

PLATED



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08/04/2000 03:30P

Shelley Vance-Gallatin Co MT MISC 84.00

ALTC-88

SUPPLEMENTAL DECLARATION  
FOR  
ASPEN PLACE CONDOMINIUM  
(PHASES 3 AND 4)



CERTIFICATE OF ARCHITECT

The Undersigned, being a duly registered architect in the State of Montana, and who prepared the floor plans for the ASPEN PLACE CONDOMINIUM, herewith certifies that the floor plans for said condominium units #23-40 attached to this Amended Declaration are an accurate copy of the plans filed with and approved by the City of Bozeman and its duly authorized officers, agents and employees having jurisdiction to issue building permits.

DATED this 4 day of August, 2000.

REGISTERED ARCHITECT  
STATE OF MONTANA NO. 1189



SUPPLEMENTAL DECLARATION  
FOR  
ASPEN PLACE CONDOMINIUM

By this Supplemental Declaration made this 4th day of August 2000, CRESCENT VALLEY CONDOMINIUM, INC., of Bozeman, Montana, the undersigned, amends the prior Declaration for ASPEN PLACE CONDOMINIUM filed with the Clerk and Recorder of Gallatin County, Montana, on August 2, 1999 in Film 201, page 1574, according to the records of the Clerk and Recorder of Gallatin County, Montana. This amendment is made pursuant to Article IV and other appropriate provisions of said Declaration.

1. The second section of Paragraph 1 of Article II of the Declaration, Description, is amended to read:

The condominium units in Phases 1 and 2 consist of twenty-two (22) separate units numbered 1 through 22, and the units in Phases 3 and 4 consist of eighteen (18) separate units numbered 23 through 40, subject to the expansion provisions of Paragraph IV below. The provisions of this Declaration and the Bylaws shall be construed to be covenants running with the land, and shall include every unit and shall be binding upon the Unit Owners, their heirs, successors, personal representatives and assigns for as long as this ASPEN PLACE Declaration and Bylaws are in effect.

2. Paragraph 2 of Article II of the Declaration is amended to read:

Condominium Units

Each Unit, together with the appurtenant undivided interest in the common elements of ASPEN PLACE shall together comprise one condominium unit, shall be inseparable, and may be conveyed, leased, rented, devised or encumbered as a condominium unit. Each unit shall include a designated garage and storage area. The Units comprising the condominium are contained in twenty (20) buildings, subject to the expansion provisions of Paragraph IV below.

3. Paragraph 1 of Article IV of the Declaration is amended by the substitution of a schedule of the percentage of undivided ownership of the specific units as follows:

PHASES 3 and 4

<u>UNIT NO.</u>	<u>SQUARE FOOTAGE</u>	<u>PERCENTAGE OF INTEREST IN GENERAL COMMON ELEMENTS</u>
<u>Phase 1</u>		
1	1,231	2.36
2	1,329	2.55
3	1,392	2.68
4	1,392	2.68
5	1,329	2.55
6	1,231	2.36
	1,231	2.36



Phase 2

13	1,329	2.55
14	1,329	2.55
15	1,392	2.68
16	1,392	2.68
17	1,392	2.68
18	1,392	2.68
19	1,329	2.55
20	1,231	2.36
21	1,329	2.55
22	1,231	2.36

Phase 3

23	1,231	2.36
24	1,231	2.36
25	1,329	2.55
26	1,329	2.55
27	1,231	2.36
28	1,329	2.55
29	1,329	2.55
30	1,231	2.36

Phase 4

31	1,231	2.36
32	1,231	2.36
33	1,231	2.36
34	1,329	2.55
35	1,329	2.55
36	1,231	2.36
37	1,231	2.36
38	1,231	2.36
39	1,329	2.55
40	<u>1,329</u>	<u>2.55</u>

TOTAL	52,096	100.00%
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\*Subject to the expansion provisions below.

4. The last sentence of paragraph 2 of Article IV, Voting Interest, shall be amended to read:

For the present, each of the existing 40 units shall have one vote per unit, for a total of 40 votes.

5. The first sentence of Paragraph 4 of Article IV is amended to read:

Floor Plans and Exhibits

ASPEN PLACE presently consists of 20 buildings and the real property described in Exhibit "A" which contains a total of 40 separate ASPEN PLACE Units as shown on the floor plans.

The site plan and floor plans for the buildings and units as constructed are attached hereto.

6. The nine additional buildings with the additional eighteen units contained therein, are built as shown on the floor plans and site plan. The principal materials of construction are



IN WITNESS WHEREOF, the undersigned has caused this Supplemental Declaration to be made and executed according to and under the provisions of the Unit Ownership Act, Title 70, Section 23, M.C.A., and the Declaration for ASPEN PLACE.

CRESCENT VALLEY CONDOMINIUM, INC.

