



325 East First Street, Edmond, OK 73034 Phone: (405) 341-3855

## **The Second Sunday of Easter**

**April 23, 2017**

**8:45 A.M.**

### **Announcements**

### **Gathering Song**

### **Opening Acclamation**

*All standing, the Celebrant says*

Alleluia. Christ is risen.

*People*

The Lord is risen indeed. Alleluia.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The following is sung, all standing*

### **Song of Praise**

### **Collect of the Day**

*Celebrant*

The Lord be with you.

*People*

And also with you.

*Celebrant*

Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## First Reading

Acts 2:14a,22-32

*All sit.*

A Reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, "Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

## Christ our Passover *Pascha nostrum*

*1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22*

Alleluia. Christ our Passover has been sacrificed for us; \*  
therefore let us keep the feast,  
Not with old leaven, the leaven of malice and evil,\*  
but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; \*  
death no longer has dominion over him.  
The death that he died, he died to sin, once for all; \*  
but the life he lives, he lives to God.

So also consider yourselves dead to sin, \*  
and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, \*  
the first fruits of those who have fallen asleep.  
For since by a man came death, \*  
by a man has come also the resurrection of the dead.  
For as in Adam all die, \*  
so also in Christ shall all be made alive. Alleluia.

## **Second Reading**

1 Peter 1:3-9

A Reading from the First letter of Peter.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

## **Sequence Song**

*All stand.*

## **Holy Gospel**

John 20:19-31

*All stand.*

<i>Deacon</i>	The Holy Gospel of our Lord Jesus Christ according to John.
<i>People</i>	Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the

Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.” A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.” Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

<i>Deacon</i>	The Gospel of the Lord.
<i>People</i>	Praise to you, Lord Christ.

## **Lay Witness**

Mr. Dion Crider

## **Nicene Creed**

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

## Peace

*All stand.*

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## Anniversary Prayer

Watch over your child, O Lord, as *his* days increase; bless and guide *him* wherever  
 he may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or  
 sorrowful; raise *him* up if *he* fall; and in *his* heart may your peace which passes  
 understanding abide all the days of *his* life; through Jesus Christ our Lord. Amen.

## Offertory Song



*Representatives of the congregation bring the people's offerings of bread and wine, and  
 money or other gifts, to the deacon or celebrant. The people stand while the offerings are  
 presented and placed on the Altar.*

## Great Thanksgiving

*The people remain standing.*

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The people stand or kneel.*

*The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all. When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of

your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

[Remember (NN. and) all who minister in your Church. ]

[Remember all your people, and those who seek your truth. ][Remember \_\_\_\_\_ . ] [Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. ]

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

*The Celebrant then continues*

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## **Breaking of the Bread**

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*



*The Celebrant says*

The Gifts of God for the People of God.

*All baptized persons are invited to receive Holy Communion.*

## **Communion Songs**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

God of abundance,  
you have fed us with the bread of life  
and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.

## **Easter Blessing**

*The priest blesses the people, saying*

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## **Sending Song**

### **Dismissal**

*Deacon*  
*People*

Alleluia, alleluia. Let us go forth in the name of Christ.  
Thanks be to God. Alleluia, alleluia.

## **Welcome to St Mary's!**

We are honored that you joined us this morning for worship! Any baptized Christian is welcome to come to the altar to receive Holy Communion. Please accept our invitation! If you would like more information about St. Mary's, please fill out a Guest Card in the pew or the Guest Book in the entryway.

The Rev. Dr. Mark D. Story, Rector

Rev. Nancy Bridges, Deacon

Rev. Bill Hesse, Deacon

Email: [office@stmarysedmond.org](mailto:office@stmarysedmond.org)

Website: [www.stmarysedmond.org](http://www.stmarysedmond.org)

[Facebook.com/StMarysEdmond](https://www.facebook.com/StMarysEdmond)

### **Mission Statement**

We are called to proclaim Jesus Christ as Lord; to form our lives into the image of Christ; to serve our neighbors in the name of Christ; and to invite our neighbors into fellowship with Christ.

### **Morning Prayer**

Monday through Thursday at 9:00 a.m. in the Chapel

### **Sunday Worship Schedule**

7:30 a.m. Eucharist Liturgy with Traditional Language

8:45 a.m. Eucharist with Contemporary Liturgy

11:00 a.m. Eucharist with Choral Liturgy

(Nursery available from 8:30 to 12:30)

### **Bishop Ed scheduled to visit St. Mary's!**

**Make sure that you clear your calendar on Wednesday, May 24. That is the day when Bishop Ed will bless our new property on North Broadway. The property blessing will begin at 6:00 p.m. Food (food truck will be on-site) and fellowship will follow.**

**Sunday, April 23, 2017**

We Especially Pray.....

