



*St. Mary's*

E P I S C O P A L C H U R C H

Reaching Out • Reaching Up • Reaching Others

325 East First Street, Edmond, OK 73034 Phone: (405) 341-3855

**Sixteenth Sunday after Pentecost**  
**September 24, 2017**  
**8:45 a.m.**

**Announcements**

**Gathering Song**

*Great I Am*

Verse 1

I wanna be close close to Your side  
So Heaven is real and death is a lie  
I wanna hear voices of angels above  
Singing as one

Chorus

Hallelujah holy holy  
God Almighty great I Am  
Who is worthy none beside Thee  
God Almighty great I Am

Verse 2

I wanna be near near to Your heart  
Loving the world hating the dark  
I wanna see dry bones living again  
Singing as one

## Bridge

The mountains shake before You  
The demons run and flee  
At the mention of Your name King of majesty  
There is no pow'r in hell or any who can stand  
Before the power and the Presence of the great I Am  
The great I Am (5X)

CCLI Song # 5881491 Jared Anderson© 2011 Integrity Worship Music (Admin. by Capitol CMG Publishing (Integrity Music [DC Cook]))

*All standing, the Celebrant says*

*People*                      Blessed be God: Father, Son, and Holy Spirit.  
                                    And blessed be his kingdom, now and for ever.  
                                    Amen.

*The Celebrant and people say together*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

**Song of Praise**            *This I Believe (The Creed)*

Verse 1

Our Father everlasting  
The all creating One  
God Almighty  
Through Your Holy Spirit  
Conceiving Christ the Son  
Jesus our Saviour

## Chorus 1

I believe in God our Father  
I believe in Christ the Son  
I believe in the Holy Spirit  
Our God is three in One  
I believe in the resurrection  
That we will rise again  
For I believe in the Name of Jesus

## Verse 2

Our judge and our defender  
Suffered and crucified  
Forgiveness is in You  
Descended into darkness  
You rose in glorious life  
Forever seated high

## Bridge

I believe in You  
I believe You rose again  
I believe that Jesus Christ is Lord

## Chorus 2

I believe in life eternal  
I believe in the virgin birth  
I believe in the saints' communion  
And in Your holy Church  
I believe in the resurrection  
When Jesus comes again  
For I believe in the Name of Jesus

CCLI Song # 7018338 Ben Fielding | Matt Crocker © 2014 Hillsong Music  
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## Collect of the Day

*Celebrant*      The Lord be with you.  
*People*          And also with you.  
*Celebrant*      Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## First Reading

**Exodus 16:2-15**

*All sit.*

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?” And Moses said, “When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the LORD, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.

*Remain seated.*

## **Second Reading**

## **Philippians 1:21-30**

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

**Sequence Song**            *I Exalt Thee*

*All stand.*

Verse

For Thou oh Lord art high above all the earth  
Thou art exalted far above all gods  
For Thou oh Lord art high above all the earth  
Thou art exalted far above all gods

Chorus

I exalt Thee  
I exalt Thee  
I exalt Thee oh Lord  
I exalt Thee  
I exalt Thee  
I exalt Thee oh Lord

CCLI Song # 17803/Pete Sanchez Jr. © 1977 Sanchez, Pete, Jr. (Admin. by Gabriel Music, Inc.)

**Holy Gospel**

**Matthew 20:1-16**

*All stand.*

*Deacon*    The Holy Gospel of our Lord Jesus Christ according to  
                  Matthew.

*People*     Glory be to thee, O Lord

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three

o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

*Deacon*            The Gospel of the Lord.  
*People*            Praise be to thee, O Christ.

## **Homily**

The Rev. Dr. Mark D. Story

## **Nicene Creed**

*All stand.*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.

Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
    With the Father and the Son he is worshiped and glorified.  
    He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
    We acknowledge one baptism for the forgiveness of sins.  
    We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## **Prayers of the People**

*All remain standing*

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly  
serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations  
of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

Give to the departed eternal rest;

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

### **Confession of Sin**

*All kneel.*

*The Deacon then says*

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all goodness, and  
by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **Peace**

*All stand.*

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

*Everyone greets one another in the name of the Lord. Please seek out those whom you do not know.*

Offertory

Offering

Words and Music by Paul Baloché

CHORUS 1

16 D D<sup>2</sup>/F# G<sup>2</sup> A<sup>sus</sup> D D<sup>2</sup>/F#

I bring an of - fer-ing \_ of wor - ship to \_ my King. \_ No one on earth .