BY: Ken LeClair, President

STATE OF MONTANA     )  
                                  :SS.  
County of Gallatin    )

On this 4th day of August, 2000, before me, a notary public in and for said State, personally appeared Ken LeClair, known to me to be the President of the corporation that executed the within instrument, and acknowledged to me that the corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



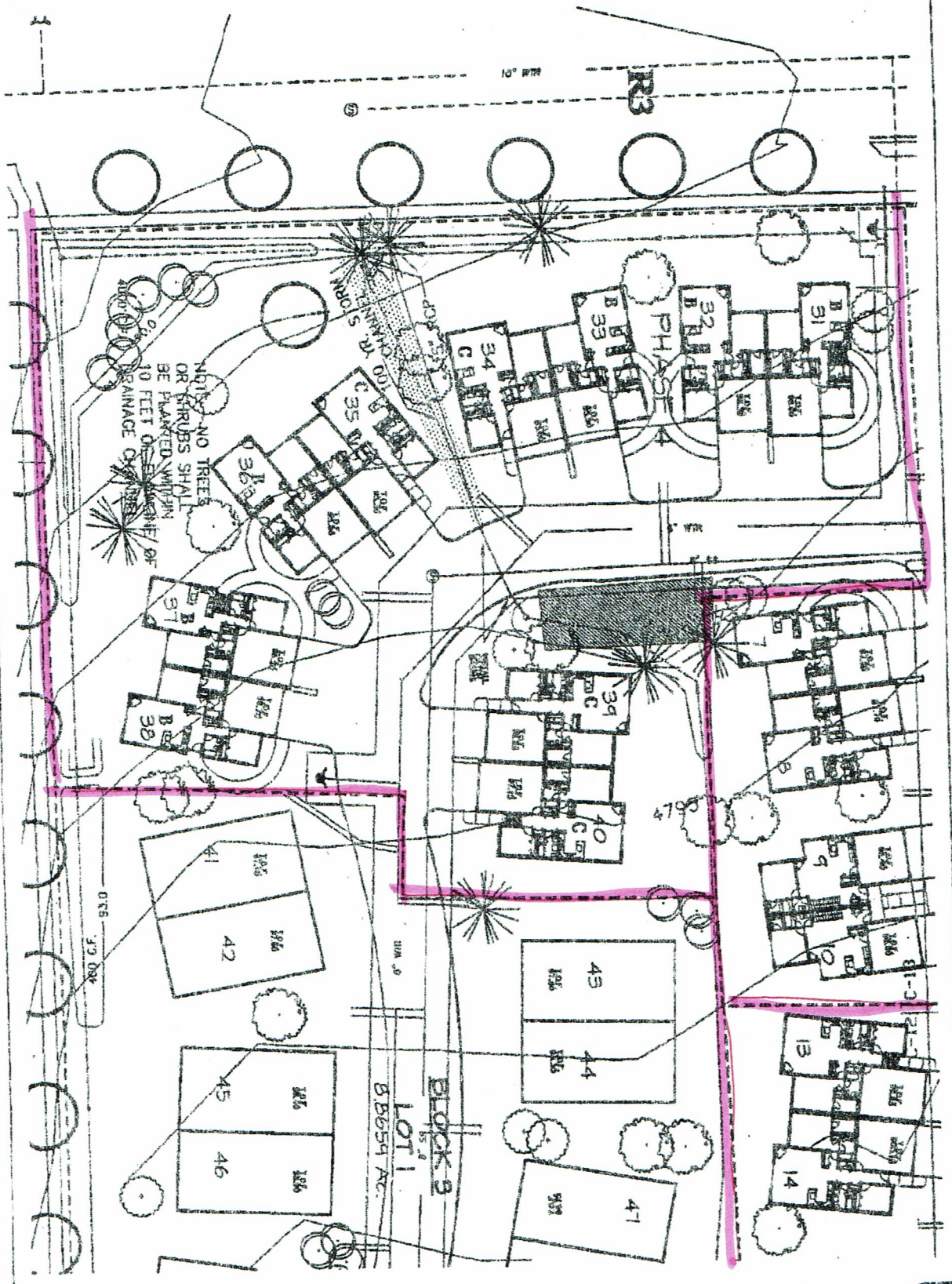
[Signature]

Notary Public for the State of Montana  
Residing at: Bozeman, MT  
My commission expires: 11-12-2002









