

## 2016 4-H FAIR DAILY SCHEDULE

### MONDAY, AUG. 15

8:00 am 4-H Horse Show – Arena  
7:00 pm 4-H Sho-Deo – Arena

### TUESDAY, AUG. 16

9:00 am 4-H Working Ranch Show - Arena  
3:30 pm -6:00 pm Enter 4-H Clothing, Misc. & Foods  
4:00 pm 4-H Dog Show

### *EVENING EVENTS:*

7:00 pm 4-H Style Revue – Robinson Bldg

### WEDNESDAY, AUG. 17

9:00 am -10:30 am Enter 4-H/FFA Swine - fairgrounds  
10:30 am -12:00 pm Enter 4-H/FFA Lamb - fairgrounds  
11:00 am -12:00 pm Enter 4-H Gardening  
1:00 pm -2:00 pm Enter 4-H/FFA Beef – fairgrounds  
2:00 pm -3:00 pm Enter 4-H Bucket Calves  
4:30 pm – 5:00 pm Enter 4-H/FFA Dairy  
5:00 pm – 8:00 pm Enter 4-H Rabbits

### THURSDAY, AUG. 18

8:30 am 4-H/FFA Livestock Show – pavilion  
8:30 am 4-H Bucket Calves Show – warm-up arena  
7:00 pm Rabbit Show – indoor area

### FRIDAY, AUG, 19

8:00 am – 9:00 am Enter Open Class Dairy  
8:00 am Dairy Show – pavilion  
(Begin with Dairy Goats)  
9:00 am 4-H Dutch Oven Cook-off – shelter  
4:30 pm MARKET ANIMAL SALE

### SATURDAY, AUG. 20

10:00 am Round Robin Contest – pavilion  
(All 1<sup>st</sup> place 4-H/FFA Fit & show winners can participate.)

### MONDAY, AUG. 22

9:00 am-11:00 am & 4:00 pm – 6:00 pm ONLY!!!!

Check-out Times and Premium Money Pick Up!!

ALL ITEMS MUST BE PICKED UP AT  
THE ABOVE TIMES!!!!

4-H projects for the Eastern Idaho State Fair may be checked in  
at these times.

### *Extension Staff*

**Stuart C. Parkinson**, Extension Educator

**Laura L. Sant**, Extension Educator

**Jennifer Harris**, Secretary

**LaRene Schvaneveldt**, Secretary

**Tina Beckstead**, 4-H Assistant



### *4-H Awards*

Awards and livestock checks can be picked up during business  
hours starting September 29 until October 31, 2016.

### *Eastern Idaho State Fair*

September 3 - 10, 2016

### **General Instructions**

All youth must be enrolled in a 4-H project in Franklin County during the current year to be eligible to compete for various county awards. Each project or contest has its own guidelines. Consult the 4-H index to find project, contest and demonstration information. Please follow the instructions for entry and checkout. **Late projects cannot be accepted due to the judging schedule. However, late projects may be exhibited in Junior Open Class.**

**4-H members must turn 9 years old within the calendar year.**

### *Traditional Project:*

Follow Member Manual and complete the 4-H Project Record Sheet and all project requirements.

\*A list of most project requirements is available at the Extension office.

### *Self-Directed Project Guidelines:*

1. The leader and/or 4-H member decide as a group what subject or skill to teach or learn and decide on a project outline for reaching specific goals during the club lessons.
2. The leader completes a "Leader Contract" listing the project outline and lesson goals.
3. The leader sets self-directed requirements & decides what to make or do for a fair or another type of public exhibit.
4. Self-directed project exhibit requirements must meet or match the pre-set 4-H contest or show requirements and/or rules to enter. For example, the Market Animal Show has weigh-in days and weight requirements to participate in the Market Animal Show.
5. Use 4-H Project Record Sheet.

### ***Project Entry***

**Clothing, Miscellaneous and Foods:** Tuesday, August 16,  
3:30—6:00 p.m.

Style Revue Garments will be checked in after the Style Revue.

**4-H Gardening Projects:** Wednesday, August 17, 11:00 a.m.—  
Noon

All record sheets, posters and food items must be in a re-sealable (Ziplock) plastic bag. Please pack each item separately. This keeps materials clean and bug-free during the fair.

Record sheets must accompany all exhibits. Make sure they are completed and signed.