19 G<sup>2</sup> A<sup>sus</sup> D D<sup>2</sup>/F#

\_ de - serves \_ the prais - es that \_ I sing. \_ Je - sus, may You .

21 G<sup>2</sup> A<sup>sus</sup> E<sup>(4)</sup>

\_ re - ceive \_ the hon - or that \_ You're due. \_ O Lord, .

23 1. G<sup>2</sup> A<sup>sus</sup> INTERLUDE D A/C# D G<sup>2</sup>/B G<sup>2</sup>

\_ I bring \_ an of - fer-ing \_ to You. \_ I bring an of - fer-ing \_ to You. .

26 D A/C# D G<sup>2</sup> 2. G<sup>2</sup> A<sup>sus</sup>

\_ I bring \_ an of - fer-ing \_ to You. .

CCLI Song # 3956562 CCLI License # 2359760

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

# Great Thanksgiving

*The people remain standing.*

*Celebrant*      The Lord be with you.

*People*            And also with you.

*Celebrant*      Lift up your hearts.

*People*            We lift them to the Lord.

*Celebrant*      Let us give thanks to the Lord our God.

*People*            It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

5 Ho - ly Ho - ly Ho - ly Lord God of pow - er and might —  
8 hea - ven and earth are full of Your glo - ry and Lord we sing Your  
13 — praise, Ho - san - na in the High - est! Ho - san - na in the High - est! Ho - san - na in the  
17 high — est, and Lord we sing Your — praise! — Blessed is He who  
21 comes in the name of the Lord! Ho - san - na in the high - - - est, Ho - san - na in the  
high - - - est, Ho - san - na in the high - - - est, and Lord we sing Your praise!

*The people stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the

last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we now pray,  
*People and Celebrant*

Our Father in heaven,  
    hallowed be your Name,  
    your kingdom come,  
    your will be done,  
        on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
    as we forgive those  
        who sin against us.  
Save us from the time of trial,  
    and deliver us from evil.  
For the kingdom, the power,  
    and the glory are yours,  
    now and for ever. Amen.

## **Breaking of the Bread**

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*All baptized persons are invited to receive Holy Communion.*

## **Communion Songs**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

God of abundance,  
you have fed us with the bread of life  
and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.

**Blessing**

*The priest blesses the people.*

**Song in Procession**

*Great I Am*

Verse 1

I wanna be close close to Your side  
So Heaven is real and death is a lie  
I wanna hear voices of angels above  
Singing as one

Chorus

Hallelujah holy holy  
God Almighty great I Am  
Who is worthy none beside Thee  
God Almighty great I Am

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CCLI Song # 5881491 Jared Anderson© 2011 Integrity Worship Music (Admin. by Capitol CMG Publishing (Integrity Music [DC Cook]))

## Dismissal

*Deacon*            Let us go forth in the name of Christ.  
*People*             Thanks be to God.

## Welcome to St Mary's!

We are honored that you joined us this morning for worship! Any baptized Christian is welcome to come to the altar to receive Holy Communion. Please accept our invitation! If you would like more information about St. Mary's, please fill out a Guest Card in the pew or the Guest Book in the entryway.

## **Altar Flowers**

*The altar flowers are given to the glory of God and in Thanksgiving for their 40<sup>th</sup> Anniversary*

*by John and Gail Warne*

Altar flowers are offered to the “Glory of God”. They can be designated “In Memory of” or “In Thanksgiving for” a person who has touched your life or an event that has special meaning to you. Please fill out a donation form located on the bulletin board across from the kitchen or a form located in the back of the pews. Remember to include your \$60 donation and designate the Sunday of your choice. Please make checks payable to St. Mary’s Episcopal Church.

If any questions, contact Diane Wilson (405) 509-0784.

## **WORSHIP**

### **Sunday Worship Schedule**

7:30 a.m. Eucharist Liturgy with Traditional Language

8:45 a.m. Eucharist with Contemporary Liturgy

11:00 a.m. Eucharist with Choral Liturgy

(Nursery available from 8:30 to 12:30)

### **Daily**

#### **Morning Prayer**

Monday through Friday at 9:00 a.m. in the Chapel

## **CONTACT INFORMATION**

The Rev. Dr. Mark D. Story, Rector  
Rev. Nancy Bridges, Deacon  
Rev. Bill Hesse, Deacon  
Email: [office@stmarysedmond.org](mailto:office@stmarysedmond.org)  
Website: [www.stmarysedmond.org](http://www.stmarysedmond.org)  
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(405) 341-3855

## **EVENTS**

No events scheduled at this time.

