

# Graceful / Solo / Duo Competition Entry Form for 2020

Entries close 8 March 2020

## Competitor Details

First Name	Surname	Date of Birth		
C1 _____	_____	_____		
C2 _____	_____	_____		
Age Division	<input type="checkbox"/> Sub-Juniors	<input type="checkbox"/> Juniors	<input type="checkbox"/> Intermediates	<input type="checkbox"/> Seniors

## Fee

- \$ 25.00 - Graceful       \$ 25.00 - Solo       \$ 50.00 - Duo

Payments can only be made via bank transfer to the relevant club. If competing in both club competitions the fee will have to be paid to both clubs. Sorry no cash accepted.

- Bank Account  
BSB: 633000    Account No: 142120195



**Competition date  
22 March**

Forward entry form and proof of payment to  
Ann-Marie Hughes [hughesfamily01@aapt.net.au](mailto:hughesfamily01@aapt.net.au)

- Bank Account  
BSB: 035311    Account No: 155907



**Competition date  
5 April**

Forward entry form and proof of payment to  
Karen Mellor [dance@topendcalisthenics.org.au](mailto:dance@topendcalisthenics.org.au)

The NTCA are considering a change to the national selections. This information will not affect the selection process, however if you are selected to represent the NT at the ACF National Championships in Darwin (July 2020), please advise the following:

- |   |                              |                             |
|---|------------------------------|-----------------------------|
| 1. Would you accept the offer?                          | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 2. Would your coach accompany you?                      | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 3. Do you understand this would be at your own expense? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

## Declaration

I understand that:

- there are no skill level pre-requisites for this competition
- the competitors listed on this form must be registered with NTCA
- this competition will be held in accordance with the rules set forth by the Australian Calisthenics Federation (excepting some flexibility contained within Rule 1.6.1)
- awards and placings will be announced by the Adjudicator
- photographs of competitors may be used for promotional purposes.

Coaches Name \_\_\_\_\_ Contact No \_\_\_\_\_

Coaches Signature \_\_\_\_\_ Date \_\_\_\_\_

C1 Parents Name \_\_\_\_\_ Contact No \_\_\_\_\_

C1 Parents Signature \_\_\_\_\_ Date \_\_\_\_\_

C2 Parents Name \_\_\_\_\_ Contact No \_\_\_\_\_

C2 Parents Signature \_\_\_\_\_ Date \_\_\_\_\_