

Saint Sharbel Maronite Catholic Church Las Vegas

7th Sunday of
the Glorious Resurrection Feast of the
Ascension of our Lord Jesus

St. Sharbel
Pray for us!

June 2019

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Our Services HOLY MASSES

DAILY: Monday – Friday 8:00 a.m. English

SATURDAY VIGIL: 4:30 p.m. English

SUNDAY: 9:30 a.m. English

& 11:30 AM Arabic/Aramaic/English

1st Sunday : 4:30pm

Rosario y la Misa en Español

2nd Sunday: 4:30 pm

Rosary & Tagalog Mass

Sunday Catechism

(Classes are Sept – June)

1st SUNDAY 9:30 a.m. & 11:30am

Youth Mass

10325 RANCHO DESTINO
RD. LAS VEGAS NV 89183

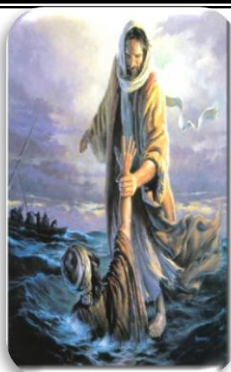
PHONE: 702-616-6902

FAX: 702-616-4032.

stsharbel.lv@gmail.com

www.stsharbellasvegas.org

“Trust in the Lord
with all your heart,
and do not lean
on your own understanding.
In all your ways
acknowledge Him,
and He will make
straight your paths. *Proverbs 3:5 -6*



On the night before He died, Jesus told His followers, “Where I am going, you cannot follow Me now; but you will follow afterward” (in 13:36). In spite of the pain and agony of the Cross, Jesus raises our eyes to the glories prepared for God’s faithful ones. With God’s promise to be with us, the trials of the present age vanish. “See, I am making all things new” (Rev21:5a), God tells us as our tears are wiped away, and we catch a glimpse of a world in which “mourning and crying and pain will be no more” (V 4b).



READING:
Acts 1:1-14



GOSPEL: Mark 16:15-20

FEAT OF THE ASCENSION OF OUR LORD JESUS

As we persevere in following Christ, we undergo many trials before we can “enter the kingdom of God” (Acts 14:22b). Through Jesus’ own self-giving, we entrust ourselves “to the Lord in whom” we have “come to believe” (v 23b). He reminds us, “Just as I have loved you, you also should love one another” (Jn 13:34). When the world sees our compassionate care for others, it will truly be heaven on earth. **Rev. Fr. Nadim Abou Zeid**



ASCENSION, OUR HOPE AND OUR CHALLENGE

Today, Ascension Sunday, we recall the glorification of Jesus Christ who, as a man, has been called to share in the glory of God. His ascension also reminds us that heaven is our destiny. That is what we have been created for. That is where we will find the perfect fulfillment of all our aspirations. But before we reach such a glorious destination, we have to do our share in the fulfillment of God’s plan for ourselves and the rest of humankind. Jesus wants that we become more and more involved in the building of the Kingdom. That’s why Jesus’ ascension marks also the beginning of the evangelization of the world through the Church. Today is also “World Communications Sunday,” an observance that emphasizes the importance of Mass Media and Social Media in the work of evangelization and catechesis, and the need to pray for all those involved in this profession. Let us include them in the intentions for which we offer this Eucharist.



OUR HOLY FATHER POPE FRANCIS SAYS PRESENCE OF MIGRANTS AND REFUGEES AN INVITATION TO EVERYONE

‘Recover some of those essential dimensions of our Christian existence and our humanity that risk being overlooked in a prosperous society’

•“*It is not just about migrants.*” This is the theme of the message Pope Francis issued May 27, 2019, for the World Day of Migrants and Refugees 2019, to be held this coming September 29.

•His message calls for all persons to be part of the caring for migrants and refugees. And in this caring, he says there is an opportunity.