### **Livestock Final Weigh-in Schedule:**

**Swine:** Wednesday, August 17, 9:00 a.m.—10:30 a.m.

**Lambs:** Wednesday, August 17, 10:30 a.m.—12:00 p.m.

**Beef:** Wednesday, August 17, 1:00 p.m.—2:00 p.m.

**Bucket Calf:** Wednesday, August 17, 2:00 p.m.—3:00 p.m.

**Dairy Check-in:** Wednesday, August 17, 4:30 p.m.—5:00 p.m.

Livestock record books must be given to the appropriate livestock superintendent at the time of weigh-in.

### ***Project Pickup***

All 4-H projects, exhibits and ribbons may be picked up Monday, August 22, from 9:00 a.m. to 11:00 a.m. or 4:00 p.m. to 6:00 p.m. Any project that is not picked up or checked in for the Eastern Idaho State Fair will be discarded after October 31st. If special arrangements are needed, contact the Extension office prior to the fair.

### ***Premiums***

All 4-H club exhibits will be judged and will be awarded ribbons as classified:

Blue: \$3.00                      Red: \$2.00                      White: \$1.00

Only blue ribbon projects are eligible for the Eastern Idaho State Fair.

***County Fair Premiums will be available at checkout. Any county or state premiums not claimed by October 31<sup>st</sup> will be forfeited.***

## **Awards Available for 4-H/FFA Members**

### ***Sponsored by the Franklin County 4-H***

Dog Award—Top Obedience & Top Showman

Bucket Calf Award—Top Three Best Showman

Dairy Show—Jr., Inter., Sr. Best Showman

Beef Award—Jr., Inter., Sr. Best Showman

Swine Award—Jr., Inter., Sr. Best Showman

Sheep Award—Jr., Inter., Sr. Best Showman

Horse Award—Jr., Inter., Sr. Best Showman

Cash Award to Best Livestock & Horse Record Books

Belt Buckle—Grand & Reserve Champion in Beef, Swine, Lamb and  
Bucket Calf

Sweatshirts—Grand Champion Jersey and Holstein

Cash Awards to Top Dutch Oven Teams

Cash Awards—Beg., Jr., Inter., Sr. Style Revue Models

Cash Awards - Top Jr., Inter., Sr. Super Shoppers

Rabbit Award—Best of Show, Best Opposite

### ***Various Sponsors***

**Valley Wide Coop**—Round Robin Contest—Boots

**Western States Angus Auxiliary**—Award (Market & Breeding Project) (See Extension office for details on the Angus Awards)

**Idaho Cattlemen's Association**—Awards to top 4-H & FFA beef exhibitors

### ***Contests and Awards***

#### ***Best Decorated Livestock Pen Awards***

The Franklin County Livestock Committee will give a cash award to the 4-H club or FFA chapter in Beef, Dairy, Sheep, Swine and Bucket Calf who keeps their animal pens clean and decorated. The pens will be judged on cleanliness and originality in decorations. Awards will only be given if earned.

**1st place**—\$20.00      **2nd place**—\$15.00      **3rd place**—\$10.00

#### ***Best Secretary's Book, Record Sheet Story and Scrapbook Awards***

Cash and other prizes are available for the best Secretary Book, best Record Sheet story and best Scrapbook in the Junior, Intermediate and Senior Division.

### ***Demonstration Contest***

The Demonstration Contest will be held on Wednesday, Aug. 3. All 4-H members who completed a 4-H project this year are eligible to participate. Contact the Extension office for contest guidelines and to register.

### ***Dutch Oven Contest***

The Dutch Oven Contest will be held on Friday, August 19, at 9:00 a.m. Contact the Extension office for contest guidelines. All 4-H members who complete a Dutch oven project this year are eligible to participate. Additionally, any 4-H member who has been enrolled in a Dutch Oven project in the past & is currently enrolled in 4-H is eligible. This year members will make a side dish.

## State Fair Contests

### Demonstrations, Super Shopper Contest and Style Revue

4-H members who participated in these county contests and received a blue ribbon are eligible to participate at the Eastern Idaho State Fair. Members must let the Extension office know by August 22<sup>nd</sup> if they plan on participating in the state contest.

