



Saint Sharbel Maronite Catholic Church Las Vegas

10th Sunday Of Pentecost

August 2020

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Our Services HOLY MASSES
DAILY: Monday – Friday 8:00 a.m.
English

SATURDAY VIGIL:

4:30 p.m. English

SUNDAY: 9:30 a.m. English
(last Live stream)

& 11:30 AM Arabic/Aramaic/English

1st Sunday : 4:30pm

Rosario y la Misa en Español

2nd Sunday: 4:30 pm

Tagalog Mass

1st SUNDAY 9:30 a.m. & 11:30am

Youth Mass

For all who are
led by the Spirit
of God are
children of God.

ROMANS 8:14, NRSV



10TH SUNDAY OF PENTECOST

Here is an episode in the ministry of Jesus which will not fail to shock us. His mother and his cousins come to Capernaum in order to take charge of him, convinced he was out of his mind'. Is his family blind at this point? Does it realize that it is standing in the way of the Messiah and is trying to stop him from accomplishing his mission? To understand, one must realize that the first thirty years of Jesus were passed among the common places of an ordinary life. How could they suddenly accept the fact that the one they had known at close quarters was now going round the country making exorbitant claims for himself and correcting the law and various venerable institutions? In truth, this zeal for his Father's house had nothing reasonable about it, and it was understandable that his family should feel worried. He was to disconcert his neighbors and friends more and more. In the end it would be the supreme folly, that of the cross, into which he would draw them all.

Mary and some close companions will be at Calvary: they would have needed time to accept what was happening, and even more time to understand. The scribes cannot be excused so easily: their peremptory judgment is grave and disquieting. There is no doubt in Mark's mind: he sees it as blasphemy against the Holy Spirit, the gravity of which derives from the fact that in this case it is not just an error with regard to the person and quality of Jesus, but a positive and deliberate refusal of grace and revelation. To call the Son of God Satan is to exclude oneself from salvation. Today the dilemma is posed again: for or against Christ? One needs to be a little mad to follow him, not too reasonable if one wishes to be counted among his true kith and sod kin: such a relationship finds family and home in him.

Rev. Fr. Nadim Abou Zeid



Reading:

1 Corinthians 12:1-11

GOSPEL:

