PUBLIC NOTICE
Bi-Monthly Citizens Advisory Committee Meeting
Wednesday, March 18, 2015
1:00 P.M.

AGENDA

I. Call to Order

II. Review Minutes from January 2015

III. 2015 Meeting Dates
- May 20, 2015
- July 15, 2015
- September 16, 2015
- November 18, 2015

IV. Attendance
   a. Cannot attend:

V. Mountain Line Report
   a. Presentations - January/February Drivers of the Month
   b. Data Summaries/Correspondence - January/February
   c. Route Reports

VI. Passenger Program
   a. Passenger of the Month

VII. Old Business
   a. Travel Training Program
   b. Route Efficiency and Vehicle Maximization Study

VIII. New Business
   a. Ramp Up
   b. County Commission New Service Proposal
   c. NewFIT Policy changes
   d. Choose to Change/ Bike Rodeo
   e. Vanpool

IX. Public Hearing/Comment Period

X. Adjournment

Meetings are held in the Westover Administrative and Maintenance Facility, 420 DuPont Rd.
(NOTE: Should you require special assistance or accommodations to ensure your participation in Mountain Line official functions, please contact us at (304) 291-7433, TDD (304) 291-7467 or Bus@busride.org)