

## Saint Sharbel Maronite Catholic Church Las Vegas

### 9<sup>th</sup> Sunday of the Glorious Pentecost

# St. Sharbel Pray for us!

### **August 2019**

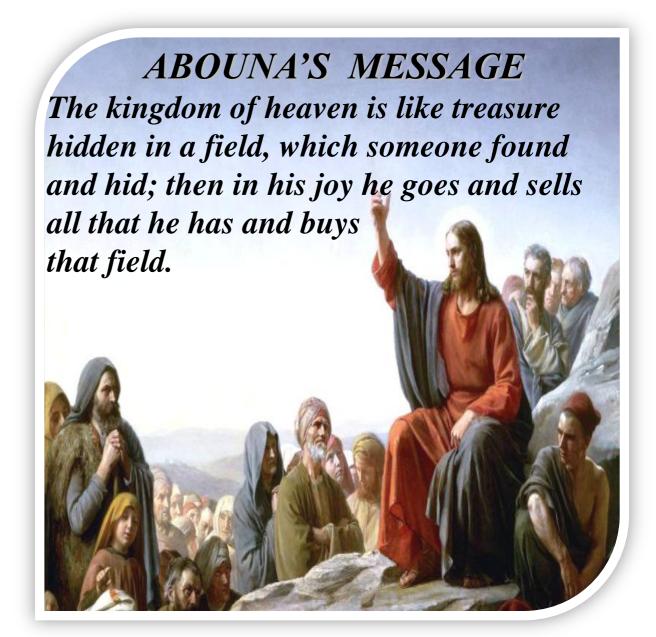
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#### Our Services **HOLY MASSES**

**DAILY**: Monday – Friday 8:00 a.m. English

**SATURDAY VIGIL**: **4:30 p.m.** English

**SUNDAY**: 9:30 a.m. English

& 11:30 AM Arabic/Aramaic/English

1st Sunday : 4:30pm

Rosario y la Misa en Español

**2nd Sunday: 4:30 pm** 

Rosary & Tagalog Mass

Sunday Catechism @ 8 am

(Classes are Sept – May)

1st SUNDAY 9:30 a.m. & 11:30am

**Youth Mass** 

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NINTH SUNDAY OF PENTECOST

Beginning of the Galilean Ministry/The Rejection of Jesus at Nazareth

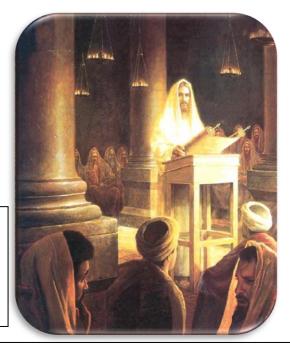
READING: 2 Corinthians 5:20-6:10 GOSPEL: Luke 4:12-21

Nazareth is the land where Jesus had been brought up, it was His own land; He began in the Synagogue, because the Synagogue was the real center of religious life in Palestine. Jesus came to Nazareth where He had been brought up; and was His habit, He went into the Synagogue on the Sabbath day, and He stood up to read from the scroll. He opened the roll and found the passage where it is written: "The Spirit of the Lord is upon Me, because He had appointed Me to bring the Good news to the poor...to set a liberty to those who have been bruised..." (Isaiah 61:1-2)

**Let us pray:** Today is the day of salvation, a new age of freedom through God's Spirit who brings real freedom to us who await. Together we pray for new freedom in our lives, the freedom of God's children, justice, peace, and love to all nations through Christ and His Spirit. **Amen.** 

He sent Jesus to free the oppressed. Jesus brings real liberation to everyone because His deeds urge us to live in truth: "The Son makes free...the truth will make you free..." (Jn 30) This is the true evangelization, liberating deeds are seen and free persons appear able to liberate others. Then He sat down, and the eyes of all in the Synagogue were fixed intently on Him. He began to say to them: "Today this Scripture has been fulfilled in your ears." And all who witnessed Him were amazed at the words of grace that came from His mouth.

