-491000 INTEREST INCOME          | 653                             | 95                  | 274                 | 292               | 796             | 0                     | 0                   |                    |
| TOTAL OTHER REVENUE                | 653                             | 95                  | 274                 | 292               | 796             | 0                     | 0                   |                    |
| TOTAL REVENUES                     | 8,393,865                       | 8,445,519           | 9,119,001           | 9,210,605         | 9,720,803       | 0                     | 10,049,095          |                    |

PROPOSED BUDGET WORKSHEET
AS OF: JUNE 30TH, 2020

| 06  | -BOAF  | RD OF | F EDU | CATIO | N-TRU | ST |  |
|-----|--------|-------|-------|-------|-------|----|--|
| GEN | IERAL  | GOVE  | ERNME | NT    |       |    |  |
| EXE | PENDIT | URES  | 3     |       |       |    |  |

| JENERAL GOVERNMENT                     |                 |                  |                  |               |             |           |            |          |
|--|-----------------|------------------|------------------|---------------|-------------|-----------|------------|----------|
| EXPENDITURES                           |                 |                  | (-               |               | 2019-2020   | ) (·      | 2020-20    | 21       |
|  | 2016-2017       | 2017-2018        | 2018-2019        | CURRENT       | Y-T-D       | PROJECTED | REQUESTED  | PROPOSED |
|  | ACTUAL          | ACTUAL           | ACTUAL           | BUDGET        | ACTUAL      | YEAR END  | BUDGET     | BUDGET   |
|  |                 |                  |                  |               |             |           |            |          |
| ROFESSIONAL SERVICES                   |                 |                  |                  |               |             |           |            |          |
| 1-523200 JEFFCO - PROP MAP & APPRASIAL | 117,182         | 122,412          | 132,592          | 126,567       | 126,994     | 0         | 127,900    |          |
| 1-523300 JEFFCO TAX COLLECTION FEES    | 78,170          | 79,166           | 85,981           | 87,702        | 93,603      | 0         | 95,529     |          |
| TOTAL PROFESSIONAL SERVICES            | 195,352         | 201,578          | 218,572          | 214,269       | 220,597     | 0         | 223,429    |          |
| 1-523300 JEFFCO TAX COLLECTION FEESN   | NEXT YEAR NOTE: | S:               |                  |               |             |           |            |          |
|  | PROPERTY TAX BI | JDGETED AT \$21, | 168,910 WITH 1   | % COLLECTION  |             |           |            |          |
|  |                 | ON BUDGETED AT   | \$9,528,515 X .0 | )1 = \$95,529 |             |           |            |          |
| APPROVED TRANSFERS                     |                 |                  |                  |               |             |           |            |          |
| 1-568000 PAYMENT TO THE BOE            | 8,197,859       | 8,157,210        | 8,898,784        | 8,996,336     | 9,349,225   | 0         | 9,825,666  |          |
| TOTAL APPROVED TRANSFERS               | 8,197,859       | 8,157,210        | 8,898,784        | 8,996,336     | 9,349,225   | 0         | 9,825,666  |          |
| EBT SERVICE                            |                 |                  |                  |               |             |           |            |          |
| MOMAL CHARDAL COVERNMENT               | 0 202 212       | 0 350 700        | 0 117 250        | 0 210 605     | 0. 500. 000 |           | 10 040 005 |          |
| TOTAL GENERAL GOVERNMENT               | 8,393,212       | 8,358,788        | 9,117,356        | 9,210,605     | 9,569,822   | 0         | 10,049,095 |          |

PROPOSED BUDGET WORKSHEET
AS OF: JUNE 30TH, 2020

06 -BOARD OF EDUCATION-TRUST COURT MANAGEMENT

OTHER EXPENSES

PROPOSED BUDGET WORKSHEET AS OF: JUNE 30TH, 2020

06 -BOARD OF EDUCATION-TRUST FINANCE DEPT

EXPENDITURES (------) 2016-2017 2017-2018 2018-2019 CURRENT Y-T-D PROJECTED REQUESTED PROPOSED ACTUAL ACTUAL BUDGET ACTUAL YEAR END BUDGET BUDGET OTHER EXPENSES \_0 \_ 29-572500 BANK CHARGES 0 (\_\_\_\_\_ 0) \_\_\_\_\_ 0 \_\_\_\_\_ 0 \_\_\_\_\_ 0 0 0 ( TOTAL OTHER EXPENSES 0 0) 0 0 0 TOTAL FINANCE DEPT 0 0 ( 0) 0 0 0

06 -BOARD OF EDUCATION-TRUST NON-DEPARTMENTAL

| NON-DEPARTMENTAL<br>EXPENDITURES  |                      |                     |                     | (                 | - 2019-2020     | )                     | ( 2020-             | 2021)              |
|-----------------------------------|----------------------|---------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|
|                                   | 2016-2017<br>ACTUAL  | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
|                                   |                      |                     |                     |                   |                 |                       |                     |                    |
| APPROVED TRANSFERS                |                      |                     |                     |                   |                 |                       |                     |                    |
| <u>DEBT SERVIC</u> E              |                      |                     |                     |                   |                 |                       |                     |                    |
|                                   |                      |                     |                     |                   |                 |                       |                     |                    |
| TOTAL EXPENDITURES                | 8,393,212<br>======= | 8,358,788           | 9,117,356           | 9,210,605         | 9,569,822       | 0                     | 10,049,095          | =======            |
| REVENUE OVER/(UNDER) EXPENDITURES | 653                  | 86,731<br>======    | 1,644               | 0                 | 150,980         | 0                     | 0                   | =======            |

\*\*\* END OF REPORT \*\*\*

PAGE: 1

|                       |           | PROPO     | SED BUDGET WOR | KSHEET   |           |            |           |          |
|-----------------------|-----------|-----------|----------------|----------|-----------|------------|-----------|----------|
|                       |           | AS        | OF: JUNE 30T   | н, 2020  |           |            |           |          |
| 11 -DEBT SERVICE FUND |           |           |                |          |           |            |           |          |
| REVENUES              |           |           |                |          | 2019-2020 | )          | ( 2020-2  | 021)     |
|                       | 0016 0017 | 0017 0010 | 0010 0010      | OUDDENIE | 17 M D    | DDO TROMED | DECLIEGEE | DDODOGED |

TOTAL REVENUES

|  | 2016-2017<br>ACTUAL  | 2017-2018<br>ACTUAL                                   | 2018-2019<br>ACTUAL               | CURRENT<br>BUDGET            | Y-T-D<br>ACTUAL      | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET  | PROPOSED<br>BUDGET |
|--|--|---|-----------------------------------|------------------------------|----------------------|-----------------------|----------------------|--------------------|
|  |  |   |                                   |                              |                      |                       |                      |                    |
| FAXES  | 4 600 467  | 4 602 605   | F 000 041                         | E 101 740                    | F FF2 600            | 0                     | F 6F2 002            |                    |
| 01-411100 PROPERTY TAX<br>01-411600 AD VALOREM-PERSONAL PROP               | 4,629,467<br>333,692   | 4,683,625<br>314,016                                  | 5,089,941<br>310,546              | 5,191,740<br>263,563         | 5,553,600<br>209,693 | 0                     | 5,653,283<br>310,546 |                    |
| TOTAL TAXES  | 4,963,159  | 4,997,641   | 5,400,487                         | 5,455,303                    | 5,763,293            |                       | 5,963,829            |                    |
| TOTAL TAXES  | 4,903,139  | 4,997,041   | 5,400,487                         | 5,455,505                    | 5,763,293            | U                     | 5,965,829            |                    |
| 01-411100 PROPERTY TAX   | NEXT YEAR NOTE:<br>PROPERTY TAX BI<br>DEBT SERVICE FI<br>BUDGETED ESTIM                              | JDGETED AT \$21,<br>JND PORTION \$5,                  | 653,283                           | \$                           |                      |                       |                      |                    |
| 01-411600 AD VALOREM-PERSONAL PROP   | P NEXT YEAR NOTE:<br>TOTAL AD VALORI<br>DEBT SERVICE FO  | EM PERSONAL PRO                                       |                                   | ETED AT \$810,93             | 31                   |                       |                      |                    |
| INTERGOVERNMENTAL  |  |   |                                   |                              |                      |                       |                      |                    |
| 03-432500 CITY SHAREAL T FUND  | 215,321  | 215,673   | 227,782                           | 227,782                      | 244,476              | 0                     | 244,476              |                    |
| TOTAL INTERGOVERNMENTAL  | 215,321  | 215,673   | 227,782                           | 227,782                      | 244,476              | 0                     | 244,476              |                    |
|  |  |   |                                   |                              |                      |                       |                      |                    |
| INTERFUND TRANSFERS  |  |   |                                   |                              |                      |                       |                      |                    |
| 08-483001 TRANSFER FROM GEN FUND   | 6,047,800  | 7,974,866   | 8,919,722<br>0                    | 6,050,000<br>0               | 6,506,798            | 0                     | 4,000,000            |                    |
| 08-483011 TRANSFERS IN FROM FUND 26<br>TOTAL INTERFUND TRANSFERS           | <u>4,251,250</u><br>10,299,049   | 7,974,866   | 8,919,722                         | 6,050,000                    | <u> </u>             | 0                     | 4,000,000            |                    |
| TOTAL INTERCORP TRANSPORT  | 10/233/013   | 7,371,000   | 0,313,722                         | 0,030,000                    | 0,300,730            | Ŭ                     | 1,000,000            |                    |
| OTHER REVENUE  |  |   |                                   |                              |                      |                       |                      |                    |
| 09-491000 INTEREST INCOME  | 26,747   | 31,863  | 72,262                            | 83,877                       | 48,662               | 0                     | 36,000               |                    |
| 09-491100 LOAN PROCEEDS  | 710,000  | 0   | 1,277,996                         | 3,266,103                    | 1,977,093            | 0                     | 0                    |                    |
| CONSTRUCTION LOAN FOR L 1  | 0.00   |   |                                   |                              |                      |                       | 0                    |                    |
| FIRE TRUCK LOAN/LEASE 1  | 0.00   |   |                                   |                              |                      |                       | 0                    |                    |
| CAPITAL VEHICLE LOAN 1   | 0.00   | 650 501   | ^                                 | ^                            | 2                    |                       | 0                    |                    |
| 09-494000 WARRANT PROCEEDS   | 139,395,000  | 672 <b>,</b> 781<br>0                                 | 0                                 | 0                            | 0                    | 0                     | 0 -                  |                    |
| 09-494001 PREMIUM FROM ISSUANCE OF DI<br>09-499301 CARRY OVER FUND BALANCE | B1 19,599,899  | 0   | 0                                 | 275,640                      | 0                    | 0                     | 1,755,222            |                    |
| TOTAL OTHER REVENUE  | 159,731,646  | 704,644   | 1,350,258                         | 3,625,620                    | 2,025,755            | 0                     | 1,791,222            | -                  |
| TOTAL OTHER REVENOE  | 133,731,010  | 701,011   | 1,000,200                         | 3,023,020                    | 2,023,733            | Ŭ                     | 1,731,222            |                    |
| 09-499301 CARRY OVER FUND BALANCE  | NEXT YEAR NOTE: THE FC MET ON : BY \$23,725 AFT! RECEIVING THEI MONEY THE MOTION WAS COUNCILOR HIGG: | 9/8/20 AND VOTE<br>ER MEETING WITH<br>R PROPOSAL WHIC | BJCTA REPRESEI<br>H WAS REDUCED I | NTATIVES AND<br>BY CARES ACT | SM                   |                       |                      |                    |

175,209,175 13,892,823 15,898,248 15,358,705 14,540,322 0 11,999,527

## 10-01-2020 02:09 PM CITY OF HOMEWOOD PAGE: 2 PROPOSED BUDGET WORKSHEET

AS OF: JUNE 30TH, 2020

|  |  | AS  | OF: JUNE 30TH                     | н, 2020                      |           |           |           |          |
|--|--|---|-----------------------------------|------------------------------|-----------|-----------|-----------|----------|
| 11 -DEBT SERVICE FUND  |  |   |                                   |                              |           |           |           |          |
| GENERAL GOVERNMENT   |  |   |                                   |                              |           |           |           |          |
| EXPENDITURES   |  |   |                                   |                              |           |           | 2020-20   |          |
|  | 2016-2017                                  | 2017-2018   | 2018-2019                         | CURRENT                      | Y-T-D     | PROJECTED | REQUESTED | PROPOSED |
|  | ACTUAL                                     | ACTUAL  | ACTUAL                            | BUDGET                       | ACTUAL    | YEAR END  | BUDGET    | BUDGET   |
|  |  |   |                                   |                              |           |           |           |          |
| PROFESSIONAL SERVICES  |  |   |                                   |                              |           |           |           |          |
| 11-520100 LEGAL SERVICES   | 0  | 0   | 0                                 | 2,500                        | 0         | 0         | 2,500     |          |
| 11-523000 JEFFCO HEALTH DEPARTMENT   | 40,392                                     | 41,008  | 41,907                            | 42,792                       | 42,791    | 0         | 42,792    |          |
| 11-523100 JEFFCO TRANSIT AUTHORITY   | 70,272                                     | 68,385  | 100,556                           | 91,265                       | 54,991    | 0         | 71,275    |          |
| 11-523200 JEFFCO - PROP MAP & APPRAISAI                                    |  | 73,275  | 79,368                            | 84,377                       | 76,018    | 0         | 82,500    |          |
| 11-523300 JEFFCOTAX COLLECTION FEES  | 46.792                                     | 47,388  | 51,467                            | 52,518                       | 56.030    | 0         | 56,533    |          |
| TOTAL PROFESSIONAL SERVICES  | 227,600                                    | 230,056   | 273,299                           | 273,452                      | 229,829   | 0         | 255,600   |          |
|  | BY \$23,725 AFT<br>RECEIVING THEI<br>MONEY | 9/8/20 AND VOTE<br>ER MEETING WITH<br>R PROPOSAL WHIC<br>MADE BY COUNCI | BJCTA REPRESEN<br>H WAS REDUCED H | NTATIVES AND<br>BY CARES ACT | EM        |           |           |          |
| 11-523300 JEFFCOTAX COLLECTION FEE   | PROPERTY TAX B                             | S:<br>UDGETED AT \$21,<br>UND PORTION \$5,                              |                                   | ESTIMATED TAX                |           |           |           |          |
| OTHER EXPENSES   |  |   |                                   |                              |           |           |           |          |
| <u>CAPITAL EXPENSE</u> S   |  |   |                                   |                              |           |           |           |          |
| DEBT SERVICE   |  |   |                                   |                              |           |           |           |          |
| 11-590910 2012-G.O. WARRANT INTEREST                                       | 647,388                                    | 247,388   | 247,388                           | 247,388                      | 123,694   | 0         | 247,388   |          |
| 11-590915 2016 GO WARRANT-INTEREST   | 3,802,393                                  | 6,700,201   | 253,175                           | 6,422,263                    | 0         | 0         | 6,476,781 |          |
| 11-590916 2016 GO WARRANT PRINCIPLE  | 3,510,000                                  | 2,965,000   | 9,415,463                         | 3,247,263                    | 3,247,263 | 0         | 3,196,781 |          |
| 11-590917 2017 GO WARRANT - INTEREST                                       | 1,121,282                                  | 237,759   | 50,000                            | 50,000                       | 0         | 0         | 50,000    |          |
| 11-590918 2017 GO WARRANT PRINCIPLE  | 0  | 160,000   | 349,035                           | 348,035                      | 174,018   | 0         | 346,385   |          |
| 11-590910 2017 GO WARRANT PRINCIPLE 11-590919 PAYMENTS TO REFUNDING ESCROW | 46,860,744                                 | 160,000   | 349,033                           | 0 0                          | 1/4,010   | 0         | 0         |          |
|  |  |   |                                   |                              |           | •         | -         |          |
| 11-590920 CAPITAL LEASE PAYMENTS   | 712,989                                    | 712,989   | 502,844                           | 503,357                      | 277,372   | 0         | 503,357   |          |
|  | 34,217.47                                  |   |                                   |                              |           |           | 134,217   |          |
| POLICE/FIRE RADIO SYSTE 4  | 92,284.80                                  |   |                                   |                              |           |           | 369,139   |          |
|  |  |   |                                   |                              |           |           |           |          |

| DEBT SERVICE                         |               |           |           |           |           |   |           |  |
|--------------------------------------|---------------|-----------|-----------|-----------|-----------|---|-----------|--|
| 11-590910 2012-G.O. WARRANT INTEREST | 647,388       | 247,388   | 247,388   | 247,388   | 123,694   | 0 | 247,388   |  |
| 11-590915 2016 GO WARRANT-INTEREST   | 3,802,393     | 6,700,201 | 253,175   | 6,422,263 | 0         | 0 | 6,476,781 |  |
| 11-590916 2016 GO WARRANT PRINCIPLE  | 3,510,000     | 2,965,000 | 9,415,463 | 3,247,263 | 3,247,263 | 0 | 3,196,781 |  |
| 11-590917 2017 GO WARRANT - INTEREST | 1,121,282     | 237,759   | 50,000    | 50,000    | 0         | 0 | 50,000    |  |
| 11-590918 2017 GO WARRANT PRINCIPLE  | 0             | 160,000   | 349,035   | 348,035   | 174,018   | 0 | 346,385   |  |
| 11-590919 PAYMENTS TO REFUNDING ESCR | OW 46,860,744 | 0         | 0         | 0         | 0         | 0 | 0         |  |
| 11-590920 CAPITAL LEASE PAYMENTS     | 712,989       | 712,989   | 502,844   | 503,357   | 277,372   | 0 | 503,357   |  |
| LADDER TRUCK #4 1                    | 134,217.47    |           |           |           |           |   | 134,217   |  |
| POLICE/FIRE RADIO SYSTE 4            | 92,284.80     |           |           |           |           |   | 369,139   |  |
| 0                                    | 0.00          |           |           |           |           |   | 0         |  |
| 11-590925 LOAN FOR CAPITAL PROJ/VEHI | CLES 458,327  | 488,852   | 708,096   | 993,745   | 773,625   | 0 | 916,635   |  |
| 0                                    | 0.00          |           |           |           |           |   | 0         |  |
| FY 16-17 CAPITAL LEASE 12            | 15,512.23     |           |           |           |           |   | 186,147   |  |
| FY 18/19 VEHICLE LEASE 9             | 21,956.00     |           |           |           |           |   | 197,604   |  |
| FY 19-20 FIRE TRUCK LOA 8            | 16,499.00     |           |           |           |           |   | 131,992   |  |
| FY 19-20 VEHICLE CAPITA 10           | 21,341.00     |           |           |           |           |   | 213,410   |  |
| LOAN FOR LIBRARY EXPANS 12           | 15,623.49     |           |           |           |           |   | 187,482   |  |
| 11-590926 DEBT ISSUANCE COSTS        | 267,100       | 0         | 0         | 0         | 0         | 0 | 0         |  |
| 11-590927 COST OF ISSUE-UNDERWRIT DI | SC 738,794    | 0         | 0         | 0         | 0         | 0 | 0         |  |
| 11-591000 FISCAL AGENT FEES          | 3,500         | 4,500     | 5,500     | 7,000     | 5,500     | 0 | 6,500     |  |
|                                      |               |           |           |           |           |   |           |  |

11 -DEBT SERVICE FUND GENERAL GOVERNMENT EXPENDITURES

| GENERAL GOVERNMENT                  |  |            |                 |                |           |           |            |          |
|-------------------------------------|--|------------|-----------------|----------------|-----------|-----------|------------|----------|
| EXPENDITURES                        |  |            | (               |                | 2019-2020 | ) (       | 2020-20    | )21)     |
|                                     | 2016-2017  | 2017-2018  | 2018-2019       | CURRENT        | Y-T-D     | PROJECTED | REQUESTED  | PROPOSED |
|                                     | ACTUAL   | ACTUAL     | ACTUAL          | BUDGET         | ACTUAL    | YEAR END  | BUDGET     | BUDGET   |
| 11-599020 TRANSFERS OUT TO CAPITAL  | 677,278  | 32,722     | 2,277,996       | 3,266,103      | 1,977,093 | 0         | 0 _        |          |
| 11-599026 TRANSFERS TO FUND 26      | 110,006,980                                      | 672,781    | 0               | 0              | 0         | 0         | 0          |          |
| TOTAL DEBT SERVICE                  | 168,806,773                                      | 12,222,191 | 13,809,496      | 15,085,153     | 6,578,564 | 0         | 11,743,827 |          |
| 11-590916 2016 GO WARRANT PRINCIPLE | E NEXT YEAR NOTES<br>AMOUNT DUE IN F<br>WARRANTS |            | MORTIZATION SCH | EDULE FOR 2016 |           |           |            |          |
| 11-590918 2017 GO WARRANT PRINCIPLE | E NEXT YEAR NOTES<br>AMOUNT DUE IN F<br>WARRANTS |            | MORTIZATION SCH | EDULE FOR 2017 |           |           |            |          |
| TOTAL GENERAL GOVERNMENT            | 169,034,373                                      | 12,452,246 | 14,082,795      | 15,358,605     | 6,808,393 | 0         | 11,999,427 |          |

PROPOSED BUDGET WORKSHEET
AS OF: JUNE 30TH, 2020

11 -DEBT SERVICE FUND COURT MANAGEMENT

PROPOSED BUDGET WORKSHEET
AS OF: JUNE 30TH, 2020

11 -DEBT SERVICE FUND FINANCE DEPT EXPENDITURES

| EXPENDITURES                                   |                     |                     | ( -                 |                   | 2019-2020       | ) (                   | 2020-20             | 021)               |
|--|---------------------|---------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|
|  | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
| OTHER EXPENSES                                 |                     |                     |                     |                   |                 |                       |                     |                    |
| 29-572500 BANK CHARGES<br>TOTAL OTHER EXPENSES | <u>224</u><br>224   | <u>114</u><br>114   | <u>2</u><br>2       | 100<br>100        | 0               | 0                     | <u>100</u><br>100   |                    |
| TOTAL FINANCE DEPT                             | 224                 | 114                 | 2                   | 100               | 0               | 0                     | 100                 |                    |

PROPOSED BUDGET WORKSHEET AS OF: JUNE 30TH, 2020

NON-DEPARTMENTAL EXPENDITURES (------ 2019-2020 ------) (------ 2020-2021 -----) 2016-2017 2017-2018 2018-2019 CURRENT Y-T-D PROJECTED REQUESTED PROPOSED ACTUAL ACTUAL BUDGET ACTUAL YEAR END BUDGET BUDGET DEBT SERVICE

0 7,731,929

0

0

\*\*\* END OF REPORT \*\*\*

1,440,463 1,815,451

169,034,597

6,174,578

11 -DEBT SERVICE FUND

TOTAL EXPENDITURES

REVENUE OVER/(UNDER) EXPENDITURES

(------)