•“The most economically advanced societies are witnessing a growing trend towards extreme individualism which, combined with a utilitarian mentality and reinforced by the media, is producing a ‘globalization of indifference’. In this scenario, migrants, refugees, displaced persons and victims of trafficking have become emblems of exclusion ... often looked down upon and considered the source of all society’s ills. That attitude is an alarm bell warning of the moral decline we will face if we continue to give ground to the throw-away culture. In fact, if it continues, anyone who does not fall within the accepted norms of physical, mental and social well-being is at risk of marginalization and exclusion.

•“For this reason, the presence of migrants and refugees – and of vulnerable people in general – is an invitation to recover some of those essential dimensions of our Christian existence and our humanity that risk being overlooked in a prosperous society. That is why *it is not just about migrants*. When we show concern for them, we also show concern for ourselves, for everyone; in taking care of them, we all grow; in listening to them, we also give voice to a part of ourselves that we may keep hidden because it is not well regarded nowadays.”

•The Holy Father, in his message, goes on to explain in what ways it is not “just about migrants”.

•*It is not just about migrants: it is also about our fears.* The signs of meanness we see around us heighten “our fear of ‘the other’, the unknown, the marginalized, the foreigner... We see this today in particular, faced with the arrival of migrants and refugees knocking on our door in search of protection, security, and a better future.

•*It is not just about migrants: it is about charity.* Through works of charity, we demonstrate our faith (cf. *Jas 2:18*). And the highest form of charity is that shown to those unable to reciprocate and perhaps even to thank us in return.

•*It is not just about migrants: it is about our humanity.* Compassion motivated that Samaritan – for the Jews, a foreigner – not to pass by. Compassion is a feeling that cannot be explained on a purely rational level.

•*It is not just about migrants: it is a question of seeing that no one is excluded.* Today’s world is increasingly becoming more elitist and cruel towards the excluded. Developing countries continue to be drained of their best natural and human resources for the benefit of a few privileged markets.

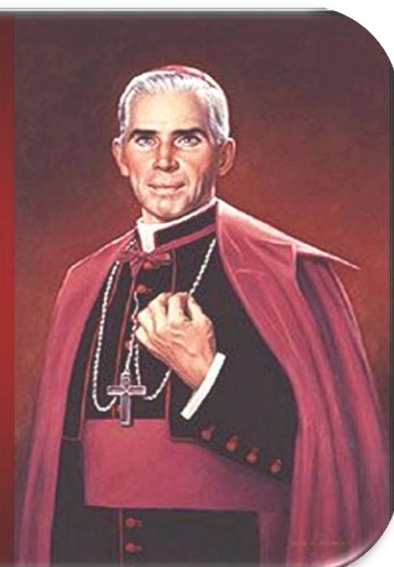
•*It is not just about migrants: it is about putting the last in first place.* Jesus Christ asks us not to yield to the logic of the world, which justifies injustice to others for my own gain or that of my group. “Me first, and then the others!” Instead, the true motto of the Christian is, “The last shall be first!”

"Moral principles do not depend on a majority vote.

Wrong is wrong, even if everybody is wrong.

Right is right, even if nobody is right."

~ Fulton J. Sheen, 1953



It is not just about migrants: it is about the whole person, about all people. In Jesus’ words, we encounter the very heart of his mission: to see that all receive the gift of life in its fullness, according to the will of the Father.

It is not just about migrants: it is about building the city of God and man. In our time, which can also be called the era of migration, many innocent people fall victim to the “great deception” of limitless technological and consumerist development (cf. *Laudato Si’*, 34). As a result, they undertake a journey towards a “paradise” that inevitably betrays their expectations.

In his message, the Holy Father concludes by reminding the world that the plight of migrants and refugees truly is not just about them but about everyone:

“Through them, the Lord is calling us to conversion, to be set free from exclusivity, indifference, and the throw-away culture. Through them, the Lord invites us to embrace fully our Christian life and to contribute, each according to his or her proper vocation, to the building up of a world that is more and more in accord with God’s plan.”