Fr. Nadim Abou Zeid



### **LET US BECOME RICH IN GOD'S SIGHT!**

On this first Sunday of August, God's Word invites us to reflect on the emptiness and meaninglessness of a life caught up in the web of selfishness, materialism, and hedonism. Unfortunately, so many fall into such a trap and, in the process, they become the tormentors and butchers of their own weaker brothers and sisters. What matters most in this life is not to "have a good time" and become rich in money and properties, but "to become rich in God's sight." We can do that by living a virtuous life under the guidance of His Law. If we want to really enjoy peace of heart and mind, we must learn to find it not in seeking pleasure in a selfish manner, but in doing what pleases Him. As we are about to start our Eucharistic celebration, let us rekindle our faith. Today as we celebrate "St. John Marie Vianney's Sunday" or "Parish Priest's Sunday," we are also invited to grow in our appreciation of all the good that parish priests and their assistants do for their flocks. Let us take this opportunity to show our gratitude to our parish priest and his assistants for being instruments of God's care for us. Let us pray that they may be inspired by their patron saint, John Marie Vianney.





#### OUR HOLY FATHER POPE FRANCIS SAYS CATHOLICS, ORTHODOX BONDED BY BLOOD OF THE MARTYRS

Pope Francis said Friday that Catholics and Orthodox are bonded by a "shared inheritance" of suffering for Christ from the apostles to modern martyrs.

"How many were the martyrs and confessors of the faith! In recent times, how many, from different confessions, stood side by side in prisons to support one another in turn," Pope Francis said May 30 during his apostolic trip to Romania.

"What they suffered for, even to the sacrifice of their lives, is too precious an inheritance to be disregarded or tarnished," he said. "It is a shared inheritance and it summons us to remain close to our brothers and sisters who share it."

In a meeting with Patriarch Daniel and the Synod of the Romanian Orthodox Church in Bucharest, Pope Francis highlighted how Catholics and Orthodox suffered together under Romania's former Communist regime.

During his three-day trip to Romania, Pope Francis will beatify seven Greek-Catholic bishops of Romania who were killed by the Communists between 1950 and 1970.

"The bonds of faith that unite us go back to the Apostles, the witnesses of the risen Jesus, and in particular to the bond between Peter and Andrew, who according to tradition brought the faith to these lands. Blood brothers, they were also in an exceptional way brothers in shedding their blood for the Lord," Francis said in the Palace of the Patriarchate.

"They remind us that there exists a fraternity of blood that precedes us and that, as a silent and life-giving stream flowing down the centuries, has never ceased to nourish and sustain us on our journey," he said.

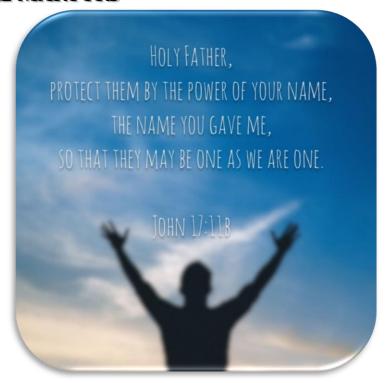
Pope Francis' trip to Romania marks the 20th anniversary of the first papal trip to Romania by St. John Paul II in 1999. At the time, John Paul II was prevented from traveling outside of the country's capital of Bucharest, whereas Francis will also be visiting the Catholic communities in the regions of Transylvania and Moldova.

"Twenty years ago, before this Holy Synod, Pope John Paul II said, 'I have come to contemplate the face of Christ etched in your Church; I have come to venerate this suffering face, the pledge to you of new hope," he said. "I too have come here as a pilgrim desirous of seeing the Lord's face in the faces of my brothers."

Pope Francis encouraged "journeying together," remembering roots, not past grievances from wrongs endured.

In 1948, when the Communist party took power in Romania, the Greek Catholic Church was declared illegal. As many as 2,500 Greek Catholic church buildings and other assets were siezed and transferred to the Romanian Orthodox Church.

In the wake of the revolution of 1989, the Romanian Greek Catholic Church was restored, but Catholics struggled to have their properties returned, many of which remain in Romanian Orthodox or government ownership.



"The remembrance of steps taken and completed together encourages us to advance to the future in the awareness – certainly – of our differences, but above all in thanksgiving for a family atmosphere to be rediscovered and a memory of communion to be revived, that, like a lamp, can light up the steps of our journey," Pope Francis said.

"May the Holy Spirit renew us, for he disdains uniformity and loves to shape unity from the most beautiful and harmonious diversity," he said.

"May He, the creator of newness, make us courageous as we experience unprecedented ways of sharing and of mission," Francis added. "May He, the strength of the martyrs, keep us from making His self-gift fruitless."