12 -CAPITAL PROJECTS FUND

REVENUES

|   | 2016-2017<br>ACTUAL   | 2017-2018<br>ACTUAL                | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET   | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET  | PROPOSED<br>BUDGET |
|---|---|------------------------------------|---------------------|---------------------|-----------------|-----------------------|--|--------------------|
| TAXES<br>01-412300 SALES & USE TAX  | 1,988,474   | 2,060,170                          | 2,147,260           | 2,160,231           | 1,545,492       | 0                     | 2,147,260  |                    |
| 01-412310 SALE & USE TAX - AUDIT  | 5,345   | 14,463                             | 412                 | 3,500               | 6,174           |                       | 1,875  |                    |
| TOTAL TAXES   | 1,993,819   | 2,074,633                          | 2,147,672           | 2,163,731           | 1,551,666       | 0                     | 2,149,135  |                    |
| 01-412300 SALES & USE TAX   | NEXT YEAR NOTES<br>TOTAL SALES TAX<br>THE CAPITAL PRO<br>\$2,147,260 NET            | K FOR THE CITY<br>DJECTS FUND POR  | TION OF THIS I      |                     |                 |                       |  |                    |
| INTERGOVERNMENTAL   |   |                                    |                     |                     |                 |                       |  |                    |
| CHARGES FOR SERVICES  |   |                                    |                     |                     |                 |                       |  |                    |
| INTERFUND TRANSFERS   |   |                                    |                     |                     |                 |                       |  |                    |
| 08-483000 TRANSFER FROM GOW FUND  | 163   | 0                                  | 0                   | 0                   | 0               | 0                     | 0 -  |                    |
| 18TH ST BEAU - WEST ROW 1 2<br>18TH ST BEAU - WEST CON 1 1,4<br>18TH ST BEAUT WEST CE6I 1 2 | 41,300<br>7,500.00<br>16,000.00<br>40,000.00<br>40,000.00<br>00,000.00<br>68,000.00 | 34,740                             | 165,569             | 755,026             | 0               | 0                     | 2,071,500<br>7,500<br>16,000<br>240,000<br>4,440,000<br>200,000<br>168,000 |                    |
| 08-483004 TRANSFERS IN FROM GEN FUND  | 500,000   | 1,000,000                          | 1,000,000           | 0                   | 0               | 0                     | 2,000,000  |                    |
| 08-483005 TRANSFERS FROM DEBT SVC FUND  |   | 32,722                             | 2,277,996           | 3,266,103           | 1,977,093       | 0                     | 0  |                    |
| 08-483102 TRANSFER IN FROM NARC OPER  | 0   | 0                                  | 3,950               | 0                   | 0               | 0                     | 0 -  |                    |
| 08-486006 TRANSFER IN FROM GRANTS FUND  | 4,740   | 0<br>10,910                        | 0                   | 80,000              | 0               | 0                     | 0 -  |                    |
| 08-486007 TRANSFER IN FROM INSURANCE<br>TOTAL INTERFUND TRANSFERS                           | 1,223,481   | 1,078,372                          | 3,447,514           | 24,719<br>4,125,848 | 1,977,093       | 0                     | 4,071,500  |                    |
| 08-483004 TRANSFERS IN FROM GEN FUN   | DNEXT YEAR NOTES<br>THE FC MET 9/28<br>\$1 MILLION FROM<br>RECOMMENDATION           | 3/20 AND VOTED<br>4 \$3 MILLION TO | \$2 MILLION PE      | R THE               | ВУ              |                       |  |                    |
| OTHER REVENUE<br>09-491000 INTEREST INCOME  | 12,379  | 18,295                             | 31,909              | 26,660              | 13,322          | 0                     | 17,762   |                    |
| 09-493000 INTEREST INCOME 09-493000 SURPLUS PROP SALES                                      | 184,010   | 12,377                             | 11,040              | 60,000              | 40,977          | 0                     | 20,632   |                    |
| 09-499300 CARRY OVER FUND BALANCE   | 0   | 0                                  | 0                   | 5,054,191           | 0               | 0                     | 1,670,208  |                    |
| TOTAL OTHER REVENUE   | 196,389   | 30,672                             | 42,949              | 5,140,851           | 54,299          | 0                     | 1,708,602  |                    |
| 09-499300 CARRY OVER FUND BALANCE   | NEXT YEAR NOTES<br>THE FC MET 9/28<br>REBALANCE THE F                               | 3/20 AND VOTED                     |                     |                     | TO              |                       |  |                    |
| TOTAL REVENUES  | 3,413,689   | 3,183,677                          | 5,638,135           | 11,430,430          | 3,583,058       | 0                     | 7,929,237  |                    |

| 12  | -CAPITAL   | PROJECTS | FUND |
|-----|------------|----------|------|
| ADM | MINISTRATI | IVE      |      |

| ADMINISTRATIVE<br>EXPENDITURES                      |  |                     | (-                  |                   | 2019-2020       | ) (                   | ( 2020-2            | 021)               |
|---|--|---------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|
| BAT END TOKES                                       | 2016-2017<br>ACTUAL  | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
|   |  |                     |                     |                   |                 |                       |                     |                    |
| PROFESSIONAL SERVICES                               |  |                     |                     |                   |                 |                       |                     |                    |
| OTHER EXPENSES                                      |  |                     |                     |                   |                 |                       |                     |                    |
| CAPITAL EXPENSES                                    |  |                     |                     |                   |                 |                       |                     |                    |
| 10-589150 BUILDING IMPROVEMENTS-CAP                 | 0  | 0                   | 0                   | 0                 | 0               | 0                     | 7,500               |                    |
| 10-589200 FURNITURE/FIXTURES-CAPITAL                | 9,611  | 2,842               | 0                   | 4,267             | 2,467           | 0                     | 2,500               |                    |
| 10-589370 EQUIP/OFFICE & COMP EQUIP                 | 0  | 0                   | 709                 | 8,704             | 704             | 0                     | 8,500               |                    |
| OFFICE/COMPUTER EQUIPME 1 LASERFISCHE RECORD RETE 1 | 2,500.00<br>6,000.00   |                     |                     |                   |                 |                       | 2,500<br>6,000      |                    |
| 10-589900 VEHICLES-CAPITAL                          | 25,123   | 0                   | 0                   | 0                 | 0               | 0                     | 0                   |                    |
| TOTAL CAPITAL EXPENSES                              | 34,734   | 2,842               | 709                 | 12,971            | 3,171           | 0                     | 18,500              |                    |
| 10-589150 BUILDING IMPROVEMENTS-CAI                 | P NEXT YEAR NOTE:<br>CARPET REPLACED<br>IT IS VERY STA:<br>CONDITION | MENT IN CITY CL     |                     | NOT IMPROVE       |                 |                       |                     |                    |
| <u>DEBT SERVIC</u> E                                |  |                     |                     |                   |                 |                       |                     |                    |
| TOTAL ADMINISTRATIVE                                | 34,734   | 2,842               | 709                 | 12,971            | 3,171           | 0                     | 18,500              |                    |

| 12 -CAPI | TAL  | PROJECTS | FUND |
|----------|------|----------|------|
| GENERAL  | GOVE | ERNMENT  |      |

| ACTUAL ACTUAL ACTUAL ACTUAL BUDGET ACTUAL YEAR END BUDGET BUNK  PARTHEORY 50 11-503901 ENTIORS REPAIRS 13,050 0 13,850 20,000 0 0 20,000 11-503901 BRIDGE REPAIRS NEXT YEAR NOTES: INSPECTION ONE YEAR AND REPAIR ONE YEAR  PROFESSIONAL SERVICES 11-520430 CONTRACACULAL SERVICES 11-520430 CONTRACACULA | EXPENDITURES                      |             |           | (          |           | 2019-2020 | ) ( | 2020-2    | 021                |
|--|-----------------------------------|-------------|-----------|------------|-----------|-----------|-----|-----------|--------------------|
| 13.500   0   13.850   20.000   0   0   20.000  |                                   |             |           |            |           |           |     | -         | PROPOSED<br>BUDGET |
| 13.050   | CATEGORY 50                       |             |           |            |           |           |     |           |                    |
| 11-503901 BRIOGE REPAIRS   NEXT YEAR NOTES: INSPECTION ONE YEAR AND REPAIR ONE YEAR   NEXT YEAR NOTES: INSPECTION ONE YEAR AND REPAIR ONE YEAR   |                                   | 13,050      | 0         | 13,850     | 20,000    | 0         | 0   | 20,000    |                    |
| TINSPECTION ONE YEAR AND REPAIR ONE YEAR  PROFESSIONAL SERVICES  11-520310 ROYBRUE COLLECTION EXPENSE 0 0 0 1,500 0 0 1,500  11-520400 CONTRACTURAL SERVICES 45,740 39,720 0 82,000 0 0 0 60,000  11-520401 ROYBRUE COLLECTION SERVICE 11,524 11,256 10,672 22,603 5,143 0 22,603  TOTAL PROFESSIONAL SERVICES 59,265 50,986 10,672 106,103 5,143 0 84,103  SUPPLIES  11-532400 STREET MATERIALS/PAVING 1,782,117 1,411,671 3,180 1,896,820 794,295 0 0 0  TOTAL SUPPLIES  11-532400 STREET MATERIALS/PAVING 1,782,117 1,411,671 3,180 1,896,820 794,295 0 0 0  TOTAL SUPPLIES  11-532400 STREET MATERIALS/PAVING NEXT YEAR NOTES:  BERKLEY SQUIRES SAID HE WOULD USE 445 CENT GAS TAX MONEY TO PAVE UNTIL AFTER MID-YEAR REVIEW TO SEE WHERE CAPITAL PROJECTS IS  THERE EXPENSES  11-581585 GREENWAY II CONSTRUCTION 0 0 0 0 0 0 0 0 10 0 0 10 0 10 0 0 10 0 10 0 0 10 0 0 10 0 0 10 0 0 10 0 0 0 10 0 0 10 0 0 0 10 0 0 0 10   |                                   | 13,050      | 0         | 13,850     | 20,000    | 0         | 0   | 20,000    |                    |
| 1-52030 REVENUE COLLECTION EXPENSE 0 0 0 1,500 0 0 1,500 0 0 1,500 1-520400 CONTRACTUAL SERVICES 45,740 39,720 0 82,000 0 0 0 60,000 1-520001 REVENUE COLLECTION SERVICE 13,525 11,266 10,672 22,603 5,143 0 84,103    IURPLIES  | 1-503901 BRIDGE REPAIRS           |             |           | R ONE YEAR |           |           |     |           |                    |
| 11-520400 CONTRACTUAL SERVICES   | PROFESSIONAL SERVICES             |             |           |            |           |           |     |           |                    |
| 1-526001 REVENUE COLLECTION SERVICE 13.525 11.266 10.672 22.603 5.143 0 22.603  TOTAL PROFESSIONAL SERVICES 59.265 50.986 10.672 106.103 5,143 0 84.103  ***BUPPLIES***  1.532400 STREET MATERIALS/FAVING 1.782,117 1.411.671 3.180 1.896,820 794,295 0 0  1.532400 STREET MATERIALS/PAVING PAVE UNTIL AFTER MID-YEAR REVIEW TO SEE WHERE CAPITAL  ***PROJECTS IS**  ***PROJECTS IS* | .1-520310 REVENUE COLLECTION EXPE | NSE 0       | 0         | 0          | 1,500     | 0         | 0   | 1,500     |                    |
| 11-520400   REVENUE COLLECTION SERVICE   13.525   11.266   10.672   22.603   5.143   0   22.603  |                                   |             |           |            |           |           |     |           |                    |
| SUPPLIES 11-532400 STREET MATERIALS/PAVING 1,782,117 1,411,671 3,180 1,896,820 794,295 0 0 11-532400 STREET MATERIALS/PAVING 1,782,117 1,411,671 3,180 1,896,820 794,295 0 0 11-532400 STREET MATERIALS/PAVING PAVE UNIT A 1,411,671 3,180 1,896,820 794,295 0 0 11-532400 STREET MATERIALS/PAVING NEXT YEAR NOTES:  BERKLEY SQUIRES SAID HE WOULD USE 465 CENT GAS TAX MONEY TO PAVE UNIT LAFTER MID-YEAR REVIEW TO SEE WHERE CAPITAL PROJECTS IS  THER EXPENSES  TAPITAL EXPENSES 11-581584 GREENMAY II CONSTRUCTION 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |                                   |             |           | 10,672     |           | 5,143     | 0   |           |                    |
| 11-532400 STREET MATERIALS/PAVING 1,782,117 1,411,671 3,180 1,896,820 794,295 0 0  11-532400 STREET MATERIALS/PAVING 1,782,117 1,411,671 3,180 1,896,820 794,295 0 0  11-532400 STREET MATERIALS/PAVING  |                                   |             | 50,986    | 10,672     |           | 5,143     | 0   | 84,103    |                    |
| TOTAL SUPPLIES 1,782,117 1,411,671 3,180 1,896,820 794,295 0 0  11-532400 STREET MATERIALS/PAVING BERKLEY SQUIRES SAID HE WOULD USE 445 CENT GAS TAX MONEY TO PAVE UNTIL AFTER MID-YEAR REVIEW TO SEE WHERE CAPITAL FROJECTS IS    PROJECTS IS   | SUPPLIES                          |             |           |            |           |           |     |           |                    |
| TOTAL SUPPLIES 1,782,117 1,411,671 3,180 1,896,820 794,295 0 0  11-532400 STREET MATERIALS/PAVING PARKEY SQUIRES SAID HE WOULD USE 465 CENT GAS TAX MONEY TO PAVE UNTIL AFTER MID-YEAR REVIEW TO SEE WHERE CAPITAL PROJECTS IS   | 11-532400 STREET MATERIALS/PAVING | 1,782,117   | 1,411,671 | 3,180      | 1,896,820 | 794,295   | 0   | 0         |                    |
| BERKLEY SQUIRES SAID HE WOULD USE 465 CENT GAS TAX MONEY TO PAVE UNTIL AFTER MID-YEAR REVIEW TO SEE WHERE CAPITAL PROJECTS IS    PROJECTS   P   |                                   |             |           |            |           |           |     | 0         |                    |
| 11-581584 GREENWAY II CONSTRUCTION 0 0 0 0 0 0 0 0 0 0 10 11 1581585 GREENWAY II DESIGN 2,956 139,751 166,900 207,864 7,450 0 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 10,000 11-581607 LAND ACQUISITION ( 875) 0 0 0 0 0 3,654 0 0 0 11-581713 GRIFFIN CREEK CLEAN 18,700 39,400 19,700 0 0 0 0 0 0 0 0 11-581713 I/65 LAKESHORE - ENG/ROW/UTS 0 0 0 0 66,627 0 0 0 0 0 11-581713 I/65 LAKESHORE DIAMOND INT CON 0 0 0 0 0 0 0 0 1,400,000 11-581724 CREEK WALLS 39,760 85,615 60,250 122,101 95,701 0 100,000 11-581723 ENG/DESIGN - OXMOOR RD 0 9,368 21,020 300,000 10,209 0 210,000 11-581724 LRTH ST BEAU - WEST 0 55,431 183,035 422,887 124,443 0 2,370,000 11-581724 LRTH ST BEAU - WEST 0 55,431 183,035 422,887 124,443 0 2,370,000 11-581725 LRTH ST BEAU - ST 1,800,000.00 11,800,000 0 0 0 1,333,660 128,415 0 460,000 0 0 0 0 1,333,660 128,415 0 460,000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | OTHER EXPENSES                    |             |           |            |           |           |     |           |                    |
| 11-581585 GREENWAY II DESIGN   | CAPITAL EXPENSES                  |             |           |            |           |           |     |           |                    |
| DESIGN 1 10,000.00 11-581607 LAND ACQUISITION ( 875) 0 0 0 0 3,654 0 0 0 11-581711 GRIFFIN CREEK CLEAN 18,700 39,400 19,700 0 0 0 0 0 0 0 0 11-581713 I/65 LAKESHORE - ENG/ROW/UTS 0 0 0 0 66,627 0 0 0 0 1,400,000 11-581714 I-65/LAKESHORE DIAMOND INT CON 0 0 0 0 0 0 0 0 1,400,000 11-581720 CREEK WALLS 39,760 85,615 60,250 122,101 95,701 0 100,000 11-581723 ENG/DESIGN - OXMOOR RD 0 9,368 21,020 300,000 10,209 0 210,000 11-581724 18TH ST BEAU - WEST 0 55,431 183,035 422,887 124,443 0 2,370,000 11-581724 18TH ST BEAU - WEST 0 55,431 183,035 422,887 124,443 0 2,370,000 11-581725 18TH ST BEAU-EAST 0 0 0 1,333,660 128,415 0 460,000 11-581725 18TH ST BEAU-EAST 0 0 0 1,333,660 128,415 0 460,000 11-581725 18TH ST BEAU-EAST 0 0 0 1,333,660 128,415 0 460,000 11-581733 SIDEWALK REPAIRS 31,983 70,984 2,012 111,360 490 0 50,000 11-581,000 11-581733 SIDEWALK REPAIRS 31,983 70,984 2,012 111,360 490 0 50,000   | 11-581584 GREENWAY II CONSTRUCTI  | ON 0        | 0         | 0          | 0         | 0         | 0   | 10        |                    |
| 11-581607 LAND ACQUISITION ( 875)  | 11-581585 GREENWAY II DESIGN      | 2,956       | 139,751   | 166,900    | 207,864   | 7,450     | 0   | 10,000    |                    |
| 11-581711 GRIFFIN CREEK CLEAN 18,700 39,400 19,700 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | DESIGN                            | 1 10,000.00 |           |            |           |           |     | 10,000    |                    |
| 1-581713 I/65 LAKESHORE - ENG/ROW/UTS 0 0 0 0 66,627 0 0 0 0 0 1,400,000 0 1.581714 I-65/LAKESHORE DIAMOND INT CON 0 0 0 0 0 0 0 0 1,400,000 0 1.581714 I-65/LAKESHORE DIAMOND INT CON 0 0 0 0 0 0 0 0 0 0 1,400,000 0 1.581720 CREEK WALLS 39,760 85,615 60,250 122,101 95,701 0 100,000 0 1.581723 ENG/DESIGN - OXMOOR RD 0 9,368 21,020 300,000 10,209 0 210,000 0 1.581724 18TH ST BEAU - WEST 0 55,431 183,035 422,887 124,443 0 2,370,000 0 20,000 0 1,800,000 0 20,000 0 1,800,000 0 1,800,000 0 1,800,000 0 1,800,000 0 250,000 0 1,800,000 0 250,000 0 1.581735 18TH ST BEAU-EAST 0 0 0 1,333,660 128,415 0 460,000 0 0 0 1,581733 SIDEWALK REPAIRS 31,983 70,984 2,012 111,360 490 0 50,000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | 1-581607 LAND ACQUISITION         | ( 875)      | 0         | 0          | 0         | 3,654     | 0   | 0         |                    |
| 1-581714 I-65/LAKESHORE DIAMOND INT CON 0 0 0 0 0 0 0 1,400,000  | 1-581711 GRIFFIN CREEK CLEAN      | 18,700      | 39,400    | 19,700     | 0         | 0         | 0   | 0         |                    |
| 1-581720 CREEK WALLS 39,760 85,615 60,250 122,101 95,701 0 100,000 1-581723 ENG/DESIGN - OXMOOR RD 0 9,368 21,020 300,000 10,209 0 210,000 1-581724 18TH ST BEAU - WEST 0 55,431 183,035 422,887 124,443 0 2,370,000 DESIGN 1 20,000.00 20,000 1,800,000 RIGHT OF WAY 1 300,000.00 300,000 ESTIMATED CE&I 1 250,000.00 1-581725 18TH ST BEAU-EAST 0 0 0 0 1,333,660 128,415 0 460,000 CONSTRUCTION COST 1 400,000.00 400,000 CE&I 1 60,000.00 1-581733 SIDEWALK REPAIRS 31,983 70,984 2,012 111,360 490 0 50,000   |                                   |             |           |            | ,         |           |     |           |                    |
| 1-581723 ENG/DESIGN - OXMOOR RD 0 9,368 21,020 300,000 10,209 0 210,000  | .1-581714 I-65/LAKESHORE DIAMOND  | INT CON 0   | 0         | 0          | 0         | 0         | 0   | 1,400,000 |                    |
| 1-581724 18TH ST BEAU - WEST 0 55,431 183,035 422,887 124,443 0 2,370,000  DESIGN 1 20,000.00 20,000  EST CONSTRUCTION COSTS 1 1,800,000.00 1,800,000  ESTIMATED CE&I 1 250,000.00 250,000  1-581725 18TH ST BEAU-EAST 0 0 0 1,333,660 128,415 0 460,000  CONSTRUCTION COST 1 400,000.00 400,000  CE&I 1 60,000.00 60,000  1-581733 SIDEWALK REPAIRS 31,983 70,984 2,012 111,360 490 0 50,000  |                                   | · ·         |           |            | ,         |           |     |           |                    |
| DESIGN 1 20,000.00 20,000 EST CONSTRUCTION COSTS 1 1,800,000.00 1,800,000 RIGHT OF WAY 1 300,000.00 300,000 ESTIMATED CE&I 1 250,000.00 250,000  .1-581725 18TH ST BEAU-EAST 0 0 0 1,333,660 128,415 0 460,000 CONSTRUCTION COST 1 400,000.00 400,000 CE&I 1 60,000.00 60,000 .1-581733 SIDEWALK REPAIRS 31,983 70,984 2,012 111,360 490 0 50,000  |                                   | · ·         |           |            |           |           |     |           |                    |
| EST CONSTRUCTION COSTS 1 1,800,000.00 1,800,000 300,000 300,000 300,000 250,000 1.1-581725 18TH ST BEAU-EAST 0 0 0 1,333,660 128,415 0 460,000 CE&I 1 400,000.00 400,000 60,000 1.581733 SIDEWALK REPAIRS 31,983 70,984 2,012 111,360 490 0 50,000   |                                   |             | 55,431    | 183,035    | 422,887   | 124,443   | 0   |           |                    |
| RIGHT OF WAY 1 300,000.00 300,000 250, |                                   |             |           |            |           |           |     | ,         |                    |
| ESTIMATED CE&I 1 250,000.00 250,000 250,000 1-581725 18TH ST BEAU-EAST 0 0 0 1,333,660 128,415 0 460,000  CONSTRUCTION COST 1 400,000.00 400,000 60,000 60,000 1-581733 SIDEWALK REPAIRS 31,983 70,984 2,012 111,360 490 0 50,000  |                                   |             |           |            |           |           | 1   |           |                    |
| 1-581725 18TH ST BEAU-EAST 0 0 0 1,333,660 128,415 0 460,000   |                                   |             |           |            |           |           |     |           |                    |
| CONSTRUCTION COST 1 400,000.00 400,000 400,000 60,000 60,000 1-581733 SIDEWALK REPAIRS 31,983 70,984 2,012 111,360 490 0 50,000  |                                   |             | ^         | ^          | 1 222 660 | 100 415   | ^   |           |                    |
| CE&I 1 60,000.00 60,000 |                                   |             | U         | U          | 1,333,660 | 120,415   | U   |           |                    |
| 11-581733 SIDEWALK REPAIRS 31,983 70,984 2,012 111,360 490 0 50,000  |                                   |             |           |            |           |           |     | ,         |                    |
|  |                                   |             | 70 001    | 2 012      | 111 360   | 100       | 0   | ,         |                    |
| .1-581751 SIDEWALKS/CONSTRUCTION 103,128 94,886 203,081 698,022 340,049 0 150,000  |                                   |             |           |            |           |           |     |           |                    |
| 11-581751 SIDEWALKS/CONSTRUCTION 103,128 94,886 203,081 698,022 340,049 0 150,000<br>11-581754 PEDESTRIAN BRIDGE 6,000 0 200,000 0 0 0 0   |                                   |             |           |            | ,         | •         |     |           |                    |
| 11-581755 CROSSWALK AT LAKESHORE MARRIOT 0 0 250 18,650 0 0 0  |                                   | · ·         |           |            |           |           |     |           |                    |

# 10-01-2020 02:09 PM CITY OF HOMEWOOD PAGE: 4 PROPOSED BUDGET WORKSHEET

AS OF: JUNE 30TH, 2020

12 -CAPITAL PROJECTS FUND GENERAL GOVERNMENT

TOTAL CAPITAL EXPENSES

|           |                            | (  | (   | 2019-2020 | ) (  | 2020-20   | )21)  |
|-----------|----------------------------|--|---|-----------|--|---|---|
| 2016-2017 | 2017-2018                  | 2018-2019  | CURRENT   | Y-T-D     | PROJECTED  | REQUESTED   | PROPOSED  |
| ACTUAL    | ACTUAL                     | ACTUAL   | BUDGET  | ACTUAL    | YEAR END   | BUDGET  | BUDGET  |
| 0         | 0                          | 0  | 200,000   | 0         | 0  | 200,000   |   |
| 56,005    | 0                          | 0  | 0   | 0         | 0  | 0   |   |
| 0         | 0                          | 0  | 100,000   | 45,519    | 0  | 20,000  |   |
| 0         | 0                          | 65,230   | 517,300   | 446,436   | 0  | 100,000   |   |
| 0         | 0                          | 12,000   | 59,998  | 0         | 0  | 0   |   |
| 0         | 0                          | 0  | 0   | 0         | 0  | 87,560  |   |
| 22,611    | 76,168                     | 26,026   | 94,000  | 79,191    | 0  | 5,000   |   |
| ,000.00   |                            |  |   |           |  | 5,000   |   |
| 0         | 0                          | 0  | 13,404  | 3,398     | 0  | 5,000   |   |
|           | 0<br>56,005<br>0<br>0<br>0 | ACTUAL  0 0 0 56,005 0 0 0 0 0 0 0 0 0 0 0 22,611 76,168 | ACTUAL ACTUAL ACTUAL  0 0 0 0 56,005 0 0 0 0 0 0 0 65,230 0 0 12,000 0 0 0 22,611 76,168 26,026 | 2016-2017 | 2016-2017 2017-2018 2018-2019 CURRENT Y-T-D ACTUAL ACTUAL BUDGET ACTUAL  0 0 0 0 200,000 0 56,005 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 45,519 0 0 0 65,230 517,300 446,436 0 0 0 12,000 59,998 0 0 0 0 0 0 0 0 22,611 76,168 26,026 94,000 79,191 ,000.00 | 2016-2017 2017-2018 2018-2019 CURRENT Y-T-D PROJECTED ACTUAL ACTUAL BUDGET ACTUAL YEAR END  0 0 0 0 200,000 0 0 0 0 0 0 0 0 0 0 0 0 | 2016-2017 2017-2018 2018-2019 CURRENT Y-T-D PROJECTED REQUESTED ACTUAL ACTUAL BUDGET ACTUAL YEAR END BUDGET  0 0 0 0 200,000 0 0 200,000 56,005 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |

571,604 959,504 4,265,873 1,284,954 0 5,167,570

11-581584 GREENWAY II CONSTRUCTION NEXT YEAR NOTES:

11-581713 I/65 LAKESHORE - ENG/ROW/UNEXT YEAR NOTES:

CARRIED OVER FROM FY 19-20 BUDGET ROW - NET MATCHING COST = \$21,632 UTILITIES - NET COST = \$44,995

REIMBURSEMENTS ESTIMATED AT \$1,070,000

280,268

11-581714 I-65/LAKESHORE DIAMOND INTNEXT YEAR NOTES:

CITY MATCHING COST PER MAYOR'S OFFICE - REVISED COST ESTIMATE AS OF AUGUST 28

THE MAYOR ANTICIPATES \$1.4 MILLION TO BE SPENT IN FY 20-21

AND \$1.4 MILLION IN FY 21-22

THE FC MET ON 9/15/20 AND VOTED 4-0 TO REDUCE THIS LINE ITEM BY \$1,400,000 FROM \$2,800,000 TO \$1,400,000 BY NEGOTIATING WITH ALDOT TO MAKE ONE PAYMENT OF \$1,400,000 IN FY 20-21 AND THE SECOND PAYMENT OF \$1,400,000 IN FY 21-22

HEAD. THE MOTION WAS MADE BY COUNCILOR SMITH AND SECONDED BY COUNCILOR HIGGINBOTHAM

11-581720 CREEK WALLS NEXT YEAR NOTES:

Mayor budgeted \$100,000 for creek walls repair

11-581723 ENG/DESIGN - OXMOOR RD NEXT YEAR NOTES:

THE FC MET AND VOTED 4-0 TO ADD \$210K FOR THE TURKEYFOOT PROJECT WITH 80% OF GRANTS REVENUE TO BE RECEIVED IN THE

## 10-01-2020 02:09 PM CITY OF HOMEWOOD PAGE: 5 PROPOSED BUDGET WORKSHEET

AS OF: JUNE 30TH, 2020 12 -CAPITAL PROJECTS FUND

EXPENDITURES (-----) (------ 2019-2020 ------) (------ 2020-2021 ------) 2016-2017 2017-2018 2018-2019 CURRENT Y-T-D PROJECTED REQUESTED PROPOSED ACTUAL ACTUAL BUDGET ACTUAL YEAR END BUDGET BUDGET YEAR END

AMOUNT OF \$168K FOR A NET COST TO THE CITY OF \$42K

11-581724 18TH ST BEAU - WEST PERMANENT NOTES:

GENERAL GOVERNMENT

PER ALDOT SIGNED AGREEMENT THE ESTIMATED COSTS ARE AS

FOLLOWS:

PRELIMINARY ENG: \$309,090.30 ROW ACQUISITION: 103,030.10 UTILITIES 103,030.10 2,500,000 CONSTRUCTION

CITY TO MATCH 20% OR \$603,030.10; CITY HAS TO PAY ALL COSTS

UP FRONT AND APPLY FOR REIMBURSEMENT

TOTAL COST OF CONSTRUCTION PER ALDOT CONTRACT IS

\$3,015,150.50 WITH FEDERAL REVENUE TO BE RECEIVED IN THE

AMOUNT OF \$2,412,120.40

11-581724 18TH ST BEAU - WEST NEXT YEAR NOTES:

ESTIMATED COSTS FOR FY 20-21 PER KEITH STRICKLAND AT GMC

IS \$2,370,000 WITH GRANT REVENUE ESTIMATED AT \$1,896,000 AND NET COST TO CITY OF \$474,000

11-581725 18TH ST BEAU-EAST NEXT YEAR NOTES:

> THIS PROJECT WAS SPLIT BETWEEN EAST AND WEST IN FEBRUARY, 2020 - THE WEST PROJECT IS 80/20 GRANT/CITY MATCH AND THE EAST PROJECT IS 100% FUNDED BY CITY PER KEITH STRICKLAND BECAUSE HE WAS TOLD BY COUNCIL TO PROCEED WITH EAST DUE TO

HOTEL

11-581733 SIDEWALK REPAIRS NEXT YEAR NOTES:

SIDEWALK REPAIRS AND ADA COMPLIANCE

11-581756 POCKET PARK - SAMFORD LEASNEXT YEAR NOTES:

CARRIED OVER FY 19-20 BUDGET

11-584136 CENTRAL AVE FEAS STUDY-APPNEXT YEAR NOTES:

THE FC MET AND VOTED TO REDUCE THIS LINE ITEM TO 0 DUE TO

THIS PROJECT BEING COMPLETED AT 09/30/19

11-589140 SIMS GARDEN CAP EXPENDITURNEXT YEAR NOTES:

THE FC MET ON 9/15/20 AND VOTED 4-0 TO ESTABLISH AND FUND

THIS NEW LINE ITEM \$87,560 FOR SIMS GARDEN PEDESTRIAN TRAIL

ADA COMPLIANCE WORK

THE MOTION WAS MADE BY COUNCILOR SMITH AND SECONDED

BY COUNCILOR HIGGINBOTHAM

PROPOSED BUDGET WORKSHEET
AS OF: JUNE 30TH, 2020

12 -CAPITAL PROJECTS FUND GENERAL GOVERNMENT

| GENERAL GOVERNMENT                |           |           |           |           |           |           |           |          |
|-----------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|
| EXPENDITURES                      |           |           | (-        |           | 2019-2020 | 2020-2021 |           |          |
|                                   | 2016-2017 | 2017-2018 | 2018-2019 | CURRENT   | Y-T-D     | PROJECTED | REQUESTED | PROPOSED |
|                                   | ACTUAL    | ACTUAL    | ACTUAL    | BUDGET    | ACTUAL    | YEAR END  | BUDGET    | BUDGET   |
| DEDE CEDULCE                      |           |           |           |           |           |           |           |          |
| DEBT SERVICE                      |           |           |           |           |           |           |           |          |
| 11-599010 TRANSFER TO GRANTS FUND | 0         | 0         | 0         | 3,260     | 0         | 0         | 6,680 _   |          |
| LSTA GRANT - 20% 1                | 6,680.00  |           |           |           |           |           | 6,680     |          |
| 11-599999 GEN GOVT NONDEPRECIABLE | 0         | 5,881     | 0         | 0         | 0         | 0         | 0         |          |
| TOTAL DEBT SERVICE                | 0         | 5,881     | 0         | 3,260     | 0         | 0         | 6,680     |          |
| TOTAL GENERAL GOVERNMENT          | 2,134,699 | 2,040,143 | 987,206   | 6,292,056 | 2,084,393 | 0         | 5,278,353 |          |

PROPOSED BUDGET WORKSHEET
AS OF: JUNE 30TH, 2020

12 -CAPITAL PROJECTS FUND INSPECTION SERVICES EXPENDITURES

| EXPENDITURES                |           |           | ( -       |         | 2019-2020) |           | ( 2020-2021 |          |
|-----------------------------|-----------|-----------|-----------|---------|------------|-----------|-------------|----------|
|                             | 2016-2017 | 2017-2018 | 2018-2019 | CURRENT | Y-T-D      | PROJECTED | REQUESTED   | PROPOSED |
|                             | ACTUAL    | ACTUAL    | ACTUAL    | BUDGET  | ACTUAL     | YEAR END  | BUDGET      | BUDGET   |
|                             |           |           |           |         |            |           |             |          |
| PROFESSIONAL SERVICES       |           |           |           |         |            |           |             |          |
| 12-522500 SMALL INFRASTURE  | 204,179   | 120,247   | 138,241   | 200,000 | 115,894    | 0         | 200,000     |          |
| TOTAL PROFESSIONAL SERVICES | 204,179   | 120,247   | 138,241   | 200,000 | 115,894    | 0         | 200,000     |          |
| CAPITAL EXPENSES            |           |           |           |         |            |           |             |          |
| 12-589900 VEHICLES/CAPITAL  | 26,116    | 27,371    | 28,773    | 0       | 0          | 0         | 0           |          |
| TOTAL CAPITAL EXPENSES      | 26,116    | 27,371    | 28,773    | 0       | 0          | 0         | 0           |          |
| <u>DEBT SERVIC</u> E        |           |           |           |         |            |           |             |          |
| TOTAL INSPECTION SERVICES   | 230,295   | 147,618   | 167,014   | 200,000 | 115,894    | 0         | 200,000     |          |

(------ 2019-2020 ------) (------ 2020-2021 -----)

12 -CAPITAL PROJECTS FUND POLICE DEPARTMENT EXPENDITURES

| DNDIIONDO                       |       |                     | ,                   |                     | 2017 2020         | ,               | / \ 2020 2021         |                     |                    |
|---------------------------------|-------|---------------------|---------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|
|                                 |       | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
|                                 |       |                     |                     |                     |                   |                 |                       |                     |                    |
| CATEGORY 50                     |       |                     |                     |                     |                   |                 |                       |                     |                    |
| CAPITAL EXPENSES                |       |                     |                     |                     |                   |                 |                       |                     |                    |
| 14-589300 EQUIP/GEN CAPITAL     |       | 79,508              | 0                   | 0                   | 0                 | 0               | 0                     | 0                   |                    |
| 14-589301 EQUIP/SPECIAL OPS-CAR | PITAL | 152,978             | 14,648              | 103,588             | 126,090           | 79,677          | 0                     | 83,500              |                    |
| PROTEST / RIOT RESP. EQ         | 1     | 36,000.00           |                     |                     |                   |                 |                       | 36,000              |                    |
| PANASONIC TOUGHBOOKS MC         | 1     | 31,500.00           |                     |                     |                   |                 |                       | 31,500              |                    |
| TAC TEAM WET & COLD CLO         | 1     | 16,000.00           |                     |                     |                   |                 |                       | 16,000              |                    |
| 14-589302 EQUIP/DETECTIVE CAPIT | CAL   | 0                   | 0                   | 182,788             | 39,999            | 7,406           | 0                     | 9,592               |                    |
| E.T. SCENE CAMERAS (Hel         | 1     | 9,592.00            |                     |                     |                   |                 |                       | 9,592               |                    |
| 14-589303 EQUIP/PATROL-CAPITAL  |       | 71,527              | 5,992               | 38,901              | 29,784            | 4,367           | 0                     | 102,072             |                    |
| NORTH AMERICAN RES. ROO         | 45    | 124.99              |                     |                     |                   |                 |                       | 5,625               |                    |
| SURE SHOT SPEED DETECTI         | 3     | 2,399.00            |                     |                     |                   |                 |                       | 7,197               |                    |
| BRAZOS ECHALK PARKING           | 1     | 4,250.00            |                     |                     |                   |                 |                       | 4,250               |                    |
| BODY CAMARAS                    | 1     | 85,000.00           |                     |                     |                   |                 |                       | 85,000              |                    |
| 14-589320 EQUIP/SAFETY-CAPITAL  |       | 74,762              | 26,382              | 0                   | 15,000            | 4,893           | 0                     | 15,000              |                    |
| PATROL BALLISTIC VESTS          | 1     | 15,000.00           |                     |                     |                   |                 |                       | 15,000              |                    |
| 14-589330 EQUIP/COMMUNICATIONS  | CAPI' | TAL 14,782          | 0                   | 0                   | 0                 | 0               | 0                     | 0                   |                    |
| 14-589370 EQUIP/OFFICE & COMP E | EQUIP | 39,296              | 27,453              | 0                   | 60,000            | 14,799          | 0                     | 145,000             |                    |
| POLICE MOBILE COMPUTERS         | 1     | 15,000.00           |                     |                     |                   |                 |                       | 15,000              |                    |
| COBAN COMPUTER REPLACEM         | 1     | 130,000.00          |                     |                     |                   |                 |                       | 130,000             |                    |
| 14-589900 VEHICLES-CAPITAL      |       | 188,940             | 124,390             | 333,847             | 549,719           | 476,880         | 0                     | 396,000             |                    |
| VEHICLES                        | 1     | 365,000.00          |                     |                     |                   |                 |                       | 365,000             |                    |
| MOTOR UNIT MOTORCYCLES          | 1     | 31 <u>,000.00</u>   |                     |                     |                   |                 |                       | 31,000              |                    |
| TOTAL CAPITAL EXPENSES          |       | 621,794             | 198,865             | 659,124             | 820,592           | 588,022         | 0                     | 751,164             |                    |
|                                 |       |                     |                     |                     |                   |                 |                       |                     |                    |

14-589301 EQUIP/SPECIAL OPS-CAPITAL NEXT YEAR NOTES:

FY 21:

MAYOR CUT \$96,500 FROM THIS LINE ITEM

 $\verb|HELD Motors - (LPR)| License Plate Reader * (Holdover from FY)$ 

19/20 due to Pandemic)

PRIORITY 1 Motors - Panasonic Toughbooks with motorcycle

docking stations - Panasonic Toughbooks with docking

stations with a 3-year protection plan. Quantity

acquisition of seven complete units.

PRIORITY 1 Training - Taser X2 (5 ) To equip officers with a less lethal device to aid in officer apprehension and office safety - New Officers.

PRIORITY 2 Training - Rifle Refurbishing - Refurbish worn

out
Bushmaster Rifles that are broken with new triggers upper receivers complete with bolt carrier and group, and the red

dot sight. This is more cost effective than trading in the rifles for the small credit used to purchase a new rifle.

Held Tact - Binocular Night Vision Device Kits (4)  $^{\star}$ 

(Holdover from FY 19/20 due to Pandemic) - This purchase

12 -CAPITAL PROJECTS FUND POLICE DEPARTMENT EXPENDITURES

2016-2017 2017-2018 2018-2019 CURRENT Y-T-D PROJECTED REQUESTED PROPOSED ACTUAL ACTUAL BUDGET ACTUAL YEAR END BUDGET BUDGET

(------) (------ 2019-2020 ------)

request is part of an ongoing capital equipment improvement program undertaken prior to the upcoming budget cycle in effort to update the current devices in the tactical team's inventory. These devices provide team members a unique ability to conduct operations in reduced light or complete darkness. The technology can be the difference for success and has been proven by countless other teams to include HPD's.

HELD - Tact - AN/PVS22 Scope (2) \*(Holdover from FY 19/20 due to Pandemic) - Gives the Tactical Team Snipers, the ability to detect persons in the dark, in and around locations the team may be called to. Allows Snipers to identify persons and differentiate between weapons and other more innocuous things these persons may be carrying. This will greatly increase the ability of the Snipers to decide and act with precision and without error.

PRIORITY 1 Tact - Protest / Riot Response Personal Protective Equipment

Request is for the purchase of riot control / protest repsonse personal protective equipment. These include but are not limited to Helmet, protective shield, safety gloves, ect. This equipment is intended to protect all areas of an officer not protected by ballistic vest or other similar equipment or apparel.

PRIORITY 2 Tact - Deployable Micro-Robot - A robot that can be deployed into a hazardous situation controlled remotely that provides live feed and avoid to a command center. This can also be used in crawl spaces and attics.

PRIORITY 3 Tact - Mercedes Tact Van - Request will provide necessary aftermarket accessories to the tact team van to include a high idle kit, roof mounted air conditioning unit.

PRIORITY 4 Tact - Tactical Team Wet and Cold Weather Clothing - Wet Weather / Rain Jacket & cold weather jacket to be used in lieu of regular uniform when bad weather dictates. Jackets can be used under "kit" and allow for full range of motion and police id markers. Price of 16k is for \$500 per person.

PRIORITY 5 Tact - Surveillance Platform, Observation and Tactical Reconnaissance Optics Kit Surveillance Platform, observation of a spotting scope with standard departmentissue clip-on night-vision, thermal, and IR illumination accessories. The kit will allow for the Tactical Team Marksman/Observer's to conduct surveillance and observation from an appropriate distance during all Team missions, day or night. Budget requested will allow for the purchase of four kits.

PRIORITY 6 Tact - L4 G24 mount with low profile Breakaway Accommodates AN/PVS-14 Arm and AN/PVS-15/18 mount only -

POLICE DEPARTMENT EXPENDITURES (-----) (------) (-------) 2017-2018 2018-2019 2016-2017

CURRENT Y-T-D PROJECTED REQUESTED PROPOSED ACTUAL BUDGET ACTUAL ACTUAL BUDGET ACTUAL YEAR END BUDGET

tan. Mount is safety related to break away from helmet with device that protects officer from injury while utilizing night vision devices.

PRIORITY 7 Tact - Unmanned Aerial System (UAS) Purchase is for a single UAS which will provide the Police Department with the ability to conduct intelligence gathering, surveillance and reconnaissance for Tactical ad Patrol operations as well as critical incident response (environmental and weather events) where the ability to literally achieve a "bird's eye view" will dramatically increase Police Department response success.

14-589302 EQUIP/DETECTIVE CAPITAL NEXT YEAR NOTES:

12 -CAPITAL PROJECTS FUND

FY 21:

MAYOR CUT THIS LINE ITEM BY \$27,753

HELD Detective - Tru-Narc Digital Testing Units \*(Holdover from FY 19/20 due to Pandemic) - A narcotics detecting device that provides safety to the officer or evidence technician. It is accepted by the courts therefore strengthens the chain of custody, saves time without having to be sent to state lab, and identifies explosives and fentanyl.

HELD Detective - Evidence Technician Scene Cameras \* (Holdover from FY 19/20 due to Pandemic) - To add additional cameras for technician to document and record crime scenes.

14-589303 EQUIP/PATROL-CAPITAL

NEXT YEAR NOTES:

FY:21

MAYOR CUT THIS LINE ITEM BY \$16,719.78

THE FC MET ON 9/15/20 AND VOTED 4-0 TO REDUCE THIS LINE ITEM BY \$115,000 FROM \$217,072 TO \$102,072 AS REQUESTED BY CHIEF ROSS WHEN HE RECEIVED A LESS EXPENSIVE QUOTE ON POLICE BODY

CAMERAS

THE MOTION WAS MADE BY COUNCILOR HARDIN AND SECONDED

BY COUNCILOR HIGGINBOTHAM

PRIORITY 1 BODY CAMARAS

PRIORITY 2 Patrol - North American Rescue Roo M-FAK, 45 units @\$124.99 ea. - The "Basic with Hemostat" kit provides officers with a compact IFAK that can be mounted on their belt, plate carrier or uniform carrier.

PRIORITY 3 Patrol - Garret SuperWand Metal Detectors, 30

units @ \$229.95 ea.

Garret SuperWand Metal Detectors, 30 units @ \$229.95 ea. This would allow each officer in patrol to have immediate access to a metal detector to use in the field for searching suspects in custody for weapons that may have been missed during the initial search. Officers could be certain the

12 -CAPITAL PROJECTS FUND POLICE DEPARTMENT EXPENDITURES

2016-2017 2017-2018 2018-2019 CURRENT Y-T-D PROJECTED REQUESTED PROPOSED ACTUAL ACTUAL BUDGET ACTUAL YEAR END BUDGET BUDGET

(------) (------ 2019-2020 ------)

suspect was not hiding a weapon when transferring the suspect over to corrections.

PRIORITY 4 Patrol - Sure Shot handheld speed detection, 3 units @ \$2,399.00 ea. - Tahoes being issued have radar. Officers are requesting handheld speed detection like motor scouts have.

PRIORITY 5 Patrol - Brazos eChalk parking software - Parking control software to complete current eChalk parking solution PRIORITY 6 Patrol - SilencerCo Omega 30 Suppressors, 22 units @ \$759.99 ea. - These suppressors can be mounted to each patrol rifle. This will allow officers to deploy and fire the rifle in the field and not be affected by the disorienting blast and concussion from an SBR. This will enable officers to maintain situational awareness, talk on/hear the radio, and remain effective until the entire situation has ended.

14-589320 EQUIP/SAFETY-CAPITAL

14-589900

NEXT YEAR NOTES:

FY 21:

Patrol Ballistic Vests - To replace expired or damaged patrol ballistic vests.

14-589370 EQUIP/OFFICE & COMP EQUIP NEXT YEAR NOTES:

FY 21:

HELD - Police Mobile Computers \*(Holdover from FY 19/20 due to Pandemic) This will update, repair or replace any mobile computers that are failing or non-operational PRIORITY 1 - Coban Computer Replacement - The city is upgrading computers to Windows 10. Windows 7 is no longer supported by Microsoft. The Coban computers that are presently being used are not functioning correctly when they are upgraded to Windows 10. New Panasonic Toughbook computers with Windows 10 preinstalled will replace the old Coban computers. There are 39 Coban computers presently in use by the police patrol fleet.

VEHICLES-CAPITAL NEXT YEAR NOTES:

FY 21:

THE MAYOR CUT THIS LINE ITEM BY

PRIORITY 1 - Unmarked Vehicles (7) - New unmarked cars to replace the high mileage vehicles that are presently being used for investigations.

PRIORITY 2 - Marked patrol vehicles (6) - To replace worn out/high mileage fleet. Tahoe's are presently being used in patrol division.

PRIORITY 3 - Lenco Bear Cat (Lease purchase per year )Item lease purchase necessary to replace unserviceable ballistic protective vehicle. Current vehicle is past useful service

621,794

198,865

659,124

PROPOSED BUDGET WORKSHEET
AS OF: JUNE 30TH, 2020

12 -CAPITAL PROJECTS FUND POLICE DEPARTMENT EXPENDITURES

DEBT SERVICE

TOTAL POLICE DEPARTMENT

CURRENT Y-T-D PROJECTED REQUESTED 2017-2018 2016-2017 2018-2019 PROPOSED ACTUAL ACTUAL ACTUAL BUDGET ACTUAL YEAR END BUDGET BUDGET and was originally manufactured in 1980 (approx. date). New vehicle will have most current surveillance technologies and armor components safeguarding Law Enforcement personnel during critical incident response. Request is for a lease agreement for a lenco Bearcat Rescue Vehicle with the ACME Auto Leasing Corp. Lease is \$1,800 per month of each lease year and a desired lease-to-own will pay down the capital expense of the purchase price (approx. \$250,000) PRIORITY 4 - Command Post (Lease purchase per month ) Request is for a lease agreement for a Mobile Command  $\label{thm:continuous} \mbox{\sc Vehicles.} \mbox{\sc Lease is for}$ \$3,400 per month of each lease year and a desired lease-toown will pay down the capital expense of the purchase price (approx. \$350,000). PRIORITY 5 - Motor Unit Motorcycles (3) Harley Davidson Road King Motorcycle outfitted with Set Com Wireless Radio Kit and Light Package to replace older, high mileage motorcycles. Purchase request is for three complete motorcycles.