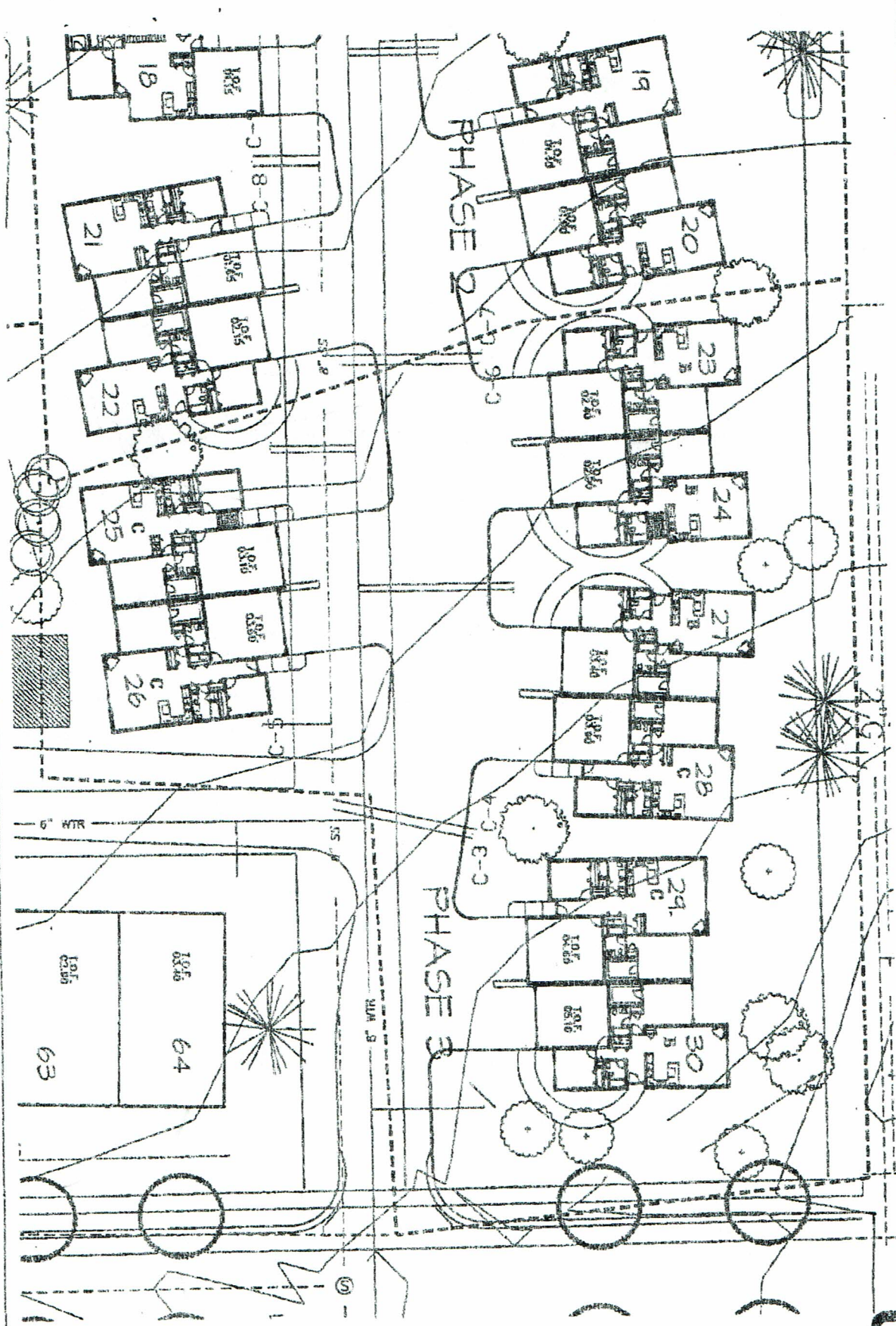
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 08/04/2004 03:30P  
 Shelley Vance-Gallatin Co. Inc. PLS  
 08/16/04 09:28

CIKAN ARCHITECTS, P.C.  
 1001 N. UNIVERSITY BLVD. # 200  
 DENVER, CO 80202  
 PHONE: 303.733.1111

PHASE 2 OF 4  
**ASPEN PLACE CONDOS**  
 4795 W. 10TH AVENUE, DENVER, CO 80202

EXHIBIT  
 C  
 SITE PLAN - PHASE 4





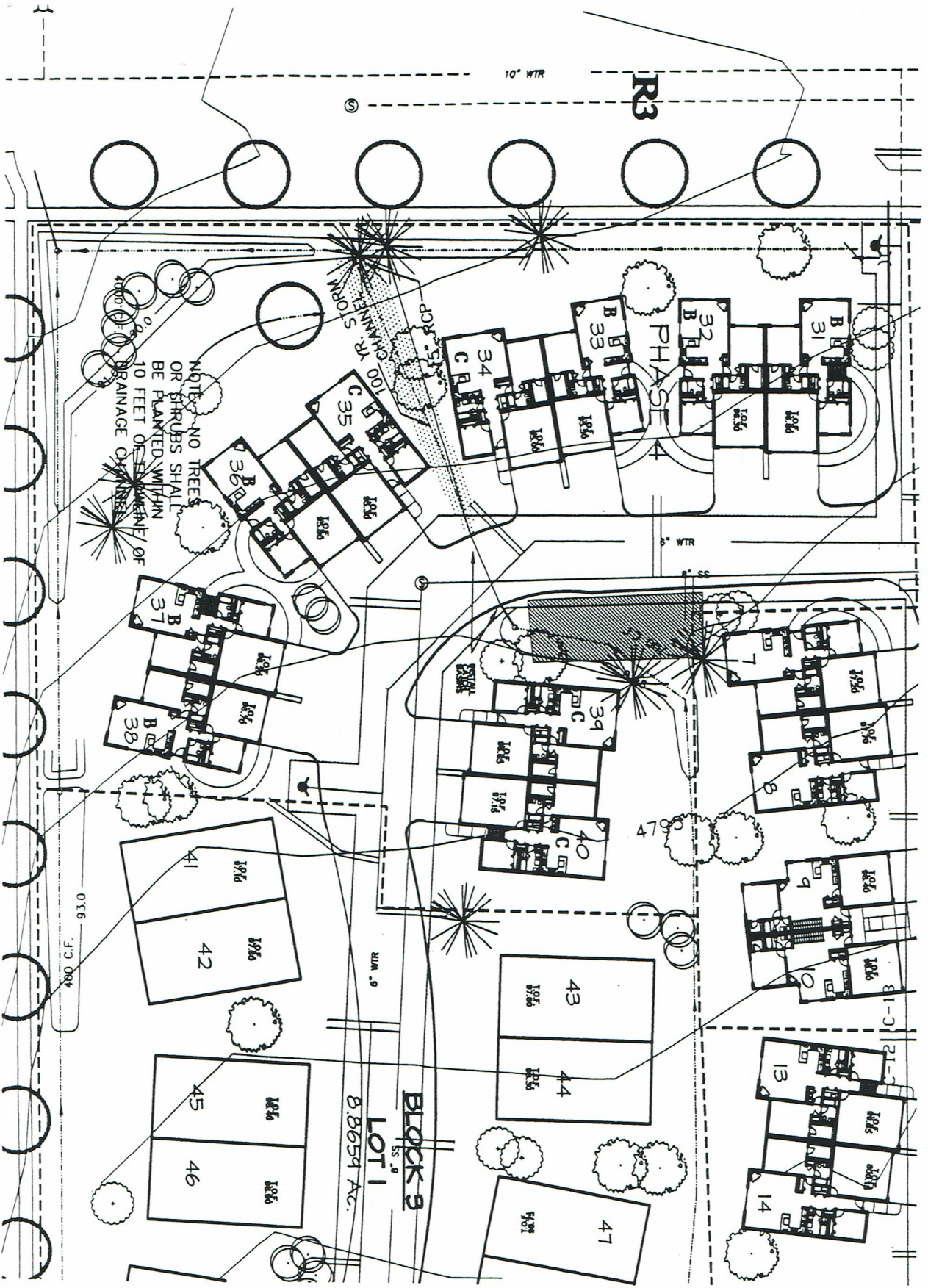
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 Shelley Vernon-Callahan Co MT MISC 84.08