**Members will need to pay a \$5.00 fee to register.**

### *Style Revue*

**Date:** Tuesday, August 16, 2016

**Place:** Robinson Building, Preston

**Time:** 7:00 p.m.—Public is invited

Participants will be judged on stage presence, modeling and fit of garment. All sewing, knitted and crocheted projects must be a garment that can be modeled. **Clothing record sheets must be turned in along with Style Revue descriptions, Monday, August 8th.** Style Revue Garments will be checked in after the Style Revue in the 4-H Building. Beginner Division - Age 8, Junior Division - Age 9-11, Intermediate Division - 12 - 14, and Senior Division - Age 15-19. Late entries will be charged a \$10.00 late fee and their name may not appear in the program.

*The public is invited to the  
STYLE REVUE  
Tuesday, August 16, 2016  
7:00 p.m.  
Robinson Building*

### *Super Shopper Contest*

The Super Shopper Contest will be held on Thursday, August 4, 2016 at 10 am. All 4-H members who are enrolled in 4-H this year are eligible to participate. Contact the Extension office for contest guidelines, study guides, and to register.

## PROJECTS TO EXHIBIT

**Posters and Displays:** Posters and Displays must be regulation sizes: Posters (8 1/2" x 11"), Displays—Three dimensional (12" x 12" x 16"). Record sheets must be in re-sealable (Ziplock) bags. Put posters in a separate re-sealable plastic bag.

### **Art**

- Performing Arts
  - Cowboy Poetry

- Theater Arts
- Visual Arts
  - Handwork from our Heritage
  - Latino Cultural Arts
  - Leathercraft
  - Portfolio Pathways
  - Photography
  - Sketchbook Crossroads
- Public Speaking
  - Express Yourself

### **Child Development**

- Growing on My Own
- Growing with Others
- Growing in Communities

### **Citizenship**

- Know Your Government
- Exploring Citizenship – National Focus

### **Clothing**

Labeling Instructions: Use a contrasting fabric piece, 1 ½" x 2 ½". Pink or finish edges. Label with the following information: exhibitor's name, age, project and county. Place the label by basting or tacking the fabric label to the inside hemline at either side seam. Stitch through one thickness. Hang all clothing on hangers and place record book in a re-sealable (Zip lock) bag.

- Sewing Expressions (National 4-H curriculum)
  - Under Construction (Level 1)
  - Fashion Forward (Level 2)
  - Refine Design (Level 3)
- STEAM Clothing Fundamental
  - FUNdamentals (Level 1)
  - Simply Sewing (Level 2)
  - A Stitch Further (Level 3)
  - Beyond the Needle
- Consumer Savvy

### **Crochet**

## **Dairy Cattle**

**Superintendent: Cody Traveller**

*The 4-H/FFA dairy cattle show will begin as soon as the dairy goat show ends on Friday, Aug. 19<sup>th</sup>.*

The Jr. Dairy show combines FFA and 4-H youth.

### **Fitting and Showing to be run in three divisions:**

4-H Junior (8-11 years) Must be 9 as of Dec. 31 of current year.

4-H Intermediate (12-14 years)

Senior (4-H members 15-19 years & FFA members)

Age is set by age as of January 1st of current year.

Superintendent may combine fitting and showing classes at their discretion, depending on size of classes. Quality may be run by classes, with FFA and 4-H exhibitors showing together by class list.

**Exhibits need to be at the fairgrounds on Wednesday night by 5:00 p.m.**

### **Quality**

Class 1. Spring Heifer Calf-Born after 2-28-16, over 4 mo. of age

Class 2. Winter Heifer Calf-Born after 11-30-15 & prior to 3-1-16

Class 3. Fall Heifer Calf after 8-31-14 & prior to 12-1-15

Class 4. Summer Yearling Heifer-Born after 5-31-14 & prior to 9-1-15

Class 5. Spring Yearling Heifer-Born after 2-28-15 & prior to 6-1-15

Class 6. Winter Yearling Heifer-Born after 11-30-14 & prior to 3-1-15

Class 7. Fall Yearling Heifer-Born after 8-31-14 & prior to 12-1-14

Class 8. Junior Champion & Reserve Champion

Class 9. Best 3 Jr. Females-to consist of 3 Jr. females from heifer classes, all to have been bred & at least 2 to be owned by exhibitor, 1 entry per exhibitor