Lunch With Syrian Refugees

Lebanese American Festival 12th ANNUAL RAFFLE October 11, 12 & 13, 2019		Name:
 <p> 1st Prize: \$3,000 * 2nd Prize: \$2,000 3rd Prize: \$1,000 * 4th Prize: \$1,000 5th Prize: \$500 * 6th Prize: \$500 7th Prize: \$500 * 8th Prize: \$500 * 9th Prize: \$250 10th Prize: \$250 * 11th Prize: \$250 * 12th Prize: \$250 Donation \$100 per Ticket <u>Check to: St. Sharbel Mission</u> ***Only 300 Tickets Printed*** Drawing on October 13 after 6 pm (No need to be Present) </p>	Address: City/State/Zip: Phone: Email: Sold By:	

FESTIVAL RAFFLE

Last 12 years we had an overwhelming response to ticket purchases. We are committing to our raffle for 2019 Festival, considering this has proven to be the highest yielding and dependable fund raising initiative to cover the Festival cost. There will only be **300 tickets sold** with a donation of **\$100 per ticket**.

We are humbly asking that every family participate in this by purchasing at least one personal ticket per adult and help distributing to other family and friends.

Multiple names (teams) may be sold on each ticket in whatever denominations you can afford.

Please make all checks /Money orders to St. Sharbel Church with your ticket numbers in the note section. This purchase will be **TAX DEDUCTIBLE**.

2019 Festival – Booth Rental

We are currently accepting Booth Rental Application for the 2019 festival. While we always strive to accommodate everyone, Sponsors of the festival get priority of booth space and therefore we cannot guarantee a booth space. Please submit your application before August 15, 2019 to guarantee a space. Application located on the website **LEBANESEAMERICANFESTIVAL.COM**

Feast of the Ascension of our Lord Jesus Christ

Eastern

The Solemnity of the Ascension of the Lord, also known as Ascension Thursday, Holy Thursday, or Ascension Day, is one of the great solemnities in the Christian liturgical calendar and commemorates the bodily Ascension of Jesus into heaven. Ascension Day is traditionally celebrated on a Thursday, the fortieth day of Easter. However, some Roman Catholic provinces have moved the observance to the following Sunday. The feast is one of the ecumenical feasts (i.e., universally celebrated), ranking with the feasts of the Passion, of Easter, and Pentecost.

History

The observance of this feast is of great antiquity. Although no documentary evidence of it exists prior to the beginning of the 5th century, St. Augustine says that it is of Apostolic origin, and he speaks of it in a way that shows it was the universal observance of the Church long before his time. Frequent mention of it is made in the writings of St. John Chrysostom, St. Gregory of Nyssa, and in the *Constitution of the Apostles*. The *Pilgrimage of Aethieria* speaks of the vigil of this feast and of the feast itself, as they were kept in the church built over the grotto in Bethlehem in which Christ was born. It may be that prior to the 5th century the fact narrated in the Gospels was commemorated in conjunction with the feast of Easter or Pentecost. Some believe that the much-disputed forty-third decree of the Council of Elvira (c. 300) condemning the practice of observing a feast on the fortieth day after Easter and neglecting to keep Pentecost on the fiftieth day, implies that the proper usage of the time was to commemorate the Ascension along with Pentecost. Representations of the mystery are found in diptychs and frescoes dating as early as the 5th century.

In the Eastern Church this feast is known in Greek as *Analepsis*, the "taking up", and also as the *Episozomene*, the "salvation from on high", denoting that by ascending into his glory Christ completed the work of our redemption. Ascension is one of the Twelve Great Feasts of the Orthodox liturgical year.