CROWN ARCHITECTS, P.C.  
 1001 N. BROADWAY SUITE 200  
 SPOKANE, IDAHO 83402  
 PHONE 409-444-1111

Phase 1 & 2  
**ASPEN PLACE CONDOS**  
 WALKING MAP DEVELOPMENT, SCHEDULE, DISTANCE

EXHIBIT  
 C  
 SITE PLAN - PHASE 3





NOTE: NO TREES OR SHRUBS SHALL BE PLANTED WITHIN 10 FEET OF SEWER/OF DRAINAGE CHANGES

480 C.F.  
0.3'

LOT 1  
55.9'  
BLOCK 9  
8,8659 AC.

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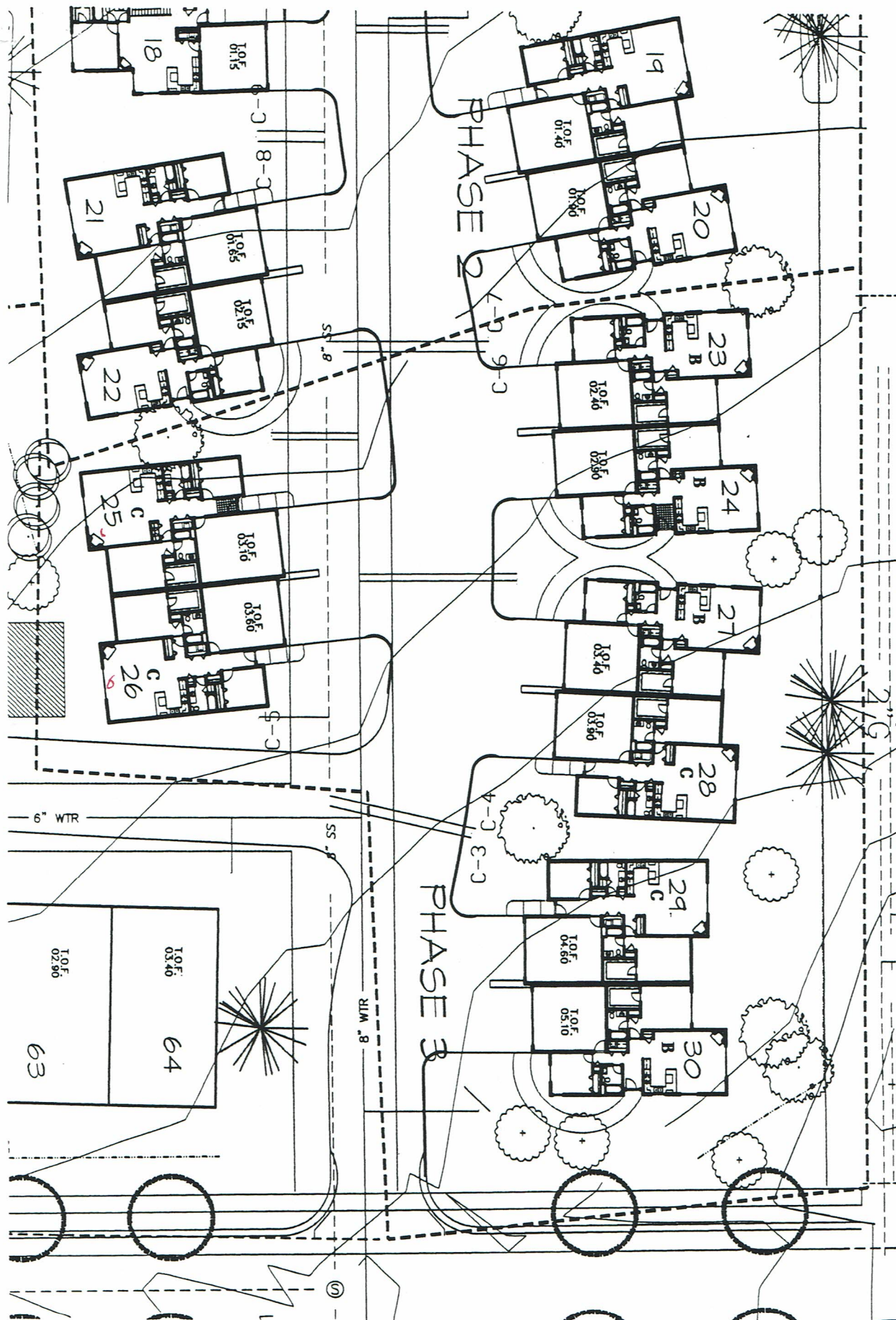
EXHIBIT

