



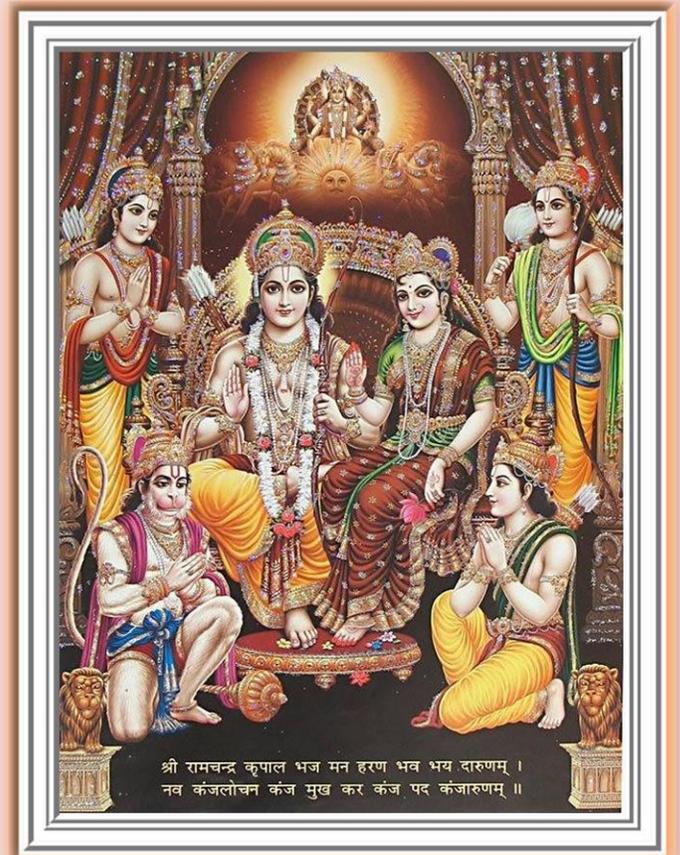
Sai Mandir USA



Nori Foundation Inc.

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TIMELINE 2nd QUARTER 2017



Significance of Brahma Muhurtham

Brahma Muhurtham is the morning period between 3.30 a.m. and 5.30 a.m. and is extremely favorable for meditation. This is an auspicious time since many people and animals are asleep. Since meditation is a coherent flow of energy and can be disturbed by the external atmosphere and vibrations, prayer or meditation at Brahma Muhurtham is not affected by these factors. Internal and external atmosphere at this time is sacred because the vibrations of mind involved in worldly matter are not emanating from the surroundings since rest of the world so to speak is still in deep sleep and this has been proved by modern radiogram studies. So, it is easier for one to experience pure consciousness which pervades from infinite cosmos. As a result, Brahma Muhurtham is very congenial and a calming atmosphere of Satvam prevails in the early morning hours.

After a good night's sleep, the mind is refreshed, calm and serene. There is the preponderance of sattva or purity in the mind at this time, as well as in the atmosphere. The mind is like a blank sheet of paper, free from worldly samskaras or impressions. Raga-dvesha currents have not yet deeply entered the mind and mind at this time can be molded easily. You can infuse it with divine thoughts and meditation will come by itself without any effort. After sunrise, people awake and the materialistic mental radiations are emitted through physical senses and there is chaos. Rajas is prominent in the day time and tamas is prominent in the night. Therefore, early morning is the divine time called Brahma Muhurtham. So, this time is highly conducive to attain deep meditation and reach the inward silence so essential to acquire supreme knowledge and happiness. So, with minimum effort, in this period mind can easily come to a focus and attain the one point focus either on studies, prayer and meditation. The mental performance improves thus helping in increasing satva guna and subduing mental irritation or hyperactivity and lethargy which is contributed by rajas and tamas guna. Atharva Veda mentions this time is very good for remaining healthy and aware of diseases.