Class 10. Jr. Cow, 2 yr old-Born after 2-28-15 & prior to 9-1-14

Class 11. Sr. Cow, 2 yr old-Born after 8-31-13 & prior to 3-1-13

Class 12. Jr. Cow, 3 yr old-Born after 2-28-13 & prior to 9-1-13

Class 13. Sr. Cow, 3 yr old-Born after 8-31-12 & prior to 2-28-13

Class 14. Cow, 4 yr old-Born after 8-31-11 & prior to 9-1-11

Class 15. Cow, 5 yr old-Born after 8-31-10 & prior to 9-1-11

Class 16. Aged Cow-Born prior to 9-1-10

Class 17. Cow, 125,000 lb., (proof required)

Class 18. Dry Cow-All Dry Cows

Class 19. Senior Champion & Reserve Champion

Class 20. Grand Champion & Reserve Grand Champion

**Project record book required with exhibit. Include all cattle you wish to exhibit in record book.**

## **Dairy Goats**

The 4-H/FFA Dairy Goat Show will be held at 8:00 a.m. on Friday, Aug. 19<sup>th</sup>.

The Jr. Dairy Goat show combines FFA and 4-H youth.

### **Fitting and Showing to be run in three divisions:**

4-H Junior (8-11 years) must be 9 as of Dec. 31 of current year.

4-H Intermediate (12-14 years)

Senior (4-H members 15-19 years & FFA members)

Age is set by age as of January 1st of current year.

### **Quality**

Class 1: Junior Kid (0-6 month)

Class 2: Senior Kid (7-12 month)

Class 3: Yearling Doe—(not in milk, 13-24 months)

Class 4: Yearling Milker

Junior Champion

Class 5: 2 Years under 4 Years Milkers

Class 6: 4 Years & over

Class 7: Billy (0-12 month)

Senior Champion

Grand Champion and Reserve Grand Champion

**Project record book required with exhibit. Include all cattle you wish to exhibit in record book.**

## **Dogs**

**4-H Dog Show  
Tuesday, August 16<sup>th</sup>  
4:00 p.m.  
at the Fair Shelter**

## **Environmental Education & Earth Science**

- Earth, Water, and Air
  - Ecology
  - Forestry
  - Geology
  - Wildlife

## **Foods**

Exhibit must meet regulation size. Place food (4 items per plate) in a bag with the recipe under the paper plate. Recipe must accompany food. Do not exhibit any vegetables or garnishes. A poster can be exhibited at the Eastern Idaho State Fair without

duplicating the food item. Record sheets should be in a re-sealable (Ziplock) plastic bag. Food must be in a separate re-sealable plastic bag and sealed to avoid earwigs and other bugs. Note: For food items, either a poster (8 1/2" x 11") or a food item may be submitted.

- **Cooking and Nutrition**
  - Baking
  - Cake Decorating
  - Dutch Oven Cooking
  - Fantastic Foods
  - Food, Culture and Reading
  - Frozen Bread Dough
  - It's Mealtime
  - Let's Begin Cooking
  - Microwave Cooking
  - Pathways to Culinary Success
  - Teens Entertain
- **Food Preservation**
  - Drying
  - Boiling Water Canning
  - Freezing
  - Pressure Canning
- **Food Science**
  - Science Fun with Dairy Foods

## Forestry

Developing a Nature Trail	Forests
Finding a Big Tree	Trees

## ***Gardening***

## Geology

***Handwork from our Heritage***

## Health

- Keeping Healthy
  - Keeping Fit and Healthy
  - Jump into Foods and Fitness
  - Up for the Challenge



***Horse***

**Horse Show: Monday, August 15, 2016—8:00 a.m.**

**Pre-registration for the show must be done through the Extension office by Monday, August 8th . Late show entries will be charged a \$10.00 late fee.**

### Showmanship—Division 1:

## Class 1 Senior Halter Showmanship

## Class 2 Intermediate Halter Showmanship

### Class 3 Junior B Halter Showmanship

### Class 4 Junior A Halter Showmanship

### Performance—Division 2:

## Class 5 Senior Bareback Equitation

## Class 6 Intermediate Bareback Equitation

## Class 7 Junior B Bareback Equitation

## Class 8 Junior A Bareback Equitation

## Class 9 Pony Bareback Equitation

## Class 10 English Bareback Equitation

**Class 11 Walk-Trot Western Equitation (first year only)**

Class 12 Walk-Trot Western Equitation (Second year only, county only – not state eligible)