The feast is always observed with an All-night vigil. The day before is the Apodosis (leave-taking) of Pascha (i.e., the last day of the Feast of Easter). The *Paroemia* (Old Testament readings) at Vespers on the eve of the Feast are Isaiah 2:2-3; Isaiah 62:10-63:3, 63:7-9; and Zechariah 14:1-4, 14:8-11. At the Divine Liturgy, the Epistle is Acts 1:1-12, and the Gospel is Luke 24:36-53. Ascension Thursday also commemorates the Holy Georgian Martyrs of Persia (17th–18th centuries).

Ascension has an Afterfeast of eight days. The Sunday after Ascension is the Sunday of the Holy Fathers of the First Ecumenical Council at Nicaea. This council formulated the Nicene Creed up to the words, "He (Jesus) ascended into heaven, and sits at the right hand of the Father; and shall come again, with glory, to judge the living and the dead; Whose kingdom shall have no end." The Afterfeast ends on the following Friday, the Friday before Pentecost. The next day is appropriately a Saturday of the Dead (general commemoration of all faithful departed).

The Eastern Orthodox Church uses a different method of calculating the date of Pascha (Easter), so the Eastern Orthodox commemoration of Ascension will usually be after the western observance (either one week, or four weeks, or five weeks later; but occasionally on the same day). The earliest possible date for the feast is May 13 (of the western calendar), and the latest possible date is June 17. Some of the Oriental Orthodox Churches, however, observe Ascension on the same date as the Western Churches.

Community Life

1. Tuesdays: Life in the Holy Spirit Seminar

@ 6 pm Rosary, "Receiving Gods Gift" with Camilo Millares . All are Welcome

2. God our Father: Devotions held after 9:30 Mass

3. Spanish Mass: 1st Sunday at 4:30 pm Rosary followed by Mass at 5 pm

4. 1st Friday Youth Gathering: @ 6 pm, we will be preparing sandwiches for the homeless in the Las Vegas area, all are welcome.

5. 2nd Collection: for the Catholic Communications

6. Tagalog Mass: Sunday June 9 at 5 pm & Rosary at 4:30 pm



ST SHARBEL YOUTH FOLLOW US ON INSTAGRAM

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(Ages 10 – 20)

OUR HOLY FATHER POPE FRANCIS Sends Condolences for Death of Cardinal Sfeir, Patriarch Emeritus of Antioch, Maronites

Telegram of the Holy Father

‘A determined architect of encounter, peace, and reconciliation’

The Holy Father has sent a telegram of condolences to Cardinal Béchara Boutros Raï, O.M.M., Patriarch of Antioch of the Maronites, Lebanon, for the death of Cardinal Nasrallah Pierre Sfeir, who was Patriarch of the same See from 1986 to 2011 and died on May 12, 2019, three days before his 99th birthday.

“Lebanon mourns the loss of Cardinal Nasrallah Boutros Sfeir,” wrote Vatican Service Missionary Gianni Valente to Fides News Agency. He said that the Lebanese government proclaimed two days of national mourning for the next 15 and 16 May in order to pay tribute to him.

Cardinal Nasrallah Boutros Sfeir began his ministry in the last years of the civil war as Christian armed militias clashed, recalled the same source, and worked for independence, sovereignty, and interfaith coexistence during difficult phases of the recent history of the country, such as the period during which Lebanon was de facto under the tutelage of the Syrian regime of Hafez el Assad.

“The Patriarch Emeritus is also celebrated for the role he played in the reconciliation between Christians and Druze and for his support for the Taëff Accords, a treaty to end the Lebanese civil war ratified by the Lebanese Parliament on November 5, 1989,” added Fides.