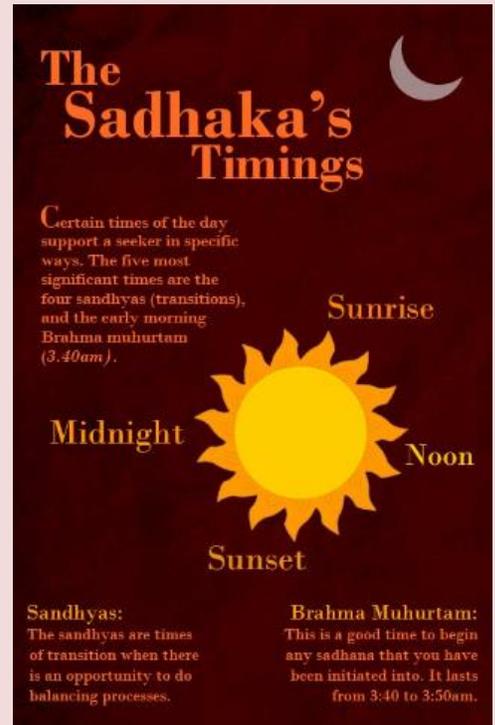
Parents and elders urge students to get into the habit of waking up early and study since they are aware of the benefits of a fresh mind at this time. It is easy to memorize formulas and grasp new study materials since the mind can absorb with ease and help in study. Famous quotes of Ben Franklin have also emphasized to sleep early and rise early for healthy body and mind. This will not only aid material progress but also more importantly spiritual progress. Majority of us are of the view that only rishis, sadhus and munis living in forests can wake up early during Brahma Muhurtham and adhere to the rigors of meditation. A common underlying theme of successful habits of CEOs of large corporations, scientists and athletes have shown that they wake up early in the morning and focus on their tasks to get a heads up for the events of the day. They hone on the power to focus and sharpen their intuition.

Every Sandhya time, or dusk, is also favorable for meditation. During Brahma muhurta and dusk, the Sushumna Nadi flows readily. You will enter into deep meditation and Samadhi without much effort when Sushumna Nadi flows. That is the reason why rishis, yogis and scriptures speak very highly of these two periods of time. When the breath flows through both nostrils, Sushumna is working and whenever the Sushumna functions, Swamy Shivananda suggests to sit for meditation and enjoy the inner peace of Atman or soul.

One of the challenges of the present day is to be get good quality sleep since we live in a “wired world” with distractions from constant instant messaging, texts, Facebook, etc. Managing time and achieving a fine balance can enable us to tap into the free flowing Cosmic energy of Brahma Muhurtham.

Source of the following figure: Sadguru web site:

<http://isha.sadhguru.org/blog/yoga-meditation/demystifying-yoga/best-time-to-practice-yoga/>



By: Arun Kumar

THE WAY TO BLESSEDNESS

I shall tell you a story from the Vedas tonight. The Vedas are the sacred scriptures of the Hindus and are a vast collection of literature, of which the last part is called the Vedanta, meaning the end of the Vedas. It deals with the theories contained in them, and more especially the philosophy with which we are concerned. It is written in archaic Sanskrit, and you must remember it was written thousands of years ago. There was a certain man who wanted to make a big sacrifice. In the religion of the Hindus, sacrifice plays a great part. There are various sorts of sacrifices. They make altars and pour oblations into the fire, and repeat various hymns and so forth; and at the end of the sacrifice they make a gift to the Brahmins and the poor. Each sacrifice has its peculiar gift. There was one sacrifice, where everything a man possessed had to be given up.

Now this man, though rich, was miserly, and at the same time wanted to get a great name for having done this most difficult sacrifice. And when he did this sacrifice, instead of giving up everything he had, he gave away only his blind, lame, and old cows that would never more give milk. But he had a son called Nachiketas, a bright young boy, who, observing the poor gifts made by his father, and pondering on the demerit that was sure to accrue to him thereby, resolved to make amends for them by making a gift of himself. So he went to his father and said, "And to whom will you give me?" The father did not answer the boy, and the boy asked a second and a third time, when the father got vexed and said, "Thee I give unto Yama, thee I give unto Death." And the boy went straight to the kingdom of Yama. Yama was not at home, so he waited there. After three days Yama came and said to him, "O Brahmin, thou art my guest, and thou hast been here for three days without any food. I salute thee, and in order to repay thee for this trouble, I will grant thee three boons."