820,592

588,022

(------) (------ 2019-2020 ------)

751,164

## 10-01-2020 02:09 PM CITY OF HOMEWOOD PAGE: 13 PROPOSED BUDGET WORKSHEET

AS OF: JUNE 30TH, 2020

12 -CAPITAL PROJECTS FUND FIRE DEPARTMENT EXPENDITURES

| XPENDITURES                     |      |                     |                     | (-                  | ) ( 2019-2020) ( 2020- |                 |                       |                     | -2021              |  |
|---------------------------------|------|---------------------|---------------------|---------------------|------------------------|-----------------|-----------------------|---------------------|--------------------|--|
|                                 |      | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET      | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |  |
| ATEGORY 50                      |      |                     |                     |                     |                        |                 |                       |                     |                    |  |
| APITAL EXPENSES                 |      |                     |                     |                     |                        |                 |                       |                     |                    |  |
| 5-589150 BLDG IMPROVEMENTS-CAP: | ITAL | 71,874              | 36,917              | 353                 | 33,000                 | 5,825           | 0                     | 121,000             |                    |  |
| CONEX CONTAINER PAINT           | 1    | 15,000.00           | , .                 |                     | ,                      | .,              |                       | 15,000              |                    |  |
| CONCRETE PAD FOR STORAG         | 1    | 5,000.00            |                     |                     |                        |                 |                       | 5,000               |                    |  |
| ST 3 DRIVEWAY REPAIR            | 1    | 70,000.00           |                     |                     |                        |                 |                       | 70,000              |                    |  |
| ST 2 FENCE                      | 1    | 6,000.00            |                     |                     |                        |                 |                       | 6,000               |                    |  |
| ST 1 ANNEX ROOF REPLACE         | 1    | 25,000.00           |                     |                     |                        |                 |                       | 25,000              |                    |  |
| 5-589200 FURNITURE/FIXTURES-CA  |      | 3,891               | 769                 | 7,788               | 16,000                 | 400             | 0                     | 20,000              |                    |  |
| 5-589300 EQUIPMENT-GEN CAPITAL  |      | 136,931             | 170,185             | 112,033             | 218,700                | 162,580         | 0                     | 212,300             |                    |  |
| 1 - FIRE EQUIPMENT              | 1    | 25,000.00           | •                   |                     | •                      | •               |                       | 25,000              |                    |  |
| 2 - SPECIAL OPS HAZMAT          | 1    | 7,500.00            |                     |                     |                        |                 |                       | 7,500               |                    |  |
| 3 - SPECIAL OPS TECH            | 1    | 12,000.00           |                     |                     |                        |                 |                       | 12,000              |                    |  |
| 4 - PPE FIRE/RESCUE             | 1    | 59,000.00           |                     |                     |                        |                 |                       | 59,000              |                    |  |
| STATION EQUIPMENT               | 1    | 12,000.00           |                     |                     |                        |                 |                       | 12,000              |                    |  |
| 7 - SCBA TIC EQUIP              | 1    | 20,000.00           |                     |                     |                        |                 |                       | 20,000              |                    |  |
| FIRE HOSE                       | 1    | 8,500.00            |                     |                     |                        |                 |                       | 8,500               |                    |  |
| TACTICAL MEDIC                  | 1    | 60,500.00           |                     |                     |                        |                 |                       | 60,500              |                    |  |
| TACTICAL MEDIC AN/PEG-1         | 1    | 1,200.00            |                     |                     |                        |                 |                       | 1,200               |                    |  |
| TACTICAL MEDIC EQUIP SA         | 1    | 3,000.00            |                     |                     |                        |                 |                       | 3,000               |                    |  |
| TACTICAL MEDIC PPE              | 1    | 3,600.00            |                     |                     |                        |                 |                       | 3,600               |                    |  |
| 5-589310 EQUIPMENT-MED CAPITAL  |      | 9,140               | 19,271              | 67,584              | 137,100                | 4,338           | 0                     | 12,500              |                    |  |
| <del>-</del>                    | 1    | 7,500.00            | ,                   | .,,,,,,,,,          | ,                      | -,              | Ţ.                    | 7,500               |                    |  |
| AED EQUIPMENT                   | 1    | 5,000.00            |                     |                     |                        |                 |                       | 5,000               |                    |  |
| 5-589320 EQUIPMENT-SAFETY CAPI: |      | 33,333              | 8,278               | 8,666               | 4,000                  | 2,911           | 0                     | 8,000               |                    |  |
| KNOX BOX EQUIPMENT              | 1    | 4,000.00            | 0,2.0               | 0,000               | 1,000                  | 2,311           | ŭ                     | 4,000               |                    |  |
| VEHICLE SAFETY                  | 1    | 4,000.00            |                     |                     |                        |                 |                       | 4,000               |                    |  |
| 5-589330 EQUIPMENT/COMM CAPITAL |      | 10,133              | 31,401              | 14,997              | 28,500                 | 25,683          | 0                     | 35,000              |                    |  |
| 5-589370 EQUIP/OFFICE & COMP CA |      |                     | 19,472              | 13,999              | 32,000                 | 987             | 0                     | 52,000              |                    |  |
| COMPUTER REPLACEMENTS           | 1    | 52,000.00           | ,                   | ,                   | ,                      |                 |                       | 52,000              |                    |  |
| 5-589400 SOFTWARE-CAPITAL       | -    | 3,858               | 3,011               | 16,403              | 16,596                 | 694             | 0                     | 16,000              |                    |  |
| OFFICE SOFTWARE                 | 1    | 5,000.00            | -,                  | ,                   | ,                      |                 | ŭ                     | 5,000               |                    |  |
| CREWFORCE                       | 0    | 0.00                |                     |                     |                        |                 |                       | 11,000              |                    |  |
| 5-589900 VEHICLES-CAPITAL       | •    | 31,483              | 49,093              | 0                   | 800,000                | 798,426         | 0                     | 0                   |                    |  |
|                                 |      | 308,657             | 338,397             | 241,823             | 1,285,896              | 1,001,844       | 0                     | 476,800             |                    |  |

DEPARTMENT HEAD VOLUNTARILY REDUCED BY \$105K

15-589300 EQUIPMENT-GEN CAPITAL NEXT YEAR NOTES:

DEPT HEAD VOLUNTARILY BY \$13K

15-589900 VEHICLES-CAPITAL NEXT YEAR NOTES:

REPLACES A 2003 FORD EXPEDITION

THE MAYOR CUT THIS LINE ITEM IN THE FY 20-21 BUDGET

PROPOSED BUDGET WORKSHEET AS OF: JUNE 30TH, 2020

| 4  |           |           |           | ,         |               |           |           |          |
|--|-----------|-----------|-----------|-----------|---------------|-----------|-----------|----------|
| 12 -CAPITAL PROJECTS FUND<br>FIRE DEPARTMENT<br>EXPENDITURES |           |           |           | (         | - 2019-2020 - | )         | ( 2020-2  | 021)     |
|  | 2016-2017 | 2017-2018 | 2018-2019 | CURRENT   | Y-T-D         | PROJECTED | REQUESTED | PROPOSED |
|  | ACTUAL    | ACTUAL    | ACTUAL    | BUDGET    | ACTUAL        | YEAR END  | BUDGET    | BUDGET   |
| DEBT_SERVICE   |           |           |           |           |               |           |           |          |
| TOTAL FIRE DEPARTMENT  | 308,657   | 338,397   | 241,823   | 1,285,896 | 1,001,844     | . 0       | 476,800   |          |

PROPOSED BUDGET WORKSHEET
AS OF: JUNE 30TH, 2020

12 -CAPITAL PROJECTS FUND COURT MANAGEMENT

| ( 2019-2020) ( 2020-2021 |           |               |   |   |   |  |   |  |
|--------------------------|-----------|---------------|---|---|---|--|---|--|
| 2016-2017                | 2017-2018 | 2018-2019     | CURRENT   | Y-T-D   | PROJECTED   | REQUESTED  | PROPOSED  |  |
| ACTUAL                   | ACTUAL    | ACTUAL        | BUDGET  | ACTUAL  | YEAR END  | BUDGET   | BUDGET  |  |
|                          |           |               |   |   |   |  |   |  |
|                          |           |               |   |   |   |  |   |  |
|                          |           |               |   |   |   |  |   |  |
| 0                        | 0         | 20,598        | 0   | 0   | 0   | 0  |   |  |
| 0                        | 0         | 20,598        | 0   | 0   | 0   | 0  |   |  |
| 0                        | 0         | 20,598        | 0   | 0   | 0   | 0  |   |  |
|                          | ACTUAL00  | ACTUAL ACTUAL | 2016-2017 2017-2018 2018-2019 ACTUAL ACTUAL ACTUAL  0 0 20,598 0 0 20,598 | 2016-2017 2017-2018 2018-2019 CURRENT ACTUAL ACTUAL BUDGET  0 0 20,598 0 0 20,598 0 | 2016-2017 2017-2018 2018-2019 CURRENT Y-T-D ACTUAL ACTUAL BUDGET ACTUAL | 2016-2017 2017-2018 2018-2019 CURRENT Y-T-D PROJECTED ACTUAL ACTUAL BUDGET ACTUAL YEAR END  0 0 20,598 0 0 0  0 20,598 0 0 0 | 2016-2017 2017-2018 2018-2019 CURRENT Y-T-D PROJECTED REQUESTED BUDGET ACTUAL YEAR END BUDGET  0 0 20,598 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |  |

12 -CAPITAL PROJECTS FUND SANITATION DEPARTMENT EXPENDITURES

| SANITATION DEPARTMENT EXPENDITURES |                                    |             | (-               |                | 2019-2020 | ) (       | 2020-2    | 021)     |
|------------------------------------|------------------------------------|-------------|------------------|----------------|-----------|-----------|-----------|----------|
|                                    | 2016-2017                          | 2017-2018   | 2018-2019        | CURRENT        | Y-T-D     | PROJECTED | REQUESTED | PROPOSED |
|                                    | ACTUAL                             | ACTUAL      | ACTUAL           | BUDGET         | ACTUAL    | YEAR END  | BUDGET    | BUDGET   |
|                                    |                                    |             |                  |                |           |           |           |          |
| CATEGORY 50                        |                                    |             |                  |                |           |           |           |          |
| 17-503704 SANITATION VEHICLES      | 0                                  | 353,166     | 358,592          | 0              | 0         | 0         | 0         |          |
| TOTAL CATEGORY 50                  | U                                  | 353,166     | 358,592          | 0              | U         | 0         | 0         |          |
| CAPITAL EXPENSES                   |                                    |             |                  |                |           |           |           |          |
| 17-589900 VEHICLES-CAPITAL         | 0                                  | 0           | ( 200)           | 0              | 0         | 0         | 183,733   |          |
| Refuse Grabage Trucks              | 1 183 <u>,733.00</u>               |             |                  |                |           |           | 183,733   |          |
| TOTAL CAPITAL EXPENSES             | 0                                  | 0           | ( 200)           | 0              | 0         | 0         | 183,733   |          |
| 17-589900 VEHICLES-CAPITAL         | NEXT YEAR NOTES<br>DEPT HEAD ASKED |             | E TRUCKS AND VOL | UNTARILY CUT O | NE        |           |           |          |
|                                    | DUE TO BUDGET C                    | CONSTRAINTS |                  |                |           |           |           |          |
| TOTAL SANITATION DEPARTMENT        | 0                                  | 353,166     | 358,392          | 0              | 0         | 0         | 183,733   |          |

12 -CAPITAL PROJECTS FUND STREET DEPARTMENT EXPENDITURES

| SIKEEI DEFAF<br>EXPENDITURES |                   |        |                                   |                | (-              |                | 2019-2020 | )         | ( 2020-2      | 021)     |
|------------------------------|-------------------|--------|-----------------------------------|----------------|-----------------|----------------|-----------|-----------|---------------|----------|
|                              | •                 |        | 2016-2017                         | 2017-2018      | 2018-2019       | CURRENT        | Y-T-D     | PROJECTED | REQUESTED     | PROPOSED |
|                              |                   |        | ACTUAL                            | ACTUAL         | ACTUAL          | BUDGET         | ACTUAL    | YEAR END  | BUDGET        | BUDGET   |
|                              |                   |        |                                   |                |                 |                |           |           |               |          |
| CATEGORY 50                  |                   |        |                                   |                |                 |                |           |           |               |          |
| CAPITAL EXPE                 | ENSES             |        |                                   |                |                 |                |           |           |               |          |
| 18-589900 VE                 | EHICLES-CAPITAL   |        | 381,197                           | 0              | 298,260         | 500,890        | 500,622   | 0         | 176,070       |          |
| -                            | illar Backhoe     | 1      | 144,542.00                        |                |                 |                |           |           | 144,542       |          |
|                              | Pickup Trucks     | 1      | 31 <u>,528.00</u>                 |                |                 |                | -         |           | <u>31,528</u> |          |
| TOTAL CAR                    | PITAL EXPENSES    |        | 381,197                           | 0              | 298,260         | 500,890        | 500,622   | 0         | 176,070       |          |
| 18-589150                    | BUILDING IMPROVEN | MENTS- | STRENEXT YEAR NOTES               |                |                 |                |           |           |               |          |
|                              |                   |        | DEPARTMENT HEAD<br>BUILDING       | REQUESTED \$22 | 5K FOR DEMO OF  | CITATION COURT | Γ         |           |               |          |
|                              |                   |        | HE VOLUNTARILY                    | CUT THIS LINE  | ITEM DUE TO BUD | GET CONSTRAINT | rs        |           |               |          |
| 18-589900                    | VEHICLES-CAPITAL  |        | NEXT YEAR NOTES                   | :              |                 |                |           |           |               |          |
|                              |                   |        | 2 4x4 pickups t<br>replace 1997 F | -              |                 | ission oout ar | nd        |           |               |          |
|                              |                   |        | THE DEPT HEAD V<br>\$31,528       | OLUNTARILY CUT | ONE 4 X 4 PICK  | UP TRUCK FOR   |           |           |               |          |
| TOTAL STREE                  | ET DEPARTMENT     |        | 381,197                           | 0              | 298,260         | 500,890        | 500,622   | 0         | 176,070       |          |

12 -CAPITAL PROJECTS FUND LIBRARY DEPARTMENT EXPENDITURES

TOTAL LIBRARY DEPARTMENT

| LIBRARY DEPARTMENT                    |                                    |                     |                     |                              |                              |                    |                                  |                    |
|---------------------------------------|------------------------------------|---------------------|---------------------|------------------------------|------------------------------|--------------------|----------------------------------|--------------------|
| EXPENDITURES                          | 2016-2017<br>ACTUAL                | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET            | 2019-2020<br>Y-T-D<br>ACTUAL | PROJECTED YEAR END | ( 2020-20<br>REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
|                                       |                                    |                     |                     |                              |                              |                    |                                  |                    |
| CATEGORY 50                           |                                    |                     |                     |                              |                              |                    |                                  |                    |
| 19-503801 RE-ROUTE WATER RUN-OFF      | 0                                  | 15,200              | 0                   | 0                            | 0                            | 0                  | 0                                |                    |
| TOTAL CATEGORY 50                     | 0                                  | 15,200              | 0                   | 0                            | 0                            | 0                  | 0                                |                    |
| UTILITIES                             |                                    |                     |                     |                              |                              |                    |                                  |                    |
| CAPITAL EXPENSES                      |                                    |                     |                     |                              |                              |                    |                                  |                    |
| 19-589150 BUILDING IMPROVEMENTS-CAPIT | AL 40,956                          | 41,392              | 428,767             | 1,502,131                    | 719,678                      | 0                  | 354,140                          |                    |
|                                       | 180,000.00                         |                     |                     |                              |                              |                    | 180,000                          |                    |
|                                       | 156,000.00                         |                     |                     |                              |                              |                    | 156,000                          |                    |
|                                       | 7,800.00                           |                     |                     |                              |                              |                    | 7,800                            |                    |
|                                       | 10,340.00                          |                     |                     |                              |                              |                    | 10,340                           |                    |
| 19-589370 EQUIP/OFFICE & COMPUTERS CA |                                    | 45,293              | 25,804              | 26,500                       | 12,390                       | 0                  | , -                              |                    |
|                                       | 4,175.00                           |                     | <del></del>         |                              |                              |                    | 4,175                            |                    |
| TOTAL CAPITAL EXPENSES                | 54,762                             | 86,685              | 454,571             | 1,528,631                    | 732,068                      | 0                  | 358,315                          |                    |
| 19-589150 BUILDING IMPROVEMENTS-CA    | PINEXT YEAR NOTES                  | 3:                  |                     |                              |                              |                    |                                  |                    |
|                                       | THE PARKING LOT<br>OVER FROM FY 19 |                     | ONE PRIORITY        | - \$180K IS ROLL             | ED                           |                    |                                  |                    |
|                                       | THE FC MET ON 9                    | 7/17/20 AND VOT     | ED 5-0 TO INCR      | EASE THIS LINE               |                              |                    |                                  |                    |
|                                       | ITEN FROM \$336,                   | 000 TO \$354,14     | 0 (NET INCREAS      | E OF \$18,140) P             | ER                           |                    |                                  |                    |
|                                       | DEPARTMENT HEAD                    | REQUEST DUE T       | O REQUESTED BU      | DGET FOR FY 20-              | 21                           |                    |                                  |                    |
|                                       | THE MOTION WAS                     | MADE BY COUNCI      | LOR HIGGINBOTH      | AM AND THE SECO              | ND                           |                    |                                  |                    |
|                                       | WAS MADE BY COL                    | JNCILOR SMITH       |                     |                              |                              |                    |                                  |                    |
| 19-589370 EQUIP/OFFICE & COMPUTERS    | CNEXT YEAR NOTES                   | S:                  |                     |                              |                              |                    |                                  |                    |
|                                       | THIS IS THE NUM                    | MBER TWO PRIORI     | TY AFTER THE P      | ARKING LOT                   |                              |                    |                                  |                    |
|                                       | THE FC MET ON 9                    | 9/17/20 AND VOT     | ED 5-0 TO REDU      | CE THIS LINE IT              | EN                           |                    |                                  |                    |
|                                       | FROM \$26,500 TO                   |                     |                     | ,325) PER<br>DGET FOR FY 20- | 21                           |                    |                                  |                    |
|                                       |                                    |                     |                     | AM AND THE SECO              |                              |                    |                                  |                    |
|                                       | WAS MADE BY COU                    |                     |                     | 3200                         |                              |                    |                                  |                    |
| <u>DEBT SERVIC</u> E                  |                                    |                     |                     |                              |                              |                    |                                  |                    |
| <u></u>                               |                                    |                     |                     |                              |                              |                    |                                  |                    |

54,762 101,885 454,571 1,528,631 732,068 0 358,315

12 -CAPITAL PROJECTS FUND PARK & RECREATION BOARD EXPENDITURES

| PARK & RECREATION BOARD<br>EXPENDITURES                    |                     | ( 2019-2020) ( 202               |                     |                   |                 |                       |                     |                    |  |
|--|---------------------|----------------------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|--|
|  | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL              | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |  |
|  |                     |                                  |                     |                   |                 |                       |                     |                    |  |
| CAPITAL EXPENSES   |                     |                                  |                     |                   |                 |                       |                     |                    |  |
| 20-589150 BLDG IMPROVEMENTS-CAPITAL                        |                     | 131,995                          | 618,116             | 127,635           | 104,496         | 0                     | 55,994              |                    |  |
| CREEK SEDIMENT REMOVAL 1                                   | •                   |                                  |                     |                   |                 |                       | 36,494              |                    |  |
| FLOOR REFINISH AT HCC 1                                    |                     |                                  |                     |                   |                 |                       | 19,500              |                    |  |
| 20-589200 FURNITURE/FIXTURES-CAPITAI                       |                     | 14,349                           | 30,970              |                   | 0               | 0                     | 0                   |                    |  |
| 20-589300 EQUIPMENT/GEN-CAPITAL                            | 0                   | 0                                | 0                   | 29,750            | -               | 0                     | 0                   |                    |  |
| 20-589325 EQUIP-PARK LANDSCAPE CAPIT<br>Zero Turn Mowers 1 | 21,500.00           | 101,943                          | 0                   | 17,205            | 15,685          | 0                     | 75,600<br>21,500    |                    |  |
|  | •                   |                                  |                     |                   |                 |                       | •                   |                    |  |
| 72 inch Slope Mower 1 20-589390 EQUIP/RECREATION-CAPITAL   | 54,100.00           | 0                                | 0                   | 0                 | 0               | 0                     | 54,100<br>52,324    |                    |  |
| Treadmill-Eliptical Mac 9                                  |                     | U                                | U                   | U                 | U               | U                     | 52,324              |                    |  |
| 20-589900 VEHICLES-PARK & REC                              | 33,914              | 35,917                           | 87,610              | 37,995            | 0               | 0                     | ,                   |                    |  |
| 4x4 Crew Cab Truck 1                                       | ,                   | 33,917                           | 07,010              | 31,993            | U               | U                     | 28,311              |                    |  |
| TOTAL CAPITAL EXPENSES                                     | 154,886             | 284,204                          | 736,696             | 215,435           | 120,181         | 0                     | 212,229             |                    |  |
|  |                     |                                  |                     |                   |                 |                       |                     |                    |  |
| 20-589150 BLDG IMPROVEMENTS-CAPIT                          |                     |                                  |                     |                   |                 |                       |                     |                    |  |
|  |                     | NTARILY CUT \$41                 |                     |                   | _               |                       |                     |                    |  |
|  |                     | AND 2 WATERFOU<br>41,300 IN THIS |                     | (\$12,800) FOR    | A               |                       |                     |                    |  |
|  |                     | ,                                |                     |                   |                 |                       |                     |                    |  |
| 20-589325 EQUIP-PARK LANDSCAPE CA                          |                     |                                  |                     |                   |                 |                       |                     |                    |  |
|  |                     | LY CUT \$5,500 F                 | OR BUCKET FRONT     | LOADER DUE TO     | )               |                       |                     |                    |  |
|  | BUDGET CONSTRA      | INTS                             |                     |                   |                 |                       |                     |                    |  |
| 20-589390 EQUIP/RECREATION-CAPITA                          | AL NEXT YEAR NOTE   | s:                               |                     |                   |                 |                       |                     |                    |  |
|  |                     | D VOLUNTARILY C                  | UT 8 TREADMILL/     | 'ELLIPTICAL       |                 |                       |                     |                    |  |
|  | MACHINES FOR A      | SAVINGS OF \$46                  | ,510 IN THIS LI     | NE ITEM DUE TO    |                 |                       |                     |                    |  |
|  | BUDGET CONSTRA      | INTS                             |                     |                   |                 |                       |                     |                    |  |
| <u>DEBT_SERVIC</u> E                                       |                     |                                  |                     |                   |                 |                       |                     |                    |  |
|  |                     |                                  |                     |                   |                 |                       |                     |                    |  |
| TOTAL PARK & RECREATION BOARD                              | 154,886             | 284,204                          | 736,696             | 215,435           | 120,181         | 0                     | 212,229             |                    |  |

12 -CAPITAL PROJECTS FUND FLEET MAINTENANCE DEPT EXPENDITURES

| FLEET MAINTENANCE DEPT EXPENDITURES                              |   |   | (-                  |                   | 2019-2020       | )                     | [ 2020-2                  | 021)               |  |  |
|--|---|---|---------------------|-------------------|-----------------|-----------------------|---------------------------|--------------------|--|--|
|  | 2016-2017<br>ACTUAL                                   | 2017-2018<br>ACTUAL   | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET       | PROPOSED<br>BUDGET |  |  |
| CATEGORY 50  |   |   |                     |                   |                 |                       |                           |                    |  |  |
| CAPITAL EXPENSES   |   |   |                     |                   |                 |                       |                           |                    |  |  |
| 21-589150 BUILDING IMPROV - CAPITAL<br>NATURAL GAS HEATERS INS 1 | 0<br>6,500.00<br>16,000.00                            | 0   | 0                   | 0                 | 0               | 0                     | 22,500<br>6,500<br>16,000 |                    |  |  |
| 21-589300 EQUIP/GEN CAPITAL<br>LIFT TRUCK REPAIR/REPLA 1         | 17,245<br>39,000.00                                   | 96,294  | 7,166               |                   | 47,840          | 0                     | 39,000<br>39,000          |                    |  |  |
| 21-589900 VEHICLES-CAPITAL<br>TOTAL CAPITAL EXPENSES             | 38,092<br>55,337                                      | 96 <b>,</b> 294   | 45,174<br>52,340    | 49,700            | 47,840          | 0                     | 61,500                    |                    |  |  |
| 21-588001 LAND & BLDG IMPRVMNT I                                 | NEXT YEAR NOTE:<br>NATURAL GAS HEA<br>GATE OPENERS AN | ATERS INSTALLAT   |                     |                   |                 |                       |                           |                    |  |  |
| 21-589300 EQUIP/GEN CAPITAL                                      | LIFT TRUCK REPARENCE AIR COMPRESSOR DEPT HEAD VOLUM   | NEXT YEAR NOTES: LIFT TRUCK REPAIR/REPLACEMENT AIR COMPRESSOR (TRUCK MOUNTED) DEPT HEAD VOLUNTARILY REDUCED THIS LINE ITEM BY \$6,700 BY CUTTING THE AIR COMPRESSOR DUE TO BUDGET CONSTRAINTS |                     |                   |                 |                       |                           |                    |  |  |
| 21-589900 VEHICLES-CAPITAL                                       |   | 2000 GMC SHOP<br>NTARILY REDUCED  | THIS LINE ITEM      | I TO ZERO FOR A   | <u>.</u>        |                       |                           |                    |  |  |
| DEBT_SERVICE   |   |   |                     |                   |                 |                       |                           |                    |  |  |
| TOTAL FLEET MAINTENANCE DEPT                                     | 55,337  | 96,294  | 52,340              | 49,700            | 47,840          | 0                     | 61,500                    |                    |  |  |