### OUR HOLY FATHER POPE DECLARES A NEW SAINT AND APPROVES SEVEN NEW BLESSEDS: INCLUDING THE FOUNDER OF MARONITE SISTER OF THE HOLY FAMILY

On July 5, 2019, Pope Francis received in audience His Eminence Cardinal Angelo Becciu, prefect of the Congregation for the Causes of Saints. During the audience, the Supreme Pontiff approved the favorable votes cast by the Eminent and Excellent members of the Congregation and extended to the Universal Church the liturgical worship in honor of Blessed Bartholomew of the Martyrs (born Bartolomeu Fernandes), of the Order of Preachers, archbishop of Braga, born in Lisbon, Portugal on 3 May 1514 and died in Viana do Castelo, Portugal, on 16 July 1590, inscribing him in the book of Saints (equipollent canonization).

In the same audience, the Holy Father authorized the same Congregation to promulgate the Decrees regarding:

- the miracle attributed to the intercession of the Venerable Servant of God Fulton Sheen, titular archbishop of Newport, former bishop of Rochester; born on 8 May 1895 in El Paso, Illinois, United States of America, and died on 9 December 1979 in New York, United States of America;
- the heroic virtues of the Servant of God Elia Hoyek, Patriarch of Antioch of the Maronites, founder of the Congregation of the Maronite Sisters of the Holy Family; born in Helta, Lebanon on 4 December 1843 and died in Bkerké, Lebanon on 24 December 1931;
- the heroic virtues of the Servant of God Giovanni Vittorio Ferro, of the Order of Clerics Regular of Somasca, archbishop of Reggio-Calabria-Bova; born in Costigliole d'Asti, Italy on 13 November 1901 and died in Reggio Calabria on 18 April 1992;
- the heroic virtues of the Servant of God Ángel Riesco Carbajo, titular bishop of Limisa, auxiliary bishop of the apostolic administrator of Tudela, founder of the Institute of Missionaries of Charity; born in Bercianos de Vidriales, Spain on 9 July 1902 and died in La Bañeza, Spain on 2 July 1972,



- the heroic virtues of the Servant of God Ladislao Korniłowicz, diocesan priest; born in Warsaw, Poland on 5 August 1884 and died in Laski, Poland on 26 September 1946;
- the heroic virtues of the Servant of God Angelico Lipani (born Vincenzo), professed priest of the Order of Friars Minor Capuchin, founder of the Congregation of Franciscan Sisters of the Lord; born in Caltanisetta, Italy on 28 December 1842 and died there on 9 July 1920;
- the heroic virtues of the Servant of God Francisca del Espíritu Santo (born Francisca de Fuentes), founder of the Congregation of the Dominican Sisters of Saint Catherine of Siena; born in Intramuros, Philippines in 1647 and died in Manila, Philippines on 24 August 1711;
- the heroic virtues of the Servant of God Etienne-Pierre Morlanne, layperson, founder of the Congregation of the Sisters of Maternal Charity, born in Metz, France on 22 May 1772 and died there on 7 January 1862.

### Beautiful Faces & Places





Congratulations on your Sweet Sixteen Celebration Jocelyn Erunez-Lopez



Congratulations to all the Babies that were Baptized in July 2019



# Knights of Columbus Membership Drive At St. Sharbel Church



The Knights of Columbus is the world's largest Catholic Fraternal Organization with nearly 2 million members worldwide. Members serve their parish and community while working each day to create a better world through charity. Since it's founding in 1882 by the Venerable Servant of God, Father Michael McGivney, the order has donated over \$1.5 Billion to charities here in the US and around the world. If you are looking to live out your faith in the spirit of charity by helping others, the Knight's welcome you to join. In the pews are basic information for you to take home. **God Bless.** 



Friday Oct. 11<sup>th</sup>

4 pm - 11 pm

Saturday Oct. 12th

2 pm - 11 pm

Sunday Oct. 13th

1 pm - 8 pm

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### FESTIVAL RAFFLE

<u>Last 12 years</u> we had an overwhelming response to ticket purchases. We are committing to our raffle for 2019 Festival, considering this has proven to be the highest yielding and dependable fund raising initiative to cover the Festival cost. There will only <u>be 300 tickets sold</u> with a donation of \$100 per ticket.

We are humbly asking that every family participate in this by purchasing at least one personal ticket per adult and help distributing to other family and friends.

Multiple names (teams) may be sold on each ticket in whatever denominations you can afford.

Please make all checks /Money orders to St. Sharbel Church with your ticket numbers in the note section. This purchase will be **TAX DEDUCTIBLE**.