tabbles'  
C  
SITE PLAN - PHASE 4

CIKAN ARCHITECTS, P.C.  
1807 N. UNIVERSITY BLVD. # 6  
BOZEMAN, MONTANA 59717  
406.552.2222

PHASE 3 & 4  
**ASPEN PLACE CONDOS**  
VALLEY CREST SUBDIVISION, BOZEMAN, MONTANA





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EXHIBIT  
 C  
 SITE PLAN - PHASE 3

CIKAN ARCHITECTS, P.C.  
 1807 N. BRIDGECRACK, SUITE 6  
 BOZEMAN, MONTANA 59718  
 (406) 552-2824

FIGURE 3 & 4  
**ASPEN PLACE CONDOS**  
 VALLEY VIEW SUBDIVISION, BOZEMAN, MONTANA

tabbles



ASPEN PLACE CONDOMINIUMS

FILE 201201600

Unit A 1,392 sf  
Unit B 1,231 sf  
Unit C 1,329 sf

Units designation and type:

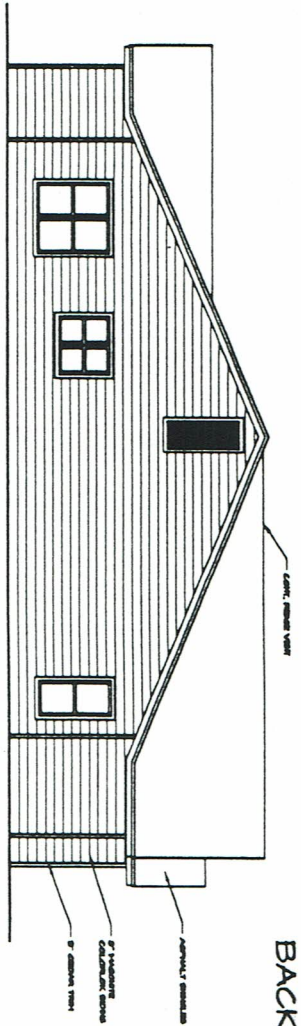
Phase 1:

Unit No.1	Type B - reversed
Unit No.2	Type C
Unit No.3	Type A
Unit No.4	Type A - reversed
Unit No.5	Type C - reversed
Unit No.6	Type B
Unit No.7	Type B
Unit No.8	Type C - reversed
Unit No.9	Type A - reversed
Unit No.10	Type A
Unit No.11	Type B - reversed
Unit No.12	Type C

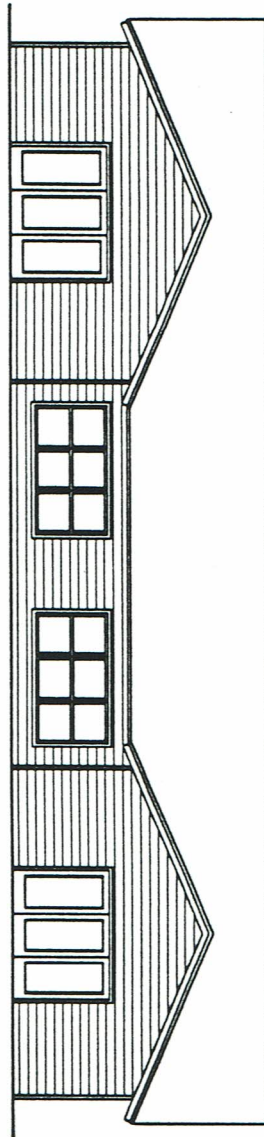
Phase 2:

Unit No.13	Type C - with enlarged garage
Unit No.14	Type C - reversed
Unit No.15	Type A
Unit No.16	Type A - reversed
Unit No.17	Type A - reversed
Unit No.18	Type A
Unit No.19	Type C - reversed
Unit No.20	Type B
Unit No.21	Type C
Unit No.22	Type B - reversed