12 -CAPITAL PROJECTS FUND TRAFFIC LIGHT MAINT DEPT

| EXPENDITURES                           |  |                     | (-                  |                   | 2019-2020       | 2020-2021             |                     |                    |
|--|--|---------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|
|  | 2016-2017<br>ACTUAL  | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
| CATEGORY 50                            |  |                     |                     |                   |                 |                       |                     |                    |
| 22-503402 (4) NUMERTRIC HISTAR         | 8,255  | 0                   | 0                   | 0                 | 0               | 0                     | 0                   |                    |
| 22-503405 TRAFFIC SIGNAL UPGRADE       | 0  | 12,750              | 0                   | 0                 | 0               | 0                     | 0                   |                    |
| 22-503406 STREET LIGHT MATERIALS       | 4,591  | 0                   | 0                   | 0                 | 0               | 0                     | 0                   |                    |
| 22-503901 TRAFFIC CALMING              | 16,975   | 0                   | 0                   | 0                 | 0               | 0                     | 0                   |                    |
| TOTAL CATEGORY 50                      | 29,821   | 12,750              | 0                   | 0                 | 0               | 0                     | 0                   |                    |
| CAPITAL EXPENSES                       |  |                     |                     |                   |                 |                       |                     |                    |
| 22-589150 BUILDING IMPROVEMENTS-CAPITA | L 0  | 0                   | 0                   | 0                 | 0               | 0                     | 11,000              |                    |
| BUILDING IMPROVMENTS 1                 | 11,000.00  |                     |                     |                   |                 |                       | 11,000              |                    |
| 22-589300 EQUIPMENT-GEN CAPITAL        | 0  | 0                   | 16,890              | 46,000            | 45,616          | 0                     | 0 .                 |                    |
| 22-589370 EQUIP/OFFICE & COMP CAPITAL  | 0  | 0                   | 4,095               | 0                 | 0               | 0                     | 0                   |                    |
| 22-589380 EQUIP/TRAFFIC SIGNALS-CAPITA | L 24,111   | 2,000               | 61,926              | 129,050           | 65,781          | 0                     | 45,000              |                    |
| CONTROLLER UPGRADES 1                  | 45,000.00  |                     |                     |                   |                 |                       | 45,000              |                    |
| 0                                      | 0.00   |                     |                     |                   |                 |                       | 0                   |                    |
| 22-589381 EQUIP/STREET LIGHTS CAPITAL  | 2,525  | 551                 | 3,170               | 31,961            | 515             | 0                     | 18,000              |                    |
| DECORATIVE LIGHT POLES 0               | 0.00   |                     |                     |                   |                 |                       | 9,000               |                    |
| STREET LIGHTS - EQUIP 0                | 0.00   |                     |                     |                   |                 |                       | 9,000               |                    |
| 22-589900 VEHICLES/CAPITAL             | 0  | 35,392              | 210,988             | 115,173           | 9,840           | 0                     | 0                   |                    |
| TOTAL CAPITAL EXPENSES                 | 26,636   | 37,943              | 297,069             | 322,184           | 121,752         | 0                     | 74,000              |                    |
| 22-589150 BUILDING IMPROVEMENTS-CAP    | PINEXT YEAR NOTE:<br>FY 21:<br>Building improve<br>the parking lot | vements for inst    | talling automat     | ic gate enteri    | ng              |                       |                     |                    |
| 22-589380 EQUIP/TRAFFIC SIGNALS-CAP    | INEXT YEAR NOTES   | 3:                  |                     |                   |                 |                       |                     |                    |
|  | FY 21:   |                     |                     |                   |                 |                       |                     |                    |
|  | Controller upgrabinets.  | rades for upgrad    | ding traffic li     | ght controller    |                 |                       |                     |                    |
| DEBT SERVICE                           |  |                     |                     |                   |                 |                       |                     |                    |
| TOTAL TRAFFIC LIGHT MAINT DEPT         | 56,457   | 50,693              | 297,069             | 322,184           | 121,752         | 0                     | 74,000              |                    |

PROPOSED BUDGET WORKSHEET
AS OF: JUNE 30TH, 2020

12 -CAPITAL PROJECTS FUND MAINTENANCE

12 -CAPITAL PROJECTS FUND INFORMATION TECHNOLOGY

| EXPENDITURES                                    |     |                     |                     | (-                  |                   | 2019-2020       | ) ( 2020-2021)        |                     |                    |
|---|-----|---------------------|---------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|
|   |     | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
| CAPITAL EXPENSES                                |     |                     |                     |                     |                   |                 |                       |                     |                    |
| 27-583003 COMPUTER EQPMNT/SOFTWR                | III | 0                   | 0                   | 0                   | 0                 | 0               | 0                     | 31,000              |                    |
|   | 0   | 0.00                |                     |                     |                   |                 |                       | 6,000<br>25,000     |                    |
| 27-583010 SECURITY CAMERAS<br>Camera Add        | 0   | 0.00                | 0                   | 0                   | 15,000            | 14,996          | 0                     | 1,500<br>1,500      |                    |
| 27-589370 EQUIP-OFFICE/COMPUTER NEW DESK CHAIRS |     | 50,001<br>1,500.00  | 48,502              | 74,875              | 85,500            | 56,955          | 0                     | 4,500<br>4,500      |                    |
| TOTAL CAPITAL EXPENSES                          | 3   | 50,001              | 48,502              | 74,875              | 100,500           | 71,951          | 0                     | 37,000              |                    |
| DEBT SERVICE                                    |     |                     |                     |                     |                   |                 |                       |                     |                    |
| TOTAL INFORMATION TECHNOLOGY                    |     | 50,001              | 48,502              | 74,875              | 100,500           | 71,951          | 0                     | 37,000              |                    |

12 -CAPITAL PROJECTS FUND FINANCE DEPT

| EXPENDITURES                         |                     | ( 2019-2020) ( 2020-2021 |                     |                   |                 |                       |                     |                    |  |  |  |
|--------------------------------------|---------------------|--------------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|--|--|--|
|                                      | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL      | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |  |  |  |
|                                      |                     |                          |                     |                   |                 |                       |                     |                    |  |  |  |
| OTHER EXPENSES                       |                     |                          |                     |                   |                 |                       |                     |                    |  |  |  |
| 29-572500 BANK CHARGES               | 0                   | 0                        | 35                  | 0                 | 0               | 0                     | 0                   |                    |  |  |  |
| TOTAL OTHER EXPENSES                 | 0                   | 0                        | 35                  | 0                 | 0               | 0                     | 0                   |                    |  |  |  |
| CAPITAL EXPENSES                     |                     |                          |                     |                   |                 |                       |                     |                    |  |  |  |
| 29-589200 FURNITURE/FIXTURES-CAPITAL | 3,000               | 1,000                    | 0                   | 1,800             | 0               | 0                     | 1,800               |                    |  |  |  |
| 29-589370 EQUIP/OFFICE & COMP EQUIP  | 0                   | 0                        | 0                   | 99,774            | 232             | 0                     | 99,774              |                    |  |  |  |
| TOTAL CAPITAL EXPENSES               | 3,000               | 1,000                    | 0                   | 101,574           | 232             | 0                     | 101,574             |                    |  |  |  |
| <u>DEBT SERVIC</u> E                 |                     |                          |                     |                   |                 |                       |                     |                    |  |  |  |
| TOTAL FINANCE DEPT                   | 3,000               | 1,000                    | 35                  | 101,574           | 232             | 0                     | 101,574             |                    |  |  |  |

12 -CAPITAL PROJECTS FUND NON-DEPARTMENTAL

| EXPENDITURES                      |                     |                      |                     | (                 | - 2019-2020     | )                     | ( 2020-             | 2021)              |
|-----------------------------------|---------------------|----------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|
|                                   | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL  | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
|                                   |                     |                      |                     |                   |                 |                       |                     |                    |
| DEBT SERVICE                      |                     |                      |                     |                   |                 |                       |                     |                    |
| TOTAL EXPENDITURES                | 4,085,819           | 3,663,609            | 4,348,710           | 11,430,430        | 5,387,971       | 0                     | 7,929,237           | =======            |
| REVENUE OVER/(UNDER) EXPENDITURES | ( 672 <b>,</b> 130) | ( 479,932)<br>====== | 1,289,424           | 0                 | ( 1,804,914)    | 0                     | 0                   |                    |

\*\*\* END OF REPORT \*\*\*

PROPOSED BUDGET WORKSHEET
AS OF: JUNE 30TH, 2020

13 -ENVIRONMENTAL ESCROW FD

| REVENUES                         |           |           | (-        |         | 2019-2020 | 2020) ( 2020-2021) |           |          |  |
|----------------------------------|-----------|-----------|-----------|---------|-----------|--------------------|-----------|----------|--|
|                                  | 2016-2017 | 2017-2018 | 2018-2019 | CURRENT | Y-T-D     | PROJECTED          | REQUESTED | PROPOSED |  |
|                                  | ACTUAL    | ACTUAL    | ACTUAL    | BUDGET  | ACTUAL    | YEAR END           | BUDGET    | BUDGET   |  |
|                                  |           |           |           |         |           |                    |           |          |  |
| INTERFUND TRANSFERS              |           |           |           |         |           |                    |           |          |  |
| OTHER REVENUE                    |           |           |           |         |           |                    |           |          |  |
| 09-491000 INTEREST INCOME        | 310       | 357       | 458       | 390     | 307       | 0                  | 390       |          |  |
| 09-499301 CARRYOVER FUND BALANCE | 0         | 0         | 0         | 83,131  | 0         | 0                  | 81,530    |          |  |
| TOTAL OTHER REVENUE              | 310       | 357       | 458       | 83,521  | 307       | 0                  | 81,920    |          |  |
| TOTAL REVENUES                   | 310       | 357       | 458       | 83,521  | 307       | 0                  | 81,920    |          |  |
| TOTAL REVENUES                   | 310       | 337       | 430       | 03,321  | 307       | U                  | 01,920    |          |  |

PROPOSED BUDGET WORKSHEET
AS OF: JUNE 30TH, 2020

13 -ENVIRONMENTAL ESCROW FD GENERAL GOVERNMENT

| EXPENDITURES              |                     |                     | (-                  | ( 2019-2020) ( 2020-2021 |                 |                       |                     |                    |  |  |
|---------------------------|---------------------|---------------------|---------------------|--------------------------|-----------------|-----------------------|---------------------|--------------------|--|--|
|                           | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET        | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |  |  |
|                           |                     |                     |                     |                          |                 |                       |                     |                    |  |  |
| APPROVED TRANSFERS        |                     |                     |                     |                          |                 |                       |                     |                    |  |  |
| OTHER EXPENSES            |                     |                     |                     |                          |                 |                       |                     |                    |  |  |
| 11-575000 TESTING EXPENSE | 2,071               | 1,450               | 404                 | 83,521                   | 1,991           | 0                     | 81,920              |                    |  |  |
| TOTAL OTHER EXPENSES      | 2,071               | 1,450               | 404                 | 83,521                   | 1,991           | 0                     | 81,920              |                    |  |  |
| TOTAL GENERAL GOVERNMENT  | 2,071               | 1,450               | 404                 | 83,521                   | 1,991           | 0                     | 81,920              |                    |  |  |

13 -ENVIRONMENTAL ESCROW FD FINANCE DEPT EXPENDITURES

| EXPENDITURES                      |                     |                     |                     | (                 | - 2019-2020     | 2020-2021             |                     |                    |  |
|-----------------------------------|---------------------|---------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|--|
|                                   | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |  |
| OTHER EXPENSES                    |                     |                     |                     |                   |                 |                       |                     |                    |  |
| TOTAL EXPENDITURES                | 2,071               | 1,450               | 404                 | 83,521            | 1,991           | 0                     | 81,920              | =======            |  |
| REVENUE OVER/(UNDER) EXPENDITURES | ( 1,760)            | ( 1,093)            | 54                  | 0                 | ( 1,684)        | 0                     | 0                   |                    |  |

\*\*\* END OF REPORT \*\*\*

PROPOSED BUDGET WORKSHEET
AS OF: JUNE 30TH, 2020

14 -INSURANCE FUND

| REVENUES                              |                     |                     | (-                  | ( 2019-2020) ( 2020-2021 |                 |                       |                     |                    |  |  |
|---------------------------------------|---------------------|---------------------|---------------------|--------------------------|-----------------|-----------------------|---------------------|--------------------|--|--|
|                                       | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET        | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |  |  |
|                                       |                     |                     |                     |                          |                 |                       |                     |                    |  |  |
| INTERFUND TRANSFERS                   |                     |                     |                     |                          |                 |                       |                     |                    |  |  |
| 08-482000 TRANSFER FROM GENERAL FUND  | 637,869             | 664,308             | 739,287             | 984,404                  | 835,000         | 0                     | 1,129,830           |                    |  |  |
| TOTAL INTERFUND TRANSFERS             | 637,869             | 664,308             | 739,287             | 984,404                  | 835,000         | 0                     | 1,129,830           |                    |  |  |
| OTHER_REVENUE                         |                     |                     |                     |                          |                 |                       |                     |                    |  |  |
| 09-491000 INTEREST INCOME             | 267                 | 216                 | 185                 | 170                      | 109             | 0                     | 170                 |                    |  |  |
| 09-499000 PROCEEDS / INSURANCE CLAIMS | 89,673              | 103,712             | 137,145             | 112,719                  | 104,851         | 0                     | 80,000              |                    |  |  |
| TOTAL OTHER REVENUE                   | 89,940              | 103,928             | 137,330             | 112,889                  | 104,960         | 0                     | 80,170              |                    |  |  |
| TOTAL REVENUES                        | 727,809             | 768,236             | 876,617             | 1,097,293                | 939,960         | 0                     | 1,210,000           |                    |  |  |

PROPOSED BUDGET WORKSHEET
AS OF: JUNE 30TH, 2020

14 -INSURANCE FUND ADMINISTRATIVE EXPENDITURES

14 -INSURANCE FUND GENERAL GOVERNMENT

|           |  | ( -   |  | 2019-2020  | ) (   | 2020-2   | 021)   |
|-----------|--|---|--|--|---|--|--|
| 2016-2017 | 2017-2018                                  | 2018-2019   | CURRENT  | Y-T-D  | PROJECTED   | REQUESTED  | PROPOSED   |
| ACTUAL    | ACTUAL                                     | ACTUAL  | BUDGET   | ACTUAL   | YEAR END  | BUDGET   | BUDGET   |
|           |  |   |  |  |   |  |  |
| 0         | 0  | 0   | 90 000   | 0  | ٥   | 0  |  |
| 0         | 0  | 0   | 90,000   | 0  | 0   | 0  |  |
|           |  |   |  |  |   |  |  |
| 539,827   | 565,478                                    | 833,542   | 772,574  | 803,413  | 0   | 1,045,000  |  |
| 49,383    | 36,678                                     | 101,505   | 75,000   | 49,258   | 0   | 70,000   |  |
| 1,200     | 700  | 700   | 10,000   | 18,747   | 0   | 10,000   |  |
| 0         | 0  | 39,890  | 0  | 11,239   | 0   | 0  |  |
| 0         | 0  | (1)   | 0  | 0  | 0   | 0  |  |
| 590,410   | 602,856                                    | 975,636   | 857,574  | 882,657  | 0   | 1,125,000  |  |
|           |  |   |  |  |   |  |  |
| 0         | 10,910                                     | 0   | 24,719   | 0  | 0   | 0  |  |
| 0         | 10,910                                     | 0   | 24,719   | 0  | 0   | 0  |  |
| 590.410   | 613.766                                    | 975.636   | 972.293  | 882.657  | Λ   | 1.125.000  |  |
|           | 539,827<br>49,383<br>1,200<br>0<br>590,410 | ACTUAL ACTUAL  0 0 0 0 0 539,827 565,478 49,383 36,678 1,200 700 0 0 0 0 590,410 602,856  0 10,910 0 10,910 | 2016-2017 2017-2018 2018-2019 ACTUAL 201 | 2016-2017 2017-2018 2018-2019 CURRENT ACTUAL ACTUAL BUDGET   0 0 0 0 90,000 0 0 90,000  539,827 565,478 833,542 772,574 49,383 36,678 101,505 75,000 1,200 700 700 10,000 0 0 39,890 0 0 0 39,890 0 590,410 602,856 975,636 857,574  0 10,910 0 24,719 0 10,910 0 24,719 | 2016-2017 2017-2018 2018-2019 CURRENT Y-T-D ACTUAL ACTUAL BUDGET ACTUAL  0 0 0 0 90,000 0  539,827 565,478 833,542 772,574 803,413 49,383 36,678 101,505 75,000 49,258 1,200 700 700 10,000 18,747 0 0 39,890 0 11,239 0 0 ( 1) 0 0 590,410 602,856 975,636 857,574 882,657 | 2016-2017<br>ACTUAL         2017-2018<br>ACTUAL         2018-2019<br>ACTUAL         CURRENT<br>BUDGET         Y-T-D<br>ACTUAL         PROJECTED<br>YEAR END           0         0         0         90,000         0         0         0           539,827         565,478         833,542         772,574         803,413         0         0           49,383         36,678         101,505         75,000         49,258         0         0           1,200         700         700         10,000         18,747         0         0           0         0         39,890         0         11,239         0         0           590,410         602,856         975,636         857,574         882,657         0           0         10,910         0         24,719         0         0           0         10,910         0         24,719         0         0 | 2016-2017 ACTUAL  2017-2018 ACTUAL  2018-2019 AC |

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CITY OF HOMEWOOD PROPOSED BUDGET WORKSHEET AS OF: JUNE 30TH, 2020

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14 -INSURANCE FUND INSPECTION SERVICES
EXPENDITURES

|           |           | (         |         | 2019-2020 | )         | ( 2020-2  | 021)     |
|-----------|-----------|-----------|---------|-----------|-----------|-----------|----------|
| 2016-2017 | 2017-2018 | 2018-2019 | CURRENT | Y-T-D     | PROJECTED | REQUESTED | PROPOSED |

ACTUAL ACTUAL ACTUAL BUDGET ACTUAL YEAR END BUDGET BUDGET

OTHER EXPENSES

PROPOSED BUDGET WORKSHEET AS OF: JUNE 30TH, 2020

14 -INSURANCE FUND POLICE DEPARTMENT EXPENDITURES

|                                       |                     | ·) (·                                       | )( 2020-2021)  |  |   |  |  |
|---------------------------------------|---------------------|---|--|--|---|--|--|
| 2016-2017<br>ACTUAL                   | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL                         | CURRENT<br>BUDGET  | Y-T-D<br>ACTUAL  | PROJECTED<br>YEAR END   | REQUESTED<br>BUDGET  | PROPOSED<br>BUDGET   |
|                                       |                     |   |  |  |   |  |  |
| · · · · · · · · · · · · · · · · · · · |                     |   |  |  | 0   |  |  |
|                                       |                     | ,<br>                                       | ·  |  |   | ·  |  |
|                                       |                     | ACTUAL ACTUAL  94,906 82,869  94,906 82,869 | ACTUAL ACTUAL ACTUAL  94,906 82,869 92,809  94,906 82,869 92,809 | ACTUAL ACTUAL BUDGET  94,906 82,869 92,809 80,000  94,906 82,869 92,809 80,000 | ACTUAL ACTUAL BUDGET ACTUAL  94,906 82,869 92,809 80,000 26,916  94,906 82,869 92,809 80,000 26,916 | ACTUAL ACTUAL BUDGET ACTUAL YEAR END  94,906 82,869 92,809 80,000 26,916 0  94,906 82,869 92,809 80,000 26,916 0 | ACTUAL ACTUAL BUDGET ACTUAL YEAR END BUDGET  94,906 82,869 92,809 80,000 26,916 0 40,000 94,906 82,869 92,809 80,000 26,916 0 40,000 |

PROPOSED BUDGET WORKSHEET
AS OF: JUNE 30TH, 2020

14 -INSURANCE FUND FIRE DEPARTMENT EXPENDITURES

| EXPENDITURES  | 2016-2017<br>ACTUAL     | 2017-2018<br>ACTUAL   | (-<br>2018-2019<br>ACTUAL | CURRENT<br>BUDGET | 2019-2020<br>Y-T-D<br>ACTUAL | PROJECTED YEAR END | 2020-20<br>REQUESTED<br>BUDGET | 21) PROPOSED BUDGET |
|---|-------------------------|-----------------------|---------------------------|-------------------|------------------------------|--------------------|--------------------------------|---------------------|
| OTHER EXPENSES<br>15-572255 PROP DAMAGE CLAIMS-FIRE<br>TOTAL OTHER EXPENSES | <u>12,584</u><br>12,584 | <u>5,794</u><br>5,794 | 3,348<br>3,348            | 10,000<br>10,000  | 6,851<br>6,851               | 0                  | 10,000<br>10,000               |                     |
| TOTAL FIRE DEPARTMENT   | 12,584                  | 5,794                 | 3,348                     | 10,000            | 6,851                        | 0                  | 10,000                         |                     |

PROPOSED BUDGET WORKSHEET
AS OF: JUNE 30TH, 2020

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14 -INSURANCE FUND COURT MANAGEMENT

OTHER EXPENSES

PROPOSED BUDGET WORKSHEET
AS OF: JUNE 30TH, 2020

14 -INSURANCE FUND SANITATION DEPARTMENT EXPENDITURES

| SANITATION DEPARTMENT EXPENDITURES                               |                     |                     | (-                  |                   | 2019-2020        | ) ( 2020-2021)        |                     |                    |
|--|---------------------|---------------------|---------------------|-------------------|------------------|-----------------------|---------------------|--------------------|
|  | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL  | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
| OTHER EXPENSES   |                     |                     | F F11               | 10.000            | 10.006           | ^                     | 10.000              |                    |
| 17-572255 SANITATION DEPT DAMAGE REPAIRS<br>TOTAL OTHER EXPENSES | 0                   | 0                   | 5,511<br>5,511      | 10,000<br>10,000  | 19,286<br>19,286 | 0                     | 10,000              |                    |
| TOTAL SANITATION DEPARTMENT                                      | 0                   | 0                   | 5,511               | 10,000            | 19,286           | 0                     | 10,000              |                    |

PROPOSED BUDGET WORKSHEET
AS OF: JUNE 30TH, 2020

14 -INSURANCE FUND STREET DEPARTMENT EXPENDITURES

| EXPENDITURES   | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | (-<br>2018-2019<br>ACTUAL | CURRENT<br>BUDGET | 2019-2020<br>Y-T-D<br>ACTUAL | PROJECTED YEAR END | 2020-20<br>REQUESTED<br>BUDGET | PROPOSED BUDGET |
|--|---------------------|---------------------|---------------------------|-------------------|------------------------------|--------------------|--------------------------------|-----------------|
| OTHER EXPENSES<br>18-572255 STREET DEPT DAMAGE REPAIRS<br>TOTAL OTHER EXPENSES | <u>0</u>            | <u>0</u>            |                           | 10,000<br>10,000  | 0                            | 0                  | 10,000<br>10,000               |                 |
| TOTAL STREET DEPARTMENT  | 0                   | 0                   | 7,066                     | 10,000            | 0                            | 0                  | 10,000                         |                 |