Then the boy asked the first boon, "May my father's anger against me get calmed down," and the second boon was that he wanted to know about a certain sacrifice. And then came the third boon. "When a man dies, the question arises: What becomes of him: Some people say he ceases to exist. Others say that he exists. Please tell me what the answer is. This is the third boon that I want." Then Death answered, "The gods in ancient times tried to unravel the mystery; this mystery is so fine that it is hard to know. Ask for some other boon: do not ask this one. Ask for a long life of a hundred years. Ask for cattle and horses, ask for great kingdoms. Do not press me to answer this.

Whatever man desires for his enjoyment, ask all that and I will fulfil it, but do not want to know this secret." "No sir," said the boy, "man is not to be satisfied with wealth; if wealth were wanted, we should get it, if we have only seen you. We shall also live so long as you rule. What decaying mortal, living in the world below and possessed of knowledge, having gained the company of the undecaying and the immortal, will delight in long life, knowing the nature of the pleasure produced by song and sport? Therefore, tell me this secret about the great hereafter, I do not want anything else; that is what Nachiketas wants, the mystery of death." Then the God of death was pleased. We have been saying in the last two or three lectures that this Jnâna prepares the mind. So you see here that the first preparation is that a man must desire nothing else but the truth, and truth for truth's sake. See how this boy rejected all these gifts which Death offered him; possessions, property, wealth, long life, and everything he was ready to sacrifice for this one idea, knowledge only, the truth. Thus alone can truth come.

The God of death became pleased. "Here are two ways," he said, "one of enjoyment, the other of blessedness. These two in various ways draw mankind. He becomes a sage who, of these two, takes up that which leads to blessedness, and he degenerates who takes up the road to enjoyment. I praise you, Nachiketas; you have not asked for desire. In various ways I tempted you towards the path of enjoyment; you resisted them all, you have known that knowledge is much higher than a life of enjoyment.



By Swami Vivekananda

STRENGTH AT EVERY STEP

What is strength? Why do we need strength? What is the source of energy which results in our actions. Swami Shri Ishwaranandagiriji writes in the book 'Seven Days with Samvit', "You cannot walk the path of light unless you are strong in every way."

Viswayogi Viswamjee Maharaj says, "All of you should become more and more prosperous, and get all the five strengths namely - physical, mental, financial, social and spiritual. These five strengths are required for each individual, family, race and nation."

Our sages have always implored us to walk on the path of light. Why light? Why not darkness? Light is synonymous with knowledge and expansion. Our scriptures have given us clear cut instructions about our goal as human beings. We get caught in the humdrum routine of life in such a way that we don't look at the goal of liberation as a practically approachable destination. They want us to be bold and encourage us to embrace the beauty of life. They say be unattached and appreciate the intent of the creator. We are not willing to let go of our attachments. We hide behind our limited understanding and deny the light of knowledge.

Our logical Shastras show us the vision of vastness and it becomes clear to us that our senses and mind have their limitations. We need to have the strength to deal with our immediate concerns or problems and sustain our focus on the 'vision of vastness'. How will that happen?

We need that strength of mind, which opens up in it by surrendering to the source of inexhaustible strength.

Why surrender? Because otherwise it will not be able to fathom the presence of infinite within. Are we open to the possibility of not looking at ourselves as finite being? Are we willing and eager to invoke the infinite within? This happens by the grace of sages and by participating in Satsang. The chanting of Lord's name takes us beyond the whirlpool of our stress and anxiety. We develop that perception, which radiates light and joy. The light of love is a natural consequence of devotion. We have often heard 'Manav Seva is Madhav Seva'. Swami Vivekananda's words immersed in Vedantic juice offers us the taste of realizing, 'Manav' and "Madhav' are one. We are caught up in the illusion of duality and treat ourselves as an entity separated from the whole world, we create our little forts and wage wars on a day to day basis with people around us on an emotional and intellectual plane.