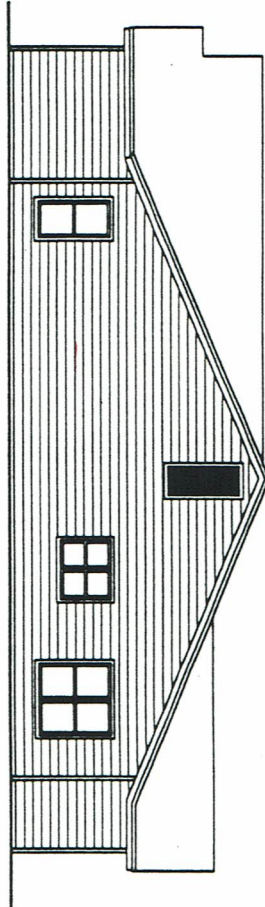
SIDE



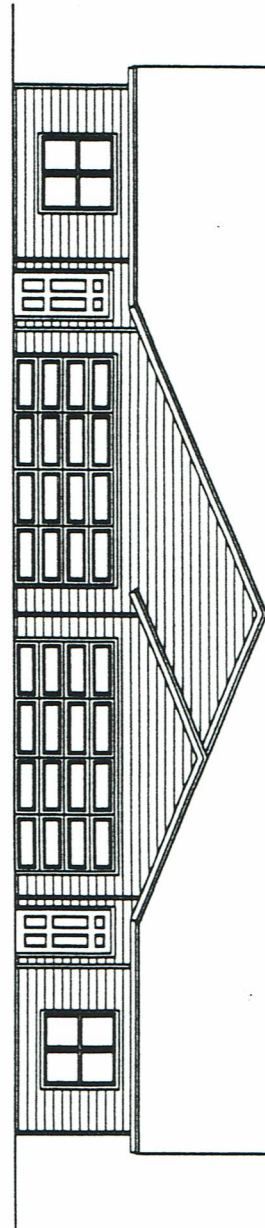
BACK



SIDE



FRONT



UNITS C - CR/L  
 UNITS COMBINATIONS:  
 25/26  
 34/40

ELEVATIONS  
 SCALE 1/8" = 1'-0"

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ASB

ELEVATIONS

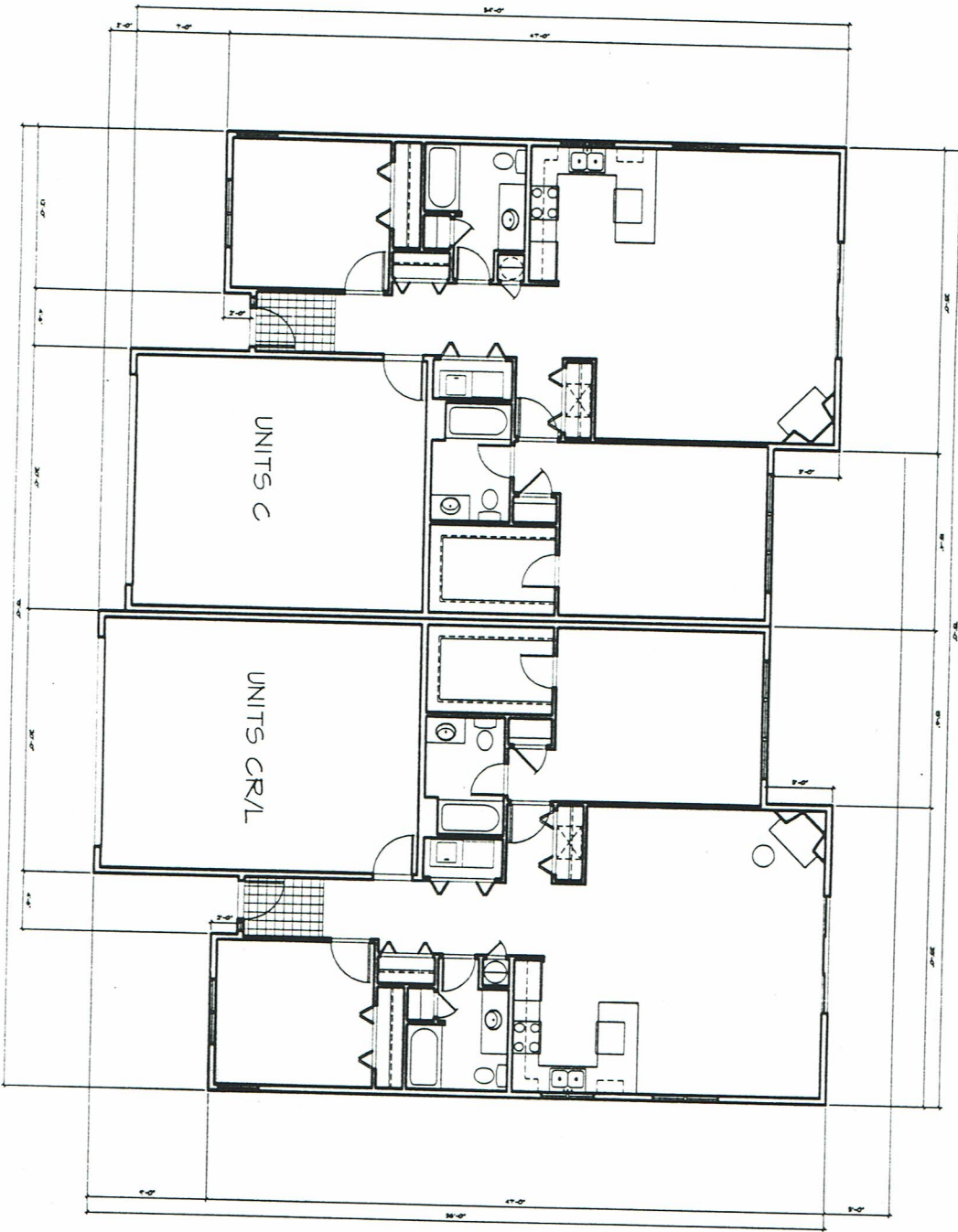
CIKAN ARCHITECTS, P.C.  
 1807 N. DICKERSON, SUITE C  
 BOZEMAN, MONTANA 59718  
 (406) 586 3624

