

God's Law, the Son of God, Government and an Angel

David Cammegh - 15th January 2016

'Why does there have to be a Son of God?' asked the man.

The angel replied, 'Can you be your consciousness?'

'I am my consciousness,' the man said.

'That is not correct. You are in this moment with me; and as each moment passes you will know that moment, or you will become conscious of it. Therefore as each moment passes you have more consciousness. But you are not your consciousness. Your consciousness grows through you and your experience. So, try to be your consciousness - what is it like?'

The man frowned. 'Everything we experience becomes consciousness?'

'Ultimately, yes.'

'That means it becomes one thing.'

'It does,' said the angel.

The man thought for a moment.

'Alright, then,' he said, 'if I become my consciousness I shall be all that I have known.'

'Yes. Try it.'

So the man stopped, closed his eyes and tried to be the part of him that is all that he has ever known, all that he has experienced, as one.

And as he sat still he found a calm place within, where there was no time, and no space.

Then he drew himself from that calm place and said to the angel, 'I have found my consciousness.'

'What was it like?' asked the angel.

The man told him.

'Did you have any sense of my presence when you sat in your consciousness?'

'No,' replied the man.

'So what does that tell you?' asked the angel.

'It tells me that my consciousness is separate from my experience with you, separate from the moment.'

'What else?'

The man bowed his head in thought, then looked up and said, 'Well, since, as you say, my consciousness is added to with each moment I experience, and yet it is separate, so there must be something in between through which, or through whom, my consciousness grows. Because it must grow - that's obvious, as I have experienced so much in my life and continue to do so.'

'Correct,' said the angel. 'And who is that?'

'Who is what?'

'Who is in between your consciousness and each moment you experience?'

'It's me, of course,' replied the man.

'Why is that?' asked the angel.

'It's because without me living and experiencing the moment in time, passing from past to present to future, then I would not know the moment and my consciousness would not exist, and it would not be added to.'

'So?'

'So there has to be a sort of bridge between what I experience and my consciousness.'

'Exactly. And you are that bridge.'

'Yes,' replied the man.

'Correct. If you were not in between like a bridge the unity of your consciousness would have no means of connecting to the duality of the moment.'

'Yes, the Creation around me would have no way of being transformed into consciousness.'

'Good. Now, talking of the Creation, consider its consciousness.'

'What the consciousness of the entire Creation?'

'The very same.'

'That consciousness is huge, and is growing all the time - through us.'

'Is your consciousness the consciousness of the Creation?'

'Come to think of it, it's not,' said the man.

'Correct. That's because your consciousness is yours, and is only a tiny part of the Creation. It is like a leaf on the tree - it helps make up the tree but it is not the tree. So, we have a problem don't we?'

'Yes,' said the man, 'there's a problem because there must be an overall consciousness of the Creation, otherwise we would all be disconnected: there would be no overall, objective world or existence in which we could live.'

'That's right,' said the angel. 'And so there must be a bridge between this realm here, between this life of time, duality and experience and the consciousness of the Creation. Now, how do you think that the consciousness of the Creation can link with this world as your consciousness does with you?'

The man smiled. 'Ah, yes, now I get it. It can only be done by a man here - a man who experiences life here, but a man who is directly linked to that entire overall consciousness of the Creation, just like I am directly linked to my own individual consciousness. And it can only be one man, because we are talking about the ultimate unity, the ultimate One, which would by nature only have one main connection, or one main bridge.'

'And who is that one man, by that definition?'

'It must be the Son of God.' The man smiled.

'It is indeed. He is that bridge. And man will go through the Son of God, because the Son of God is the only bridge. He is the only man who has a direct link with God, he is the only one who, as it is written, was from above, whereas all other men are from below. What does this tell you about the nature of God?'

'It tells me that God to the Creation is like my consciousness is to me. He is separate but is One and all, and is therefore in a way all around. He is spirit.'

'Yes, that is just as the Son of God said - God is spirit.'

'But', said the man, 'I have a question.'

'Go on,' said the angel.

'If the Son of God is connected to the entire consciousness of the Creation, is the Son of God, the man who is God?'

'That is a good question,' said the angel. 'To answer it, consider first the entire consciousness of the entire Creation. This is God, this is the spirit we have already mentioned. So, God, in this respect, is the entire consciousness of the entire Creation. But, whereas you, for example, are *within* the Creation, God is not just His consciousness, He is also all - absolutely all, which includes everything in the Creation in all times. We know this because the Creation becomes His consciousness. And within that absolute all, or within that complete and total unity, there is what we have called a "bridge" between the Creation and God's consciousness. And, as we know, that bridge is the Son of God, who is not God, but a man who was generated from above *within* the Creation, which is to say, he is a unique man who has a unique direct link with God, and who joins the parts to the whole. You see, again, the entire Creation is not the Son of God. The Son of God's consciousness is his individual consciousness that is part of God and becomes part of God's consciousness. Whilst the Son of God does join all together, his individual consciousness comes from his experiences in his existence, like yours come from your experience in your existence. The Son of God is not the Creation - he is *within* the Creation, a part of it, a major part of it, or, perhaps we should say, he is *the* major part of it.'