## **FORMATION**

We seek to be formed into the image of Christ. This is done through spiritual formation, and at St. Mary's we strive to offer something for all ages.

### **Sunday Morning Formation 10:00 to 10:45**

Fr. Mark's class – Introduction to a Gospel

*Meets in the Library, west end of the parish hall*

Wired Word looks at current events through Gospel eyes

*Meets in the middle room of the middle hallway*

The Seekers deepens a personal relationship with Christ

*Meets in the middle room of the west hallway*

Children's Formation tells the basic stories of our faith

*Meets upstairs in the west hallway*

Youth Formation learns how to live a life of faith

*Meets in the Canterbury House by the playground*

### **Wednesday Night Formation is from 6:15 to 7:30**

Youth Group worship together and discuss the depths of faith

*Meet in the Canterbury House by the playground*

### **Thursday Bible Study**

Author Jen Wilkin – 1 Peter ( A Living Hope in Christ)

September 28

9:30 AM

Room 2



There are many, many additional opportunities to support, serve, learn, and grow in the love of Christ. There's a place for you!

## **PRAYERS**

**Sunday, September 24, 2017**

We Especially Pray for –The Right Rev'd Leopold Frade of Southeast Florida, The Right Rev'd Peter David Eaton, Coadjutor Bishop, St. John's in Vinita, St. Thomas in Pawhuska, our diocese, our parish, and for our school.

*For those in need*

We pray for Andrew, Charlie, Kay Lynn, Steve, Roger, Julia, Jerry, John, David, Doris, Liam, Starla, Alice, and the many families affected by the fires in the west and Hurricanes Harvey and Irma.

*For our troops on active duty*

Andrew, Derek, Ashley, Justin, Matthew, Nikolas, and Zach

*For those who have died*

### **A Prayer for Discernment**

Almighty and everliving God, source of all wisdom and understanding, be present with us as we consider the renewal and mission of our congregation. Teach us in all things to seek first your honor and glory. Guide us by your Holy Spirit to perceive what is right, and grant us both the courage to pursue it, and the grace to accomplish it; through Jesus Christ our Lord. *Amen.*

### **Anniversary Prayer**

Watch over your child, O Lord, as *his* days increase; bless and guide *him* wherever he may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* fall; and in *his* heart may your peace which passes understanding abide all the days of *his* life; through Jesus Christ our Lord. *Amen.*

## **MISSION AND MINISTRY**

We are called to proclaim Jesus Christ as Lord; to form our lives into the image of Christ; to serve our neighbors in the name of Christ; and to invite our neighbors into fellowship with Christ.

### **Prayer Blankets**

Let the office know if you know someone who would like to receive a blanket upon which special prayers had been offered. A small donation is appreciated for non-members. (\$10)

### **UCO Pantry Reminder**

The Central Pantry still and always needs your support with canned protein, fruit, and women's hygiene items.

### **Hurricanes Harvey and Irma**

Learn How You Can Help! Cut and paste the below website in your browser. <http://www.epiok.org/hurricane-harvey.html> or <http://www.episcopalrelief.org/what-you-can-do/give/donate-now/individual-donation>

### **Musical Volunteers Needed**

If you or anyone knows someone who sings, or plays guitar or drums, please come participate with the praise team. Call/text Elizabeth, (317) 523-3664 or email [e.souza.bolt@gmail.com](mailto:e.souza.bolt@gmail.com)

## NEWS

### **Downloadable Bulletins**

The 8:45 and 11:00 am weekly service bulletins are now available on the front page of our website: <http://www.stmarysedmond.org>. Now you can use your tablet or smart phone if you prefer that over our paper bulletins. Just know that the wifi at the church is limited, so you may want to use your device data or download the bulletin from home before the service.

### **St. Mary's Publication Deadlines include:**

- *Magnificat* — the 15th of each month
- *Mid-Week Update* — Monday, 5 p.m. of each week
- *Weekend Announcements* — Wednesday, noon each week