PHASE 3 & 4  
**ASPEN PLACE CONDOS**  
 VALLEY UNIT SUBDIVISION, BOZEMAN, MONTANA

EXHIBIT  
 B  
 ELEVATIONS

tabbles





UNIT C  
AREA = 1,329 SF

UNIT CR/L  
AREA = 1,329 SF

UNITS C - CR/L  
UNITS COMBINATIONS:  
25/26  
34/40

MAIN FLOOR PLAN  
SCALE 1/4" = 1'-0"

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CIKAN ARCHITECTS, P.C.  
1807 N. BICKNAP, SUITE 6  
BOZEMAN, MONTANA 59718  
MON 282 2824

FRAMES 3 & 4  
**ASPEN PLACE CONDOS**  
VALLEY UNIT SURVEYOR, BOZEMAN, MONTANA

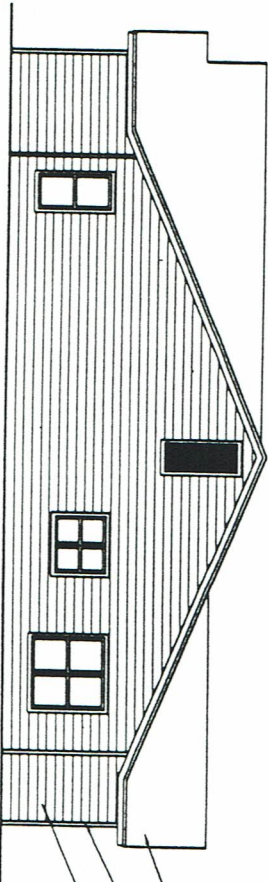
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EXHIBIT

B

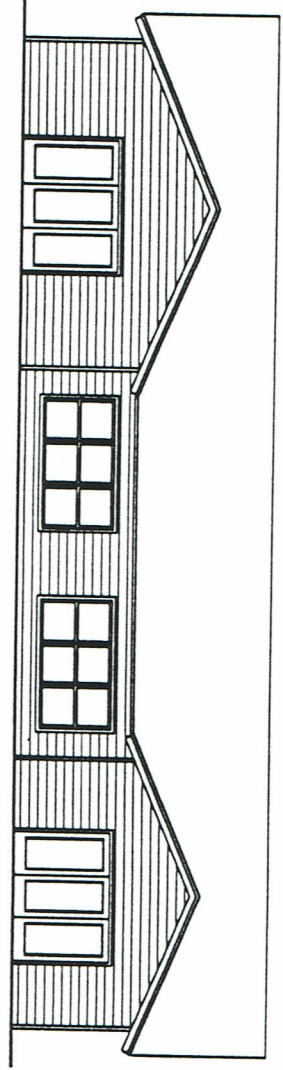
FLOOR PLANS

SIDE

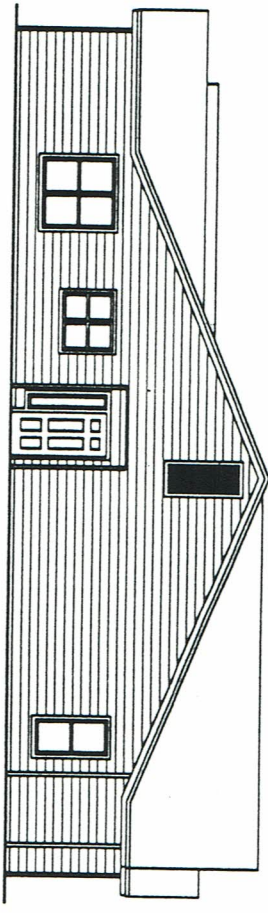


ASPHALT/FLY SCREENING  
6" POLYURETHANE INSULATION  
EXTERIOR FINISH

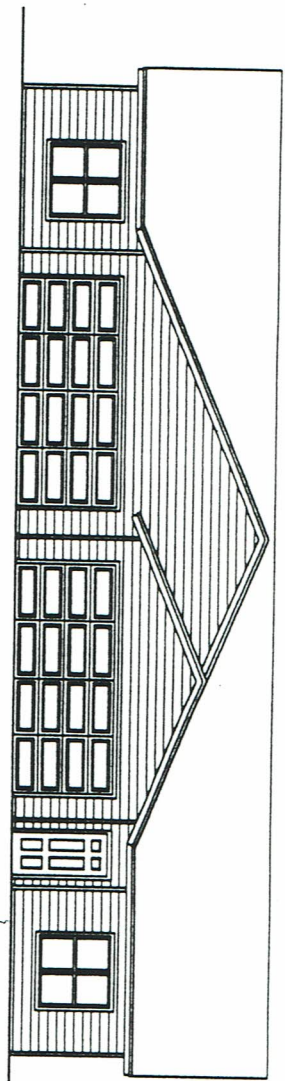
BACK



SIDE



FRONT



UNITS B - C  
UNITS COMBINATIONS:  
21/22  
24/20  
25/24  
25/26

ELEVATIONS  
SCALE 1/8" = 1'-0"