Our shastras invite us to the spiritual plane and interact with everyone. This plane is capable of empowering us with assurance and trust in abundance, so we are not concerned about losing anything or we are not worried about being cheated by someone. This sense of oneness is the greatest strength possible for human beings. Our great masters have shown us the importance of refining and purifying our perception, so that we can see beyond limitations and flow with pure love. Indeed, love is the greatest strength. A lion becomes docile, a cruel man's heart melts and all beings are friends for such a being. How do we get this strength from the Lord in the face of adverse circumstances? Does He come in some form and make use of any weapon to protect us? Ved Vyasa says, "Gods do not protect by use of arms like a shepherd guarding the sheep with a stick. Whomsoever they wish to protect, the gods endow them with correct perception."

So, correct perception is the key. A dharmic person has more chances of attaining this 'correct perception' because for us, dharma is related to 'right conduct'. Right conduct derives its meaning from 'yagya'. Are we living in a way that our life resonates with the cosmic life? Dharma offers us a structure through 'profound rituals' to stay in tune to the zone of infinite.

Shastras say, "Dharma's path of noncontradiction alone can generate a fruitful force." An article "Mahabharat and Modern Bharat' in the souvenir 'Vyasa Vijaya' by Samvit Sadhanayan, Mount Abu has following words, that gives a manual for "Strength at every step'. "When the result of an action is dedicated to the welfare of the society at large, the motivating forces can no longer be ego or greed or worldly pleasures, but are absolutely nobler and purely selfless where duty becomes dear for its own sake. Action now no longer remains an activity but becomes a worship. It not only brings prosperity to the society but also purity in the individual'.

We need strength at every step because in the words of Swami Vivekananda ‘Strength is life, weakness is death.’ We die many deaths due to weakness before formally leaving this mortal frame of body. We are immortal within this body if we live with the awareness of our continuous association with the absolute. Our Sanskaras, our system of Sandhya and our tradition of respecting elders and our emphasis on living with harmony is guided by the need to attain purity. Purity of mind helps us experience the real unpolluted joy offered by life. May we protect ourselves from the corrupt way of living and dive deep into our pure potential bestowed upon us by the Omnipresent.



By: Ashok Vyas

–(Ashok Vyas is disciple of Swami Shri Ishwarananda Giriji Maharaj, he works with ITV as program director, a popular TV host for 'Insight Tonight with Ashok Vyas' and 'Wide Angle with Ashok Vyas', he is poet and officiates as Hindu priest)

The Purpose of Life

There comes a time when we all will stop and think what is the purpose of this life we are leading and why? Eventually at some point in our lives, a need will come to everyone to get in touch with the source of this creation. We need to reestablish and reclaim our connection with divine that we all have forgotten. This is why we are here and that is our purpose of our existence. This is a topic of interest for many, and will be always.

The Purpose of Life is to live fully and totally, enhancing our awareness and perception, so we can taste a larger slice of life. We should function in this materialistic world whilst optimizing our capabilities and capacity. We are to raise our consciousness and experience and realize our true nature and divinity within. We need to know who we are and why we are here. We need to learn how to be in constant harmony with all happenings in the universe and carry this equanimous state through every situation and in all our dealings with other people.

There is a certain amount of freedom that comes with just being and experiencing everything that is thrown at us. We are all part of that creation that is within each one of us, the inner divinity that is not separate. However, over time we have forgotten that. Instead of being who we are, we have become something totally different (ego driven). We have created our own identification and totally got lost in the process.

We need to get rid of our ignorance by consciously removing everything we have accumulated and find our destination again (our real identity).

To become conscious and familiar with our inner being is the sole purpose of life.