The following is the full text of the telegram:

His Beatitude Cardinal Béchara Boutros Raï
Patriarch of Antioch of the Maronites, Bkerké

Having learned with sadness of the death, in his ninety-ninth year, of His Beatitude Cardinal Nasrallah Pierre Sfeir, Patriarch emeritus of Antioch of the Maronites, I address my deepest condolences to you and to his family, and to all the faithful of the Patriarchal Church of Antioch of the Maronites, which he led for many years with as much gentleness as determination. Free and courageous, Cardinal Sfeir exercised his mission in a troubled context and was a determined architect of encounter, peace, and reconciliation. An ardent defender of the sovereignty and independence of his country, he will remain a great figure in the history of Lebanon. I ask the all-merciful Father to welcome to His home of peace and light this wise and committed pastor, who showed the love of God to the people who had been entrusted to Him. As a pledge of consolation, I address my Apostolic Blessing to you, Beatitude, as well as to the family of the deceased Cardinal and his loved ones, to all those who accompanied in his later years and to those who will take part in the funeral celebrations.

Franciscus PP.

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THIS COFFEE SHOP IN LEBANON ONLY HIRES PEOPLE WITH SPECIAL NEEDS!**Living proof of what individuals with special needs are able to accomplish**

Society is a complex system that only moves forward when all of its members are treated equally. All productive individuals in society are imperative and absolutely necessary for progress and continuity.

People with special needs have a great potential for serving their community and should be more present in the workplace.

People with special needs, are also people with special abilities.

The stigma around these individuals has always been present especially in countries like Lebanon, where a lot of people are uneducated about such matters. A couple of months ago, Dr. Wassim Hage, a physiotherapist, had an amazing idea of opening a coffee shop where all workers are special needs individuals.

The idea came after noticing in his work how these people are able to accommodate and become more independent and autonomous



The staff consists of 8 individuals with down syndrome, angelman syndrome, and other intellectual limitations. The place serves all kinds of coffee, shakes, smoothies, juice, desserts, sandwiches, and salads! Workers are paid, of course, based on how many hours they are spending at the shop. In case you were wondering about the place's name, Dr. Hage has picked it since it's a medical term that means "a substance, molecule, or muscle that is able to cause or stimulate an action or activity". Agonist Coffee Shop is located in Zalqa, only a couple minutes from Beirut Center. It is open from 7 AM till 12 AM. Agonist Coffee Shop is a success. People from all over Lebanon are visiting the place, making new friends, taking pictures, and having fun. It is one of the greatest measures to enhance public awareness of different-ability individuals. There's also a restaurant in Ehden that also empowers employees with special needs.

Last year, a law came into effect in Lebanon to enforce people with special needs. The law states that small companies, typically the ones with 30-6 employees, must hire at least one qualified person with special needs. Larger companies "must have at least three percent of their workforce with special needs."



جو معلوف joemaalouf
@joemaalouftv



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الليلة بـ #هوا الحرية @HawaEl7orriyeh الساعة 09:40pm مع #جو معلوف
عبر @LbciLebanon و @ldc_channel

51 12:52 PM - Jan 21, 2019

Healing in St. Sharbel Las Vegas: Brandon Velasquez-Ling



Brandon was about 8 months old when he climbed out of his crib and bumped his head. From the fall, He got a bump that covered 1/4 of his head. Naturally, My family and I were worried and took him to an urgent care clinic nearby our house. The doctor examined Brandon and had some x-rays done. Thank God the doctor stated there were no fractures. A few days later, the bump didn't seem to get any better and decided to take him back to the doctor to reexamine him. The doctor had Brandon get x-rays again.

Later that day, we visited my mother, Cristina Velasquez. She placed the oil from St. Sharbel on Brandons head. The next day, To my surprise the bump on baby Brandon's head went down tremendously!! We placed the oil again and said a prayer to our dear St. Sharbel and miraculously the bump was completely gone the next day. I am definitely a true believer in miracles and so blessed.

FEAST OF SAINTS PETER AND PAUL – JUNE 1

The **Feast of Saints Peter and Paul**, or the **Solemnity of Saints Peter and Paul**, is a liturgical feast in honour of the martyrdom in Rome of the apostles Saint Peter and Saint Paul, which is observed on 29 June. The celebration is of ancient origin, the date selected being the anniversary either of their death or of the translation of their relics.