### <u> 2019 Festival – Booth Rental</u>

We are currently accepting Booth Rental Application for the 2019 festival. While we always strive to accommodate everyone, Sponsors of the festival get priority of booth space and therefore we cannot guarantee a booth space. Please submit your application before August 15, 2019 to guarantee a space. Application located on the website **LEBANESEAMERICANFESTIVAL.COM** 

### SAINT OF THE WEEK: St. Marina, the Monk

Marina the Monk (sometimes known as Pelagia, After she was accused of impregnating this Mary of Alexandria, Marinus, Marinos, Marina the woman, Marina was Syrian) (6th century?) is venerated as a saint. She is monastery. Marina still did not reveal her identity considered a female "Desert Father". Her legend and became a beggar at the monastery's gates. may be a pious fiction: it states that her father Marina was forced to take custody of the child Eugene (Eugenius), a Bithynian who wanted to and was finally readmitted to the monastery with become a monk, took both himself and his daughter her "son." There, Marina performed the lowliest Marina (whom he disguised as a boy) to a tasks and was forced also to perform severe monastery. This monastery has been identified as penances. Her sex was finally revealed at her the Monastery of Qannoubine, in the Holy Valley, death. Lebanon.

For seventeen years, Marina lived both as a monk Marina is venerated by the Maronite Church and and a boy named Marinus. However, misfortune the Coptic Orthodox Church. Her legend was disrupted Marina's tranquillity:

Once, it became necessary, during a monastic "Pelagia" being a Greek translation of the Latinobedience outside the monastery, that Fr. Marinos derived name Marina. lodge at the inn. The innkeeper's wayward daughter, believing that Fr. Marinos was a man, burned with desire for the young monk. After pursuing the monk and humiliating herself when repulsed by Mary, the wanton innkeeper's daughter sought revenge. She accused the righteous Fr. Marinos of seducing her. She did this because she already had illicit relations with a soldier and had conceived by him.

dismissed from

[edit] Veneration

sometimes confused with that of Saint Pelagia,

Marina being brought to a monastery by her father Eugenius. 14th century French manuscript



May God be glorified in His Angels and His Saints.

### WISDOM OF THE WEEK.

"Fortunate are those who are persecuted for the cause of justice, for theirs is the kingdom of heaven." (Mt 5,9-10)

ABOUNA'S MESSAGE The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

### **Community Life**

TUESDAY: 6:00 P.M. Rosary and prayers. There will be no Bible study.

<u>SUNDAY - AUGUST 4TH IS GOD OUR FATHER'S FEAST DAY:</u> After Mass there will be procession to honor God the Father

**MONTHLY SPANISH MASS** will be today August 4 at 5:00 PM & Rosary at 4:30 PM.

<u>TAGALOG MASS</u> will be held next Sunday August 11 at 5:00 PM & Rosary at 4:30 PM.

#### **REGISTRATION FOR RELIGIOUS EDUCATION**

- During the month of August registration is <u>every Monday, Wednesday and</u>
   Friday only
  - from 9:00 to Noon.
- See Joanna Pollard in the Office
- Bring a copy of Baptismal certificate and Holy Communion certificate.
- Registration fee is \$200 per child



<u>ST SHARBEL YOUTH</u> FOLLOW US ON INSTAGRAM

@STSHARBELYOUTHLASVEGAS (Ages 10 - 20)

#### 5 FASCINATING FACTS ABOUT ST. CHARBEL MAKHLOUF, THE MIRACULOUS HEALING SAINT

Lebanese St. Charbel Makholof is a very powerful saintly intercessor, especially on behalf of the ill or infringed.

#### Here's 5 fascinating facts about this amazing miraculous healing saint:

#### 1) He became a monk at 23, a priest at 31, then a hermit at 46

St. Charbel was born Yousef Antoun Makhlouf in 1828 in the mountains of Northern Lebanon. He was raised into a devout Christian family, and was one of five children.

He wanted to become a monk from a young age. He helped his family tend to a small flock, and often took the flock to a grotto to pray before the Blessed Virgin Mary.

This grotto became "his first hermitage and altar of worship."

When he became a monk of the Lebanese Maronite Order at 23, he took the name "Charbel." He completely devoted his life to Christ "with an undivided heart."

#### 2) No one saw his face while he was alive

According to *Three Lights From the East* by Fr. Mansour Awad, "People never saw his face when he was alive. He always kept his head down in church, at work or when walking, always looking to the ground.