PROPOSED BUDGET WORKSHEET AS OF: JUNE 30TH, 2020

14 -INSURANCE FUND PARK & RECREATION BOARD EXPENDITURES

| PARK & RECREATION BOARD EXPENDITURES                                  |                     |                     | (-                  | ( 2020-20         | 2020-2021)       |                       |                     |                    |
|---|---------------------|---------------------|---------------------|-------------------|------------------|-----------------------|---------------------|--------------------|
|   | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL  | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
| OTHER EXPENSES 20-572255 PROP DAMAGE CLAIMS-PARK TOTAL OTHER EXPENSES | 15,834<br>15,834    | 5,611<br>5,611      | 5,193<br>5,193      | 10,000<br>10,000  | 10,662<br>10,662 | 0                     | 10,000<br>10,000    |                    |
| CAPITAL EXPENSES  |                     |                     |                     |                   |                  |                       |                     |                    |
| TOTAL PARK & RECREATION BOARD   | 15,834              | 5,611               | 5,193               | 10,000            | 10,662           | 0                     | 10,000              |                    |

PROPOSED BUDGET WORKSHEET
AS OF: JUNE 30TH, 2020

14 -INSURANCE FUND FLEET MAINTENANCE DEPT EXPENDITURES

| EXPENDITURES   | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET     | 2019-2020<br>Y-T-D<br>ACTUAL | PROJECTED YEAR END | 2020-20<br>REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
|--|---------------------|---------------------|---------------------|-----------------------|------------------------------|--------------------|--------------------------------|--------------------|
| OTHER EXPENSES<br>21-572255 PROPERTY DAMAGE CLAIMS-FLEET<br>TOTAL OTHER EXPENSES | <u>0</u>            | 6,035<br>6,035      | 0                   | <u>5,000</u><br>5,000 | 0                            | 0                  | <u>5,000</u><br>5,000          |                    |
| TOTAL FLEET MAINTENANCE DEPT   | 0                   | 6,035               | 0                   | 5,000                 | 0                            | 0                  | 5,000                          |                    |

14 -INSURANCE FUND FINANCE DEPT EXPENDITURES

| EXPENDITURES   |                     |                     |                     | (                 | - 2019-2020     | )                     | ( 2020-             | 2021)              |
|--|---------------------|---------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|
|  | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
| OTHER EXPENSES<br>29-572500 BANK CHARGES<br>TOTAL OTHER EXPENSES | 0                   | <u>0</u><br>0       | 0                   | 0                 | 0               | 0                     | 0                   |                    |
| TOTAL FINANCE DEPT   | 0                   | 0                   | 0                   | 0                 | 0               | 0                     | 0                   |                    |
| TOTAL EXPENDITURES   | 713,734             | 714,075             | 1,089,562           | 1,097,293         | 946,372         | 0                     | 1,210,000           |                    |
| REVENUE OVER/(UNDER) EXPENDITURES                                | 14,075              | 54,161<br>======    | ( 212,945)          | 0                 | ( 6,412)        | 0                     | 0                   | =======            |

\*\*\* END OF REPORT \*\*\*

15 -EMERGENCY COMM DISTRICT

| REVENUES                          |           |           | ( -       | 2019-2020 | 19-2020) ( 2020-2021) |           |           |          |
|-----------------------------------|-----------|-----------|-----------|-----------|-----------------------|-----------|-----------|----------|
|                                   | 2016-2017 | 2017-2018 | 2018-2019 | CURRENT   | Y-T-D                 | PROJECTED | REQUESTED | PROPOSED |
|                                   | ACTUAL    | ACTUAL    | ACTUAL    | BUDGET    | ACTUAL                | YEAR END  | BUDGET    | BUDGET   |
|                                   |           |           |           |           |                       |           |           |          |
| OTHER REVENUE                     |           |           |           |           |                       |           |           |          |
| 09-491000 INTEREST INCOME         | 5,431     | 7,371     | 9,190     | 2,313     | 4,630                 | 0         | 4,554     |          |
| 09-493500 TELEPHONE SURCHARGE     | 630,073   | 560,610   | 634,566   | 630,011   | 492,159               | 0         | 642,193   |          |
| 09-499300 CARRY OVER FUND BALANCE | 0         | 0         | 0         | 1,498,624 | 0                     | 0         | 190,000   |          |
| TOTAL OTHER REVENUE               | 635,504   | 567,981   | 643,756   | 2,130,948 | 496,789               | 0         | 836,747   |          |
| TOTAL REVENUES                    | 635,504   | 567,981   | 643,756   | 2,130,948 | 496,789               | 0         | 836,747   |          |

PROPOSED BUDGET WORKSHEET
AS OF: JUNE 30TH, 2020

15 -EMERGENCY COMM DISTRICT GENERAL GOVERNMENT

| EXPENDITURES                   |                     |                     | (-                  |                   | 2019-2020       | ) (                   | 2020-2              | 021)               |
|--------------------------------|---------------------|---------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|
|                                | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
| DEBT SERVICE                   |                     |                     |                     |                   |                 |                       |                     |                    |
| 11-599026 TRANSFERS TO FUND 26 | 0                   | 0                   | 0                   | 350,000           | 350,000         | 0                     | 0                   |                    |
| TOTAL DEBT SERVICE             | 0                   | 0                   | 0                   | 350,000           | 350,000         | 0                     | 0                   |                    |
| TOTAL GENERAL GOVERNMENT       | 0                   | 0                   | 0                   | 350,000           | 350,000         | 0                     | 0                   |                    |

| 15 - | EMERGENCY | COMM | DISTRICT |
|------|-----------|------|----------|
| FIRE | DEPARTMEN | T    |          |

| FIRE DEPARTMENT<br>EXPENDITURES  |   |   | ,                              |  | 0010 0000                           |             | 2020 20   | 0.1      |
|--|---|---|--------------------------------|--|-------------------------------------|-------------|---|----------|
| EXPENDITURES   | 2016-2017   | 2017-2018   | 2018-2019                      | CURRENT  | Y-T-D                               | PROJECTED   | 2020-20<br>REQUESTED  | PROPOSED |
|  | ACTUAL  | ACTUAL  | ACTUAL                         | BUDGET   | ACTUAL                              | YEAR END    | BUDGET  | BUDGET   |
| PERSONNEL SERVICES   |   |   |                                |  |                                     |             |   |          |
| 15-510300 SALARIES   | 260,320   | 324,027   | 342,449                        | 401,035  | 291,185                             | 0           | 410,586   |          |
| 15-510500 OVERTIME   | 0   | 345   | 0                              | 100,000  | 697                                 | 0           | 25,000  |          |
| 15-510701 FICA INSURANCE   | 19,582  | 22,079  | 25,770                         | 30,679   | 21,899                              | 0           | 33,322  |          |
| 15-510800 PENSION  | 35,081  | 39,618  | 47,609                         | 63,003   | 40,380                              | 0           | 68,823  |          |
| 15-510900 HEALTH INSURANCE   | 19,890  | 21,969  | 20,925                         | 37,760   | 24,288                              | 0           | 40,595  |          |
| 15-511000 DISABILITY INSURANCE   | 143   | 78  | 26                             | 651  | 62                                  | 0           | 679   |          |
| 15-511100 LIFE INSURANCE   | 302   | 290   | 290                            | 964  | 306                                 | 0           | 988   |          |
| 15-511300 WORKERS COMP INSURANCE   | 205   | 472   | 637                            | 556  | 0                                   | 0           | 604   |          |
| TOTAL PERSONNEL SERVICES   | 335,524   | 408,879   | 437,707                        | 634,648  | 378,817                             | 0           | 580,597   |          |
| 15-510500 OVERTIME   | NEXT YEAR NOTE:<br>OT FOR 6 SPECI:<br>BROADHEAD OR H  | FIC DISPATCHERS   | ASSIGNED TO E9                 | 11 PLUS  |                                     |             |   |          |
|  | THE EC MET 0/2  | 2/20 AND VOTED  | 4-0 TO ABSORB T                | HE ENTIRE 5.5%                                   |                                     |             |   |          |
|  | SEIB HEALTH IN:   | SURANCE INCREAS<br>MADE BY COUNCI                             |                                | ECONDED BY                                       |                                     |             |   |          |
| PROFESSIONAL SERVICES  | SEIB HEALTH IN:<br>THE MOTION WAS   | SURANCE INCREAS<br>MADE BY COUNCI                             |                                | ECONDED BY                                       |                                     |             |   |          |
|  | SEIB HEALTH IN:<br>THE MOTION WAS   | SURANCE INCREAS<br>MADE BY COUNCI                             |                                | ECONDED BY                                       |                                     |             |   |          |
|  | SEIB HEALTH IN:<br>THE MOTION WAS   | SURANCE INCREAS<br>MADE BY COUNCI                             |                                | ECONDED BY                                       | 0                                   | 0           | 500   |          |
| SUPPLIES<br>L5-530200 PRINTING EXPENSE   | SEIB HEALTH IN:<br>THE MOTION WAS<br>COUNCILOR HARD:  | SURANCE INCREAS MADE BY COUNCI IN                             | LOR SMITH AND S                |  | 0<br>1,048                          | 0 0         | 500 _<br>2,000 _  |          |
| SUPPLIES<br>15-530200 PRINTING EXPENSE<br>15-530500 FUEL & LUBRICANTS  | SEIB HEALTH IN: THE MOTION WAS COUNCILOR HARD:  | SURANCE INCREAS MADE BY COUNCI IN  447                        | LOR SMITH AND S                | 500  |                                     |             | -   |          |
| SUPPLIES<br>15-530200 PRINTING EXPENSE<br>15-530500 FUEL & LUBRICANTS  | SEIB HEALTH IN: THE MOTION WAS COUNCILOR HARD:  0 478   | SURANCE INCREAS MADE BY COUNCI IN  447 1,288                  | LOR SMITH AND S  0 1,314       | 500<br>2,000                                     | 1,048                               | 0           | 2,000   |          |
| SUPPLIES 15-530200 PRINTING EXPENSE 15-530500 FUEL & LUBRICANTS 15-530900 UNIFORMS TOTAL SUPPLIES  | SEIB HEALTH IN: THE MOTION WAS COUNCILOR HARD:  0 478 1,736   | SURANCE INCREAS MADE BY COUNCI IN  447 1,288 480              | 0<br>1,314<br>2,160            | 500<br>2,000<br>1,500                            | 1,048                               | 0           | 2,000 <u> </u>  |          |
| SUPPLIES 15-530200 PRINTING EXPENSE 15-530500 FUEL & LUBRICANTS 15-530900 UNIFORMS TOTAL SUPPLIES CONTRACTUAL SERVICES 15-540300 VEHICLE MAINTENANCE   | SEIB HEALTH IN: THE MOTION WAS COUNCILOR HARD:  0 478 1,736 2,214   | SURANCE INCREAS MADE BY COUNCI IN  447 1,288 480 2,215        | 0 1,314 2,160 3,475            | 500<br>2,000<br>1,500<br>4,000                   | 1,048<br>0<br>1,048                 | 0<br>0      | 2,000<br>1,500<br>4,000   |          |
| SUPPLIES 15-530200 PRINTING EXPENSE 15-530500 FUEL & LUBRICANTS 15-530900 UNIFORMS TOTAL SUPPLIES CONTRACTUAL SERVICES 15-540300 VEHICLE MAINTENANCE 15-540400 EQUIPMENT REPAIR/MAINT  | SEIB HEALTH IN: THE MOTION WAS COUNCILOR HARD:  0 478 1,736 2,214  0 0  | SURANCE INCREAS MADE BY COUNCI IN  447 1,288 480 2,215  330 0 | 0 1,314 2,160 3,475  361 1,484 | 500<br>2,000<br>1,500<br>4,000<br>1,500<br>3,000 | 1,048<br>0<br>1,048<br>254<br>1,925 | 0<br>0<br>0 | 2,000<br>1,500<br>4,000<br>1,500<br>3,000   |          |
| SUPPLIES 15-530200 PRINTING EXPENSE 15-530500 FUEL & LUBRICANTS 15-530900 UNIFORMS TOTAL SUPPLIES 15-540300 VEHICLE MAINTENANCE 15-540400 EQUIPMENT REPAIR/MAINT 15-540900 MAINTENANCE CONTRACTS   | SEIB HEALTH IN: THE MOTION WAS COUNCILOR HARD:  0 478 1,736 2,214  0 0 19,846   | SURANCE INCREAS MADE BY COUNCI IN  447 1,288 480 2,215        | 0 1,314 2,160 3,475            | 500<br>2,000<br>1,500<br>4,000                   | 1,048<br>0<br>1,048                 | 0<br>0      | 2,000<br>1,500<br>4,000<br>1,500<br>3,000<br>63,650   |          |
| SUPPLIES  .5-530200 PRINTING EXPENSE .5-530500 FUEL & LUBRICANTS .5-530900 UNIFORMS TOTAL SUPPLIES  CONTRACTUAL SERVICES .5-540300 VEHICLE MAINTENANCE .5-540400 EQUIPMENT REPAIR/MAINT .5-540900 MAINTENANCE CONTRACTS CAD  1   | SEIB HEALTH IN: THE MOTION WAS COUNCILOR HARD:  0 478 1,736 2,214  0 0 19,846 15,000.00   | SURANCE INCREAS MADE BY COUNCI IN  447 1,288 480 2,215  330 0 | 0 1,314 2,160 3,475  361 1,484 | 500<br>2,000<br>1,500<br>4,000<br>1,500<br>3,000 | 1,048<br>0<br>1,048<br>254<br>1,925 | 0<br>0<br>0 | 2,000<br>1,500<br>4,000<br>1,500<br>3,000<br>63,650<br>15,000   |          |
| SUPPLIES  .5-530200 PRINTING EXPENSE .5-530500 FUEL & LUBRICANTS .5-530900 UNIFORMS TOTAL SUPPLIES  CONTRACTUAL SERVICES .5-540300 VEHICLE MAINTENANCE .5-540400 EQUIPMENT REPAIR/MAINT .5-540900 MAINTENANCE CONTRACTS CAD MAP SAG 1  | SEIB HEALTH IN: THE MOTION WAS COUNCILOR HARD:  0 478 1,736 2,214  0 0 19,846 15,000.00 5,000.00                                      | SURANCE INCREAS MADE BY COUNCI IN  447 1,288 480 2,215  330 0 | 0 1,314 2,160 3,475  361 1,484 | 500<br>2,000<br>1,500<br>4,000<br>1,500<br>3,000 | 1,048<br>0<br>1,048<br>254<br>1,925 | 0<br>0<br>0 | 2,000<br>1,500<br>4,000<br>1,500<br>3,000<br>63,650<br>15,000<br>5,000  |          |
| SUPPLIES L5-530200 PRINTING EXPENSE L5-530500 FUEL & LUBRICANTS L5-530900 UNIFORMS TOTAL SUPPLIES CONTRACTUAL SERVICES L5-540300 VEHICLE MAINTENANCE L5-540400 EQUIPMENT REPAIR/MAINT L5-540900 MAINTENANCE CONTRACTS CAD MAP SAG ESRI GIS 1   | SEIB HEALTH IN: THE MOTION WAS COUNCILOR HARD:  0 478 1,736 2,214  0 0 19,846 15,000.00 5,000.00 4,000.00                             | SURANCE INCREAS MADE BY COUNCI IN  447 1,288 480 2,215  330 0 | 0 1,314 2,160 3,475  361 1,484 | 500<br>2,000<br>1,500<br>4,000<br>1,500<br>3,000 | 1,048<br>0<br>1,048<br>254<br>1,925 | 0<br>0<br>0 | 2,000<br>1,500<br>4,000<br>1,500<br>3,000<br>63,650<br>15,000<br>5,000<br>4,000                                     |          |
| SUPPLIES 15-530200 PRINTING EXPENSE 15-530500 FUEL & LUBRICANTS 15-530900 UNIFORMS TOTAL SUPPLIES  CONTRACTUAL SERVICES 15-540300 VEHICLE MAINTENANCE 15-540400 EQUIPMENT REPAIR/MAINT 15-540900 MAINTENANCE CONTRACTS CAD MAP SAG ESRI GIS AUDIO RECORDER 1   | SEIB HEALTH IN: THE MOTION WAS COUNCILOR HARD:  0 478 1,736 2,214  0 0 19,846 15,000.00 5,000.00 4,000.00 6,700.00                    | SURANCE INCREAS MADE BY COUNCI IN  447 1,288 480 2,215  330 0 | 0 1,314 2,160 3,475  361 1,484 | 500<br>2,000<br>1,500<br>4,000<br>1,500<br>3,000 | 1,048<br>0<br>1,048<br>254<br>1,925 | 0<br>0<br>0 | 2,000<br>1,500<br>4,000<br>1,500<br>3,000<br>63,650<br>15,000<br>5,000<br>4,000<br>6,700                            |          |
| SUPPLIES 15-530200 PRINTING EXPENSE 15-530500 FUEL & LUBRICANTS 15-530900 UNIFORMS TOTAL SUPPLIES  CONTRACTUAL SERVICES 15-540300 VEHICLE MAINTENANCE 15-540400 EQUIPMENT REPAIR/MAINT 15-540900 MAINTENANCE CONTRACTS CAD MAP SAG ESRI GIS AUDIO RECORDER 1 PRIORITY DISPATCH 1                                   | SEIB HEALTH IN: THE MOTION WAS COUNCILOR HARD:  0 478 1,736 2,214  0 0 19,846 15,000.00 5,000.00 4,000.00 6,700.00 8,000.00           | SURANCE INCREAS MADE BY COUNCI IN  447 1,288 480 2,215  330 0 | 0 1,314 2,160 3,475  361 1,484 | 500<br>2,000<br>1,500<br>4,000<br>1,500<br>3,000 | 1,048<br>0<br>1,048<br>254<br>1,925 | 0<br>0<br>0 | 2,000<br>1,500<br>4,000<br>1,500<br>3,000<br>63,650<br>15,000<br>5,000<br>4,000<br>6,700<br>8,000                   |          |
| SUPPLIES 15-530200 PRINTING EXPENSE 15-530500 FUEL & LUBRICANTS 15-530900 UNIFORMS TOTAL SUPPLIES  CONTRACTUAL SERVICES 15-540300 VEHICLE MAINTENANCE 15-540400 EQUIPMENT REPAIR/MAINT 15-540900 MAINTENANCE CONTRACTS CAD MAP SAG ESRI GIS AUDIO RECORDER PRIORITY DISPATCH 1 NICE MAINT                          | SEIB HEALTH IN: THE MOTION WAS COUNCILOR HARD:  0 478 1,736 2,214  0 0 19,846 15,000.00 4,000.00 4,000.00 6,700.00 8,000.00 13,250.00 | SURANCE INCREAS MADE BY COUNCI IN  447 1,288 480 2,215  330 0 | 0 1,314 2,160 3,475  361 1,484 | 500<br>2,000<br>1,500<br>4,000<br>1,500<br>3,000 | 1,048<br>0<br>1,048<br>254<br>1,925 | 0<br>0<br>0 | 2,000<br>1,500<br>4,000<br>1,500<br>3,000<br>63,650<br>15,000<br>5,000<br>4,000<br>6,700<br>8,000<br>13,250         |          |
| SUPPLIES 15-530200 PRINTING EXPENSE 15-530500 FUEL & LUBRICANTS 15-530900 UNIFORMS TOTAL SUPPLIES  CONTRACTUAL SERVICES 15-540300 VEHICLE MAINTENANCE 15-540400 EQUIPMENT REPAIR/MAINT 15-540900 MAINTENANCE CONTRACTS CAD MAP SAG ESRI GIS AUDIO RECORDER PRIORITY DISPATCH NICE MAINT 1 DATA TECH 1              | 0 478 1,736 2,214  0 19,846 15,000.00 4,000.00 6,700.00 8,000.00 13,250.00 10,200.00  | SURANCE INCREAS MADE BY COUNCI IN  447 1,288 480 2,215  330 0 | 0 1,314 2,160 3,475  361 1,484 | 500<br>2,000<br>1,500<br>4,000<br>1,500<br>3,000 | 1,048<br>0<br>1,048<br>254<br>1,925 | 0<br>0<br>0 | 2,000<br>1,500<br>4,000<br>1,500<br>3,000<br>63,650<br>15,000<br>4,000<br>6,700<br>8,000<br>13,250<br>10,200        |          |
| SUPPLIES  15-530200 PRINTING EXPENSE 15-530500 FUEL & LUBRICANTS 15-530900 UNIFORMS TOTAL SUPPLIES  CONTRACTUAL SERVICES 15-540300 VEHICLE MAINTENANCE 15-540400 EQUIPMENT REPAIR/MAINT 15-540900 MAINTENANCE CONTRACTS CAD MAP SAG ESRI GIS AUDIO RECORDER PRIORITY DISPATCH NICE MAINT 1 DATA TECH 1 CRITICALL 1 | 0 478 1,736 2,214  0 19,846 15,000.00 4,000.00 6,700.00 8,000.00 13,250.00 10,200.00 700.00   | SURANCE INCREAS MADE BY COUNCI IN  447 1,288 480 2,215  330 0 | 0 1,314 2,160 3,475  361 1,484 | 500<br>2,000<br>1,500<br>4,000<br>1,500<br>3,000 | 1,048<br>0<br>1,048<br>254<br>1,925 | 0<br>0<br>0 | 2,000<br>1,500<br>4,000<br>1,500<br>3,000<br>63,650<br>15,000<br>4,000<br>6,700<br>8,000<br>13,250<br>10,200<br>700 |          |
| SUPPLIES 15-530200 PRINTING EXPENSE 15-530500 FUEL & LUBRICANTS 15-530900 UNIFORMS TOTAL SUPPLIES  CONTRACTUAL SERVICES 15-540300 VEHICLE MAINTENANCE 15-540400 EQUIPMENT REPAIR/MAINT 15-540900 MAINTENANCE CONTRACTS CAD MAP SAG ESRI GIS AUDIO RECORDER 1 PRIORITY DISPATCH 1 NICE MAINT 1 DATA TECH 1          | 0 478 1,736 2,214  0 19,846 15,000.00 4,000.00 6,700.00 8,000.00 13,250.00 10,200.00 700.00   | SURANCE INCREAS MADE BY COUNCI IN  447 1,288 480 2,215  330 0 | 0 1,314 2,160 3,475  361 1,484 | 500<br>2,000<br>1,500<br>4,000<br>1,500<br>3,000 | 1,048<br>0<br>1,048<br>254<br>1,925 | 0<br>0<br>0 | 2,000<br>1,500<br>4,000<br>1,500<br>3,000<br>63,650<br>15,000<br>4,000<br>6,700<br>8,000<br>13,250<br>10,200        |          |