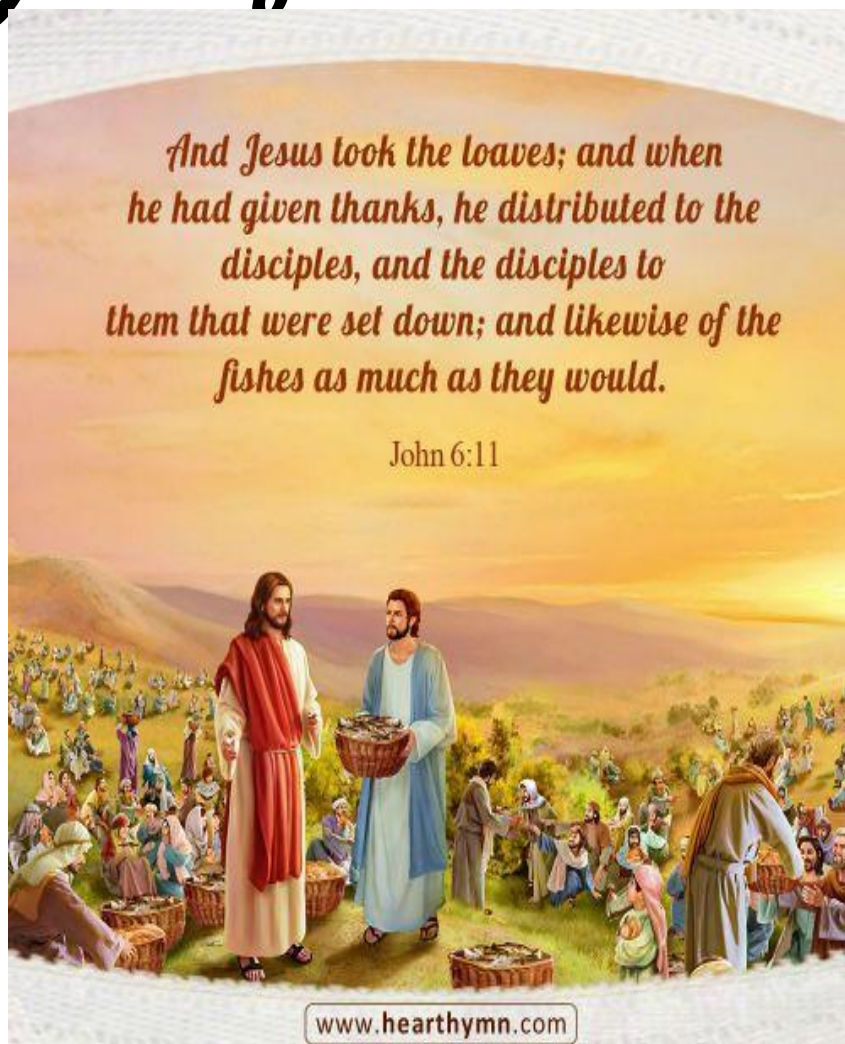
Matthew 12:22-32

Food for the Hungers of the World

Today is John Vianney Sunday or "Parish Priest's Sunday" – that means, a day devoted to honor all parish priests, but in a special manner our own parish priest. It is just fair that we do so, since we observe Mother's Day and Father's Day. Our parish priests are to our parishes what fathers and mothers are to their respective families: they take care of the needs of their parishioners, but especially of their spiritual welfare, protect them from dangers, and do their best to ensure that they progress in holiness so as to go to heaven when they pass away. Today's First Reading and the Gospel passage are especially suited to portray for us what all parish priests and their assistants do for their flock. Like divine Wisdom and Jesus, they invite all those entrusted to their care to participate in the banquet of God's Word and Divine Grace, especially in the celebration of the Holy Eucharist. In gratitude for such a vital service, let us offer this Eucharist for our own parish priest and their assistants, as well as all those who exercise this fatherly ministry throughout the world.

And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

John 6:11



www.hearthymn.com



*Eparchy of
Saint Maron of Brooklyn*

*Eparchy of Our Lady of
Lebanon of Los Angeles*



July 23, 2020
Feast of Saint Sharbel

Dear Brothers and Sisters in Christ,

The world is going through a difficult time due to the coronavirus pandemic, civil unrest, and political divisiveness which impact the various aspects of our lives. The Church, like a mother, loves her children and cares for each one of them. We realize many are facing hardships and economic uncertainty. We assure you of our spiritual closeness with each one of you. We call on every person to support the less fortunate and suffering, and we stand in solidarity, as did the early Christian community.

The situation of our brothers and sisters in Lebanon is critical and getting worse. Governmental corruption, hegemony of the political system, financial hardships from the banking crisis, the devaluation of the Lebanese pound, government debt, high unemployment, and financial sanctions threaten to bring more than half of the population under the poverty line. Moving forward will bring Lebanon to the brink of a failed state that threatens the lives and hopes of people, the fragile stability of the region, and the face of the Lebanon we know and love.

We actively support the positions of our beloved Patriarch, His Eminence and Beatitude Bechara Peter Rai, in his call to safeguard Lebanon as independent state, sovereign over all its territory, free from any political hegemony and corruption, neutral in order to build proper relationships with the world, and initiate a constructive dialogue among the various factions. We hear the cry of the people who are demonstrating peacefully for justice, for fundamental rights. We applaud the efforts of the Church and many nonprofit organizations that provide the basic needs of those less fortunate and in need of help on a daily basis.

In view of this crisis, we have redoubled our efforts in support of our brothers and sisters in Lebanon. We work with different organizations to lobby the U.S. government in support of the sovereignty of Lebanon, and to provide much needed humanitarian aid. We also work closely with the United States Conference of Catholic Bishops so that our voices will be stronger and more efficient.

We thus appeal for your help and support in these different areas:

- Let us increase our financial aid to our own families and relatives. They truly need this help now.
- We are in an election year. Bring the plight of Lebanon to all government leaders, and to all candidates for public office so that they can support the sovereignty and continued strength of Lebanon and help its people and Catholic institutions.

Eparchy of Saint Maron of Brooklyn, 109 Remsen Street, Brooklyn, NY 11201
Eparchy of Our Lady of Lebanon of Los Angeles, 1021 S. 10th Street, St. Louis, MO 63104

Letter from Bishops
Gregory Mansour and A. Elias Zaidan
July 23, 2020
Page 2

- Support Caritas Lebanon and other Church organizations. You can go directly to their website and Facebook pages make your donation online:
 - Caritas Lebanon: www.caritaslebanon.orgYou can also visit our respective Eparchy websites and Facebook to make an online donation with the memo: charity/support Lebanon:
 - Eparchy of St. Maron of Brooklyn: www.stmaron.org/donate-1 and @eparchyofstmaron
 - Eparchy of Our Lady of Lebanon of Los Angeles: www.eparchy.org/donate and @OLOLEparchy.

You can also make your donations through your local Churches.

- Pray for peace in Lebanon and the region, asking our loving God to provide the necessary needs for the suffering and less fortunate.

We thank you for your heartfelt support and all your endeavors. We remember the words of Christ in Matthew 25:40 "Whatever you do to the least of my brothers and sisters, you have done to me."