Class 13 Two Hand Western Equitation (County only – not state eligible)

## Class 14 Senior Western Equitation

## Class 15 Intermediate Western Equitation

Class 16 Junior B Western Equitation

## Class 17 Junior A Western Equitation

## Class 18 Pony Western Equitation

## Class 19 English Equitation

Class 20 Snaffle/Hackamore Equitation

(2 to 4 year old horse in 1st or 2nd year of training)

## Class 21 Snaffle Bit/Hackamore Training

a) First Year Horse

b) Second/Third Year Horse

Class 22 Western Horsemanship

### Class 23 Western Reining (Intermediate & Senior)

a) Western Reining (Juniors)

Class 24 English Jumper

### Class 25 Trail Horse

**Individuals participating in Class 11, 12 & 13 may not participate in any other performance class.**

**\*\*\*\*\*Horse Rules\*\*\*\*\***

1. County Fair Horse Show entry forms and record books must be turned in to the Extension office by **Monday, August 8, 2016, by 5:00 p.m.** Late show entries will be charged a \$10.00 late fee.

2. Class Division for Franklin County Fair will be:

Junior A 8-9 years old (8 years old as of December 31, 2015).

Junior B 10-11 years old as of January 1, 2016.

Intermediate 12-14 years old as of January 1, 2016.

Senior 15-19 years old as of January 1, 2016.

3. 4-H exhibitors and parents will act as ladies and gentlemen at all times. **Politeness is mandatory.** Exhibitor will keep his/her horse under control at all times. **NO exceptions.**

4. To be eligible for either 4-H Horse Show or Sho-Deo, member must have entered their record book. To be eligible to participate in the Sho-Deo, member must show in at least one (1) class in the Horse Show or Working Ranch Horse Show.

5. 4-H members may use more than one horse as long as a supplement form is completed for each additional horse the 4-H member is using.

6. No stallions over 12 months of age may be shown.

7. Pony class will be horses under fourteen (14) hands (56 inches).

8. Multiple rings shall be used as needed. Classes may not be held in order, so exhibitors must be ready and on call for each class.

9. Plain long-sleeved white shirt with collar, blue jeans, western hat and western boots with heel will be the **only acceptable attire**. A 4-H patch needs to be placed on the left shirt sleeve. Patches are available for purchase at the Extension office. **“Participants in 4-H equestrian must wear an ASTM-SEI approved helmet whenever mounted on an equine or are in a vehicle (cart, wagon, buggy, etc.) being pulled by an equine.” There will be no exceptions to the helmet rule. If a youth chooses not to wear a helmet-they will be immediately dismissed from the event or program.**

10. Spurs are permissible, but rowels must be dull and free moving. Spurs are allowed in all classes except halter showmanship. **No** tie-downs, side-pulls, quirts or bats are allowed. Horses cannot be

shown in any performance class with a snaffle or hackamore, except in the snaffle or hackamore classes.

11. There will be no chains used over the horses nose, only under the chin in Halter Showmanship classes.

12. The judge’s decision is final in all class placings.

13. If a horse is a known kicker, it must wear a yellow ribbon on the tail head at all 4-H events.

14. Horses will be ridden with grazing, snaffle, curb, half breed, bar, spade bit, or hackamore. Either leather curb straps or curb chains are allowed in all classes, as long as either type of curb is flat, at least 1/2 inch in width and fits flatly against the horses jaw. No bridles with a nose band may be used. Hackamore bits are not permitted in performance classes.

15. Snaffle bit or hackamore class will be for horses 4 years old or under, and in the 1st or 2nd year of training. They are not eligible to enter other riding/performance classes. Horses are not to have been ridden or shown in a bit, other than a snaffle bit or hackamore. Horses must be ridden with two hands on reins. Bridles with loose ring, D ring, or egg butt snaffle or hackamore conforming to Rule 11 are the only ones permitted to be used in the class. A hackamore must have a rawhide braid or leather braid, or rope bosal. Snaffle bits must not have shanks.

16. Use of behavior modifying drugs is prohibited. A veterinarian may be on the grounds investigating alleged violations. Suspicion of drug use will be investigated by the show committee. A test may be required and the exhibitor disqualified.

