दुर्गासूक्तम [Durga Suktam]

Introduction:

It is said that the obstacles in life may be overcome by chanting this suktam. In many places in the Rig Veda we come across verses, in praise of the God of fire. In Taitreya Upanishad, these verses are combined into a prayer called the Durga Suktam.

jātavedase sunavāma soma-marātīyato nidahāti vedaḥl

Oh Lord of fire we offer to thee the oblations of Soma. May He, the God of
fire burn the impediments that arise in our lives.

sa naḥ parṣadati durgāṇi viśva nāveva sindhum duritā'tyagniḥ | |

Just as a Boatman ferries others across the sea on a boat, may the God of
Fire protect us from all the perils and mistakes.

tā-magnivarṇām tapasā jvalantīm vairocanīm karmaphaleṣu juṣṭām | To the one with the effulgence of the flame, who shines by the power of penance, the one who is the consort of the Lord, to whom all actions and the fruits of all actions belong to, to thee I surrender

durgām devīgm śaraṇa-maham prapadye sutarasitarase namaḥ | | Oh mother Durga, who saves us from the ocean of misery, may You protect us. We bow to Thee.

agne tvam pārayā navyo asmānsvastibhirati durgāni viśvā |
Oh Lord of fire! You are worthy of all praise. Lead us, through pleasant means, beyond all difficulties

pūśca pṛthvī bahulā na urvī bhavā tokāya tanayāya śamyoḥ ||
May our home, land and world be prosperous. And may thou bless our children and their children with joy and happiness

viśvani no durgaha jataveda-ssindhum na nava durita tiparși | Oh Jaatavedas! Destroyer of all sins, rescue us from difficulities, just as a drowning man is rescued by means of a boat.

अग्ने अत्रिवन् मनसा गृणानौ-ऽस्माकं बोध्यविता तनूनाम्॥

agne atrivan manasā gṛṇāno 'smākam bodhyavitā tanūnā ||

Oh! God of Fire who is praised the great sage Atri, we mentally pray for the welfare of all.

pṛtanā jitagm sahamānamugramagnigm huvema paramā tsadhasthat

Oh the one who charges and vanquishes the host of enemies, the fierce one, we invoke thee, from the highest place of assembly, the leader of all to reign here.

sa naḥ parṣadati durgāṇi viśvā kṣāmaddevo ati duritā'tyagniḥ | | May He (God of Fire) take us beyond all the difficulties, all that is impermanent and all sins, and safeguard us.

pratnosika mīdyo adhvaresu sanācca hotā navyaśca satsi You, who are adored in sacrifices, multiply our joy. You are present among the officiates of sacrifices as the young and the old.

svānca 'gne tanuvam piprayasvāsmabhyam ca saubhagamāyajasva | Oh! God of Fire grant us happiness. Bring us good fortune from all corners.

गोभिर्जुष्ट-मयुजो निषिक्तं तवेन्द्र विष्णोरनुसंचरेम ।

gobhirjuṣṭa-mayujo niṣiktam tavendra viṣṇoranusañcarema | We worship thee (in the form of Sacrifices) who is unsullied and all pervading.

nākasya pṛṣṭhamabhi saṃvasāno vaiṣṇavīm loka iha mādayantām | | May the goddess who is all pervasive and who dwells in the highest region of heaven, bless me with happiness in this world.

kātyāyanāya vidmahe kanyakumāri dhīmahil tanno durgiḥ pracodayat ll

May we realize Katyayani, the Sakthi (Primordial power). Let us meditate on Kanyakumari (the virgin goddess). May that Durga illumine us.

om śāntiḥ śāntiḥ ||