In the Roman Catholic Church

In the Roman Catholic calendar of saints, it is celebrated as a solemnity. In the General Roman Calendar of 1962, it is a first-class feast. It is a holy day of obligation in the universal Church.

In England and Wales the feast is observed as a holy day of obligation while in the United States and Canada, it is not. In Malta it is a public holiday and in Maltese known as *L-Imnarja*.

This is the day of the liturgical year on which those newly created metropolitan archbishops receive the primary symbol of their office, the pallium, from the pope.

In Orthodox and Eastern Catholic Churches

For Eastern Orthodox and some Eastern Catholic Christians this feast also marks the end of the Apostles' Fast (which began on the Monday following All Saints' Sunday, i.e., the second Monday after Pentecost). It is considered a day of recommended attendance, whereon one should attend the All-Night Vigil (or at least Vespers) on the eve, and the Divine Liturgy on the morning of the feast (there are, however, no "Days of Obligation" in the Eastern Church). For those who follow the traditional Julian Calendar, 29 June falls on the Gregorian Calendar date of 12 July.

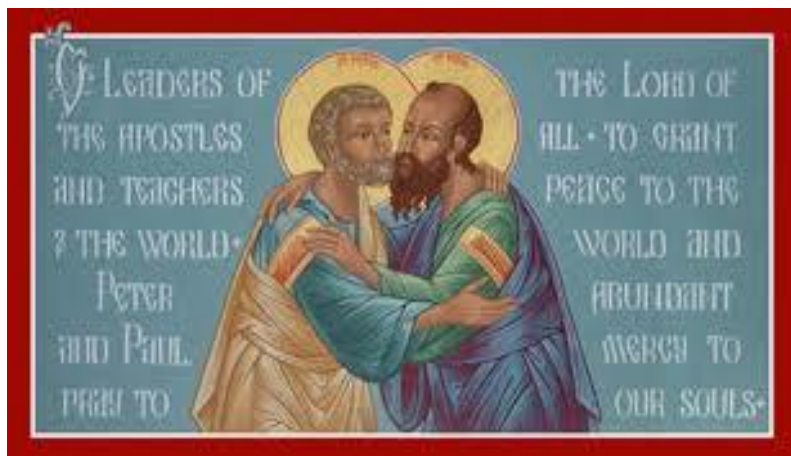
In the Russian Orthodox tradition, Macarius of Unzha's Miracle of the Moose is said to have occurred during the Apostles' Fast and the Feast of Saints Peter and Paul that followed it.

Ecumenical importance

In recent decades, this feast, along with that of Saint Andrew, has been of importance to the modern ecumenical movement as an occasion on which the pope and the Patriarch of Constantinople have officiated at services designed to bring their two churches closer to intercommunion. This was especially the case during the pontificate of Pope John Paul II, as reflected in his encyclical *Ut Unum Sint*.

Among Doukhobors

Although the Doukhobors do not venerate saints *per se*, the Feast of St. Peter and St. Paul has traditionally been a day of celebration for them. Since 1895, it has acquired a new significance as a commemoration of the *Burning of the Arms*, the Doukhobors' destruction of their weapons, as a symbol of their refusal to participate in government-sponsored killing. It is celebrated now by their descendants as simply "Peters Day", sometimes referred to as the *Doukhobor Peace Day*.



FILIPINO NEWS

CARDINAL TAGLE TO ZENIT: CARITAS WANTS TO BE 'SPOKESPERSON,' THE LIVING WITNESS, OF GOD'S LOVE FOR ALL PEOPLE

President of Caritas Internationalis and Archbishop of Manila Reminds

'Every Needy Person Is a Brother, Sister, My Neighbor...We All Dwell in One Home'

Cardinal Tagle, Archbishop of Manila, says Caritas wants to be the 'spokesperson', the living witness, of God's love for every person...

