AGENDA CITY OF HOMEWOOD COUNCIL MEETING July 23, 2018 6:00 p.m.

Candidate Mike Anderton for re-election of Jefferson County District Attorney

Resolution No. 18-101

Ordinance No. 2709

- 1. Call to Order:
- 2. Invocation:
- 3. Roll Call:
- 4. Reading of Minutes: June 25, 2018 and July 9, 2018 Council Minutes
- 5. Board Vacancies/Appointments:
- 6. Consent Agenda Items:
- 7. Old Business Agenda Items:
- 8. New Business Committee Referral Agenda:
- 9. New Business Other:
- 10. Mayor's Comments:
- 11. Liaisons/Representatives Reports:
- 12. Announcements:

CONSENT AGENDA

06.02.17 Request for consideration to work in the city right-of-way at 1769 South
Lakeshore Drive – John Gray/Greg Cobb/Building, Engineering and Zoning
Department (Tabled 8/21/17)

Action Taken: The Finance Committee met on July 16, 2018 and voted 4-0 to take this item off the table. The motion was made by Councilor Higginbotham and seconded by Councilor Wright. The Committee then voted 4-0 to drop this item. The motion was made by Councilor Higginbotham and seconded by Councilor Wright.

01.07.17 Request to authorize Mayor to sign the Compact of Mayors climate change letter— Jeanne Merchant and Barry Smith (Tabled 8/7/17)

Action taken: The Special Issues Committee met on July 16, 2018 and voted 4-0 to take this item off the table. The motions was made by Councilor Gwaltney and seconded by Councilor Andress. The Committee then voted 3-

1 to drop this item. The motion was made by Councilor Gwaltney and seconded by Andress. Councilor Higginbotham voted no.

18.01.18 Request for consideration of presentation on exercise equipment previously presented to the Park and Rec Board for outdoor spaces including Lakeshore Trail

— Nick Michael/UAB Basketball — Jennifer Andress (Tabled 2/5/18)

Action taken: The Special Issues Committee met on July 16, 2018 and voted 4-0 to take this item off the table. The motions was made by Councilor Andress and seconded by Councilor Higginbotham. The Committee then voted 4-0 to drop this item. The motion was made by Councilor Andress and seconded by Higginbotham.

04.01.18 Request to hear presentation from Scott Hofer of the Health Department on new municipal storm water management regulations and effect on Homewood – Barry Smith/Liz Ellaby (**Tabled 5/7/18**)

Action taken: The Special Issues Committee met July 16, 2018 and voted 4-0 to take this item off the table. The motions was made by Councilor Higginbotham and seconded by Councilor Gwaltney. The Committee then voted 4-0 to drop this item. The motion was made by Councilor Higginbotham and seconded by Gwaltney.

OLD BUSINESS AGENDA

- 11.06.18 Public Hearing carried over from July 9, 2018 at 6:00 p.m. for consideration of condemning a house at the following address: 2900 16th Place South (detached garage only) (29 00 12 4 014 022.001) Wyatt Pugh
- **Public Hearing set for July 23, 2018 at 6:00 p.m.** for consideration of the preliminary development plan submitted by Applicant Charles Kessler/KADCO, LLC for Owner Charles Kessler, Ben and Ashley McCullars and Albert Evans for 800-808 Saulter Road and 809 Carr Avenue/Parcel ID Nos. 29-00-23-1-001-065.000, 29-00-23-1-001-066.000, 29-00-23-1-001-067.000, 29-00-23-1-001-067.001, 29-00-23-1-001-068.000 to develop a 12 lot subdivision (Note: This request was considered by the Homewood Planning Commission at its meeting of June 5, 2018 resulting in a favorable recommendation by a vote of 7-0) **Planning Commission//Wyatt Pugh**

- Public Hearing set for July 23, 2018 at 6:00 p.m. for consideration of the rezoning application of Charles Kessler/KADCO, LLC, to rezone 800-808 Saulter Road and 809 Carr Avenue /Parcel ID Nos. 29-00-23-1-001-065.000, 29-00-23-1-001-066.000, 29-00-23-1-001-067.000, 29-00-23-1-001-067.001, 29-00-23-1-001-068.000 from NPD (Neighborhood Preservation District) to PRD-1 (Planned Residential District) to develop a 12 lot subdivision (Note: This request was considered by the Homewood Planning Commission at its meeting of June 5, 2018 resulting in a vote of 3-3) Planning Commission//Wyatt Pugh
- 14.06.18 Public Hearing set for August 13, 2018 at 6:00 p.m. for consideration to adopt changes to the Zoning Ordinances Homewood Planning Commission Greg Cobb, BEZ
- **O3.07.18** Public Hearing set for August 13, 2018 at 6:00 p.m. for consideration of a sign variance at 828 Green Springs Highway Meighan Ellis/Greg Cobb, BEZ
- 13.12.17 Request for consideration of Regional Planning Commission Heart of Homewood update Jennifer Andress

COMMITTEE REFERRAL AGENDA

- 34.06.18 Request for consideration of Historic Preservation Commission issues Brittany Creehan/Barry Smith Finance Committee (Referred from P&D 7/16/18)
- **09.07.18** Request for consideration to form a Highway 280 Public Road Co-operative District Jennifer Andress **Finance Committee**
- 10.07.18 Request to work in city right-of-way to remove and replace a section of sidewalk to replace deteriorated water supply line in front of Trustmark National Bank (1808 29th Avenue South) Wyatt Pugh, BEZ/Cory Varden, Rives Construction Company Public Works Committee
- 11.07.18 Request for consideration for repairs to the curb and sidewalk at 1914 28th Ave S.

 Tommy Holcombe / Greg Cobb BEZ Public Works Committee
- **12.07.18** Request to address speeding concerns on Devon Drive Kyle Church/Jennifer Andress– **Public Safety Committee**
- 13.07.18 Request for consideration to add handicap parking space in front of Big Bad Breakfast at 1926 29th Avenue Randy Hambley, Traffic Maintenance Public Safety Committee

- 14.07.18 Request for consideration of an ABC 020 Restaurant Retail Liquor for Ash Restaurant LLC d/b/a Ash Restaurant located at 703 and 705 Oak Grove Road Robert Burgett, Acting City Clerk Public Safety Committee
- 15.07.18 Request for consideration of Reese Street Improvements Britt Thames Planning and Development Committee

OTHER NEW BUSINESS

- 16.07.18 Request to amend Fund 26 GOW 2016 to fund construction projects **Robert W. Burgett/Finance Director**
- 17.07.18 Request for consideration of approval of vouchers for period of July 11, 2018 through July 22, 2018 City Treasurer/Finance Committee