



Sai Balvikas - Slokas & Bhajans

September:

**Guru Brahma Gurur Vishnu Guru Devo Maheshwaraha
Guru Saakshat Para Brahma Tasmai Sree Gurave Namaha**

Meaning: Guru is verily the representative of Brahma, Vishnu and Shiva. He creates, sustains knowledge and destroys the weeds of ignorance. I salute such a Guru.

**Gurave Sarva Lokaanaam
Bhishaje Bhava Roginaam
Nidhaye Sarva Vidyaanaam
Dakshina Moorthaye Namaha**

Meaning: I salute God Dakshina Moorthy (Shiva in Guru form) who is the Guru of all the worlds, the One who cures the disease of worldly existence and who is wealth of all knowledge.

**Ganaanaam Twam Ganapathi Gam Havaamahe
Kavim Kaveenaam Upamasra Vastamam
Jyeshta Raajam Brahmanaam Brahmanaspatha
Aanashrunvanna Oothibhi Seedha Saadanam**

Meaning: We invite you, the Lord of spiritual faith (of Lord Shiva). You are the wisest among the wise, the best to be given as a standard of comparison. You are the senior Lord, Lord of the Vedic mantras, listening to our prayers. Please visit our home with prosperous things and be seated here.



October

**Brahmaanandham Parama Sukhadam
Kevalam Jnaana Murthim
Dhvandhva Theetham Gagana Sadhrisham
Tathvam Asyaadi Lakshyam
Ekam Nithyam Vimalam Achalam
Sarvadhee Saakshi Bhutham**

Bhavaatheetham Thriguna Rahitham Sadhgurum Tham Namaami.

Meaning: This sloka tries to describe the qualities of a true Guru. A real Guru has the following qualities. He experiences the supreme Bliss of Brahmaananda (transcendental divine bliss). He enjoys and confers changeless supreme happiness. He is beyond space and time (there is nothing higher than him). He is the embodiment of wisdom which is the basis for all types of knowledge. He transcends the pair of opposites (such as happiness and sorrow, gain and loss). He is more Omnipresent than space itself. He is the very embodiment of the Divine principle, which is the inner meaning of the four great pronouncements Prajnaanam Brahma, Aham Brahmasmi, Thath Thvam Asi and Ayam Aathma Brahma. He is One without a second (ekam). He never changes under any circumstances (nithyam). He is without any type of impurity (vimalam). He is steady and motionless (achalam). He is the witness of everything. He transcends mental comprehension and verbal explanation. He is beyond the three gunas (sathva, rajas and thamas). I offer my humble salutations to uch a Guru who possesses all these qualities.

**Guru Vara Naam Paavana Naam Sath Guru Naam Guru Naanak Naam
Guru Vara Naam Paavana Naam Sath Guru Sai Baba Naam
Jai Guru Sath Guru Naanak Naam Jai Bolo Sai Baba Naam**
(Sing/repeat the name of the Guru - Guru Nanak and Sai Baba; this name purifies.)



November

**Karaagre Vasate Lakssmih Karamadhye Sarasvati |
Karamuule Tu Govindah Prabhaate Karadarshanam ||**

Meaning: At the Top of the Hand (i.e. Palm) Dwell Devi Lakshmi and at the Middle of the Hand Dwell Devi Saraswati, At the Base of the Hand Dwell Sri Govinda; Therefore one should Look at one's Hands in the Early Morning and contemplate on Them.

**Jagadodhaarini Matha Durga Jagadodhaarini Maa Jaago Jaago Maa,
Jaago Jaago Maa, Jaago Jaago Maa,
Jananee Hey Durga Devi Rana Chandi Devi Hey Shiva Ramana Jaago Ma
Hey Shiva Ramana Jaago Ma Jaago Jagadodhaarini Ma**

(This is a "Praana-prathistaapana" song. The Deity has been sculptured in clay, dried, draped in the finest silk garments, decked with gold and diamond jewelry and placed in the shrine. Before beginning formal worship, devotees chant the "Prana- prathishtapana" song and pray " Goddess Mother, we have prepared the clay statuette. Please infuse it with Your presence. Please breath life into it and make it wake up and come to life" The meaning of the song is: Mother, uplifter of the universe, please wake up. Durga, chandi, consort of Lord Shiva, please make the image wake up into a living vibrant You.)



December

**Samudra-Vasane Devi Parvata-Stana-Mannddale |
Vissnu-Patni Namas-Tubhyam Paada-Sparsham Kssamasva-Me**

Meaning: (Oh Mother Earth) The Devi Who is having Ocean as Her Garments and Mountains as Her Bosom, Who is the Consort of Sri Vishnu, I Bow to you; please forgive me for Touching You with my Feet.