17. 4-H projects will be judged on the Danish system. Ribbons will be given for all classes. Payment will be made for one class in showmanship and one class in performance at the County Fair 4-H Horse Show.

18. Exhibitors wishing to exercise their horse may ride in the warm-up arena. No horse shall be ridden in the parking area or by the livestock sheds. Exhibitors not complying with this rule may be dismissed from further competition by the show committee.

19. Eastern Idaho State Fair participants: Showmanship classes, Junior, Intermediate and Senior, will be limited to one entry from each county Horse Show. Contestants in all classes will be county blue ribbon winners. Each county will be allowed to send two (2) entries in each performance class. In addition, one entry will be

allowed for each ten (10) contestants participating in the class at the county horse show. (1 to 10=2, 11 to 20=3, 21 to 30=4).

20. Good sportsmanship shall prevail at all times. Unnecessary roughness, abuse of horse, or animals that pose a danger to others may result in dismissal of the 4-H exhibitor from further competition. The judge may advise ring steward to dismiss violators.

**2016 Franklin County  
4-H Sho-Deo**

**Monday, August 15, 2016  
Franklin County Fairgrounds  
7:00 p.m.**

**Admission:**  
**\$2.00 - Adult      \$1.00 - 12 and under**  
**\$5.00 - Family Pass**  
**COME HAVE FUN WITH US!**

### ***Knitting***

### ***Leadership***

- Economics, Business, and Marketing
  - Elementary Financial Management
  - Entrepreneurship
  - Build Your Future
  - High School Financial Planning Program
  - Financial Champions
- Personal Development and Leadership
  - Step Up to Leadership
    - My Workbook (Grades 3-5)
    - My Journal (Grades 6-8)
    - My Portfolio (Grades 9-12)

### ***Leathercraft***

### ***Market Animal Show Classes***

***Thursday, August 18***

### ***Show Order***

The show will begin at 8:30 a.m., beginning with swine, followed by beef. After the beef quality classes there will be a 45 minute lunch break. Following lunch the lamb show will begin. **The bucket calf show will begin at 8:30 a.m. in the warm up arena.**

### ***Wash Order at Washing Rack***

Bucket Calves - 1st  
Beef - 2nd  
Lambs - 3rd

### ***4-H/FFA Beef***

**Superintendent – Mark Schumann**

**Committee Members - Maxine Waddoups, Ann Moedl  
& Richard Ward**

Market Animal Fitting & Showing

Market Animal Quality

Beef Cow

Breeding Heifer

### ***4-H/FFA Lamb***

**Superintendent - Lance Geddes**

**Committee Member – Ryon Wade**

Market Animal Fitting & Showing

Market Animal Quality

Ewe lamb for breeding purposes

Yearling ewe for breeding purposes

Ewe, 2 years old and older

Ram lamb for breeding purposes

Ram, 1 year old or over

### ***4-H/FFA Swine***

**Superintendent - Ashley Seamons**

**Committee Members - Sam Stone, Scott Davis & Brandon Smith**

Market Animal Fitting & Showing

Market Animal Quality Class

Sow pig for breeding (gilt)

Brood sow, sow and litter (4 pigs)

**4-H Bucket Calf**  
**Superintendent - Stacy Rindlisbaker**  
**Committee Member – Travis Ashby**

Bucket Calf Fitting & Showing

Bucket Calf Quality Class

Weight information will be displayed on the back tags.

Classes may be divided at the discretion of the superintendent.

There will be a Fitting & Showing class and a quality class.

The 1st, 2nd and 3rd place showmen will be designated for Round Robin participation. No formal prizes will be awarded.

**Come to the  
Market Animal Sale  
Friday, August 19, 2016  
4:30 p.m.  
at the  
Franklin County Fairgrounds**

The Franklin County 4-H/FFA would like to give  
a special thanks to all of the buyers who  
participate in the sale.

***We hope to see you there!***

**\*\*\*\*\*Market Animal Rules\*\*\*\*\***

***Franklin County 4-H & FFA Market Animal Sale***

The annual 4-H/FFA Market Animal Sale will be held on Friday, August 19th, in the livestock auction arena at the Franklin County Fairgrounds at 4:30 p.m.