15 -EMERGENCY COMM DISTRICT FIRE DEPARTMENT EXPENDITURES

| EXPENDITURES                         |                     |                     | (-                  |                   | 2019-2020       | ) (                   | 2020-2              | - 2020-2021)       |  |  |
|--------------------------------------|---------------------|---------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|--|--|
|                                      | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |  |  |
| UTILITIES                            |                     |                     |                     |                   |                 |                       |                     |                    |  |  |
| 15-550400 TELEPHONE/COMMUNICATIONS   | 665                 | 1,142               | 1,241               | 1,500             | 1,163           | 0                     | 1,500               |                    |  |  |
| 15-550410 COMMUNICATION SYSTEM       | 83,391              | 85,706              | 246,182             | 550,000           | 478,516         | 0                     | 110,000             |                    |  |  |
| 15-550440 E911 CONTROLER             | 22                  | 0                   | 0                   | 150,000           | 18,744          | 0                     | 0                   |                    |  |  |
| TOTAL UTILITIES                      | 84,078              | 86,848              | 247,423             | 701,500           | 498,423         | 0                     | 111,500             |                    |  |  |
| OTHER EXPENSES                       |                     |                     |                     |                   |                 |                       |                     |                    |  |  |
| 15-570100 MEMBERSHIPS/SUBSCRIPTIONS  | 137                 | 668                 | 1,856               | 2,000             | 700             | 0                     | 2,000               |                    |  |  |
| NENA 1                               | 800.00              |                     |                     |                   |                 |                       | 800                 |                    |  |  |
| URISA 1                              | 200.00              |                     |                     |                   |                 |                       | 200                 |                    |  |  |
| APCO 1                               | 1,000.00            |                     |                     |                   |                 |                       | 1,000               |                    |  |  |
| 15-570200 TRAVEL & CONFERENCE        | 7,578               | 11,546              | 15,265              | 18,000            | 7,556           | 0                     | 18,000              |                    |  |  |
| 15-570400 TUTION & SCHOOLS           | 2,331               | 1,934               | 225                 | 15,000            | 0               | 0                     | 15,000              |                    |  |  |
| 15-572200 GENERAL LIABILITY INSURANC | E0                  | 0                   | 2,100               | 0                 | 0               | 0                     |                     |                    |  |  |
| TOTAL OTHER EXPENSES                 | 10,046              | 14,148              | 19,446              | 35,000            | 8,256           | 0                     | 35,000              |                    |  |  |
| CAPITAL EXPENSES                     |                     |                     |                     |                   |                 |                       |                     |                    |  |  |
| 15-583100 MISCELLANEOUSE EQUIPMENT   | 6,256               | 12,440              | 2,809               | 0                 | 0               | 0                     | 0                   |                    |  |  |
| 15-583110 RADIO EQUIPMENT            | 0                   | 0                   | 0                   | 10,000            | 900             | 0                     | 10,000              |                    |  |  |
| 15-583200 COMPUTER EQUIPMENT         | 0                   | 835                 | 6,457               | 63,000            | 57,289          | 0                     | 15,000              |                    |  |  |
| 15-583210 DATA PROC SOFTWARE/TRAININ | G 0                 | 1,401               | 3,721               | 5,000             | 1,590           | 0                     | 2,500               |                    |  |  |
| 15-584000 FURNITURE                  | 0                   | 5,602               | 0                   | 110,000           | 100,927         | 0                     | 10,000              |                    |  |  |
| 15-589900 VEHICLES - CAPITAL         | 0                   | 0                   | 0                   | 40,000            | 39,987          | 0                     | 0                   |                    |  |  |
| TOTAL CAPITAL EXPENSES               | 6,256               | 20,278              | 12,987              | 228,000           | 200,694         | 0                     | 37,500              |                    |  |  |
| DEBT SERVICE                         |                     |                     |                     |                   |                 |                       |                     |                    |  |  |
| TOTAL FIRE DEPARTMENT                | 457,964             | 553,602             | 738,210             | 1,780,948         | 1,193,619       | 0                     | 836,747             |                    |  |  |

PROPOSED BUDGET WORKSHEET
AS OF: JUNE 30TH, 2020

15 -EMERGENCY COMM DISTRICT COURT MANAGEMENT

OTHER EXPENSES

|   | 1001. 0012 0011, 2020 |                     |                     |                   |                 |                       |                     |                    |
|---|-----------------------|---------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|
| 15 -EMERGENCY COMM DISTRICT<br>FINANCE DEPT<br>EXPENDITURES |                       |                     |                     | (                 | - 2019-2020     | )                     | ( 2020-             | 2021)              |
|   | 2016-2017<br>ACTUAL   | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
| <u>OTHER EXPENSE</u> S                                      |                       |                     |                     |                   |                 |                       |                     |                    |
| TOTAL EXPENDITURES  | 457 <b>,</b> 964      | 553,602<br>======   | 738,210             | 2,130,948         | 1,543,619       | 0                     | 836,747             |                    |
| REVENUE OVER/(UNDER) EXPENDITURES                           | 177 <b>,</b> 540      | 14,378              | ( 94,455)           | 0                 | ( 1,046,830)    | 0                     | ( 0)                |                    |

21 -CORRECTION FUND - JAIL

| REVENUES                         |                     |                     | (                   |                   | 2019-2020       | ) (                   | 2020-20             | )21)               |
|----------------------------------|---------------------|---------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|
|                                  | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
|                                  |                     |                     |                     |                   |                 |                       |                     |                    |
| CHARGES FOR SERVICES             |                     |                     |                     |                   |                 |                       |                     |                    |
| 04-441600 COURT COST FEES        | 265,984             | 281,244             | 276,047             | 277,844           | 159,364         | 0                     | 276,047             |                    |
| TOTAL CHARGES FOR SERVICES       | 265,984             | 281,244             | 276,047             | 277,844           | 159,364         | 0                     | 276,047             |                    |
| OTHER REVENUE                    |                     |                     |                     |                   |                 |                       |                     |                    |
| 09-491000 INTEREST INCOME        | 1,040               | 1,269               | 1,618               | 500               | 878             | 0                     | 780                 |                    |
| 09-499300 CARRYOVER FUND BALANCE | 0                   | 0                   | 0                   | 61,147            | 0               | 0                     | 31,945              |                    |
| TOTAL OTHER REVENUE              | 1,040               | 1,269               | 1,618               | 61,647            | 878             | 0                     | 32,725              |                    |
| TOTAL REVENUES                   | 267,024             | 282,513             | 277,664             | 339,491           | 160,242         | 0                     | 308,772             |                    |

21 -CORRECTION FUND - JAIL POLICE DEPARTMENT

| POLICE DEPARTMENT<br>EXPENDITURES |                     |                     | 1                   |                   | 2019-2020) ( 2020-2021 |                       |                     | 001                |
|-----------------------------------|---------------------|---------------------|---------------------|-------------------|------------------------|-----------------------|---------------------|--------------------|
| DAFENDITURES                      | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL        | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
|                                   |                     |                     |                     |                   |                        |                       |                     |                    |
| PERSONNEL SERVICES                |                     |                     |                     |                   |                        |                       |                     |                    |
| 14-510300 SALARIES                | 40,016              | 41,184              | 45,893              | 49,398            | 36,165                 | 0                     | 51,852              |                    |
| 14-510500 OVERTIME EARNINGS       | 84,865              | 59,296              | 33,403              | 65,000            | 26,710                 | 0                     | 65,000              |                    |
| 14-510701 FICA INSURANCE          | 9,211               | 7,340               | 5,745               | 8,751             | 4,579                  | 0                     | 8,939               |                    |
| 14-510800 PENSION                 | 14,579              | 12,534              | 11,739              | 17,972            | 9,276                  | 0                     | 18,463              |                    |
| 14-510900 HEALTH INSURANCE        | 8,035               | 7,996               | 6,836               | 5,030             | 2,944                  | 0                     | 10,566              |                    |
| 14-511000 DISABILITY INSURANCE    | 0                   | 0                   | 0                   | 93                | 0                      | 0                     | 93                  |                    |
| 14-511100 LIFE INSURANCE EXP      | 0                   | 0                   | 0                   | 132               | 0                      | 0                     | 132                 |                    |
| 14-511300 WORKERS COMPENSATION    | 0                   | 2,418               | 1,800               | 2,587             | 0                      | 0                     | 3,199               |                    |
| TOTAL PERSONNEL SERVICES          | 156,706             | 130,769             | 105,415             | 148,963           | 79,675                 | 0                     | 158,244             |                    |
| PROFESSIONAL SERVICES             |                     |                     |                     |                   |                        |                       |                     |                    |
| SUPPLIES .                        |                     |                     |                     |                   |                        |                       |                     |                    |
| 14-530810 JAIL COST               | 77,059              | 101,701             | 94,276              | 140,528           | 71,357                 | 0                     | 100,528             |                    |
| 14-530812 INMATE MEDICAL EXPENSES | 45,058              | 41,651              | 42,299              | 50,000            | 28,199                 | 0                     | 50,000              |                    |
| 14-530910 INMATE CLOTHING         | 5                   | 0                   | 0                   | 0                 | . 0                    | 0                     | 0                   |                    |
| TOTAL SUPPLIES                    | 122,121             | 143,352             | 136,575             | 190,528           | 99,557                 | 0                     | 150,528             |                    |
| CONTRACTUAL SERVICES              |                     |                     |                     |                   |                        |                       |                     |                    |
| UTILITIES                         |                     |                     |                     |                   |                        |                       |                     |                    |
| OTHER EXPENSES                    |                     |                     |                     |                   |                        |                       |                     |                    |
| CAPITAL EXPENSES                  |                     |                     |                     |                   |                        |                       |                     |                    |
| DEBT_SERVICE                      |                     |                     |                     |                   |                        |                       |                     |                    |
| TOTAL POLICE DEPARTMENT           | 278,827             | 274,120             | 241,990             | 339,491           | 179,231                | 0                     | 308,772             |                    |

PROPOSED BUDGET WORKSHEET
AS OF: JUNE 30TH, 2020

21 -CORRECTION FUND - JAIL COURT MANAGEMENT

|  |                     | A.                  | S OF: JUNE 30       | In, 2020          |                 |                       |                     |                    |
|--|---------------------|---------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|
| 21 -CORRECTION FUND - JAIL<br>FINANCE DEPT<br>EXPENDITURES |                     |                     |                     | (                 | - 2019-2020     | )                     | ( 2020-             | 2021)              |
|  | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
| OTHER EXPENSES   |                     |                     |                     |                   |                 |                       |                     |                    |
| TOTAL EXPENDITURES   | 278 <b>,</b> 827    | 274,120             | 241,990             | 339,491           | 179,231         | 0                     | 308,772             |                    |
| REVENUE OVER/(UNDER) EXPENDITURES                          | ( 11,803)           | 8,393               | 35 <b>,</b> 674     | 0                 | ( 18,989)       | 0                     | 0                   |                    |

PROPOSED BUDGET WORKSHEET
AS OF: JUNE 30TH, 2020

22 -CORRECTION FUND- COURT

| REVENUES                             |                     |                     | (-                  |                   | 2019-2020       | ) (                   | 2020-20             | )21)               |
|--------------------------------------|---------------------|---------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|
|                                      | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
|                                      |                     |                     |                     |                   |                 |                       |                     |                    |
| CHARGES FOR SERVICES                 |                     |                     |                     |                   |                 |                       |                     |                    |
| 04-441600 COURT COST FEES            | 215,388             | 205,609             | 173,431             | 176,133           | 105,619         | 0                     | 173,430             |                    |
| TOTAL CHARGES FOR SERVICES           | 215,388             | 205,609             | 173,431             | 176,133           | 105,619         | 0                     | 173,430             |                    |
| OTHER REVENUE                        |                     |                     |                     |                   |                 |                       |                     |                    |
| 09-491000 INTEREST INCOME            | 1,987               | 2,914               | 4,204               | 1,000             | 2,712           | 0                     | 2,206               |                    |
| 09-499300 FUND BALANCE CARRY FORWARD | 0                   | 0                   | 0                   | 467,303           | 0               | 0                     | 97,092              |                    |
| TOTAL OTHER REVENUE                  | 1,987               | 2,914               | 4,204               | 468,303           | 2,712           | 0                     | 99,298              |                    |
| TOTAL REVENUES                       | 217,375             | 208,523             | 177,635             | 644,436           | 108,330         | 0                     | 272,728             |                    |

PROPOSED BUDGET WORKSHEET
AS OF: JUNE 30TH, 2020

22 -CORRECTION FUND- COURT GENERAL GOVERNMENT

TOTAL GENERAL GOVERNMENT

| GENERAL GOVERNMENT<br>EXPENDITURES  |                     |                     |                     | (                         | 2019-2020          | )                     | ( 2020-2            | 021)               |
|---|---------------------|---------------------|---------------------|---------------------------|--------------------|-----------------------|---------------------|--------------------|
|   | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET         | Y-T-D<br>ACTUAL    | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
| APPROVED TRANSFERS  |                     |                     |                     |                           |                    |                       |                     |                    |
| <u>DEBT SERVICE</u><br>11-599026 TRANSFERS TO FUND 26<br>TOTAL DEBT SERVICE | <u>0</u><br>0       | <u>0</u><br>0       | 0                   | <u>350,000</u><br>350,000 | 350,000<br>350,000 | 0                     | 0                   |                    |

0 0 350,000

0

350,000 0

0

PROPOSED BUDGET WORKSHEET
AS OF: JUNE 30TH, 2020

22 -CORRECTION FUND- COURT POLICE DEPARTMENT

PROFESSIONAL SERVICES

22 -CORRECTION FUND- COURT COURT MANAGEMENT

| ( 2019-2020) ( 2020-2021) |   |  |                   |   |  |  |                    |  |  |  |
|---------------------------|---|--|-------------------|---|--|--|--------------------|--|--|--|
|                           |   | ,  |                   |   | , ,  |  |                    |  |  |  |
| 2016-2017<br>ACTUAL       | ACTUAL  | ACTUAL   | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL                               | PROJECTED<br>YEAR END  | REQUESTED<br>BUDGET  | PROPOSED<br>BUDGET |  |  |  |
|                           |   |  |                   |   |  | <del></del>  |                    |  |  |  |
| 49.332                    | 52.842  | 54.226   | 129.675           | 42.466  | 0  | 122.917  |                    |  |  |  |
|                           |   |  | •                 |   | 0  |  |                    |  |  |  |
|                           | 338   | 0  | 0                 | •   | 0  | 0  |                    |  |  |  |
|                           |   | 5.503  | 15.812            |   | 0  | 16.414   |                    |  |  |  |
|                           |   |  |                   |   | 0  |  |                    |  |  |  |
|                           |   |  | •                 | •   | 0  |  |                    |  |  |  |
|                           |   |  |                   |   |  |  |                    |  |  |  |
|                           |   |  |                   |   | -  |  |                    |  |  |  |
|                           |   |  |                   | 0   | -  |  |                    |  |  |  |
| 103,621                   | 86,659  | 86,311   | 258,346           | 82,834  | 0  | 269,728  |                    |  |  |  |
|                           |   |  |                   |   |  |  |                    |  |  |  |
| 1,317                     | 1,200   | 852  | 0                 | 0   | 0  | 0  |                    |  |  |  |
| 3,600                     | 3,600   | 0  | 0                 | 0   | 0  | 0  |                    |  |  |  |
| 571                       | 0   | 0  | 0                 | 0   | 0  | 0  |                    |  |  |  |
| 5,488                     | 4,800   | 852  | 0                 | 0   | 0  | 0  |                    |  |  |  |
|                           |   |  |                   |   |  |  |                    |  |  |  |
| 2,251                     | 3,616   | 606  | 3,628             | 1,089   | 0  | 2,000  |                    |  |  |  |
| 626                       | 1,328   | 0  | 1,500             | 0   | 0  | 1,000  |                    |  |  |  |
| 3,094                     | 4,085   | 0  | 0                 | 0   | 0  | 0  |                    |  |  |  |
| 0                         | 496   | 0  | 0                 | 0   | 0  | 0  |                    |  |  |  |
| 5,971                     | 9,524   | 606  | 5,128             | 1,089   | 0  | 3,000  |                    |  |  |  |
|                           |   |  |                   |   |  |  |                    |  |  |  |
|                           |   |  | 0                 | 0   | 0  | 0  |                    |  |  |  |
| 1,541                     | 2,764   | 0  | 0                 | 0   | 0  | 0  |                    |  |  |  |
|                           |   |  |                   |   |  |  |                    |  |  |  |
|                           |   |  | 0                 | 0   | 0  | 0  |                    |  |  |  |
| 538                       | 234   | 0  | 0                 | 0   | 0  | 0  |                    |  |  |  |
|                           |   |  |                   |   |  |  |                    |  |  |  |
|                           |   |  |                   |   |  |  |                    |  |  |  |
| 0                         | 0   | 0  | 8,000             | 0   | 0  | 0  |                    |  |  |  |
| 0                         | 0   | 0  | 8,000             | 0   | 0  | 0  |                    |  |  |  |
|                           |   |  |                   |   |  |  |                    |  |  |  |
| 0                         | 0   |  |                   | 0   | 0  | 0  |                    |  |  |  |
| 0                         | 0   | 0  | 22,962            | 0   | 0  | 0  |                    |  |  |  |
| 117,158                   | 103,981   | 87,769   | 294,436           | 83.923  | 0  | 272 728  |                    |  |  |  |
|                           | 49,332 35,864 2,107 6,635 9,642 0 0 41 103,621  1,317 3,600 571 5,488  2,251 626 3,094 0 5,971  1,541 1,541 1,541 1,541 0 0 0 0 0 | ACTUAL  49,332 52,842 35,864 20,276 2,107 338 6,635 5,529 9,642 7,566 0 0 0 0 0 0 0 0 0 0 0 41 107 103,621 86,659  1,317 1,200 3,600 3,600 571 0 5,488 4,800  2,251 3,616 626 1,328 3,094 4,085 0 496 5,971 9,524  1,541 2,764 1,541 2,764 1,541 2,764  1,541 2,764  538 234 538 234 | 2016-2017         | 2016-2017   ACTUAL   ACTUAL   ACTUAL   BUDGET | 2016-2017   2017-2018   ACTUAL   2018-2019   CURRENT   BUDGET   ACTUAL | 2016-2017   ACTUAL   ACTUAL   ACTUAL   BUDGET   ACTUAL   PROJECTED   ACTUAL   ACTUAL   ACTUAL   BUDGET   ACTUAL   PROJECTED   ACTUAL   ACTUAL   PROJECTED   ACTUAL   ACTUAL   PROJECTED   ACTUAL   ACTUAL   PROJECTED   ACTUAL   PROJECTED   ACTUAL   ACTUAL   PROJECTED   ACTUAL   ACTUAL   PROJECTED   ACTUAL   ACTUAL   PROJECTED   ACTUAL   ACTUAL   ACTUAL   PROJECTED   ACTUAL   ACTU | 2016-2017          |  |  |  |

22 -CORRECTION FUND- COURT FINANCE DEPT EXPENDITURES

| EXPENDITURES                      |           |           |           | (        | - 2019-2020 | )         | ( 2020-   | 2021)    |
|-----------------------------------|-----------|-----------|-----------|----------|-------------|-----------|-----------|----------|
|                                   | 2016-2017 | 2017-2018 | 2018-2019 | CURRENT  | Y-T-D       | PROJECTED | REQUESTED | PROPOSED |
|                                   | ACTUAL    | ACTUAL    | ACTUAL    | BUDGET   | ACTUAL      | YEAR END  | BUDGET    | BUDGET   |
|                                   |           |           |           |          |             |           |           |          |
| OTHER EXPENSES                    |           |           |           |          |             |           |           |          |
|                                   |           |           |           |          |             |           |           |          |
| TOTAL EXPENDITURES                | 117,158   | 103,981   | 87,769    | 644,436  | 433,923     | 0         | 272,728   |          |
|                                   | ========  | ========  | ========  | ======== | ========    | ========  | ========  | ======== |
| REVENUE OVER/(UNDER) EXPENDITURES | 100,216   | 104,542   | 89,866    | 0        | ( 325,593)  | 0         | 0         |          |
|                                   | ========  | =======   | =======   | ======== | =======     |           | ========  | ======== |

PROPOSED BUDGET WORKSHEET
AS OF: JUNE 30TH, 2020

24 -MUNICIPAL COURT SPECIAL

| REVENUES                        |                     |                     | ,                   |                   |                 | , ,                   | 2020-20             | ,                  |  |
|---------------------------------|---------------------|---------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|--|
|                                 | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |  |
|                                 |                     |                     |                     |                   |                 |                       |                     |                    |  |
| FINES & FORFEITURES             |                     |                     |                     |                   |                 |                       |                     |                    |  |
| 05-452000 COURT SPECIAL REVENUE | 14,802              | 15,331              | 14,988              | 14,989            | 8,614           | 0                     | 12,385              |                    |  |
| TOTAL FINES & FORFEITURES       | 14,802              | 15,331              | 14,988              | 14,989            | 8,614           | 0                     | 12,385              |                    |  |
| OTHER REVENUE                   |                     |                     |                     |                   |                 |                       |                     |                    |  |
| 09-491000 INTEREST INCOME       | 452                 | 594                 | 813                 | 810               | 579             | 0                     | 396                 |                    |  |
| TOTAL OTHER REVENUE             | 452                 | 594                 | 813                 | 810               | 579             | 0                     | 396                 |                    |  |
| TOTAL REVENUES                  | 15,253              | 15,926              | 15,801              | 15,799            | 9,193           | 0                     | 12,781              |                    |  |

24 -MUNICIPAL COURT SPECIAL COURT MANAGEMENT

| COURT MANAGEMENT                    |           |           |           |         |        |           |                      |          |
|-------------------------------------|-----------|-----------|-----------|---------|--------|-----------|----------------------|----------|
| EXPENDITURES                        | 2016-2017 | 2017-2018 | 2018-2019 | CURRENT | Y-T-D  | PROJECTED | 2020-20<br>REQUESTED | PROPOSED |
|                                     | ACTUAL    | ACTUAL    | ACTUAL    | BUDGET  | ACTUAL | YEAR END  | BUDGET               | BUDGET   |
|                                     |           |           |           |         |        |           |                      |          |
| SUPPLIES                            |           |           |           |         |        |           |                      |          |
| 16-531900 BOOKS & MATERIALS         | 2,383     | 2,218     | 1,890     | 5,546   | 2,561  | 0         | 4,750                |          |
| TOTAL SUPPLIES                      | 2,383     | 2,218     | 1,890     | 5,546   | 2,561  | 0         | 4,750                |          |
| OTHER EXPENSES                      |           |           |           |         |        |           |                      |          |
| 16-570100 MEMBERSHIPS/SUBSCRIPTIONS | 883       | 751       | 274       | 2,500   | 174    | 0         | 2,400                |          |
| 16-570200 TRAVEL & CONFERENCE       | 4,656     | 2,816     | 2,999     | 6,739   | 287    | 0         | 5,381                |          |
| 16-570300 MILEAGE                   | 565       | 0         | 0         | 1,014   | 0      | 0         | 250                  |          |
| TOTAL OTHER EXPENSES                | 6,105     | 3,567     | 3,273     | 10,253  | 461    | 0         | 8,031                |          |
| TOTAL COURT MANAGEMENT              | 8,488     | 5,786     | 5,162     | 15,799  | 3,021  | 0         | 12,781               |          |

24 -MUNICIPAL COURT SPECIAL FINANCE DEPT EXPENDITURES

| EXPENDITURES                      |           |           |           | (        | - 2019-2020 | )         | ( 2020-   | 2021)    |
|-----------------------------------|-----------|-----------|-----------|----------|-------------|-----------|-----------|----------|
|                                   | 2016-2017 | 2017-2018 | 2018-2019 | CURRENT  | Y-T-D       | PROJECTED | REQUESTED | PROPOSED |
|                                   | ACTUAL    | ACTUAL    | ACTUAL    | BUDGET   | ACTUAL      | YEAR END  | BUDGET    | BUDGET   |
|                                   |           |           |           |          |             |           |           |          |
| OTHER EXPENSES                    |           |           |           |          |             |           |           |          |
|                                   |           |           |           |          |             |           |           |          |
| TOTAL EXPENDITURES                | 8,488     | 5,786     | 5,162     | 15,799   | 3,021       | 0         | 12,781    |          |
|                                   | ========  | ========  | =======   | ======== | ========    | ========  | ========  | ======== |
| REVENUE OVER/(UNDER) EXPENDITURES | 6,765     | 10,140    | 10,639    | 0        | 6,171       | 0         | 0         |          |
|                                   | ========  | =======   | =======   | =======  | ========    | =======   | ========  | =======  |

