



## Sai Balvikas - Slokas & Bhajans

### September:

#### **Sloka:**

**Ganaanaam Twam Ganapathi Gam Havaamahe  
Kavim Kaveenaam Upamasra Vastamam  
Jyeshta Raajam Brahmanaam Brahmanaspatha  
Aanashrunvanna Oothibhi Seedha Saadanam**

***Meaning:** We invite you, the Lord of spiritual faith (of Lord Shiva). You are the wisest among the wise, the best to be given as a standard of comparison. You are the senior Lord, Lord of the Vedic manthras, listening to our prayers. Please visit our home with prosperous things and be seated here.*

#### **Bhajan:**

**Jai Jai Jai Gananayaka Jai Jai Vighna Vinaashaka Jai Shubha Mangala  
Daayaka Vidhya Buddhi Pradaayaka Gaja Vadanaa Gauri Nandana (2x)  
Gangaadhara Shiva Shambho Nandana**

***Meaning:** Glory to the leader of the Ganas, to the destroyer of obstacles; To the bestower of good fortune and one who grants intelligence; To Gauri's son Ganesh with the elephant face, son of Shiva who bears the Ganges river*

**October:**

**Sloka:**

**Brahmaanandham Parama Sukhadam  
Kevalam Jnaana Murthim  
Dhvandhvaa Theetham Gagana Sadhrisham  
Tathvam Asyaadi Lakshyam  
Ekam Nithyam Vimalam Achalam  
Sarvadhee Saakshi Bhutham  
Bhavaatheetham Thriguna Rahitham  
Sadhgurum Tham Namaami.**

*Meaning: This sloka tries to describe the qualities of a true Guru. A real Guru has the following qualities. He experiences the supreme Bliss of Brahmaananda (transcendental divine bliss). He enjoys and confers changeless supreme happiness. He is beyond space and time (there is nothing higher than him). He is the embodiment of wisdom which is the basis for all types of knowledge. He transcends the pair of opposites (such as happiness and sorrow, gain and loss). He is more Omnipresent than space itself. He is the very embodiment of the Divine principle, which is the inner meaning of the four great pronouncements Prajnaanam Brahma, Aham Brahmasmi, Thath Thvam Asi and Ayam Aathma Brahma. He is One without a second (ekam). He never changes under any circumstances (nithyam). He is without any type of impurity (vimalam). He is steady and motionless(achalam). He is the witness of everything. He transcends mental comprehension and verbal explanation. He is beyond the three gunas (sathva, rajas and thamas). I offer my humble salutations to uch a Guru who possesses all these qualities.*

**Bhajan:**

**Guru Vara Naam Paavana Naam Sath Guru Naam Guru Naanak Naam  
Guru Vara Naam Paavana Naam Sath Guru Sai Baba Naam Jai Guru Sath  
Guru Naanak Naam Jai Bolo Sai Baba Naam**

*Meaning: Sing/repeat the name of the Guru - Guru Nanak and Sai Baba; this name purifies.*

## November:

### **Sloka:**

**Yaa kundendu tushaarahaara dhavalaa  
yaa shubhra vastraavritaa  
yaa veenaa varadanda manditakaraa  
yaa shveta padmaasanaa  
yaa brahmaachyuta shankara prabhritibihi  
devaih sadaa pujitaa  
saa maam pattu saravatee bhagavatee  
nihshesha jaadyaapahaa.**

***Meaning:** Goddess Sarasvati is all white like the kunda blossom, the moon, snow, and pearl. She is dressed in pure White. While two of her hands play the veena, the two other hands are poised to give boons, and award punishments as needed. She is seated on a white lotus. She is ever worshipped by all the celestials including Brahma, Vishnu and Maheshwara. May this Sarasvati remove my obstacles and protect me.*

