# FRANKLIN COUNTY COMMISSIONERS BUDGET HEARING

September 3, 2013 10:00 a.m.

Present: Chairman Dirk Bowles and Commissioners Scott Workman and Boyd Burbank, County Attorney Vic Pearson and Clerk Shauna Geddes.

#### 1. PLEDGE OF ALLEGIANCE

- **2. ADDITIONS TO AGENDA**—Scott made the motion to add Kathy Ray and Phones to the agenda. All voted in favor after a second from Boyd.
- 3. BUDGET HEARING —Hospital Administrator Mike Andrus and CFO Paul Smart attended. The budget for Fiscal Year 2014 was presented as published in the Preston Citizen. The total budget proposed is \$24,722,448. The Hospital Budget is \$15,565,019 and the operation of the County is \$9,157,429. \$3,322,417 will be levied as taxes. An additional \$39,162 will be levied to recover amounts from the Pacificorp Litigation of 2008 and 2009.

Most of the department budgets saw very little increase. The major increase will be for Health Insurance for county employees which has gone in the red for the last two years.

Boyd made a motion to adopt the Resolution 2013-09-03-1 The Franklin County Budget for Fiscal Year 2014. Scott seconded the motion. All voted in favor.

- 4. **ABATEMENT DISTRICT HEARING** —The Fiscal Year 2014 budget for the Franklin County Abatement District was presented as published. The \$191814 is an increase from last year because a truck needs to be replaced. There has not been an increase in the Abatement budget since it was formed. \$2447 will also be levied to recover amounts from the Pacificorp Litigation of 2008 and 2009. Scott made the motion to approve Resolution 2013-09-03-2 the Franklin County Abatement District Budget for Fiscal Year 2014. Boyd seconded the motion and it was passed unanimously.
- **PHONES** Commissioner Burbank looked into the phone bill and discovered 5 phone lines that were not being used and dropped them at a savings of \$1092 per year.
- **6. KATHY RAY** –Kathy found a grant to study the possibilities of building an industrial park. There would be a \$5,000 match. Boyd will communicate with Franklin City and see if they are interested. He will wait until after the November elections.
- 7. **EXECUTIVE SESSION ¶67-2345 (1)(a)**—At 10:38 a.m. Scott made the motion to go into executive session to discuss personnel. Boyd seconded the motion. A roll call vote was called with an "Aye" vote from each commissioner. At 11:10 a.m. the executive session ended.

8. HEALTH INSURANCE PLAN/ ERIC FALK—Eric discussed the different plans. He stated that if the County went away from self-funded that the change would come after two of the worst years of claims. The benefit of being fully funded is that you always know how much to budget for and know what the increases will be. The advantage of being self-funded is that any savings from claims can be used or banked. He presented several plans and their costs. After much discussion Scott made the motion that as of January 1, 2014 the deductible for County Health Insurance would raise to 1,500 /3,000, that we would remain self-funded and as of Oct 1, 2013 CNIC would become the new Third Party Administrator and the county would look into funding a HAS at the first of the year. All voted in favor after a second from Boyd.

Scott made the motion to move to Standard Life for the Stop-Loss Insurance, drop from 75,000 cap to 50,000 cap and authorized Dirk to sign the contracts. Boyd seconded the motion. All voted in favor.

The meeting was adjourned at 1:20 p.m. The next meeting will be September 9, 2013 and the Department Heads will be invited.

Attest, Shauna T, Geddes

Dirk Bowles, Chair

#### **RESOLUTION NO. 2013-9-03**

## A RESOLUTION TO ADOPT THE FRANKLIN COUNTY BUDGET FOR ALL COUNTY FUNDS FOR FY 2014

At a meeting of the Board of County Commissioners, State of Idaho, on the 3rd day of September 2013, the following resolution was adopted, pursuant to Idaho Code § 31-1605, to wit:

WHEREAS, the proposed budget for each office, agency, service or institution of the county is within the limits set by Idaho Code § 63-802, and

WHEREAS, on July 22, 2013 in accordance with the Idaho Code § 31-1604, the Board of Franklin County Commissioners convened to consider proposed appropriations, agreed upon a Tentative budget and directed the county Clerk to cause a notice to be published on August 14 & 21, 2013 setting forth anticipated revenue, property taxes, and proposed expenditures, and also giving notice of the public hearing beginning on September 3, 2013, at 10:00 a.m. and

WHEREAS, the entire Franklin County budget was presented to the public on September 3, 2013, prior to finalizing the budget, to allow for legitimate public input and sufficient time for department directors and elected officials to consider and respond to the input before adoption of the final budget; and

WHEREAS, Idaho Code § 31-1605 requires the adoption of said budget by resolution upon the conclusion of such hearing.