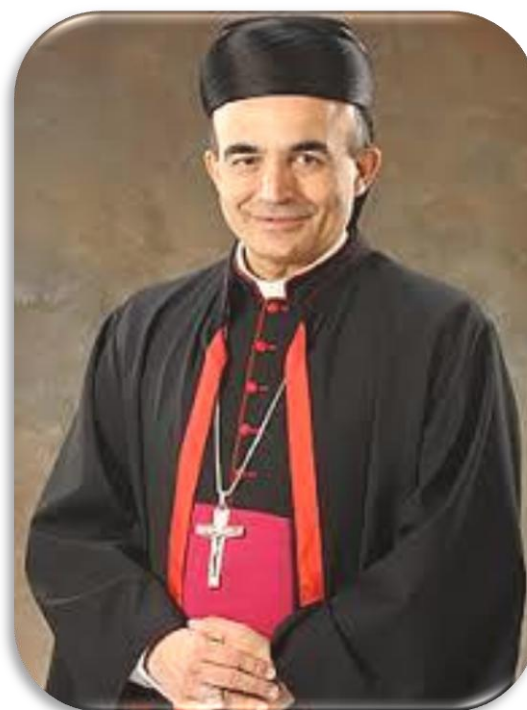
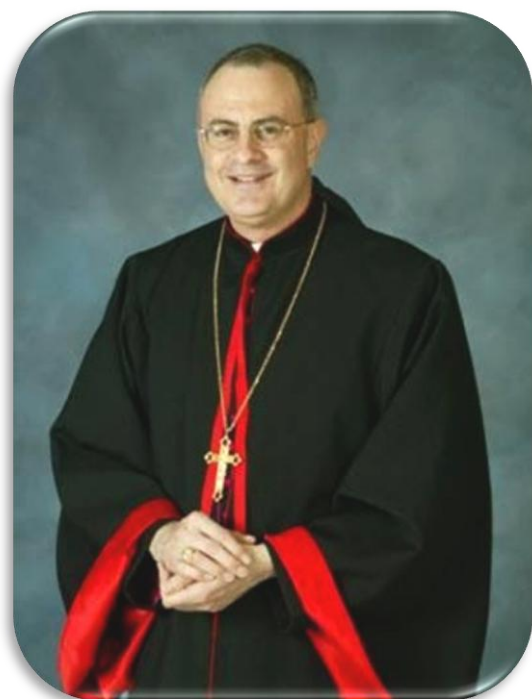
Yours in Christ,

+ Gregory

+ Bishop Gregory J. Mansour
Eparchy of Saint Maron of Brooklyn

+ A.E. Zaidan

+ Bishop A. Elias Zaidan
Eparchy of Our Lady of Lebanon of Los Angeles



Eparchy of Saint Maron of Brooklyn, 109 Remsen Street, Brooklyn, NY 11201
Eparchy of Our Lady of Lebanon of Los Angeles, 1021 S. 10th Street, St. Louis, MO 63104

OUR HOLY FATHER POPE FRANCIS PENS PREFACE TO BOOK ON HOPE IN THE COVID-19 PANDEMIC

Pope Francis writes the preface to a new book entitled "Communion and Hope", and encourages everyone to rediscover solidarity amid the ravages of the coronavirus pandemic.

In a book preface released on Tuesday, Pope Francis reflected on the lessons Christians have learned from the Covid-19 pandemic.

"Communion and Hope" was prepared by Cardinal Walter Kasper and Father George Augustin, and contains theological reflections from various authors about "witnessing the faith in times of coronavirus".

"Like a sudden breaking storm, the coronavirus crisis has caught us all by surprise, abruptly changing on a global level our personal, public, family and working lives," he wrote.

Many people, he lamented, have lost loved ones, as well as their jobs and financial stability. In many places, even Easter was celebrated in an unusual and solitary manner, and people were left unable to find solace in the Sacraments.

Finding roots of happiness

"This dramatic situation," wrote Pope Francis, "highlights the vulnerable nature of our human condition, limited as it is by time and contingency."

The pandemic has also forced us to question the roots of our happiness and to rediscover the treasure of our Christian faith, he added.

"It reminds us that we have forgotten or simply delayed attending to some of the key issues in life. It is making us evaluate what is really important and necessary, and what is of secondary or only superficial importance."

Solidarity in times of trial

The Pope called this "a time of trial" which gives us the chance to reorient our lives toward God.

"The crisis," he said, "has shown us that, especially in times of need, we depend on our solidarity with others. In a new way, it is inviting us to place our lives at the service of others. It should make us aware of global injustice and wake us up to the cry of the poor and of our gravely diseased planet."

Easter victory over death

Pope Francis went on to reflect on the meaning of the unique Easter that many Christians were forced to celebrate alone.

The Easter message of Christ's victory over death, he said, showed Christians that we cannot remain paralyzed in the face of the pandemic.

"Easter brings us hope, trust and encouragement. It strengthens our sense of solidarity," said the Pope. "It speaks to us of overcoming past rivalries so that we may see each other, above and beyond any differences, as members of one large family, where we bear each others' burdens."

Contagion of love

The risk of contagion from a virus, added the Pope, should teach us how the "contagion" of love passes from one heart to another.

"I am grateful," he said, "for the spontaneous acts of altruism and heroic dedication shown by carers, by doctors and priests. In these past weeks we have felt the strength which comes from faith."

Eucharistic fasting

Pope Francis said the initial phase of the pandemic forced governments to ban public Masses, leaving many Catholics to undergo a "time of painful Eucharistic fast."