### **Bhajan:**

**Jagadodhaarini Matha Durga Jagadodhaarini Maa Jaago Jaago Maa, Jaago  
Jaago Maa, Jaago Jaago Maa, Jananee Hey Durga Devi Rana Chandi Devi  
Hey Shiva Ramana Jaago Ma Hey Shiva Ramana Jaago Ma Jaago  
Jagadodhaarini Ma**

***Meaning:** This is a "Praana-prathistaapana" song. The Deity has been sculptured in clay, dried, draped in the finest silk garments, decked with gold and diamond jewelry and placed in the shrine. Before beginning formal worship, devotees chant the "Prana- prathishtapana" song and pray " Goddess Mother, we have prepared the clay statuette. Please infuse it with Your presence. Please breath life into it and make it wake up and come to life" The meaning of the song is: Mother, uplifter of the universe, please wake up. Durga, chandi, consort of Lord Shiva, please make the image wake up into a living vibrant You.*

## December:

### **Sloka:**

**Karpuura-Gauram Karunna-Avataaram  
Samsaara-Saaram Bhujage[a-I]ndra-Haaram |  
Sadaa-Vasantam Hrdaya-Aravinde  
Bhavam Bhavaanii-Sahitam Namaami ||**

### **Meaning:**

- 1: Pure White like Camphor, an Incarnation of Compassion,
- 2: The Essence of Worldly Existence, Whose Garland is the King of Serpents,
- 3: Always Dwelling inside the Lotus of the Heart.
- 4: I Bow to Shiva and Shakti Together.

### **Bhajan:**

**Bhola Bhandaari Baba Shiva Shiva Sai Baba  
Anaathha Rakshaka Deena Dayaala Patheetha Paavana Sai Baba  
Yogeshwara Sai Muraari, Yogeshwara Hey Tripuraari Nithyaananda  
Brahmaananda Premaananda Sai Baba**

**Meaning:** O Lord Sai Baba! Thou art the support, sustainer and shelter of fallen and miserable ones. Chant the names of Lord Yogeshwar, Sai, and Murari. Who is always blissful, happy and loving.

## January:

### **Sloka:**

**Maataa Raamo Mat-Pitaa Raamacandrah |  
Svaamii Raamo Mat-Sakhaa Raamacandrah ||  
Sarvasvam Me Raamacandro Dayaalu |  
Na-Anyam Jaane Nai[a-E]va Jaane Na Jaane ||**

**Meaning:**

- 1: Rama is my Mother and Rama (Ramachandra) is my Father,
- 2: Rama is my Lord and Rama (Ramachandra) is my Friend,
- 3: Rama is my All in All, O the Compassionate Rama (Ramachandra) is my All in All,
- 4: I do not know any other; I do not know any other; Indeed I do not know any other.

**Bhajan:**

**Raghupati Raghava Raja Ram Patita Pavana Sita Ram  
Sita Ram Jaya Sita Ram Bhaja Pyare Tu Sita Ram  
Ishvara Allah Tere Nam Sab Ko Sanmati De Bhagavan**

**Meaning:** Victory to you, Lord Rama, King of the Raghu dynasty, and Lord of Sita, the protector of the poor and helpless. Sing praises to our beloved Lord Sita Ram, known also as Ishvara and Allah. O Lord, please endow us with intelligence.

**February:**

**Sloka:**

**Kastuurii-Tilakam Lalaatta-Pattale Vakssah-Sthale Kaustubham  
Naasa-Agre Nava-Mauktikam Karatale Vennum Kare Kangkannam |  
Sarva-Angge Haricandanam Sulalitam Kanntthe Ca Muktaavalim  
Gopa-Strii Parivessttito Vijayate Gopaala Cuuddaamannih ||**

**Meaning:**

- 1: Salutations to Gopala Who is adorned with the Sacred Marks of Kasturi (Musk) on His Forehead and Kaustubha Jewel on His Chest,
- 2: His Nose is decorated with a Shining Pearl, the Palms of His Hands are gently holding a Flute, the Hands themselves are beautifully decorated with Bracelets,
- 3: His Whole Body is Smeared with Sandal Paste, as if Playfully anointed, and His Neck is decorated with a Necklace of Pearls,
- 4: Surrounded by the Cowherd Woman, Gopala is Shining in their middle in Celebration like a Jewel on the Head.