1. To be eligible to sell an animal at the Market Animal Sale, members of 4-H clubs and FFA Chapters of Franklin County **MUST** reside in Franklin County for 6 months prior to the fair. **The market animal must also be housed in Franklin County after the beginning weigh-in.**

2. There is to be **NO DRUG USE** in Market animals; this includes tranquilizers. If antibiotics are needed, they should be used according to label directions. Any antibiotic use must be recorded in the 4-H record book. Growth implants for beef cannot be implanted after weigh-in.

Animals may be inspected for drugs. Exhibitors are responsible for ensuring that all drugs administered to any market animal meet the withdrawal period prior to sale day. Sale animals and carcasses found to have recent injection sites and/or to have violated medical withdrawal times will be investigated, and if condemned, will result in forfeiture of sale check by seller. All market animals sold will remain the responsibility of the seller until passed by the USDA inspector for edible consumption.

Steer - grade Select or better

Swine - U.S. No. 1 or 2

Lamb - Grade Choice minus or better.

Lambs must follow national scrapies laws.

Care of all livestock animals will be consistent with production practices and accepted standards. Exhibitors must observe withdrawal periods and be aware of penalties associated with off-label use of all drugs.

3. Each 4-H/FFA member whose animal does not make weight is encouraged to show their animal in the fitting and showing class and turn in a completed record book. This will complete their project and make members eligible for boost money.

4. Each 4-H/FFA member who wishes to participate in the Market Animal Sale is required to show his/her animal in the Fitting and Showing Class and Quality Class and be present to sell his/her animal at the Market Animal Sale

In the event an animal dies, the member should contact the Extension office to determine what is required to finish the project.

5. 4-H/FFA members must wear a plain white button-up shirt with a collar and a 4-H patch on the left shoulder or an FFA jacket and nice jeans or slacks at the shows and sale. Patches will be available for purchase at weigh-ins and at the Extension office. No shorts or tank tops will be allowed.

6. **Record Books:** 4-H members are required to submit their record book to the species superintendent on Wednesday at the final weigh-in. **After review, the record books will be returned to youth. Record books must be completed and returned to the Extension office by the following Friday. No sale money will be awarded unless they are turned in.**

7. A member may only sell one market animal, whether steer, swine, lamb or bucket calf at the Franklin County fair. Members need to declare what animal they are selling 2 hours after the last



quality class of the day. The grand and reserve champions are required to sell and will be sold first. In the event a member wins grand or reserve champion in multiple species, that member must select which animal to sell. Their other champion animal will be recognized during the sale, but will not be allowed to sell

8. 4-H members ages 8 to 18 years (as of Jan. 1st) may show/sell an animal. Individuals older than 18 years of age who have special needs are also eligible to show/sell an animal provided they are still enrolled in high school.

9. Each 4-H/FFA member is required to have a brand inspection slip or bill of sale for each beef animal at the final weigh-in. The Extension office will hold the brand inspections until the Market Animal Sale or termination of the project.

10. All steers must be secured with substantial halter and ropes in assigned stalls. No pens will be available for steers. Other market animals will be assigned pens by club and chapter at the fair. Clubs and chapters are encouraged to decorate their area.

11. Exhibitors are to furnish their own feed. All animals must be clean and well groomed. Members and their parents are responsible for cleaning in and around the stall area, as well as exhibiting and caring for their animals until they are removed from the fairgrounds on Saturday. Stalls must be kept clean and livestock must have sufficient food and water provided at all times. Violation of this rule will result in a \$30.00 fine for each occurrence.

**12. No one will be allowed into the stall area to clean until all animals have been removed from the fair grounds; no earlier than 5:00 p.m. NO EXCEPTIONS!**

13. Leaders responsibilities:

- a) Assist with club and fair activities.
- b) Assure that record books are completed and returned to Extension office by the Friday following the sale.
- c) Make sure club members have cleaned stalls/pen after animals are removed from fairgrounds.
- d) Make sure thank you notes to buyers are written and taken to the Extension office with postage for verification. The thank you notes will be sent from the Extension office.

**14. Enrollment and Beginning Weigh-In:** Yearly 4-H enrollment fees will be paid by members prior to, or at entry weigh-ins. There will be a \$7.00 fee, per animal, charged at each species beginning weigh-in. There will be an additional fee for record books and

manuals. Leader and member enrollments are due as soon as possible but no later than **JULY 1** of the current year. Unless the Extension office has your enrollments, you are not considered a 4-H club or member and are not covered by 4-H for liability purposes. 4-H members are required to attend a minimum of 6 hours of club instruction.

