

AGENDA
Special Called Special Issues Committee
February 20, 2018
6:05 p.m.

Roll Call: Barry Smith (Committee Chair), Andy Gwaltney, Mike Higginbotham, Patrick McClusky, and Jennifer Andress

Dispense of Reading and Approval of Minutes: Special Issues Committee Meeting of February 5, 2018

OLD BUSINESS:

- 17.10.15** Request for consideration of noise and odor problems from Buffalo Rock and Mayfield/Barbers - **West Homewood area residents/Fred Hawkins (Carried over 2/5/18)**
- 04.01.18** Request to hear presentation from Scott Hofer of the Health Department on new municipal storm water management regulations and effect on Homewood – Barry Smith/Liz Ellaby (**Carried over 2/5/18**)

NEW BUSINESS:

- 11.02.18** Request for consideration for permission to work in the City Right-of-Way at 1914 28th Avenue South – **Tommy Holcombe/Greg Cobb/BEZ**
- 13.02.18** Request for consideration of ethics and OMA training requirements for City of Homewood Board appointees – **Mike Higginbotham**
- 15.02.18** **Public Hearing set for March 12, 2018 at 6:00 p.m.** for a variance to the sign ordinance at 1045 Broadway Park – **Candice Watson/Greg Cobb, BEZ**
- 16.02.18** **Public Hearing set for March 12, 2018 at 6:00 p.m.** for a fence variance at 1810 25th Court South to allow 15 feet of netting on top of a five feet chain link fence – **Vanessa McGrath**
- 17.02.18** **Public Hearing set for March 12, 2018 at 6:00 p.m.** for a variance to the sign ordinance at 234 Greensprings Hwy – **Park Grimmer/Greg Cobb, BEZ**
- 22.02.18** Request for consideration for Small Cell Tower at corner of Aspen Drive – **Greg Cobb**

Tabled items:

- 07.05.17** Request to install two new power poles in the City Right-of-Way – **Mike Isaacs/Crown Castle/Building, Engineering, and Zoning Department (Tabled 7/17/17)**

- 20.06.17** Request to work in the public right-of-way at 410 Edgewood Blvd. – **Davis Dowdy/Greg Cobb/ Building, Engineering and Zoning Department (Tabled 8/7/17)**
- 01.07.17** Request to authorize Mayor to sign the Compact of Mayors climate change letter–**Jeanne Merchant and Barry Smith (Tabled 8/7/17)**
- 06.02.17** Request for consideration to work in the city right-of-way at 1769 South Lakeshore Drive – **John Gray/Greg Cobb/Building, Engineering and Zoning Department (Tabled 8/21/17)**
- 18.01.18** Request for consideration of presentation on exercise equipment previously presented to the Park and Rec Board for outdoor spaces including Lakeshore Trail – Nick Michael/UAB Basketball – **Jennifer Andress (Tabled 2/5/18)**