"Many found the presence of the Lord wherever two or three gathered in His name."

He said livestreamed Masses were an "emergency measure" for which many were grateful. "But virtual transmission is no substitute for the living presence of the Lord in the celebration of the Eucharist."

The Pope expressed his gratitude that Catholics in many parts of the world can return to a normal liturgical life.

"The presence of the Risen Lord in His Word and through the celebration of the Eucharist will give us the strength we need to resolve the difficulties and challenges that we will face after the coronavirus crisis."

Renewed hope and solidarity

Pope Francis concluded the preface expressing his hopes that the book will help people discover "a new sense of hope and solidarity."

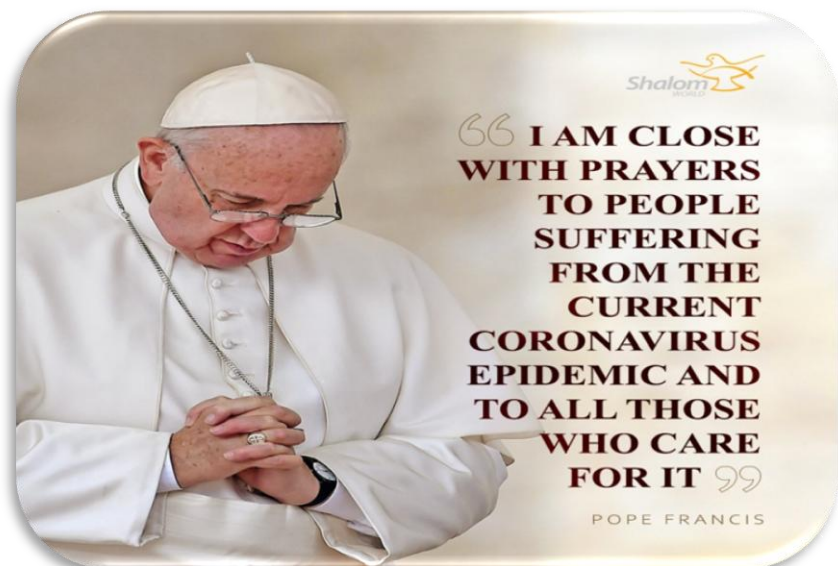
"Just like the disciples on the road to Emmaus, the Lord will also accompany us in future through His word and through the breaking of bread in the Eucharist. And He will say to us: 'Do not be afraid! For I have overcome death.'"

About the book

"Communion and Hope" was published by the Vatican Publishing House (LEV) in the original German in June. The Italian version was released last week.

Cardinal Walter Kasper is the president emeritus of the Pontifical Council for Promoting Christian Unity.

In 2005, Fr Augustin founded the Walter Kasper Institute, which is part of the Philosophical-Theological University of the Pallottines at Vallendar. He also serves as a consultant for the Pontifical Council for Promoting Christian Unity, as well as the Congregation for the Clergy.



CATHEDRAL REOPENS IN SYRIA: 'A SIGN OF HOPE AND REBIRTH'

A Catholic cathedral in Syria, repeatedly struck and gravely damaged during the country's almost nine-year war, reopened this week, following its restoration.

The Maronite Cathedral of St. Elijah in the northern city of Aleppo was bombarded with missiles on at least three occasions between 2012 and 2016 and suffered extensive damage when jihadists entered the city's Christian quarter in 2013.

The restoration was financed largely by the pontifical foundation Aid to the Church in Need (ACN).

Maronite Archbishop, Joseph Tobij of Aleppo told Vatican News the restoration and re-opening of the cathedral have both a symbolic and practical meaning.

"It's a sign of hope and rebirth, not only in a material sense but for the entire community, despite the fact that the numbers of Christians continue to dwindle, due to extreme poverty linked to the sanctions imposed on the defenseless population," he said.

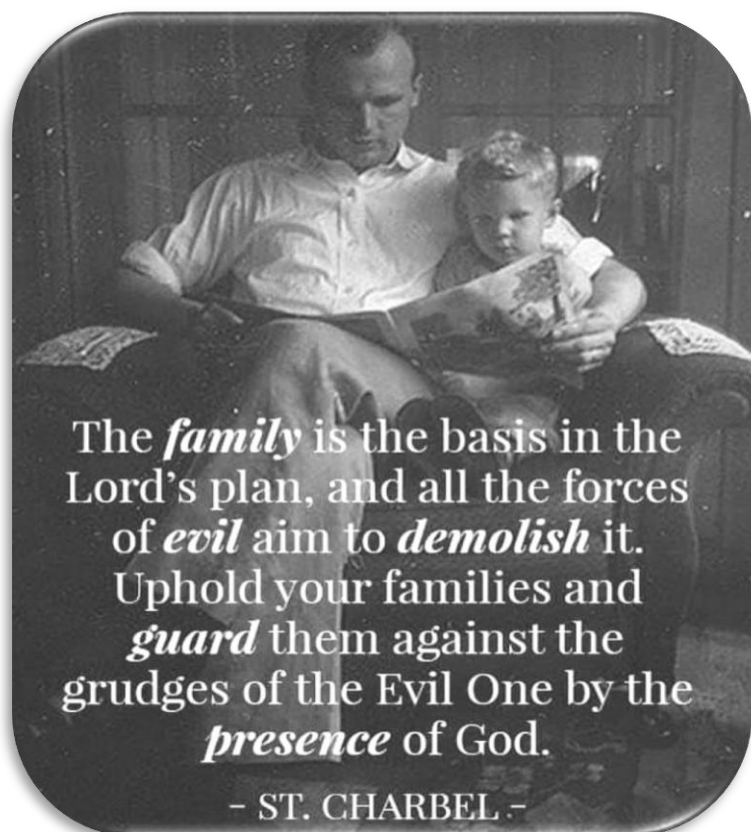
The reopening on 20 July of the 19th-century Cathedral celebrates a new lease on life for the Christians of Aleppo as the building had been devastated in 2013 by a group of jihadists whose aim was to destroy all signs of Christianity in the country.