Steers must be born after January 1 of the preceding year. No older animal can be entered.

For safety reasons, it is strongly recommended that all steers be halter broken at the beginning weigh-in.

Only one spare animal per individual can be weighed in. Spare animals may be used by immediate family members only.

***Suggested weight at beginning weigh-in:***

- Steer - 675 lb. to 850 lbs. (maximum weight 1000 lbs.)
- Swine - 60 lbs. to 80 lbs.
- Lamb - 80 lbs. to 90 lbs.

***Standard Feed Periods:***

- Steer - 159 days
- Swine - 117 days
- Lamb - 68 days

Each member must indicate which animal is his/hers at weigh-in. All animals must be tattooed and ear tagged at entry weigh-in.

**15. FINAL WEIGH-IN**

Weight eligibility will be established at final weigh-in on Wednesday of the fair. Lambs must be slick sheared, dry and unblanketed at weigh-in. Pigs, steers and bucket calves must also be clean. Reweighs must be done immediately—before being taken back to the pen. Tattoos may be checked with a light on the evening of weigh-in by the livestock committee.

The Market Animal Committee reserves the right to limit number of animals in the sale. **White ribbon animals will not sell.**

**WEIGHT LIMITS:**

Steer - minimum weight of 1070 lbs.  
maximum weight of 1300 lbs. is recommended

Swine - minimum weight of 220 lbs.  
maximum weight of 285 lbs. is recommended

Lamb - min. weight of 107 lbs.

maximum weight of 140 lbs. is recommended

16. Floor price for each division will be established before the sale according to bids received by the Market Animal Committee. A commission fee of \$18.00 will be deducted from the sale price of each animal to enable the Market Animal Committee to pay for sale expenses. Also, those members who receive boosts will have a 3% fee assessed on the total boosts to help offset expenses. A brand inspection fee will be deducted from beef checks.

17. Livestock checks not cashed after 90 days from issue will be voided.

18. All entries are accepted with the understanding that neither the fair board nor the livestock committee shall be held responsible for any damage or loss that may occur to personal property or livestock on exhibit or for sale. Checks will be distributed at the Awards open house in September.

Any deviation from the rules will be referred to the Livestock Superintendent and committee.

### ***Pets***

- Cats
- Dogs
- Pocket Pets

### ***Photography***

#### ***Rabbits***

Check-in Wednesday, Aug. 17, 5-8 pm.

The Rabbit Show will be held on Thursday, August 18th, at 7 pm. in the indoor arena.

Class 1a-c Showmanship

Class 2	Sr. Buck	Under 9 pounds 6 months or older
Class 3	Sr. Doe	Under 9 pounds 6 months or older
Class 4	Jr. Buck	Under 9 pounds under 6 months
Class 5	Jr. Doe	Under 9 pounds under 6 months
Class 6	Sr. Buck	Over 9 pounds 8 months or older
Class 7	Sr. Doe	Over 9 pounds 8 months or older
Class 8	Interm. Buck	Over 9 pounds 6 to 8 months
Class 9	Interm. Doe	Over 9 pounds 6 to 8 months
Class 10	Jr. Buck	Over 9 pounds 3 to 6 months
Class 11	Jr. Doe	Over 9 pounds 3 to 6 months

### ***Recreation***

- Cross-Country Skiing

- Outdoor Adventures (Hiking, Camping, Backpacking)
- Sportfishing

### ***Science and Technology***

- Biological Sciences
  - Entomology
  - Project Butterfly WINGS
  - Veterinary Science
- Technology and Engineering
  - Aerospace
  - Bicycle
  - Computer Power Unlimited
  - Electric Power
  - Geospatial Technologies
  - Small Engines
  - Wind Energy
  - Woodworking
- Robotics
  - Junk Drawer Robotics
  - Tournament Track FLL
  - Tournament Track FTC

### ***Scrapbooks***

### ***Secretary Books***

### ***Self Determined***

### ***Shooting Sports***

- Archery
- Hunting
- Muzzleloader/Black Powder
- Pistol
- Rifle
- Shotgun

### ***Veterinary Science***

### ***Wildlife***

### ***Woodworking***