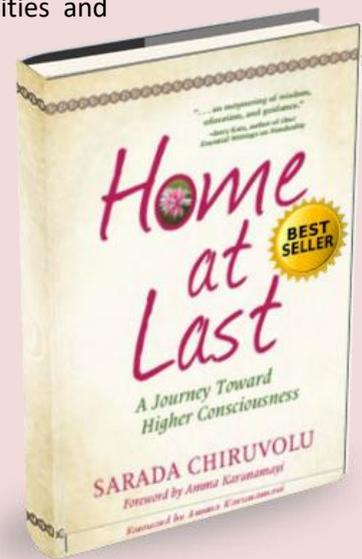
Life is like a school and we are to experience everything that is to be experienced. By realizing the Truth we reclaim what has been lost which leads us to a higher level of evolutionary growth.

When all has been explored one gets that ability to transcend and realize that oneness of the existence, the unification of everything that is.....

Lets all live in the world but not get consumed by the world...

Read more in my book “Home at Last”

www.homeatlastbysarada.com



by: Sarada Chiruvolu

Arunachala and Giri Pradakshina

Arunachala (Red Mountain) refers to the holy hill at Tiruvannamalai in Tamil Nadu. The hill is sacred and 2668 ft in ht and considered a lingam, or iconic representation of Shiva, in itself. Another legend is that once, while Vishnu and Brahma contested for superiority, Shiva appeared as a flame, and challenged them to find his source. Brahma took the form of a swan, and flew to the sky to see the top of the flame, while Vishnu became the boar Varaha, and sought its base. The scene is called lingothbava, and is represented in the western wall at the sanctum of most Shiva temples. Neither Brahma nor Vishnu could find the source, and while Vishnu conceded his defeat, Brahma lied and said he had found the pinnacle. In punishment, Shiva ordained that Brahma would never have temples on earth in his worship, since Shiva manifested himself in the form of fire in this place. The place where Lord Siva stood as a column of fire to eliminate the ego is Thiruvannamalai.



In the Maheswara Khanda of Skanda Purana, sage Veda Vyasa describes in great detail the wonder of Arunachala. Among the panchabuta lingams, Arunachalam stands for the fire-lingam, one of the 5 Shiv holy places in South India. Every year during the month of Karthik, the flame is lit on the hill top and this ritual is witnessed by millions of devotees who gather here from all corners of the world. This festival is widely called as Karthika Deepam. It is also an important place for devotees of Sri Ramana Maharshi, with Sri Ramana Ashram situated at its foothills.

The Unique Sanctity of Arunachala.

Whenever Sri Bhagavan asked about the special sanctity of Arunachala, he used to explain that other holy places such as Kailas, Kasi and Chidambaram are sacred because they are the abodes of Lord Siva whereas Arunachala is Lord Siva himself.

The Significance of Girivalam , Giripradakshina(Circumambulation)

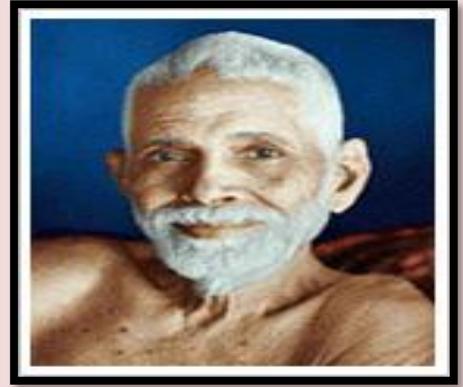
The circumambulation (14KM) of Arunachala is known as Giri Pradakshina in Sanskrit and Giri Valam in Tamil. Performing pradakshina of Arunachala is considered to be beneficial in all ways spiritually, mentally and physically. Typically, pradakshina is done on bare feet, with the Hill on the right. Sri Ramana Maharshi once explained the meaning of the word pradakshina and how it should be done by a devotee.