Archbishop Tobij said the main difficulties encountered in the restoration were the raising of funds and the reconstruction of the original wooden roof.

Local artisans, he explained, lacked expertise in this area so a group of Italian architects stepped in to redesign the roof project.

Collaboration and Solidarity

Archbishop Tobij continued, "Without the help of ACN and the generosity of our benefactors we would not have been able to pray again and spread hope in the hearts of the faithful through the reconstruction of the cathedral."



The *family* is the basis in the Lord's plan, and all the forces of *evil* aim to *demolish* it. Uphold your families and *guard* them against the grudges of the Evil One by the *presence* of God.

- ST. CHARBEL -

O Merciful Father,
through the Holy
Spirit, you chose

*Saint
Charbel*

as a voice crying
in the wilderness.
His monastic life
is an example to
Your Church.



Archbishop Tobij said there have been no liturgies or other celebrations in the cathedral for eight years. Now, he said, "we resume life" and "it is a way to tell the people in Aleppo, in Syria and the world, that we still exist. We still exist, despite the great decline in the number of our Christians."

ACN estimates that only 30,000 Christians remain in the city, compared to a pre-war population of 180,000. Aleppo was Syria's most populous city before the war. It is now the second largest after the capital, Damascus.

The Maronite Archbishop noted that just like the territory and the population, the cathedral suffered great violence. Its rebirth is thanks to collaboration and solidarity.

He explained that this inauguration falls at a particular time for Syria under President Bashar al-Assad's twenty-year stretch in power. It's been a long period, Archbishop Tobij said, marked by war and division, but perhaps we are at a turning point with the renewal of Parliament.

Impact of sanctions

From the security point of view, except for certain areas in north-northwest Syria, Archbishop Tobij said the situation has improved.

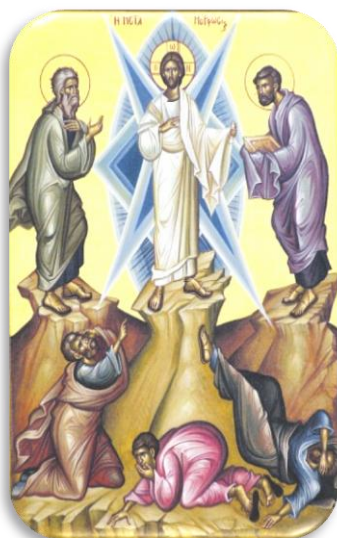
However, he said, the people are now subject to violence that is worse than the bombs: the economic sanctions and their direct consequence on poverty.

He is referring to the recent "Ceasar Act" economic sanctions imposed by the US that aim to deter foreign business activity with President al-Assad's government.

He said people today find themselves not being able to afford even the basics, including medicines. "This gives people a sense of sadness and darkness for the future. We do not know what will happen to our future, and so many are aiming for the Western dream — to escape from here and hunger."

Archbishop Tobij concluded with an appeal for prayers for the people of Syria "because prayer does a lot, it goes beyond the human and there is the Lord who acts."

WHAT IS THE SIGNIFICANCE OF THE TRANSFIGURATION OF JESUS CHRIST?



"After six days Jesus took Peter, James, and John with him and led them up a high mountain, where they were all alone. There He was transfigured before them. His clothes became dazzling white, whiter than anyone in the world could bleach them. And there appeared before them Elijah and Moses, who were talking with Jesus. Peter said to Jesus, 'Rabbi, it is good for us to be here. Let us put up three shelters - one for you, one for Moses and one for Elijah.' (He did not know what to say, they were so frightened.) Then a cloud appeared and enveloped them, and a voice came from the cloud: 'This is my Son, whom I love. Listen to him!' Suddenly, when they looked around, they no longer saw anyone with them except Jesus. As they were coming down the mountain, Jesus gave them orders not to tell anyone what they had seen until the Son of Man had risen from the dead" (Mark 9:2-9).