**Hari Bhajana Sukha Shanti Nahin
Hari Nama Bina Ananada Nahin
Prema Bhakti Bina Uddhara Nahin
Guru Seva Bina Nirvana nahin
Sai Bhajana Bina Sukha Shanti Nahin
Japa Dhyana Bina Samyoga Nahin
Sai Darisha Bina Prajnana Nahin
Prabhu Darshan Bina Pragnan Nahee
Daya Dharma Bina Satkarma Nahin
Bhagavan Bina Koi Apna Nahin
Sai nath Bina Paramatma Nahin**

Meaning: Without singing Sai Bhajan, it is not possible to find peace and happiness. Without worshipping Shree Krishna it is not possible to gain bliss. Without love, devotion and detachment liberation is not possible. Without service to the divine teacher salvation is not possible. Without meditation and repetition of God's name Samadhi or union with god is not possible. Without a desire to realize god, supreme knowledge cannot be attained. Without kindness and right conduct no act can be called a good act. There is no one that we can call our own except god. There is no Lord except the Supreme Lord Of Lords, Sai Nath.



January

**Gange cha Yamune chaiva Godavari Saraswati |
Narmade Sindhu Kaveri jalesmin sannidhim kuru**

Meaning: There are massive rivers and oceans in it. Many rivers like, Ganga, Yamuna, Saraswati etc have their own significance. Taking bath in these rivers is considered auspicious. So, reciting this Shloka with a sincere heart brings you the benefit of taking bath in these rivers.

**Prema Mudhita Manasa Kaho Rama Rama Ram Rama Rama Ram Rama Rama Ram, Shree Rama
Rama Ram Paapa Kate, Dukha Mite, Leke Rama Naam Bhava Samudra, Sukhada Naava, Eka Rama
Naam Parama Shanti, Sukha Nidhaana, Divya Rama Naam Niraadhaara, Ko Adhara, Eka Rama
Naam Parama Gopya, Parama Divya, Mantra Rama Naam Shanta Hrudaya, Sadaa Vasata, Eka
Rama Naam Maatha Pitha, Bandhu Sakha, Sab Hi Rama Naam Bhaktha Janara, Jeevana Dhana,
Eka Rama Naam Rama Rama Ram, Rama Rama Ram, Rama Rama Ram, Shree Rama Rama Ram**

(With a heart filled with love, say Ram's name; Ram's name burns all sins and sorrows; Ram's name is the auspicious boat with which the ocean of life can be crossed; Ram's divine name gives great peace; His name gives support to those who have no support; His name is the greatest secret, the greatest divine mantra; He

always resides in the hearts of saints and devotees; His name is mother, father, relation, friend and all; Ram's name is life's treasure, for all devotees.)



February

**Brahmarpanam Brahma Havir
Brahmagnau Brahmanaahutam
Brahmaiva Tena Ghantavyam
Brahmakarma Samadhina**

**Aham Vaishvanaro Bhutva Praninaam Dehamaashritaha Pranapana
Samayuktah Pachaamyannam Chaturvidham**

Meaning: The act of offering is God, the oblation is God By God it is offered into the Fire of God God is That which is to be attained by him who performs action pertaining to God Becoming the life-fire in the bodies of living beings mingling with the subtle breaths, I digest the four kinds of food.

**Gopaala Radha Lola Murali Lola Nanda Laala
Keshava Madhava Janadhana
Vanamaala Brindaavana Bala
Murali Lola Nanda Laala**

(Chant the name of Lord Gopaala, the beloved of Radha (devotee). Chant the name of Prince of Nanda, Who moves about in Brindavan garden, wearing a garland made up of many pretty flowers. Worship Lord Keshava, Madhava and Janardhana.)



March

**Ramaskandam hanumantham Vynatheyam Vrukodharam
shayaneyasmarenithyam dhuswapnam thasya nashyathi**

Meaning: where we pray hanumantha, vynatheya (garuda), and Vrukodhara (Bheema) all brave people to wipe out bad dreams (basically praying for peaceful sleep).

**Vitthala Hari Vitthala
Panduranga Vitthaley Hari Narayana
Purandara Vitthaley Hari Narayana
Hari Narayana, Jaya Narayana
Sai Narayana, Sathya Narayana**

Om Sai Sri Sai Jai Jai Sai Om Sai Sri Sai Jai Jai Sai Om Sai Sri Sai Jai Jai Sai