"He would lift his eyes only to heaven. When in church, he always faced the altar with his eyes fixed on the tabernacle. However, when he died and was lying face upward, his eyes were closed, still not looking at anyone, exactly as in his lifetime."

St. Charbel was extremely devoted to the Eucharist. He suffered a stroke while reciting this prayer on Dec. 16, 1898:

"Father of Truth, behold Your Son a sacrificed pleasing to You, accept the offering of Him who died for me..."

3) After St. Charbel's death, a fellow monk "saw a light...circling Fr. Charbel's body."

St. Charbel died on Christmas Eve in 1898 before the presence of the Eucharist. When one of the monks visited the tabernacle at midnight following his death, he saw a light surrounding the tabernacle and St. Charbel's body...after his body was already transported for burial!

Fr. Mansour Awad wrote in *Three Lights From the East* that "The body of Father Charbel was in front of the altar.

"The monk saw a light bursting from the door of the tabernacle, circling the body of Father Charbel, easing up to the chandelier above the coffin and back to the tabernacle."

#### 4) Light illuminated from his tomb

Many people, including Christians and Muslims, reported light illuminating from St. Charbel's tomb after his death. His body was exhumed multiple times. Church authorities found him completely incorrupt.

A few months after his death, authorities found that "further examination showed that his body transpired blood and water like any living organism."

Fr. Peter Mishmshany, a St. Maron priest who visited Fr. Charbel while he was ill, and participated in his burial said, "When a light was seen rising over the tomb, witnessed by many people, then the tomb was opened and the body was found to be sound, perfect, incorrupt."

Fr. Charbel's body reportedly remained intact for more than 40 years after his death.

#### 5) Many healing miracles are attributed to his powerful intercession

St. Charbel is most well-known for his powerful intercession for the sick. Many miracles have occurred through him.

For example, in 1936, Sister Mary Abel Kamary of the Two Sacred Hearts Nuns suffered from an serious internal condition.

Her pancreas, gallbladder and kidney were stuck together, causing uncontrolled vomiting and paralyzation of her right arm. She underwent multiple unsuccessful surgeries.

She endured this intense suffering for 14 years. She vomited everything she ate, her teeth decayed, and she walked with a cane.

After hearing of St. Charbel's intercession, she asked for his help. He then blessed her in a dream, and she later visited Fr. Charbel's grave in Lebanon.

"No sooner had she touched the grave tile than she felt a current in her back.

"While she was praying near the coffin, the name of St. Charbel appeared carved on the tile, wreathed with drops of glistening sweat. She wiped it with her scarf and then rubbed it on the afflicted area. Thus she got up and walked, which raised the shouts of joy for her recovery."

Other alleged healings through St. Charbel's intercession include healings from cancer, stroke, cysts, and the healing of a premature baby.

Click here to learn more about St. Charbel's incredible miracles!

Pope St. Paul VI canonized this Maronite saint on Oct. 9, 1977. His feast day is July 24.

St. Charbel Makhlouf, pray for us!



### FILIPINO NEWS

#### FILIPINA NUN DECLARED VENERABLE, MOVES CLOSER TO SAINTHOOD

Mother Francisca del Espiritu Santo is the founder of the Congregation of the Dominican Sisters of Saint Catherine of Siena

A Filipino nun, Mother Francisca del Espiritu Santo, is now a step closer to sainthood after Pope Francis recognized her heroic virtues, the Vatican announced on Friday, July 5.

Del Espiritu Santo is now "venerable" or two steps away from being declared a saint.

The Vatican said that Pope Francis authorized the Congregation for the Causes of Saints to promulgate the decree on "the heroic virtues of the Servant of God Francisca del Espiritu Santo (born Francisca de Fuentes), founder of the Congregation of the Dominican Sisters of Saint Catherine of Siena."

Del Espiritu Santo was born in Intramuros, Manila in 1647 and died on August 24, 1711. She is buried at the Colegio de San Juan de Letran in Manila.

A website dedicated to Del Espiritu Santo said that she was a "woman of unwavering faith who carried out her mission with dauntless courage and trust."

A biography written by Letran rector and president Fr Clarence Marquez OP chronicled Del Espiritu Santo's life, from being widow to her struggles as part of the Rule of the Third Order of St. Dominic.

He said that Del Espiritu devoted her life pushing for women in the religious community to "establish themselves in ways on which the church laws of those times were still silent."Del Espiritu Santo founded the Congregation of the Dominican Sisters of Saint Catherine of Siena, that was caught in between what Marquez called a "juridical crossfire."