### **Bhajan:**

**Sadguru Brahma Sanathana Hey  
Parama Dayagana Pavana Hey  
Janmaja Dukha Vinashana Hey  
Jagathoddharana Karana Hey  
Sai Krishna Janaardhana Hey  
Bhava Bhaya Jalathi Tharana Hey**

***Meaning:** Worship the merciful Noble Guru, Lord Sai Krishna, the embodiment of the eternal Brahma (infinity). He is the savior of the world and the destroyer of worldly fears and sorrows. O Lord Sai Janaardhana! Take us across the ocean of our mundane existence.*

### **March:**

#### **Sloka:**

**Om Bhadram Karnnebhiih Shrnnuyaama Devaah |  
Bhadram Pashyema-Akssabhir-Yajatraah |  
Sthirair-Anggais-Tussttuvaagasas-Tanuubhih |  
Vyashema Devahitam Yad-Aayuh |**

#### **Meaning:**

- 1: Om, May we Hear with our Ears what is Auspicious, O Devas,
- 2: May we See with our Eyes what is Auspicious, O Yajatraa,
- 3: May we Live with Contentment with Strong Body and Limbs.
- 4: May we Praise the God and sing His Glories during our Lifespan Allotted to us by the Devas,

#### **Sloka:**

**Svasti Na Indro Vrddha-Shravaah |  
Svasti Nah Puussaa Vishva-Vedaah |  
Svasti Nas-Taakssaryo Arisstta-Nemih |  
Svasti No Vrhaspatir-Dadhaatu ||  
Om Shaantih Shaantih Shaantih ||**

**Meaning:**

5: May Lord Indra of Great Fame increase our Well-Being and Prosperity,

6: May Lord Pusha, who is All-Knowing, bless us with Well-Being and Prosperity,

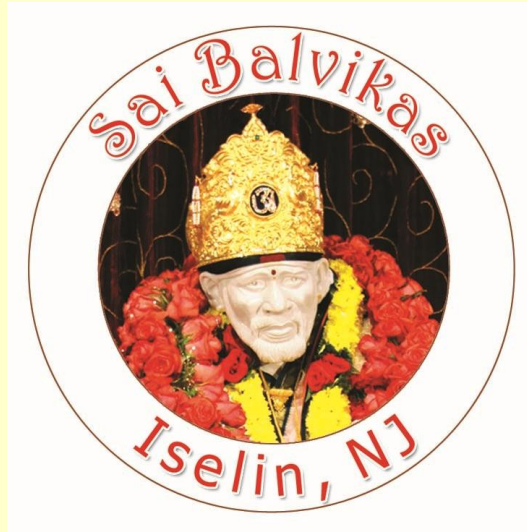
7: May Lord Taakssarya (Garuda), who is the Protector, bless us with Well-Being and Prosperity,

8: May Lord Brihaspati also Bless us with Well-Being and Prosperity,

9: Om Peace, Peace, Peace.

**Sada Nimbarvrikshasya mooladhiwasat,  
Sudhasravinam tiktamapi-apriyam tam,  
Tarum Kalpavrikshadhikam sadhayantam  
Namameeshwaram Sadgurum Sai Natham**

**Meaning:** I bow to the Lord Sri Sai Nath, who by his constant stay at the foot of the neem tree made it which though bitter and unpleasant was yet oozing nectar better than the kalpa-vruksha (wish – fulfilling tree)



Om Sai Sri Sai Jai Jai Sai

Om Sai Sri Sai Jai Jai Sai

Om Sai Sri Sai Jai Jai Sai