**NOW THEREFORE BE IT RESOLVED** by the Board of Franklin County Commissioners that the Budget for fiscal year 2014, totaling \$24,722,448 in appropriations, to include \$3,322,417 in property taxes, and \$15,565,019 Franklin County hospital budget.

PASSED, APPROVED AND ADOPTED this 3<sup>rd</sup> day of September 2013. BOARD OF FRANKLIN COUNTY COMMISSIONERS

R Dirk Bowles, Chairman

Boyd Burbank, Commissioner

Attest:

Shauna Geddes Clark

ott Workman, Commissioner

| REVENUE PROJECTIONS     |            |
|-------------------------|------------|
| Ambulance Fee           | 190,000    |
| Sheriff Fee             | 38,000     |
| 911 Fee                 | 160,000    |
| Juvenile Grant/Tobacc   | 73,992     |
| Assessor Fee            | 87,000     |
| Auditor Fee             | 62,000     |
| Interest on Invest      | 5,000      |
| Sales Tax               | 742,630    |
| Liquor                  | 30,000     |
| PILT                    | 293,471    |
| Building Permits        | 27,000     |
| Bus Donations           | 30,000     |
| District Court Fines/Fe | 144,000    |
| Election Consolidation  | 65,497     |
| Extension Programs      | 5,000      |
| 4-H Programs            | 13,325     |
| Secure Rural Sch        | 118,402    |
| Highway User            | 968,711    |
| Hospital Revenue        | 15,565,019 |
| Solid Waste             | 800,900    |
| Lease/Rent              | 31,346     |
| Transfers               | 480,200    |
| Grants                  | 735,500    |
| Reimbursements          | 180,700    |
| Fees                    | 40,750     |
| Sales                   | 53,565     |
| Miscellaneous           | 24,100     |
| Subtotal                | 20,966,108 |
| Cash on Hand            | 433,923    |
| Total Revenue           | 21,400,031 |
| Less Total Budget       | 24,722,448 |
| Net-Property Tax        | 3,322,417  |
|                         |            |

In compliance with Sections 31-1605 Idaho Code, notice is hereby given that Franklin County will hold a budget hearing on Tuesday, September 3, 2013 in the Franklin County Courthouse Commissioners Room at 10:00 am. Purpose of the hearing is to consider and fix the final budget for each office, department and agency. Any taxpayer may appear and be heard upon any part or parts of said tentative budget published at this time. Sufficent revenue is anticipated to meet the tentative budget as advertised, barring unforeseen emergencies.

Shauna T Geddes, Franklin Co Clerk 8/8/2013

#### NOTICE OF PUBLIC HEARING FRANKLIN COUNTY BUDGET FISCAL YEAR 2014

Budget Analysis for Fiscal year 2014, (October 1, 2013 through September 30, 2014)