"The letter "Pra" stands for removal of all kinds of sins; "da" stands for fulfilling the desires; "kshi" stands for freedom from future births; "na" stands for giving deliverance through jnana. One should go round either in silence or meditation or repetition of Lord's name or bhajan and thereby think of God all the time. There are 8 small shrines of lingams located in the 14 km circumference of the hill, termed as Ashta Lingam and is considered one of the rituals of worship during the girivalam. They are 1. Indra lingam. 2. Agni lingam. 3. Yama lingam. 4. Niruthi lingam. 5. Varuna lingam. 6. Vayu lingam. 7. Kubera lingam. 8. Eesanya lingam.

Throughout the year, pilgrims engage in a practise called giri valam which takes 2 to 3 hrs, About half a million devotees go round this hill every full moon day which takes 4 to 5 hrs. History has it that even today a number of siddhars are living on the hill. It is auspicious to perform "Girivalam" during every Full moon day which would do immense good. It is because during Full Moon Day siddhars movement would be there and the whole atmosphere would be filled with perfumes of herbal plants. This will provide peace of mind and good health to body.

Ramana Maharishi:

Ramana Maharishi was born on December 30, 1879. His spirit merged with divinity on April 4th 1950. He led a very simple life. Arunachala , has become famous as the location where great Sage, Ramana Maharshi, did Sadhana for many decades in a cave on the mountains behind the temple.



One devotee asked Bhagvan, whether it is important to take this trouble of walking around mountain...The following is the answer he got from Bhagvan. "For everybody it is good to make circuit of the hill. It does not even matter whether one has faith in this pradakshina or not, just as fire will burn all, who touch it whether they believe it or not, so the hill will do good to all those who go around it. And he said,"whatever else you may or may not get, you will at least have the benefit of the physical exercise.

When people from far and near flocked to the ashram to have last darshan of Ramana Maharishi. he said to them "Everyone who is born must die. The body is not the soul. Therefore nobody needs to feel miserable for the death of the body".

By: Uma Kasaraneni.

Time Line Sai Mandir Baldwin 2nd Quarter 2017

Sree Rama Navami Celebrations at Sai Mandir Baladwin.



Baba on Thursday Prayers at Sai Mandir Baldwin – New York



News from our 2nd Temple "Sai Center" in Iselin, NJ.

Second Quarterly Report of Iselin Mandir for the year 2017

Mandir 9th Anniversary Celebrations
Sri Rama Navami Celebrations
Quarterly Blood Donation

Iselin Sai Mandir 9th Anniversary Celebrations

Donors and Volunteer's Appreciation Dinner Night, 04/01/17 at 7:00 PM

Dr. Nori Garu on behalf of our Iselin Mandir, recognized donors and Volunteers for their service and to appreciate them for their unfazed Love and rock solid devotion to Sri Baba on the occasion of Mandir's 9th Anniversary. Iselin Mandir was inaugurated on 5th March 2008 and was the first Shirdi Sai Baba Mandir in New Jersey. Since then Mandir has developed in to full pledged Devotional Center, Community Center and Pilgrimage center in North East of USA. Thousands of devotees visit this Mandir every week and especially, on Thursdays two thousand devotees assemble over the day to pray and seek blessings from Sri Baba. Several Saints, Peethadhipathi like Sri Vishva Yogi Vishwam Ji Maharaj, Sri Siddeshwarananda Bharati Swami commented that they felt vibrations similar to Sai Baba Mandir, Shirdi, India.

Appreciation Dinner Celebrations began at 7:00 PM sharp with Ganesha Vandana and prayer by our priests Sri Sampath Kumar ji, Bhadram Krishna Mohan Ji, Ghantasala Venkateshwarlu and Ghantasala Nagaraju. About 250 devotees and volunteers attended the celebration.

To begin with, Dr. Nori Garu addressed devotees and reviewed Mandir progress since its inauguration in 2008. Also he declared future Mandir development programs and presented possible sponsorships. Mandir Manager Murali Chivukula talked about the Baba podium development, Mandir general development and Community Programs being conducted since Mandir inauguration in chronological order. Finally, Mrs. Sujata Kalluri, Mandir COO presented vote of Thanks. After these presentations ceremony 18 course Maha Prasadam (special dinner) was served to all.

