Next Ordinance #531 Next Resolution #2015-01

AGENDA FOR THE REGULAR MEETING OF THE BOARD OF TRUSTEES OF SALT CREEK SANITARY DISTRICT ON MAY 18, 2015 AT 6:00 P.M.

- 1. Call Regular Meeting to Order.
  - A Roll Call.
- 2. Election of Officers for Fiscal Year 2015/16. (Board of Trustees).
  - A President.
  - B Vice President.
  - C Clerk.
- 3. Appointments for the following positions for FY 2015/16.
  - A District Attorney.
  - B District Engineer.
  - C Assistant Clerk.
  - D F.O.I.A Officers.
- 4. Roll Call of Officers for the FY 2015/16.
- 5. Consider approval of minutes of the April 16, 2015 Regular Meeting.
- 6. Consider approval of Bill Listing dated May 18, 2015.
- 7. Department Head Reports:

#### 7-1 BUSINESS ADMINISTRATOR

- A Discussion and Action: Billing, collections, delinquent accounts and water terminations.
- B Discussion and Action: April Reconciliation Report.
- C Discussion and Action: EE Renewal of Dental, Life and Vision insurance coverage, effective July 1, 2015.

#### 7-2 ATTORNEY

- A Update Maxim Construction Tertiary Filter Building status.
- B Authorization: Prepare Prevailing Wage Ordinance.
- C Other as required.

#### 7-3 ENGINEER

- A Update Turbo Blower, see Memo.
- B Other as required.

#### 7-4 PLANT MANAGER

- A Discussion and Action Manager's Report for April 2015.
- B Updates Turbo Blower and Digester Cover Projects.
- C Discussion Draft: SCSD/DuPage River Salt Creek Work Group Assessment and Membership fee Re: NPDES Permit.
- D Other as required.

## 8. TRUSTEE REPORTS AND ANNOUNCEMENTS

A - Other as required.

# 9. PUBLIC PARTICIPATION

A - Other as required.

## 10. MISCELLANEOUS CORRESPONDENCE & COMMUNICATIONS

- A Downers Grove Sanitary District and Network Dinner, Tuesday, June 2, 2015.
- B Other as required.

## 11. OLD BUSINESS

A - Other as required.

## 12. NEW BUSINESS

- A Seldon Fox Engagement Letter for FY 14/15 Audit, signature required.
- B Other as required.

## 13. ADJOURNMENT

14. EXECUTIVE SESSION (All Executive Sessions will be tape recorded).

A – Other as required.

# 15. COMMITTEE OF THE WHOLE

A – Other as required.