The account of the transfiguration of Jesus Christ as recorded here in Mark (parallel passages are found in Matthew 17:1-3 and Luke 9:28-36) is a demonstration to three witnesses that Jesus Christ was who He claimed to be. In all three accounts of the transfiguration of Jesus Christ, we are given the names of the three disciples who accompanied Jesus and who stood as human witnesses to the glory that was Christ's. There were also three heavenly witnesses, Moses, Elijah, and the voice of God from heaven. Therefore, the Old Testament law of three witnesses required to attest to any fact (Deuteronomy 19:15) was satisfied both in earth and in heaven.

The word "transfigured" is a very interesting word. The Greek word is "metamorpho" and it means to transform, literally or figuratively to metamorphose, or to change. The word is a verb that means to change into another form. It also means to change the outside to match the inside. The prefix "meta" means to change and the "morphe" means form. In the case of the transfiguration of Jesus Christ it means to match the outside with the reality of the inside. To change the outward so that it matches the inward reality. Jesus' divine nature was "veiled" (Hebrews 10:20) in human form and the transfiguration was a glimpse of that glory. Therefore, the transfiguration of Jesus Christ displayed the Shekinah glory of God incarnate in the Son. The voice of God attesting to the truth of Jesus' Sonship was the second time God's voice was heard. The first time was at Jesus' baptism into His public ministry by John the Baptist (Matthew 3:7; Mark 1:11; Luke 3:22).

Therefore, the transfiguration of Jesus Christ was a unique display of His divine character and a glimpse of the glory, which Jesus had before He came to earth in human form. This truth is emphasized for us in a passage in the Apostle Paul's letter to Phillippi. "Let this mind be in you, which was also in Christ Jesus: Who, being in the form (morphe) of God, thought it not robbery to be equal with God: But made Himself of no reputation, and took upon Him the form (morphe) of a servant, and was made in the likeness of men: And being found in fashion as a man, He humbled Himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted Him, and given Him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father" (Philippians 2:5-11)

The Son of God came to earth in the form of a man to be the true servant of God and to gift mankind with the greatest gift ever given, eternal life. The transfiguration of Jesus Christ was a visible sign in the presence of reliable witnesses of the reality of the power of God and the glory, which is Christ Jesus.

ASSUMPTION OF THE BLESSED VIRGIN MARY (AUGUST 15)

The Assumption of the Blessed Virgin Mary into Heaven at the end of her earthly life is a defined dogma of the Catholic Church. The Feast of the Assumption, celebrated every year on August 15, is a very old feast of the Church, celebrated universally by the sixth century. It commemorates the death of Mary and her bodily assumption into Heaven, before her body could begin to decay--a foretaste of our own bodily resurrection at the end of time. Because it signifies the Blessed Virgin's passing into eternal life, it is the most important of all Marian feasts and a holy day of obligation.

The feast was originally celebrated in the East, where it is known as the Feast of the Dormition, a word which means "the falling asleep." The earliest printed reference to the belief that Mary's body was assumed into Heaven dates from the fourth century, in a document entitled "The Falling Asleep of the Holy Mother of God."

The document recounts, in the words of the Apostle John, to whom Christ on the Cross had entrusted the care of His mother after the death, laying in the tomb, and assumption of the Blessed Virgin. Tradition places Mary's death at Jerusalem or at Ephesus where John was living.

On November 1, 1950, Pope Pius XII, exercising papal infallibility, declared in "Munificentissimus Deus" that it is a dogma of the Church "that the Immaculate Mother of God, the ever Virgin Mary, having completed the course of her earthly life, was assumed body and soul into heavenly glory." As a dogma, the Assumption is a required belief of all Catholics; anyone who publicly dissents from the dogma, Pope Pius declared, "has fallen away completely from the divine and Catholic Faith." While the Eastern Orthodox believe in the Dormition, they object to the papal definition of the dogma, seeing it as unnecessary since belief in Mary's bodily assumption, tradition holds, goes back to apostolic times.

Beautiful Places & Faces



*Congratulations to Mike &
Desire on the Baptism of their
Baby girl
Mazikeen Wadih Hanache*



Congratulation on your baby's Baptism

LATEST DOCUMENTED MIRACLE OF ST. CHARBEL MAKHLOUF THE WONDER-WORKER MONK OF THE EAST (24 JULY) - KNOWN AS THE PADRE PIO OF LEBANON

The latest miracle in Lebanon; An Italian lady from Australia heard of Saint Charbel Makhlouf in Lebanon and decided she wanted to go with her Lebanese friend and son to visit his shrine because she was suffering from cancer. She arrived in Lebanon and went to the church to notice everything was closed. As her and her son walked back to the car a priest was walking past, the lady asked if the church was open and he answered "How can I help you?" she explained has come from Australia suffering from terminal cancer and wished to just receive a blessing from the priest. The priest said to her that he would give her a blessing now. She asked her son to take a picture of her when the priest blesses her simultaneously. She thanked him, got back in the car and left. As they were driving back to the hotel she went through the photos with her Lebanese friend on the phone that her son had taken of her receiving the blessing and suddenly realised, that the priest in the picture is actually St Charbel. It's a miracle, She got back to Australia went to the hospital and realized after running some test she no longer had cancer.