2. Sri Rama Navami Celebrations 2017 at Sai Mandir: 04/04/17, Tuesday



Sri Rama Navami was celebrated on Tuesday, April 04th 2017 at our Iselin Sai Mandir. Rama Navami is a Hindu festival, celebrating the birth of the god Rama to King Dasharatha and Queen Kausalya in Ayodhya. Rama, the seventh avatar of Vishnu, is one of the oldest avatars of Lord Vishnu having a human form. The holy day falls in the Shukla Paksha on the Navami, the ninth day of the month of Chaitra in the Hindu calendar.

To perform Sita Rama Kalyanam at our Sai Mandir, A Mandap (marriage booth) was built and Idol of Lord Rama, Sita and Lakshmana were set up. Sita Rama Kalyanam was sponsored by 16 couples and attended by about 150 devotees. Sponsors were divided into two parties, one party representing Mata Sita Devi's family while second party enacted as Groom, Sri Ramachandra family.

Kalyanam (Marriage) ritual started with Ganapathy Puja and followed by typical Hindu marriage elements, Kalasha Sthapana, Kalasha puja, Mangala Sutra puja, Kanya danam giving away of the daughter, the bride, applying paste of Jaggery and cumin seeds, tying of nuptial thread (Mangala Sutras) and pouring of Akshatas.

The Utsavam idols of Sita, Rama, Lakshmana and Hanuman were decorated beautifully after Panchamrutha Abhishekam with silk clothes, flower garlands and studded with ornaments. The bride Sita was clothed with a sari and ornaments including earrings and necklaces. The bride had a special style of hair dressing plated and decorated with Jasmine flower garlands. The groom lord Sri Rama idol was decorated with silk clothes and a garland around his neck. The couple was linked with a cotton thread (mala) in the ceremony. Sita Mata looked divine ly beautiful while Rama looked majestic holding bow and arrow in his hands and Lakshmana posed with his head down.in a humble gesture.

Priests Krishna Mohan ji, Sampath Ji and Venkata Ramana Ji recited Veda mantras while background traditional marriage music, Nadaswaram was in tune. During ceremony, as a ritual the white cloth was held between the bride and the groom. A paste of Jaggery and cumin seeds was mounted on the head of both bride and groom which is a significant step in the Hindu marriages normally carried out at the time of muhurtham.

The white curtain was removed and both groom and bride were made to sit next to each other. After, tying of nuptial thread (mangala sutras) rice mixed with vermilion (Akshatas) was showered by the attendees on Lord Rama and Sita Devi at the end of the recitation of the mantras. Devotees performed bhajans lauding Rama and Sita Mata. The whole scenario depicted a real marriage situation. It was a terrific sight and looked as if the heavens were brought down to Mandir to celebrate Sita Rama Kalyanam.



The attendees clapped signifying approval to the wedding. Rama was offered sandal wood-paste, men's clothing and the sacred thread. The bride was offered saris, turmeric, vermilion and a wedding necklace called Mangala-Sutra, worn by married women. Once Kalyanam (Marriage) was over, the Prasadam, Vada Pappu (moong dal soaked in water), Paanakam (Jaggery soaked in water), Chkkarapongal and fruits were distributed to devotees. Maha Prasadam was served to all devotees at the end of Kalyanam.

Baba's main podium was also decorated with garlands, roses, mums and lilies. Baba looked very happy all throughout the celebration and it was proved once again that he was witnessing the whole farce present physically here.



Cultural programs: classical singing on Saturday 04/01/17

To elevate Sri Rama Navami celebrations and to provide some entertainment classical Cultural programs were organized. As a part of Cultural presentation classical singing was arranged on Saturday, 04/01/17 evening at 6:30 PM. Baba devotee and classical Bhajan singer Smt Vani Deepak Krishan Murthy had performed in front of Sri Baba to amuse Baba and newlywed couple, Sri Sita Mata and Lord Sri Rama Chandra Prabhu. As support artist, Mrudangam was played by her little Son who is just 6 years old and violin by Sri Ravi.