|                        | Salaries  | Other      | Salaries  | Other      | Salaries   | Other      | Salaries  | Other     | Total                |
|------------------------|-----------|------------|-----------|------------|------------|------------|-----------|-----------|----------------------|
|                        | & Wages   | Expense    | & Wages   | Expense    | & Wages    | Expense    | & Wages   | Expense   | Expense              |
| Department             | 2011      | 2011       | 2012      | 2012       | 2013       | 2013       | 2014      | 2014      | 2014                 |
|                        |           |            |           |            |            |            |           |           |                      |
| Assessor               | 149,184   | 44,646     | 154,113   | 47,213     | 157,216    | 51,548     | 152,100   | 53,666    | 205766               |
| Auditor                | 133,184   | 41,112     | 137,129   | 41,849     | 98,649     | 47496      | 94,431    | 51,625    | 146056               |
| Board of Guardians     | 1,750     | 1,547      | 1,000     | 1,247      | 1,000      | 1247       | 1000      | 1247      | 2247                 |
| Building               | 69,829    | 96,808     |           | 99,000     | 0          | 96240      | 0         | 94,000    | 94000                |
| Civil Defense          | 12,042    | 15,877     | 12,242    | 15,677     | 12,242     | 15527      | 15,842    | 13,917    | 29759                |
| Commissioners          | 83,214    | 80,564     | 70,259    | 81,009     | 73,706     | 43753      | 74,402    | 48,800    | 123202               |
| Coroner                | 8,160     | 8,143      | 7,700     | 8,044      | 7,854      | 6844       | 7,778     | 7,172     | 14950                |
| Elections              | 35,201    | 29,799     | 36,257    | 29,915     | 36,257     | 29915      | 34,891    | 28,321    | 63212                |
| Extension              | 60,489    | 38,326     | 57,254    | 42,835     | 61,000     | 40502      |           |           |                      |
| Handicap Bus           | 12,240    | 14,014     | 12,485    | 14,014     | •          |            | 48,141    | 38,465    | 86606                |
| Health Insurance       | 12,210    | 847,726    | 12,400    | 857,726    | 8,217      | 21783      | 12,485    | 32,515    | 45000                |
| Parking Lot            |           | 15,000     |           | 15,000     |            | 1002000    |           | 1202000   | 1202000              |
| Planning & Zoning      | 44,044    | 18,293     | 44,044    |            | 10.014     | 13000      |           | 6000      | 6000                 |
| Search & Rescue        | 44,044    |            | 44,044    | 18,293     | 43,844     | 16978      | 49,146    | 12,986    | 62132                |
| Snowmobile             |           | 13,800     |           | 13,800     |            | 13500      |           | 13,500    | 13500                |
| Sundry                 | 00.040    | 6,500      | 00.400    | 6,500      |            | 6500       |           | 6500      | 6500                 |
| ,                      | 23,819    | 453,666    | 38,482    | 514,703    | 39,344     | 497026     | 29,144    | 496,334   | 525478               |
| Treasurer              | 77,904    | 28,145     | 79,671    | 28,738     | 81,230     | 32732      | 82,033    | 38,062    | 120095               |
| Motor Pool             |           | 6,000      |           | 6,000      | 0          | 0          | 0         | 0         | 0                    |
| Current Total          | 711,060   | 1,759,966  | 650,636   | 1,841,563  | 620,559    | 1,936,591  | 601,393   | 2,145,110 | 2,746,503            |
|                        |           |            |           |            |            |            |           |           | 0                    |
| Jail                   | 77,370    | 397,912    | 79,691    | 399,979    | 81,285     | 420038     | 82,513    | 284455    | 366968               |
| Juvenile Justice       | 83,868    | 31,093     | 86,184    | 31,366     | 87,908     | 31692      | 90,107    | 162456    | 252563               |
| Pros. Attorney         | 123,362   | 33,333     | 127,003   | 34,755     | 128,503    | 35861      | 126,730   | 39218     | 165948               |
| Sheriff                | 387,152   | 239,717    | 400,787   | 252,317    | 390,277    | 194494     | 412,099   | 194843    | 606942               |
| Dispatch               | 138,272   | 37,751     | 101,847   | 77,780     | 144,063    | 40284      | 161,827   | 25302     | 187129               |
| Nine-One-One           |           |            |           |            |            | 160000     | ,         | 503000    | 503000               |
| Justice Total          | 810,024   | 739,806    | 795,512   | 796,197    | 832,036    | 882,369    | 873,276   | 1209274   | 2082550              |
|                        |           |            |           |            |            | ,          | ,         |           | 0                    |
| Airport                | 3,600     | 12,593     | 3,600     | 12,593     | 3,600      | 12593      | 4000      | 27722     | 31722                |
| Ambulance              | 86,343    | 270,379    | 102,750   | 153,084    | 103,345    | 155741     | 110074    | 136754    | 246828               |
| Cannery                | 14,000    | 27,259     | 14,000    | 27,259     | 14,000     | 27643      | 14,000    | 27643     | 41643                |
| County Aid             |           | 185,000    |           | 136,000    | 10,200     | 135987     | 10302     | 111996    | 122298               |
| District Court         | 132,307   | 97,466     | 139,740   | 97,116     | 144,173    | 96028      | 145,186   | 192298    | 337484               |
| District Health        |           | 78,580     |           | 78,580     | ,          | 80227      | 143,100   | 81067     |                      |
| Drug Enforcement       | ٠,        | 5,000      |           | 5,000      |            | 5000       |           | 5000      | 81067                |
| Election Consolidation | *         | · .        | 36257     | 28,743     | 35.905     | 29592      | 29719     | 35778     | 5000                 |
| Extension Programs     | •         | 4,950      | 00201     | 4,950      | 35,305     | 2500       | 29719     |           | 65497                |
| 4-H Programs           |           | 12,517     |           | 12,517     |            |            | 0000      | 5750      | 5750                 |
| Fair Building          |           | 5,000      |           | 5,000      |            | 11750      | 2000      | 11325     | 13325                |
| Fair Operation         | 20,316    | 67,769     | 21,268    |            | 04.000     | 68000      |           | 5000      | 5000                 |
| Historical Society     | 20,510    | 50,800     | 21,200    | 69,837     | 21,268     | 65237      | 20,692    | 65813     | 86505                |
| Hospital Operation     | 6,476,628 | , ,        | 0.070.744 | 008        |            | 1000       |           | 1000      | 1000                 |
| Jail Capital Imp Fund  | 0,470,020 | 6,981,952  | 6,876,741 | 7,382,376  | 7,195,189  | 7,421,303  | 7,386,635 | 8178384   | 15565019             |
|                        |           | 0.500      |           |            |            | 100000     |           | 0         | 0                    |
| Range Improvement      |           | 6,500      |           | 6,500      |            | 6500       |           | 6500      | 6500                 |
| Revaluation            | 116,416   | 35,618     | 122,496   | 53,367     | 126,986    | 53527      | 127,370   | 51656     | 179026               |
| Road & Bridge          | 401,633   | 1,719,226  | 406,978   | 1,673,308  | 415,118    | 1674845    | 431,346   | 1350817   | 1782163              |
| Solid Waste            | 210,269   | 541,027    | 218,975   | 578,795    | 219,300    | 575000     | 261,930   | 694408    | 956338               |
| Special Highway        |           | 130,000    |           | 50,000     |            | 50,000     | .,        | 50000     | 50000                |
| Tort Insurance         |           | 114,944    |           | 109,816    |            | 107,816    |           | 103221    | 103221               |
| War Memorial           |           | 5,200      |           | 5,200      |            | 5200       |           | 5200      | 5200                 |
| Waterways              | 4,500     | 47,400     | 10,000    | 40,000     |            | 50,000     | 15,000    | 36305     | 1                    |
| Weed Control           | 69,944    | 90,120     | 64,854    | 118,104    | 62,489     | 85943      | 69523     | 81981     | 51305                |
| Total All Funds        | 9,057,040 | 12,989,072 | 9,463,807 | 13,286,705 | 9,804,168  | 13,640,392 | 8,627,777 | 11265618  | 151504<br>24,722,448 |
|                        |           | 1          | , , ,     | ,===,. 50  | 5,55 1,700 | 10,040,032 | 0,021,111 | 11203010  | 24,122,448           |

