Next Ordinance #508 Next Resolution #2013-01

AGENDA FOR THE REGULAR MEETING OF THE BOARD OF TRUSTEES OF SALT CREEK SANITARY DISTRICT ON MARCH 11, 2013 AT 6:00 P.M.

- 1. Call Regular Meeting to Order.
  - A Roll Call.
- 2. Consider approval of minutes of the February 11, 2013 Regular Meetings.
- 3. Consider approval of Bill Listing dated March 11, 2013.
- 3a. Consider Loan Disbursement in the amount of \$164,169.45.
- 4. Department Head Reports:

### 4-1 BUSINESS ADMINISTRATOR

- A Discussion and Action New Hope Church Billing Adjustment.
- B Update and action: Billing, collections, delinquent accounts and water terminations.
- C Action February Reconciliation Report.
- D Discussion Tentative FY 13/14 meeting dates.
- E Discussion and Action Seldon Fox 3 year Audit proposal.
- F Other as required.

## 4-2 ATTORNEY

- A Action Ordinance #508 Annexation Ordinance 841 N Princeton Ave.
- B Discussion Pending Litigation.
- C Authorization to prepare User Rate Increase Ordinance.
- D Other as required.

#### 4-3 ENGINEER

- A Presentation Digester Cover Replacement Project.
- B Action Pre-Application Loan Document Phase 5: Digester Cover project.
- C Other as required.

#### 4-4 PLANT MANAGER

- A Manager's Report for February 2013.
- B Discussion and action Change of April 15<sup>th</sup> Regular Scheduled Board Meeting Date.
- C Authorization to Attend IAWPCO Conference, April 15-17, 2013.
- D Other as required.

# 5. TRUSTEE REPORTS AND ANNOUNCEMENTS

A - Other as required.

#### 6. PUBLIC PARTICIPATION

- A Brian Little New Hope Church: Request for billing usage credit. See Memo.
- B Other as required.

## 7. <u>MISCELLANEOUS CORRESPONDENCE</u> & COMMUNICATIONS

A – Other as required.

# 8. OLD BUSINESS

A – Other as required.

# 9. NEW BUSINESS

- A Discussion FY 13/14 Budget.
- B Action FY13/14 Appropriation Budget. Notice to publish in local newspaper for Public Hearing to Be held at the April 2013 Board Meeting.
- C Other as required.

# 10. ADJOURNMENT

11. EXECUTIVE SESSION (All Executive Sessions will be tape recorded).

A – Other as required.

# 12. COMMITTEE OF THE WHOLE

A – Other as required.