MIRACULOUS PRAYER TO SAINT CHARBEL MAKHLOUF - WONDER-WORKER MONK OF THE EAST (Known as the Padre Pio of Lebanon)

Lord, infinitely Holy and Glorified in Your Saints, You have inspired Charbel, the saint monk, to lead the perfect life of a hermit. We thank You for granting him the blessing and the strength to detach himself from the world so that the heroism of the monastic virtues of poverty, obedience, and chastity, could triumph in his hermitage. We beseech You to grant us the grace of loving and serving You, following his example.

Almighty God, Who has manifested the power of St. Charbel's intercession through his countless miracles and favours, grant us...

(State your intention(s) here...)

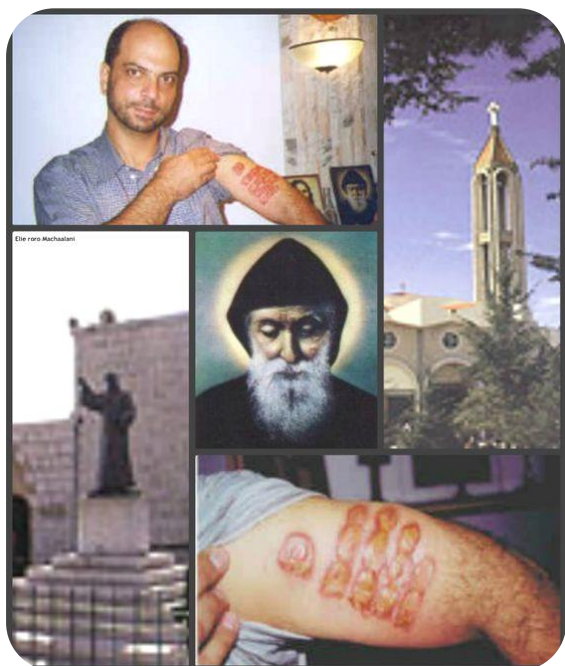
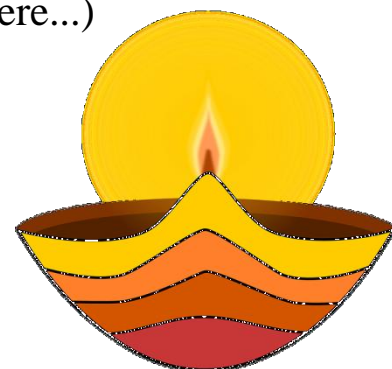
through his intercession.

Amen.

Our Father...

Hail Mary...

Glory Be...



HAVE A LAUGH***When God overanswers***

An Italian woman consulted her priest about her inability to conceive. Her priest assured her to rest in the comfort that he was going to Rome for ten years and would light a candle for her. Ten years later the priest returned from Rome and went to visit the woman. As he entered the house, he saw the woman in the midst of eight young screaming children. "God answered our prayer! The candle worked!" the priest exclaimed. "Where is your husband? I wish to congratulate him and rejoice with him." The exhausted woman answered, "He is not here; he went to Rome to blow out that stupid candle you lit!"

MILAGROS DE
SAN CHARBEL
LINDA ANTOUN

Linda sufrió osteoartritis a la edad de 40 años. Se sometió a muchos tratamientos pero sin ningún resultado, hasta que hasta que ya no pudo caminar sin un bastón. Linda vino al Líbano y visitó San Charbel, cuando llegó al monasterio, se derrumbó en lágrimas antes del estado del San. Después de su regreso al los Estados Unidos, se dirigió al Medico y descubrió que esté totalmente curada. Después se trasladó a Suiza, pero vino al Líbano para visitar al tumbo de San Charbel al monasterio de San Maron – Annaya para agradecer a Dios por su curación e inscribió el milagro en el 27/04/2012.

ABOUNA'S MESSAGE

F-E-A-R: has two meanings:

1. Forget Everything And Run
- or
2. Face Everything And Rise



The Choice is Yours!



Venga a visitar la milagrosa reliquia de San Charbel en nuestra capilla y obtener la oración milagrosa y Petróleo Santo. San Charbel ha erformed más de 300 milagros por año especialmente aquí en Las Vegas. This fue tomada en julio de 2013, donde la imagen de San Charbel había rezumaba aceite en su cuerpo.

POPE FRANCIS GIVES 7 DATING TIPS FOR SINGLE CATHOLICS

One area everyone seems to have advice to offer in is dating. You've gotten dating advice from your single friends, from your married friends, and even from your mom. But have you ever gotten dating advice from the Vicar of Christ, His Holiness, The Pope?

In a general audience, Pope Francis gave a catechesis on dating and engagement that all single Catholics need to hear.