#### NOTICE OF PUBLIC HEARING FRANKLIN COUNTY ABATEMENT DISTRICT FISCAL YEAR 2014

### Budget Analysis for Fiscal Year 2014 (October 1, 2013 through September 30, 2014)

|                  | 2011<br>Budget | 2012<br>Budget | 2013<br>Budget | 2014<br>Budget |
|------------------|----------------|----------------|----------------|----------------|
| Salaries & Wages | 41,110         | 41,110         | 44,320         | 51,448         |
| Other Expenses   | 139,785        | 139,785        | 136,575        | 140,366        |
|                  |                |                |                |                |
| Total Budget     | <u>180,895</u> | <u>180,895</u> | <u>180,895</u> | <u>191,814</u> |

#### **REVENUE PROJECTIONS**

**Property Taxes** 

191,814

In compliance with Sections 31-1605 Idaho Code, notice is hereby given that Franklin County will hold a budget hearing on **August 28, 2013 at 8:00p.m**. in the Franklin County Extension Meeting Room. The hearing is to consider and fix the final budget for the Franklin County Abatement District. Taxpayers may appear and be heard upon any part of parts of said tentative budget published at this time. Sufficent revenue is anticipated to meet the tentative budget as advertised, arring unforseen emergencies.

Sept 3,10:30 Comm Chambers

Michael Jepsen, Abatement Dist 8/8/2013