Kuchipudi and Bharata Natyam, Sunday, 04/02/17

Classical singing, Kuchipudi and Bharata Natyam were organized on Sunday, 04/02/17 morning a 10:30 AM and all performances were conducted in front of Sita Rama Kalyana Mandapam and Sri Baba. 10 Young girls and boys performed who sang classical Bhajans and Kirtans in praise of Lord Rama and Mata Sita Devi. Several devotees were present for this program that encouraged every performer. All performers were recognized individually with Fruits, Baba souvenir and blessed by priests.



Palki Seva (Pallaki Utsavam) on Tuesday 04/04/17 at 7:00 PM

At 7:00 PM Palki Seva (Pallaki Utsavam) was conducted on Tuesday (04/04/17) evening which was attended by about 120 devotees and several volunteers. Palki was well decorated with garlands made of mums; jasmines and roses. Idols of Sri

Baba, and Ram Pariwar were placed in the Palki and started off after brief Ganapathy puja while devotees were watching with devotion. The Palki celebration turned enthusiastic as devotee crowd started chanting “Jai Sree Ram” and “Jai Sai Ram” loudly in a charged and vibrant atmosphere.

All participants kept on chanting name of Rama, Sita and Baba during the procession while several of them danced to the tunes of drums and music. Palki procession was taken around Baba podium initially and then around Mandir premises. Maha Prasadam was distributed to all devotees at the end.



3. Quarterly Blood Drive at Iselin Sai Mandir Jointly with the American Red Cross Conducted on Sunday, 04/15/17

As a part of Community service, we at Iselin Sai Mandir, conduct blood drive twice a year jointly with American Red Cross by popular demand of Mandir Devotees and community around us.

We organized blood donation drive on Saturday, 04/15/17 and about 32 donors participated. American Red Cross had brought their mobile bus with crew of five staff members. All blood donors were served orange juice and other energy drinks per their need. Officials of American Red Cross were very happy with the facilities provided by Mandir, cooperation of volunteers and donors who patiently waited and declared the Blood drive was a grand success. American Red Cross sent us a letter expressing their gratitude and appreciation for arranging special drive and thanked our Management for providing conducive facilities.



Upcoming Events

- June 18 Father's Day
- June 25 Jagannath Ratha Yatra
- July 4 Independence Day., Toli Ekadasi
- July 8 Vyasa Poornima., Guru Poornima., Sri Sai Satya Vratham
- August 4 Varala., kshmi Vratham
- August 5 Sani Trayodasi
- August 7 Shravana Poornima., Rakhi Poornima
- August 15 Janmashtami., India Independence Day
- August 21 Partial Surya Grahanam
- August 24 Vinayaka Chaviti
- August 25 Rishi Panchami

Community Service

1. Bal Vikas Class for Children Age 4 -15 - Conducted by Geetaji on Sunday Mornings from 10.30 A.M. to 12.00 P.M. For more information, Please call 516-673-6314
2. SAT Class- Conducted by Mr. Apparao Sunkara and Dr. Pradeep Gopalakrishna. For more information, Please call SAT Coordinator Mr. Johnny Pamnani at 917-361-9454..
3. Tabla Class- Conducted by Mr. Ramnath Paranandi, For more information, Please call 516-565-9846.
4. Classical Indian Dance Lessons On Saturdays Bharatanatyam: 10:30 - 11:30, Kuchipudi: 11:30 - 12:30 Teacher : Satya Pradeep Contact # 516-633-2897. Email: satyapradeep12@gmail.com

Acknowledgements:

Significance of Brahma Muhurtham: By Shri Arun Kumar

Strength at every step: By Shri Ashok Vyas

The Purpose of Life: By Smt. Sarada Chiruvolu

Arunachala and Giri Pradakshina: By Smt. Uma Kasaraneni

Second Quarterly Report of Iselin Mandir for the year 2017 By: Dr. Muralikrishna Chivukula, Ph.D

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