AGENDA FOR THE REGULAR MEETING OF THE BOARD OF TRUSTEES OF SALT CREEK SANITARY DISTRICT ON JULY 16, 2012 AT 6:00 P.M.

1. Call Regular Meeting to Order.

A – Roll Call.

- 2. Consider approval of minutes of the June 11, 2012 Regular Meeting, Executive Session minutes of June 11, 2012 and Special Meeting of June 21, 2012.
- 2a. Authorization to destroy tape recording of June 21, 2012 Executive Session after being held for 18 months.
- 3. Consider approval of Bill Listing dated July 16, 2012.
- 4. Department Head Reports:

#### 4-1 BUSINESS ADMINISTRATOR

- A Update and action: Billing, collections, delinquent accounts and water terminations.
- B Discussion and Action June 2012 Reconciliation Report.
- C Authorization to attend IGFOA Conference, September 9-11, 2012, Normal, IL.
- D Other as required.

### 4-2 ATTORNEY

- $\label{eq:A-Resolution-Approving-Loan-Documents} A-Resolution\ Approving\ Loan\ Documents\ and\ Agreements\ with\ IEPA\ for\ Phase\ 4\ Tertiary\ Building\ Project.$
- B Amend Ord. 425 to include agreements with all water supplying entities for termination of services for non-payment of wastewater user charges.
- C Other as required.

#### 4-3 ENGINEER

- A Action Loan agreement and Notice to Proceed documents for Phase 4 Tertiary Building Project.
- B Other as required.

#### 4-4 PLANT MANAGER

- A Manager's Report for June 2012.
- B Authorization, Manager Dale and Chief Operator Listwan to attend Annual IAWA Conference, Normal, Il September 19-21, 2012.
- C Other as required.

### 5. TRUSTEE REPORTS AND ANNOUNCEMENTS

A - Other as required.

### 6. PUBLIC PARTICIPATION

- A Bob Sanguinetti and Jeff Johnson of Maxim Construction.
- B Other as required.

### 7. MISCELLANEOUS CORRESPONDENCE & COMMUNICATIONS

- A DuPage County Ethics Ordinance.
- B Other as required.

## 8. OLD BUSINESS

- A Discussion and Action New Urban Development.
- B Update SCSD Website.
- C Other as required.

### 9. NEW BUSINESS

 $\overline{A - Other}$  as required.

## 10. ADJOURNMENT

11. EXECUTIVE SESSION (All Executive Sessions will be tape recorded).

A – Manager's replacement and employee compensation.

# 12. COMMITTEE OF THE WHOLE

A – Other as required.