For Muranga South - (Kenya) The Rt Revd Julius Karanu Wa Gicheru, All Saints, Duncan, our diocese, our parish, and for our school.

*For those in need*

We pray for Kay Lynn, Doug, Patty, Diane, Dean, Jaxton, Susan, Lynn, the family of Don Bryan, and the Murphree family.

*For our troops on active duty*

Andrew, Derek, Ashley, Matthew, Nathan, Pete, and Zach

*For those who have died*

Don Bryan

### **A Prayer for Discernment**

Almighty and everliving God, source of all wisdom and understanding, be present with us as we consider the renewal and mission of our congregation. Teach us in all things to seek first your honor and glory. Guide us by your Holy Spirit to perceive what is right, and grant us both the courage to pursue it, and the grace to accomplish it; through Jesus Christ our Lord. *Amen.*



### **Downloadable Bulletins**

**The 8:45 am and 11:00 am weekly service bulletins are now available on the front page of our website: <http://www.stmarysedmond.org>**

**Now you can use your tablet or smart phone if you prefer that over our paper bulletins. Just know that the wifi at the church is limited, so you may want to use your device data or download the bulletin from home before the service.**



### **Sunday Morning Formation 10:00 to 10:45**

**Fr. Mark's Class** meets in the Library, west end of the parish hall.

**Wired Word** looks at current events through Gospel eyes. This Group meets in the middle room located in the east hallway.

**The Seekers Group** strives to deepen a personal relationship with Christ. This group meets in the middle room of the west hallway.

**Children's Formation** tells the principal biblical stories that inform our Christian faith. These classes meet upstairs in the west hallway.

**Youth Formation** learns how to live a life of faith. These classes meet in the Canterbury House by the playground.

### **Wednesday Night Formation is from 6:15 to 7:30**

**Youth Group** focuses on worship and discussions that deepen relationships and faith. Meet in the Canterbury House by the playground.

**Adult Formation** is offered as announced.

### **Prayer Blankets**

Let the office know if you know someone who would like to receive a blanket upon which special prayers had been offered. A small donation is appreciated for non-members. (\$10)

### **Altar Flowers**

Altar flowers are offered to the "Glory of God". They can be designated "In Memory of" or "In Thanksgiving for" a person who has touched your life or an event that has special meaning to you. Please fill out a donation form located across from the kitchen or the back of the pews. Remember to include your \$60 payment to reserve the day of your choosing. Please make checks payable to St. Mary's Episcopal Church. If any questions, contact Diane Wilson (405) 509-0784.

*The flowers at the Altar are given to the glory of God*

# YOU ARE WANTED

THE GRILL IS HOT  
THE DRINKS ARE COOL  
YOU ARE INVITED TO  
ST. MARY'S SCHOOL

Please join St. Mary's Episcopal School's Faculty, Students and Staff

In celebrating the men of St. Mary's Episcopal Church

Your presence will be a real bulls eye!

## Cook Out

When: Thursday April 27th

Time: 11:30 A.M.

Place: St. Mary's School

505 East Covell Drive, Edmond

Kindly R.S.V.P by April 24<sup>th</sup>

[Cathy.pugsley@cox.net](mailto:Cathy.pugsley@cox.net) or call 405-822-6006



Lose anything? We may have found it! Please check the lost and found basket across from the church office.

## UCO Pantry

**Reminder** – The Central Pantry still and always needs your support with canned protein, fruit, and women's hygiene items.

## Summer Camp 2017

Escape the long, hot days of summer! St. Mary's staff offers KaleidEscape Summer Camp 2017 filled with arts and crafts, drama, cooking, Chick-fil-A Friday lunch, outdoor exploring, science fun, water play, bounce house and many more activities that will make this a summer to remember.

Ages 3 – 11

Hours 8:30 am – 2:30 pm

Session Fee: \$180. Register for one or all sessions.

Session 1: June 5-9

Session 2: June 12 – 16

Session 3: June 19-23

Session 4: June 26-30

Any questions contact: Donna Mackiewicz, KaleidEscape Director

Email: [btc@smesedmond.org](mailto:btc@smesedmond.org) or phone: 405-341-9541 x 124

### St. Mary's Publication Deadlines include:

- *Magnificat* — the 15th of each month
- *Mid-Week Update* — Monday, 5 p.m. of each week
- *Weekend Announcements* — Wednesday, noon each week

## **RenewalWorks**

St. Mary's needs your input and service. Would you like to help or participate?

\_\_\_\_\_ Technology

\_\_\_\_\_ Year Long Bible Reading Program

\_\_\_\_\_ Welcome Team

\_\_\_\_\_ Connect Team

\_\_\_\_\_ Small group RenewalWorks sessions

\_\_\_\_\_ Service to the Community

\_\_\_\_\_ Retreats

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_