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EXHIBIT

B

ELEVATIONS

tabbles

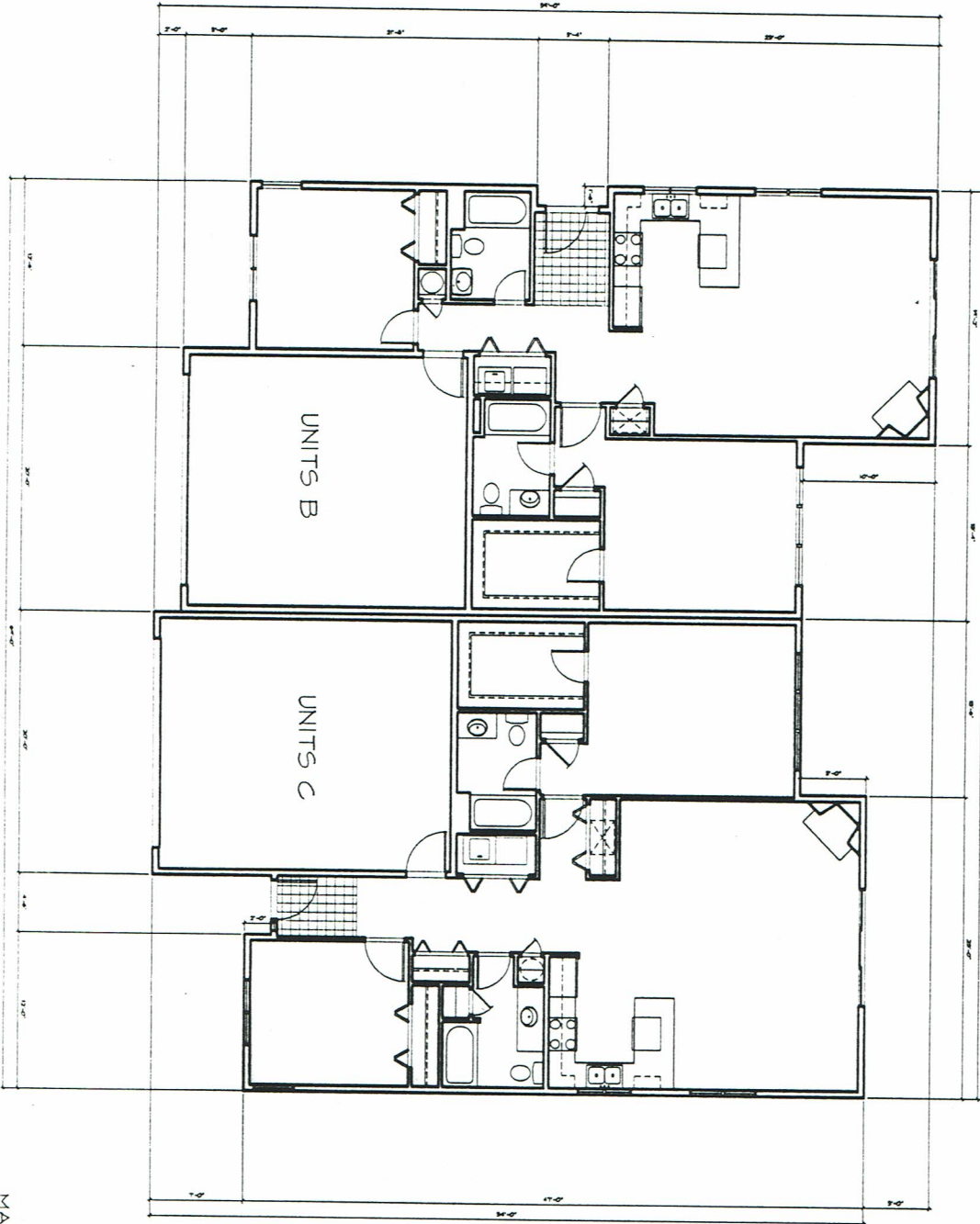


CIKAN ARCHITECTS, P.C.  
1807 N. DICKERSON, SUITE C  
BOZEMAN, MONTANA 59718  
(406) 556-3824

PHASE 3 & 4  
ASPEN PLACE CONDOS  
VALLEY UNIT SUBDIVISION, BOZEMAN, MONTANA

A3





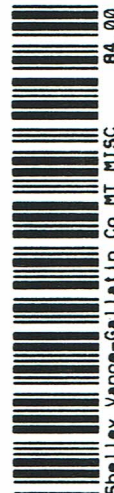
UNIT B  
AREA = 1,231 SF

UNIT C  
AREA = 1,329 SF

UNITS B - C  
UNITS COMBINATIONS:  
27/28  
29/30  
33/34  
35/36

MAIN FLOOR PLAN  
SCALE 1/4" = 1'-0"

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**EXHIBIT**

B

FLOOR PLANS



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EXHIBIT "A"  
LEGAL DESCRIPTION

ASPEN PLACE CONDOMINIUM PHASES 3 & 4

Lot 1 in Block 3 of Minor Subdivision No. 261, being a portion of Tract A of Certificate of Survey No. 1510, located in the SE $\frac{1}{4}$  of Section 10, Township 2 South, Range 5 East, P.M.M., Gallatin County, Montana.