Then archbishop of Manila Diego Camacho closed down the convent for two years and excommunicated Del Espritu Santo among with other nuns, in a bid to enforce church laws and discipline.

Del Espiritu Santo was later "restored to grace" when the archbishop approved the petition for absolution, after a series of negotiations.

"Francisca is the *viuda beata*, the widow who lost a husband, but found God; who bore no children but mothered a whole new religious family; who received more than what was taken away; and who gave the most because she gave all that she has, all that she is," Marquez wrote.

The United States Conference of Catholic Bishops (USCCB) lists 3 basic steps to sainthood: "a candidate becomes 'venerable,' then 'blessed,' then 'saint.'"

"Venerable" is "the title given to a deceased person recognized formally by the Pope as having lived heroic virtues," the USCCB said

"Blessed" is the title given to a "venerable" who helped produce at least one miracle through his or her intercession. The Catholic Church officially considers a person as "blessed" in a ritual called beatification.

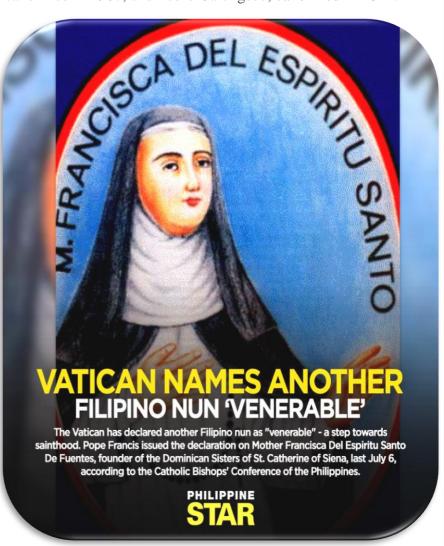
To ensure that each reported miracle is divine intervention, the Vatican subjects them to stringent scientific and theological examination.



If a second miracle is attributed to a "blessed," the "blessed" becomes a "saint." The Pope officially lists a person as a saint in a ritual called canonization.

If the Catholic Church beatifies and eventually canonizes her, Del Espiritu Santo will become only the third saint from the Philippines, but also the first Filipina to reach the stature.

The Philippines has two saints: Lorenzo Ruiz, who was canonized in 1987, and Pedro Calungsod, canonized in 2012.







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### HOLY MASS INTENTIONS

#### WEEKEND

**DAILY 8AM** 

Saturday 4:30pm August 3

+Sandra Morel (1week)

Sunday 9:30am August 4

Healing – Alba Aceituno +Fred Kirschbaum

**Sunday 11:30 am** 

The Holy Father & our Maronite Patriarch Cardinal



<u>PRAY</u> FOR THE SICK MONDAY August 5

+Lourdes Esteban

TUESDAY August 6

+Catherine Paguio (25 year)

WEDNESDAY August 7

+Ambroci Trojillo +Clafiro, Raymondo & Juana Castillo

**THURSDAY** August 8

Healing of the Sick

FRIDAY August 9

**Unborn Babies** 

Sunday 4:30 pm Spanish

+Sandra Morel (1week)

#### THE MINISTRY

by Chuck Swindoll

The foundation of ministry is **CHARACTER**, not a professional skill.

The nature of ministry is **SERVICE**, not being served.

The motive for ministry is **LOVE**, not money or power.

The measure of ministry is **SACRIFICE**, not success.

The authority of ministry is **SUBMISSION**, not pulling rank.

The purpose of ministry is **TO GLORIFY GOD**, not to glorify ourselves.

The tools of ministry are **PRAYER AND SCRIPTURES**, not marketing handbook.

The privilege of ministry is **GROWTH**, which may be in depth rather than in numbers.

The power of ministry is **THE HOLY SPIRIT**, not programs.

The model for ministry is **JESUS CHRIST**, not a corporation or a man.

El Grupo Guadalupano de la Iglesia de San Charbel Te invita a que asistas a la Misa y El Rosario que se celebran el primer domingo cada mes comenzado,



DIA: Domingo 4 de Agosto del 2019

HORA: Rosario 4:30pm Misa

DONDE: Iglesia Catolica de San Charbel

10325 Rancho Destino Rd,

Las Vegas, NV 89183

Despues de la Misa te invitamos a que nos acompañes a una pequeña recepcion donde compartiremos: café, postres, y bocadillos con todos los asistentes.

Si tienes alguna duda communicate con: Oficina de la Iglesia 702-616-6902