25 -INSPECTION TECHNOLOGY FD

| REVENUES                                |           |           | (-        |         | 2019-2020 | ) (       | 2020-20   | •        |  |  |  |  |
|---|-----------|-----------|-----------|---------|-----------|-----------|-----------|----------|--|--|--|--|
|   | 2016-2017 | 2017-2018 | 2018-2019 | CURRENT | Y-T-D     | PROJECTED | REQUESTED | PROPOSED |  |  |  |  |
|   | ACTUAL    | ACTUAL    | ACTUAL    | BUDGET  | ACTUAL    | YEAR END  | BUDGET    | BUDGET   |  |  |  |  |
|   |           |           |           |         |           |           |           |          |  |  |  |  |
| LICENSES & PERMITS                      |           |           |           |         |           |           |           |          |  |  |  |  |
| 02-424110 TECHNOLOGY ADVANCEMENT FEES I | 40,980    | 37,637    | 34,478    | 37,384  | 22,304    | 0         | 29,737    |          |  |  |  |  |
| TOTAL LICENSES & PERMITS                | 40,980    | 37,637    | 34,478    | 37,384  | 22,304    | 0         | 29,737    |          |  |  |  |  |
| CHARGES FOR SERVICES                    |           |           |           |         |           |           |           |          |  |  |  |  |
| 04-448101 INSPECTIONS DONATIONS         | 750       | 0         | 0         | 0       | 0         | 0         | 0         |          |  |  |  |  |
| TOTAL CHARGES FOR SERVICES              | 750       | 0         | 0         | 0       | 0         | 0         | 0         |          |  |  |  |  |
| OTHER REVENUE                           |           |           |           |         |           |           |           |          |  |  |  |  |
| 09-491000 INTEREST INCOME               | 257       | 439       | 572       | 250     | 317       | 0         | 286       |          |  |  |  |  |
| 09-499300 CARRYOVER FUND BALANCE        | 0         | 0         | 0         | 29,484  | 0         | 0         | 0         |          |  |  |  |  |
| TOTAL OTHER REVENUE                     | 257       | 439       | 572       | 29,734  | 317       | 0         | 286       |          |  |  |  |  |
| TOTAL REVENUES                          | 41,987    | 38,076    | 35,049    | 67,118  | 22,620    | 0         | 30,023    |          |  |  |  |  |

PROPOSED BUDGET WORKSHEET
AS OF: JUNE 30TH, 2020

25 -INSPECTION TECHNOLOGY FD GENERAL GOVERNMENT

| EXPENDITURES                   | 2016-2017 | 2017-2018 | 2018-2019 | CURRENT | Y-T-D  | PROJECTED | REQUESTED | PROPOSED |
|--------------------------------|-----------|-----------|-----------|---------|--------|-----------|-----------|----------|
|                                | ACTUAL    | ACTUAL    | ACTUAL    | BUDGET  | ACTUAL | YEAR END  | BUDGET    | BUDGET   |
| PROFESSIONAL SERVICES          |           |           |           |         |        |           |           |          |
| 11-520400 CONTRACTUAL SERVICES | 0         | 0         | 0         | 5,500   | 0      | 0         | 0         |          |
| TOTAL PROFESSIONAL SERVICES    | 0         | 0         | 0         | 5,500   | 0      | 0         | 0         |          |
| DEBT SERVICE                   |           |           |           |         |        |           |           |          |
| TOTAL GENERAL GOVERNMENT       | 0         | 0         | 0         | 5,500   | 0      | 0         | 0         |          |

25 -INSPECTION TECHNOLOGY FD INSPECTION SERVICES EXPENDITURES

| INSPECTION SERVICES EXPENDITURES  |                     |                     | (-                  |                   | 2019-2020       | \ (                   | 2020-2              | 121                |
|-----------------------------------|---------------------|---------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|
| BAL BADI TOKBO                    | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
|                                   |                     |                     |                     |                   |                 |                       |                     |                    |
| CONTRACTUAL SERVICES              |                     |                     |                     |                   |                 |                       |                     |                    |
| 12-540900 MAINTENANCE CONTRACTS   | 13,127              | 3,783               | 8,025               | 11,655            | 8,025           | 0                     | 11,655              |                    |
| PERMIT MED-MARK DYKES 1           | 1,300.00            |                     |                     |                   |                 |                       | 1,300               |                    |
| MUNICITY ZONING SOFTWAR 1         | 6,325.00            |                     |                     |                   |                 |                       | 6,325               |                    |
| ARC SOFTWARE 1                    | 2,500.00            |                     |                     |                   |                 |                       | 2,500               |                    |
| ZONING ANALYST 1                  | 730.00              |                     |                     |                   |                 |                       | 730                 |                    |
| MICROSTATION 1                    | 800.00              |                     | ·                   |                   |                 |                       | 800                 |                    |
| TOTAL CONTRACTUAL SERVICES        | 13,127              | 3,783               | 8,025               | 11,655            | 8,025           | 0                     | 11,655              |                    |
| OTHER EXPENSES                    |                     |                     |                     |                   |                 |                       |                     |                    |
| 12-570400 TUITION & SCHOOLS       | 405                 | 2,216               | 400                 | 5,000             | 2,885           | 0                     | 5,000               |                    |
| TOTAL OTHER EXPENSES              | 405                 | 2,216               | 400                 | 5,000             | 2,885           | 0                     | 5,000               |                    |
| CAPITAL EXPENSES                  |                     |                     |                     |                   |                 |                       |                     |                    |
| 12-583100 MISC EQUIPMENT          | 22,110              | 3,869               | 14,998              | 5,000             | 0               | 0                     | 5,000               |                    |
| 12-589150 EQUIP-OFFICE/COMPUTER   | 0                   | 0                   | 43,045              | 39,963            | 10,931          | 0                     | 0                   |                    |
| TOTAL CAPITAL EXPENSES            | 22,110              | 3,869               | 58,043              | 44,963            | 10,931          | 0                     | 5,000               |                    |
| DEBT SERVICE                      |                     |                     |                     |                   |                 |                       |                     |                    |
| 12-599900 RESERVE FOR CONTINGENCY | 0                   | 0                   | 0                   | 0                 | 0               | 0                     | 8,368               |                    |
| TOTAL DEBT SERVICE                | 0                   | 0                   | 0                   | 0                 | 0               | 0                     | 8,368               |                    |
| TOTAL INSPECTION SERVICES         | 35,642              | 9,868               | 66,468              | 61,618            | 21,840          | 0                     | 30,023              |                    |

PROPOSED BUDGET WORKSHEET
AS OF: JUNE 30TH, 2020

25 -INSPECTION TECHNOLOGY FD COURT MANAGEMENT

OTHER EXPENSES

PROPOSED BUDGET WORKSHEET
AS OF: JUNE 30TH, 2020

25 -INSPECTION TECHNOLOGY FD INFORMATION TECHNOLOGY

CAPITAL EXPENSES

25 -INSPECTION TECHNOLOGY FD FINANCE DEPT EXPENDITURES

| FINANCE DEFI                      |           |           |           |          |             |           |           |          |
|-----------------------------------|-----------|-----------|-----------|----------|-------------|-----------|-----------|----------|
| EXPENDITURES                      |           |           |           | (        | - 2019-2020 | )         | ( 2020-   | 2021)    |
|                                   | 2016-2017 | 2017-2018 | 2018-2019 | CURRENT  | Y-T-D       | PROJECTED | REQUESTED | PROPOSED |
|                                   | ACTUAL    | ACTUAL    | ACTUAL    | BUDGET   | ACTUAL      | YEAR END  | BUDGET    | BUDGET   |
| OWIED EVDENCES                    |           |           |           |          |             |           |           |          |
| OTHER EXPENSES                    |           |           |           |          |             |           |           |          |
| CAPITAL EXPENSES                  |           |           |           |          |             |           |           |          |
|                                   |           |           |           |          |             |           |           |          |
| TOTAL EXPENDITURES                | 35,642    | 9,868     | 66,468    | 67,118   | 21,840      | 0         | 30,023    |          |
|                                   | =======   | ========  | =======   | ======== | ========    | ========  | ========= | ======== |
| REVENUE OVER/(UNDER) EXPENDITURES | 6,346     | 28,207    | ( 31,418) | 0        | 780         | 0         | 0         |          |
|                                   |           |           |           |          |             |           |           |          |

26 -CONSTRUCTION FUND-G.O.W.

| REVENUES                              |                     |                     | (                   |                   | 2019-2020       | ) (                   | 2020-20             | )21)               |
|---------------------------------------|---------------------|---------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|
|                                       | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
|                                       |                     |                     |                     |                   |                 |                       |                     |                    |
| INTERFUND TRANSFERS                   |                     |                     |                     |                   |                 |                       |                     |                    |
| 08-483005 TRANSFERS IN FROM DEBT SERV |                     | <u>672,781</u>      | 0                   | 0                 | 0               | 0                     | 0                   |                    |
| TOTAL INTERFUND TRANSFERS             | 110,006,980         | 672,781             | 0                   | 0                 | 0               | 0                     | 0                   |                    |
| OTHER REVENUE                         |                     |                     |                     |                   |                 |                       |                     |                    |
| 09-491000 INTEREST INCOME             | 710,014             | 911,318             | 354,548             | 226,250           | 15,053          | 0                     | 2,500               |                    |
| 09-491050 GAIN/(LOSS) ON INVESTMENT   | ( 429,989)          | 0                   | 390,176             | 0                 | 0               | 0                     | 0                   |                    |
| 09-499301 CARRY OVER FUND BALANCE     | 0                   | 0                   | 0                   | 43,950,133        | 0               | 0                     | 2,008,123           |                    |
| TOTAL OTHER REVENUE                   | 280,025             | 911,318             | 744,723             | 44,176,383        | 15,053          | 0                     | 2,010,623           |                    |
| TOTAL REVENUES                        | 110,287,005         | 1,584,099           | 744,723             | 44,176,383        | 15,053          | 0                     | 2,010,623           |                    |

26 -CONSTRUCTION FUND-G.O.W. GENERAL GOVERNMENT

| JENERAL GOVERNMENI                       |           |           |                  |            |            |           |           |          |
|--|-----------|-----------|------------------|------------|------------|-----------|-----------|----------|
| EXPENDITURES                             |           |           | (                |            | 2019-2020  | ) (       | 2020-2    | 021      |
|  | 2016-2017 | 2017-2018 | 2018-2019        | CURRENT    | Y-T-D      | PROJECTED | REQUESTED | PROPOSED |
|  | ACTUAL    | ACTUAL    | ACTUAL           | BUDGET     | ACTUAL     | YEAR END  | BUDGET    | BUDGET   |
|  |           |           |                  |            |            |           |           |          |
| CAPITAL EXPENSES                         |           |           |                  |            |            |           |           |          |
| 11-581607 LAND ACQUISITION EXPENSE       | 0         | 0         | 574 <b>,</b> 391 | 0          | 4,858      | 0         | 0 .       |          |
| 11-589140 GREENSPRINGS REVITALIZATION    | 0         | 0         | 0                | 2,250,000  | 191,332    | 0         | 2,010,623 |          |
| 11-589150 PMT TO BOE FOR SCHOOL CONSTRUC | 173,612   | 9,639,179 | 21,720,826       | 31,583,402 | 22,424,667 | 0         | 0         |          |
| TOTAL CAPITAL EXPENSES                   | 173,612   | 9,639,179 | 22,295,218       | 33,833,402 | 22,620,856 | 0         | 2,010,623 |          |
| DEBT SERVICE                             |           |           |                  |            |            |           |           |          |
| 1-599011 TRANSFERS TO DEBT SVC FUND      | 4,251,250 | 0         | 0                | 0          | 0          | 0         | 0         |          |
| 1-599020 TRANSFER TO CAP PROJECTS        | 163       | 0         | 0                | 0          | 0          | 0         | 0         |          |
| TOTAL DEBT SERVICE                       | 4,251,413 | 0         | 0                | 0          | 0          | 0         | 0         |          |
| TOTAL GENERAL GOVERNMENT                 | 4,425,025 | 9,639,179 | 22,295,218       | 33,833,402 | 22,620,856 | 0         | 2,010,623 |          |

PROPOSED BUDGET WORKSHEET AS OF: JUNE 30TH, 2020

|  |                     | AS                  | OF: JONE 301        | n, 2020           |                 |                       |                     |                    |
|--|---------------------|---------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|
| 26 -CONSTRUCTION FUND-G.O.W. POLICE DEPARTMENT EXPENDITURES  |                     |                     | (                   |                   | 2019-2020       | ) (·                  | 2020-2              | )21)               |
|  | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
| CAPITAL EXPENSES<br>14-589150 BLDG CONST-PUBLIC SAFETY CENTE | 220,141             | 3,176,042           | 8,453,176           | 10,342,981        | 8,141,404       | 0                     | 0                   |                    |
| TOTAL CAPITAL EXPENSES                                       | 220,141             | 3,176,042           | 8,453,176           | 10,342,981        | 8,141,404       | 0                     | 0                   |                    |
| TOTAL POLICE DEPARTMENT                                      | 220,141             | 3,176,042           | 8,453,176           | 10,342,981        | 8,141,404       | 0                     | 0                   |                    |

PROPOSED BUDGET WORKSHEET
AS OF: JUNE 30TH, 2020

26 -CONSTRUCTION FUND-G.O.W. PARK & RECREATION BOARD EXPENDITURES

| EXPENDITURES                             |                     |                     | (-                  | () ( 2019-2020) ( 2020-2021 |                 |                       |                     |                    |  |  |  |
|--|---------------------|---------------------|---------------------|-----------------------------|-----------------|-----------------------|---------------------|--------------------|--|--|--|
|  | 2016-2017<br>ACTUAL | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET           | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |  |  |  |
|  |                     |                     |                     |                             |                 |                       |                     |                    |  |  |  |
| CAPITAL EXPENSES                         |                     |                     |                     |                             |                 |                       |                     |                    |  |  |  |
| 20-589151 BLDG CONST-WEST HMWD PARK/POOL | 475,033             | 17,321,095          | 11,771,701          | 0                           | 27,148          | 0                     | 0                   |                    |  |  |  |
| TOTAL CAPITAL EXPENSES                   | 475,033             | 17,321,095          | 11,771,701          | 0                           | 27,148          | 0                     | 0                   |                    |  |  |  |
|  |                     |                     |                     |                             |                 |                       |                     |                    |  |  |  |
| TOTAL PARK & RECREATION BOARD            | 475,033             | 17,321,095          | 11,771,701          | 0                           | 27,148          | 0                     | 0                   |                    |  |  |  |

PROPOSED BUDGET WORKSHEET AS OF: JUNE 30TH, 2020

| AS OF: JUNE SUTH, 2020 26 -CONSTRUCTION FUND-G.O.W. |  |   |  |   |   |  |                    |  |  |
|---|--|---|--|---|---|--|--------------------|--|--|
| (   |  |   |  |   |   |  |                    |  |  |
| 2016-2017<br>ACTUAL                                 |  |   |  |   |   |  | PROPOSED<br>BUDGET |  |  |
|   |  |   |  |   |   |  |                    |  |  |
| 0   | 154  | 175   | 0  | 0   | 0 | 0  | -                  |  |  |
| 0   | 154  | 175   | 0  | 0   | 0 | 0  |                    |  |  |
| 0   | 154  | 175   | 0  | 0   | 0 | 0  |                    |  |  |
| 5,120,198<br>=======                                | 30,136,470   | 42,520,269  | 44,176,383   | 30,789,408  | 0 | 2,010,623  |                    |  |  |
| 105,166,807   | ( 28,552,370)  | ( 41,775,546)   | 0  | ( 30,774,355)   | 0 | 0  |                    |  |  |
|   | 0<br>0<br>0<br>5,120,198<br>==================================== | 2016-2017 2017-2018 ACTUAL ACTUAL  0 154  0 154  5,120,198 30,136,470  105,166,807 (28,552,370) | 2016-2017 2017-2018 2018-2019 ACTUAL ACTUAL ACTUAL  0 154 175 0 154 175  5,120,198 30,136,470 42,520,269 | 2016-2017 2017-2018 2018-2019 CURRENT ACTUAL ACTUAL ACTUAL BUDGET   0 154 175 0  154 175 0  154 175 0  5,120,198 30,136,470 42,520,269 44,176,383 | C | CO16-2017 2017-2018 2018-2019 CURRENT Y-T-D PROJECTED BUDGET ACTUAL YEAR END  O 154 175 0 0 0 0  O 154 175 0 0 0  The state of the stat | C                  |  |  |

(------) (------ 2019-2020 ------) (------ 2020-2021 ------)

28 -JUDICIAL ADMIN FUND

REVENUES

|                                  | 2016-2017<br>ACTUAL                | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |
|----------------------------------|------------------------------------|---------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|
|                                  |                                    |                     |                     |                   |                 |                       |                     |                    |
| CHARGES FOR SERVICES             |                                    |                     |                     |                   |                 |                       |                     |                    |
| 04-441600 COURT COST FEES        | 87,081                             | 97,755              | 101,999             | 97,000            | 57,893          | 0                     | 85,711              |                    |
| TOTAL CHARGES FOR SERVICES       | 87,081                             | 97,755              | 101,999             | 97,000            | 57,893          | 0                     | 85,711              |                    |
| OTHER REVENUE                    |                                    |                     |                     |                   |                 |                       |                     |                    |
| 09-491000 INTEREST INCOME        | 925                                | 1,514               | 2,366               | 2,240             | 1,808           | 0                     | 1,466               |                    |
| 09-499301 CARRYOVER FUND BALANCE | 0                                  | 0                   | 0                   | 3,000             | 0               | 0                     | 0                   |                    |
| TOTAL OTHER REVENUE              | 925                                | 1,514               | 2,366               | 5,240             | 1,808           | 0                     | 1,466               |                    |
| 09-499301 CARRYOVER FUND BALANCE | NEXT YEAR NOTES<br>THE FC MET 9/28 |                     | 5-0 TO REDUCE T     | HIS LINE ITEM     | TO              |                       |                     |                    |
|                                  | ZER PER THE REC<br>SALTER          | OMMENDATION FRO     | OM ROBERT BURGE     | TT AND MELODY     |                 |                       |                     |                    |
| TOTAL REVENUES                   | 88,006                             | 99,268              | 104,365             | 102,240           | 59,701          | 0                     | 87,177              |                    |

CITY OF HOMEWOOD PAGE: 2

PROPOSED BUDGET WORKSHEET
AS OF: JUNE 30TH, 2020

28 -JUDICIAL ADMIN FUND COURT MANAGEMENT

TOTAL COURT MANAGEMENT

| EXPENDITURES                         | ( 2019-2020) ( 2020-2021 |                     |                     |                   |                 |                       |                     |                    |  |
|--------------------------------------|--------------------------|---------------------|---------------------|-------------------|-----------------|-----------------------|---------------------|--------------------|--|
|                                      | 2016-2017<br>ACTUAL      | 2017-2018<br>ACTUAL | 2018-2019<br>ACTUAL | CURRENT<br>BUDGET | Y-T-D<br>ACTUAL | PROJECTED<br>YEAR END | REQUESTED<br>BUDGET | PROPOSED<br>BUDGET |  |
|                                      |                          |                     |                     |                   |                 |                       |                     |                    |  |
| ERSONNEL SERVICES                    |                          |                     |                     |                   |                 |                       |                     |                    |  |
| 5-510400 WAGES                       | 9,056                    | 4,416               | 8,031               | 17,682            | 3,809           | 0                     | 42,858              |                    |  |
| 5-510701 FICA INSURANCE              | 693                      | 338                 | 538                 | 1,353             | 291             | 0                     | 3,279               |                    |  |
| -511300 WORKERS COMPENSATION EXPENSE | 0                        | 16                  | 71                  | 25                | 0               | 0                     | 24                  |                    |  |
| TOTAL PERSONNEL SERVICES             | 9,749                    | 4,769               | 8,640               | 19,060            | 4,100           | 0                     | 46,161              |                    |  |
| OFESSIONAL SERVICES                  |                          |                     |                     |                   |                 |                       |                     |                    |  |
| -520400 CONTRACTUAL SERVICES         | 0                        | 10,844              | 8,595               | 5,000             | 1,893           | 0                     | 5,000               |                    |  |
| -520600 DATA PROCESSING              | 0                        | 0                   | 3,600               | 4,000             | 0               | 0                     | 4,000               |                    |  |
| -520900 JANITORIAL SERVICES          | 0                        | 0                   | 0                   | 2,500             | 0               | 0                     | 2,000               |                    |  |
| TOTAL PROFESSIONAL SERVICES          | 0                        | 10,844              | 12,195              | 11,500            | 1,893           | 0                     | 11,000              |                    |  |
| UPPLIES                              |                          |                     |                     |                   |                 |                       |                     |                    |  |
| -530100 SUPPLIES                     | 0                        | 0                   | 2,079               | 2,500             | 282             | 0                     | 2,500               |                    |  |
| -530200 PRINTING                     | 0                        | 0                   | 419                 | 1,500             | 0               | 0                     | 1,500               |                    |  |
| -530300 POSTAGE/MAIL DELIVERY        | 0                        | 0                   | 3,660               | 10,000            | 4,335           | 0                     | 10,000 _            |                    |  |
| -530600 JANITORIAL SUPPLIES          | 0                        | 0                   | 0                   | 500               | 0               | 0                     | 500                 |                    |  |
| -530700 COMPUTER SUPPLIES            | 0                        | 0                   | 17                  | 3,500             | 0               | 0                     | 2,500               |                    |  |
| -530900 UNIFORM                      | 0                        | 0                   | 285                 | 5,000             | 0               | 0                     | 2,500               |                    |  |
| -532200 MINOR TOOLS & EQUIP          | 0                        | 0                   | 0                   | 200               | 0               | 0                     | 500                 |                    |  |
| TOTAL SUPPLIES                       | 0                        | 0                   | 6,460               | 23,200            | 4,617           | 0                     | 20,000              |                    |  |
| NTRACTUAL SERVICES                   |                          |                     |                     |                   |                 |                       |                     |                    |  |
| -540100 BUILDING & GROUNDS MAINT     | 0                        | 0                   | 0                   | 3,000             | 0               | 0                     | 2,000               |                    |  |
| TOTAL CONTRACTUAL SERVICES           | 0                        | 0                   | 0                   | 3,000             | 0               | 0                     | 2,000               |                    |  |
| ILITIES                              |                          |                     |                     |                   |                 |                       |                     |                    |  |
| 5-550445 WIRELESS COMMUNICATION      | 0                        | 216                 | 446                 | 0                 | 389             | 0                     | 0                   |                    |  |
| TOTAL UTILITIES                      | 0                        | 216                 | 446                 | 0                 | 389             | 0                     | 0                   |                    |  |
| THER EXPENSES                        |                          |                     |                     |                   |                 |                       |                     |                    |  |
| BT SERVICE                           |                          |                     |                     |                   |                 |                       |                     |                    |  |
| -599900 RESERVE FOR CONTINGENCY      | 0                        | 0                   | 0                   | 45,480            | 0               | 0                     | 8,016               |                    |  |
| TOTAL DEBT SERVICE                   | 0                        | 0                   | 0                   | 45,480            | 0               | 0                     | 8,016               |                    |  |
| 5-599900 RESERVE FOR CONTINGENCY     |                          | 8/20 AND VOTED      | 5-0 TO REDUCE T     |                   | ву              |                       |                     |                    |  |

9,749 15,829 27,742 102,240 10,999 0 87,177

PROPOSED BUDGET WORKSHEET
AS OF: JUNE 30TH, 2020

28 -JUDICIAL ADMIN FUND FINANCE DEPT EXPENDITURES

| EXPENDITURES                      |           |           |           | (       | - 2019-2020 | )         | ( 2020-   | 2021)    |
|-----------------------------------|-----------|-----------|-----------|---------|-------------|-----------|-----------|----------|
|                                   | 2016-2017 | 2017-2018 | 2018-2019 | CURRENT | Y-T-D       | PROJECTED | REQUESTED | PROPOSED |
|                                   | ACTUAL    | ACTUAL    | ACTUAL    | BUDGET  | ACTUAL      | YEAR END  | BUDGET    | BUDGET   |
|                                   |           |           |           |         |             |           |           |          |
| OTHER EXPENSES                    |           |           |           |         |             |           |           |          |
|                                   |           |           |           |         |             |           |           |          |
| TOTAL EXPENDITURES                | 9,749     | 15,829    | 27,742    | 102,240 | 10,999      | 0         | 87,177    |          |
|                                   |           |           |           |         |             |           |           |          |
| REVENUE OVER/(UNDER) EXPENDITURES | 78,257    | 83,439    | 76,623    | 0       | 48,701      | 0         | 0         |          |
|                                   | ========  | ========  | =======   | ======= | ========    | ========  | ========  | ======== |