'I see,' said the man. 'So, the Son of God is rather like the bridge between me now and me when I meditate.'

'If you put it crudely, yes, you could say so,' said the angel.

'May I ask one more question?' said the man.

'Go on,' said the angel.

'When does it all stop?'

'What, the Creation?'

'Yes.'

'Never and always.'

'Eh?'

'It has already stopped, and it always continues and it is stopping all the time. That is to say, it is already complete and yet it is not already complete, but it is becoming complete all the time. It's like a lift to the top of the building. Many times has that lift taken people to where it can go no further, but that very same lift is still there, taking people up.'

'Is it also like the tree or the daffodil?' asked the man.

'In what way?' asked the angel.

'Well, it's obvious that the tree and the daffodil are already made in that they always become what they are meant to be - a daffodil does not become a rose bush. And so, there is completion, or what the daffodil is meant to be, already in the bulb of the daffodil, so the daffodil's completion already exists.'

'You're absolutely right: completion of the entire Creation already exists. As each day goes by, the process of the Creation does not feel in the dark randomly. It follows an exact route, which has already been passed many times, which is why, for example, the future can be predicted accurately. You can know that there is an exact and unavoidable route along which you must pass by looking at your past, and connecting it with the pasts of those who you have met - not one second out of your life and the lives of those you have met could have been anything other than what they were. And so, the entire Creation is already known, which means, as it is written, God sits now on his throne above all and he knows all, and He is total love, which is total unity. He knows all because He is the sum of all that is known in the Creation, past, present and future.'

'And so,' said the man, 'as we pass through each moment, we, like the growing shoots of trees and daffodils, pass through a process of time to where we are already complete.'

'That's right.'

'So there is a me now, already complete, a man who is me, who has already experienced what I am to experience?' asked the man.

'Correct,' replied the angel.

'Yes!' the man nodded enthusiastically. 'It's like, as you said, going up a lift: every inch we ascend in a lift is like another moment separated by time in our existence until we are complete; because in reality all moments are joined in one column of time, a column we experience in the slices we call moments.'

'Again, that is correct.'

'And as we approach our completion we shall then recognise the Son of God, because we must go through him to be complete - he is the only direct link between the Creation and God or, I should say, between the Creation and God's total consciousness. Therefore before we enter into completion, which is also known as the new heaven and new earth, we must first recognise the Son of God. And, as we have agreed, the Son of God is like the bridge across a river - we have to recognise that bridge and pass across it in order to get to the other side of the river.'

'Yes, I can accept that,' said the angel.

'It's also occurred to me,' said the man, his enthusiasm still bubbling, 'that if we want to pray properly, we should not pray to the Son of God, or pray directly to God, we must instead pray to God through the Son of God, as this will follow the correct structure of things and reflects what is real. And we know this because Jesus, the Son of God, said that we should pray to the Father, and it is clear that he is not the Father - he is not his own Father.'

'Yes.'

'But back to the new heaven and new earth, and recognising the bridge, who is the Son of God,' continued the man. 'When the new heaven and new earth happens, when the total completion of the Creation for us occurs, so death ends, because death is about separation, and also evil ends, because evil is about fear and therefore about separation. Time also ends. That's because all is One. And we shall be at one with that One. And since the Son of God is the bridge, so, as it is written, it is him who actively destroys death and puts an end to all division from God, and thereby destroys the adversary, who is known as Satan. And since God is the consciousness of the Creation, and since we in effect merge with Him, and since consciousness is spirit and lives beyond death, so we live. That is, we find real life, which is life without separation from God, and therefore without time through the Son of God.'

'Exactly: it appears that you now know why there does not just **have to be** the Son of God, there **actually is** the Son of God, and it is through him and him alone that, ultimately, all men are indeed "saved", or, brought to completion.'

'It's like a fountain,' said the man.

'Why?'

'Because all is already complete and yet more consciousness happens with every moment. So, in the new heaven and new earth it must be like being at the top of a fountain with the consciousness of each moment of the entire Creation adding to that life all the time, and yet outside time. It must be exhilarating.'

'You have done well,' said the angel. 'But, as you know, now there is work to do. The bulb does not suddenly become the blooming daffodil. Stages must be passed through. And the next stage is a major stage of structure in the world, and that structure is God's government in the world, which means the end of the current age of evil and its corrupt governments. It also means following what is correct, which means that the Law, which is God's Law, must be followed. Again to the example of the daffodil: the daffodil follows exactly a set process, and if it stepped beyond that it would die, because it would no longer be a daffodil.'

'So, we have plenty to do,' said the man.

'You do,' said the angel.

'I shall find my task easier after what I have learned with you today. Thank you.'

'Victory will be yours,' said the angel.

At that the angel was no longer with the man; but the man knew that God was with him - God through Christ, the Son of God.

So, he was at peace, yet full of courage and purpose.