AGENDA CITY OF HOMEWOOD SPECIAL CALLED COUNCIL MEETING March 21, 2018 6:00 p.m.

Peter Johnson Davis, Place 16, Jefferson County Criminal Court

Resolution No. 18-36

Ordinance No. 2690

- 1. Call to Order:
- 2. Invocation:
- 3. Roll Call:
- 4. Reading of Minutes: March 12, 2018
- 5. Board Vacancies/Appointments:
- 6. Consent Agenda Items:
- 7. Old Business Agenda Items:
- 8. New Business Committee Referral Agenda:
- 9. New Business Other:
- 10. Mayor's Comments:
- 11. Liaisons/Representatives Reports:
- 12. Announcements:

CONSENT AGENDA

OLD BUSINESS AGENDA

- Continued Public Hearing from March 12, 2018 at 6:00 p.m. for a fence variance at 1810 25th Court South to allow 15 feet of netting on top of a five feet chain link fence Vanessa McGrath (Carried over 3/12/18 to continue Public Hearing)
- 03.02.18 Public Hearing set for April 9, 2018 at 6:00 p.m. for consideration for changes from the zoning sub-committee to amend the Zoning Ordinance Vanessa McGrath

COMMITTEE REFERRAL AGENDA

11.03.18	Request to amend FY 17-18 Budgets – Melody Salter/Finance Director/City Clerk – Finance Committee
12.03.18	Request for consideration to declare miscellaneous items from the Finance and City Clerk's Departments surplus—Melody Salter/Finance Director/City Clerk — Finance Committee
13.03.18	Request for consideration of paving an alleyway behind Devon Drive – Joe Swaika/Barbara Nichols/Peter Wright and Jennifer Andress – Public Works Committee
14.03.18	Request for consideration to work in the city right-of-way to renovate sidewalk in front of home on Mayfair as part of a joint project with the city – Jonathan and Kathryn Pennington/Jennifer Andress – Public Works Committee
OTHER NEW BUSINESS	
15.03.18	Request to authorize one voting delegate of the City of Homewood Council to vote at the Alabama League of Municipalities Annual Convention May 19-22, 2018 in Birmingham, AL – Melody Salter/Finance Director/City Clerk
16.03.18	Request for consideration of approval of vouchers for period of March 12, 2018 through March 18, 2018 – City Treasurer/Finance Committee