Here are some of the tips he gave:

1. "The freedom of giving oneself to another is a decision that requires a conscious harmony. It's not about a simple mutual attraction, an emotion, a moment or a phase. It's a journey."
2. "[Dating and engagement] are the time when the two are called to perform a real labour of love, an involved and shared work that delves deep. Here they discover one another little by little, i.e. the man "learns" about woman by learning about this woman, and the woman "learns" about man by learning about this man."
3. "The covenant of love between man and woman — a covenant for life — cannot be improvised. It isn't made up one day to the next. There is no marriage express: one needs to work on love, one needs to walk."

ucatholic.lpages.co

Pope Francis Gives 7 Dating Tips For Single Catholics

4. "Those who want to have everything immediately, also fall before anything immediately, when facing the first challenge or first opportunity. Dating is a time for couples to see if there is the will to care for something that cannot be bought, sold, betrayed or abandoned, no matter how appealing the offer is."
5. "Many couples have been together for a long time, even intimately. Some even live together, but they don't truly know one another. It seems curious, but experience shows that it's true."
6. "The Church, in her wisdom, guards the distinction between being engaged and being spouses — it's not the same — especially in view of the delicateness and depth of this test."
7. "[Dating and engagement] are a path of life that has to ripen like fruit; it is a way of maturing in love, until the moment it becomes marriage."

Pope Francis at
World Youth Day 2013

**"You too, dear young people,
can be joyful witnesses of his
love, courageous witnesses
of his Gospel, carrying to this
world a ray of his light."**

**'Let us protect with love
all that God has given us!'**

Pope Francis' homily on the day of the
inauguration of his Petrine ministry
March 2013

Photograph courtesy of
Catholic Church England and Wales
<http://www.bbc.com/photos/catholicism/361060993/>



HOLY MASS INTENTIONS

WEEKEND

Saturday 4:30pm Aug 1

Deacons, Sub deacons,
Priests, & Clergy

Sunday 9:30 am Aug 2

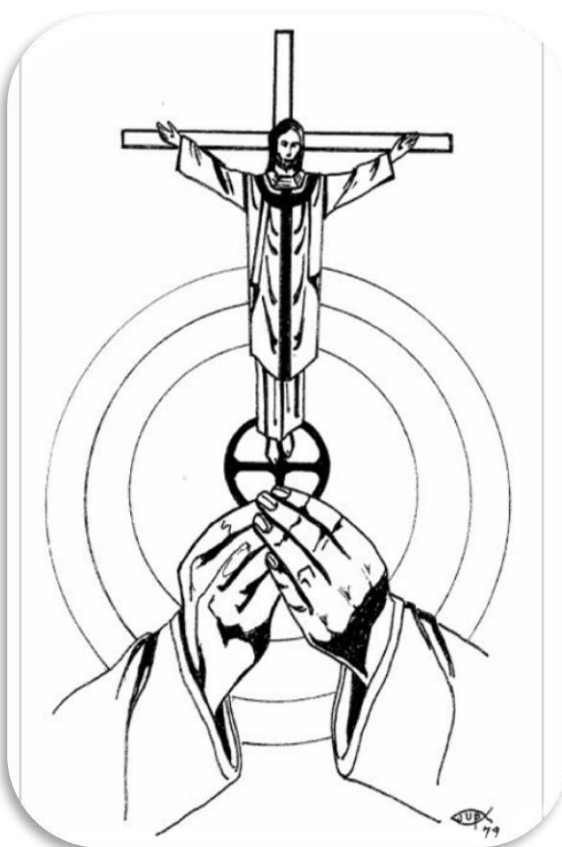
Healing-Valentina Rojas

Sunday 11:30 am

+Sleiman Khoury (40 days)
+Carileena Ramirez (40 days)

5 pm Misa en Español

Para victima de la COVID19



PRAY FOR THE SICK

DAILY 8AM

MONDAY Aug 3

Healing—Ryne C Santos
*Judy Morente

TUESDAY Aug 4

Faithful Departed
+Pulucci Fuentebella

WEDNESDAY Aug 5

Duca Family
Siquian Family

THURSDAY Aug 6

Safe Trip Fr. Nadim

FRIDAY Aug 7

Unborn Babies

Congratulation

to the following

St. Sharbel

Sub Deacons,

they will be ordained

by Bishop Zaidan

Saturday 8/1/2020

*Raul Abejuela
Ramon Hidalgo
Rolando Mapili
Thomas Harder
Michael Rohlin*

El Grupo Guadalupano

de la Iglesia de San Charbel

Te invita a que asistas a la
Misa y El Rosario que se
celebran el

primer domingo cada
mes comenzado,

DIA: Domingo 2 de Agosto

HORA: Rosario 4:30pm Misa

DONDE: Iglesia Catolica de
San Charbel

10325 Rancho Destino Rd,
Las Vegas, NV 89183

Despues de la Misa te invitamos a que nos
acompañes a una pequeña recepcion donde
compartiremos: café, postres, y bocadillos con
todos los asistentes.

Si tienes alguna duda communicate con:
Oficina de la Iglesia 702-616-6902

