Next Ordinance #514 Next Resolution #2013-02

# AGENDA FOR THE REGULAR MEETING OF THE BOARD OF TRUSTEES OF SALT CREEK SANITARY DISTRICT ON JULY 15, 2013 AT 6:00 P.M.

- 1. Call Regular Meeting to Order.
  - A Roll Call.
- 2. Consider approval of minutes of the June 17, 2013 Regular Meeting and Executive Session minutes of March 11, 2013.
- 3. Consider approval of Bill Listing dated July 15, 2013.
- 3a. Consider approval of Loan Disbursement in the amount of \$237,038.92.
- 4. Department Head Reports:

#### 4-1 BUSINESS ADMINISTRATOR

- A Update and action: Billing, collections, delinquent accounts and water terminations.
- B Discussion and Action June 2013 Reconciliation Report.
- C Recommendations Purchase \$375M CD from Debt Service Fund Ph. 4.
- D Discussion and Action IMRF ER 2014 Contribution rate.
- E Discussion and Action Open Corp. & User checking account with Standard Bank.
- F Action Resolution 2013-02, Designated District Bank Depositors.

#### 4-2 ATTORNEY

- A Action Annexation of territory North of North Ave., multiple properties via Ordinance.
- B Other as required.

## 4-3 ENGINEER

- A Update Tertiary Bldg. Project.
- B Action Proposal for Plat of Annexation multiple properties North of North Ave.
- B Other as required.

## 4-4 PLANT MANAGER

- A Manager's Report for June 2013.
- B Discussion and Action DuPage River Salt Creek Workgroup proposed Resolution.
- C Discussion Aeration Blower #2 replacement.
- D Other as required.

#### 5. TRUSTEE REPORTS AND ANNOUNCEMENTS

A - Other as required.

#### 6. PUBLIC PARTICIPATION

A - Other as required.

## 7. MISCELLANEOUS CORRESPONDENCE & COMMUNICATIONS

A - Villa Park Chamber of Commerce Golf Outing/Steak Fry, August 14, 2013

- B DuPage County Ethics Training letter received July 3, 2013.
- C Other as required.

# 8. OLD BUSINESS

 $\overline{A}$  – Other as required.

# 9. <u>NEW BUSINESS</u>

- A Bank Signature cards and documents for new depository funds.
- B Other as required.

## 10. ADJOURNMENT

11. EXECUTIVE SESSION (All Executive Sessions will be tape recorded).

A – Other as required.

# 12. COMMITTEE OF THE WHOLE

A – Other as required.