## VILLAGE OF BURK'S FALLS COUNCIL AGENDA



Tuesday, June 23<sup>rd</sup>, 2020 6:00 pm at the Municipal Office

# CIRULATION OF THE MINUTES – RESOLUTION TO ADOPT MINUTES Meeting(s) dated: May 26, 2020 and special meeting of June 4, 2020.

#### 2. DECLARATION OF PECUNIARY OF INTEREST

# 3. DELEGATIONS TO COUNCIL -

A. Lakeland Networks regarding Fibre in the community (Zoom)

#### 4. STAFF REPORTS

- Department Report: Arena
- B. Department Report: Almaguin Highlands Health Center Manager
- Report on Yonge Street Rehabilitation Inspections

### 5. ITEMS FOR DISCUSSION

- A. Letter from the Burk's Falls Lions regarding bingo at the Arena
- B. Minutes of Regional Broadband Meeting (Parry Sound Muskoka)
- Email from Katherine Kelsall regarding purchase of a portion of property at Landfill Site.
- Email from ACED regarding COVID Recovery Task Force; requesting appointee
- Letter from NOHFC regarding event funding Amazing Race not approved
- F. Letter from ICIP Green Funding Yonge Street Water not approved
- G. Quote from Mitchell Jensen regarding re-design quote for KCU Market

### 6. RESOLUTIONS TO BE PASSED

- Resolution to approve accounts payable
- Resolution to approve additional inspection service for Yonge Street
- Resolution to contribute to the Almaguin Highlands Secondary School Graduation Awards Program.
- Resolution to award the tender for the East Pumping Station
- E. Resolution to accept the report on the Medical Building AC and Furnace report
- F. Resolution to proceed with the brick work on the Art Centre
- G. Resolution to approve change to Yonge Street / Syples Street intersection for safety
- H. Resolution to approve the installation of a shed for Winterfest use on the property at 220 Centre Street.
- Resolution to contribute \$300.00 towards the costs of the Winterfest shed.
- J. Resolution on Transition to Full Producer Responsibility for Blue Box Collection
- K. Resolution to support Women's Own Resource Centre for 2020
- Resolution regarding Treasurer position

### 7. CONFERENCES/INVITATION- None

- 8. COUNCILLOR(S) REPORT
- 9. ADJOURNMENT