The Filipino Cardinal told this to ZENIT in an interview following a briefing at the Holy See Press Office, presenting Caritas' 21st General Assembly in Rome, May 23-28, 2019, an encounter which takes place every four years. This year's Assembly's theme was "One Human Family, One Common Home", inspired by Pope Francis' Encyclical *Laudato Si'*, on the environment.

The Filipino cardinal, who is leader of Caritas Internationalis, emphasized the work Caritas is doing to help the needy all over the world.

"This general assembly is an affirmation of Caritas' mission," he said, noting: "This mission isn't only work, work, work... this mission is to take the face of Jesus Christ to others, along with the Church's solidarity."

The Cardinal expressed that these efforts are spread throughout the world. "We, participating in this mission," he said, "share the same faith, we share the Eucharist, we share the community identity that is called the Church."

"The love of God isn't concentrated only on Christians; it's universal!" he said, underscoring: "And Caritas wants to be the spokesperson, the living witness of this love, which also welcomes non-Christians. Every needy person is a brother, a sister, is my neighbor."

"We all dwell in one home," he said.

Cardinal Tagle also spoke to ZENIT about the welcome of the Holy Father's recent Apostolic Exhortation '*Christus Vivit*' on Young People which followed the Pope's Synod on Young People, the Faith, and Vocational Discernment in the Vatican in October 2018. The document on, or rather 'letter to' young people which Francis offered to the Virgin Mary in the Italian town of Loreto in March 2019, was published on April 2, 2019, in various languages on the Memorial of the passing away of Saint Pope John Paul II.

Reflecting on his own young people, Cardinal Tagle stressed: "In Manila, we have witnessed different levels of commitment of the youth: Charismatics, etc., also at a parish level and various youth movements."

"Volunteers," the Cardinal said, are numerous, applauding the many young people he said are "rebuilding homes after the tsunamis."

The Philippines has been hit hard by various tsunamis. On Dec. 29, 2018, an undersea 7.0-magnitude earthquake struck off the southern coast of the Philippines, and caused a tsunami-threat warning for the Philippines and Indonesia. Indonesia, on Dec. 22, was struck by a tsunami which killed 430 people.

"Children and young people love being involved," he said, adding the importance of families.

"It's sad," he said turning to a dark side of what he sees as a Filipino Cardinal, "but we also see that it's the parents that promote exploitation; therefore, we have different realms of pastoral action: with the parents, with the children, and with the young people."



Pope Francis Greets Cardinal Luis Tagle

POPE'S HUMILITY ASTOUNDS PINOY PRIESTS 'A Gesture of a Real Father'

Pope Francis is known for his humility, but a group of Filipino priests still could not believe what he would do to them: "a gesture of a real father".

The priests were about to leave a room inside the Apostolic Palace to give way for the pope's meeting with the Philippine bishops on May 20, 2019, until he waved and called them back, according to CBCP News.

Fr. Kali Pietre Llamado of the Manila archdiocese said it was a very formal setting and for the pope to call them casually was something they did not expect.

"Pope Francis suddenly gathered us and said, 'Thank you for accompanying the bishops here. I will talk to them now. I know you are always praying for me,'" Llamado quoted the pope as saying.

"Then he waved his hand to us and sweetly said 'Bye Bye!' What a loving gesture from a real father to us," he said.

The priests, about 30 of them, accompanied the bishops from Metro Manila and northern Luzon, who were on their ad limina visits to Rome.

Among them were Fr. Marvin Mejia, secretary general of the Philippine bishops' conference, the others are bishops' secretaries, and priests studying in Rome.

Fr. Llamado, who is also the Vice-Rector of the Manila Cathedral, said their experience was astounding and inspirational.

"It's just amazing that instead of just dismissing us, he (Pope) talked to us personally," he said. "It's like saying that he valued our presence there."

The ad limina visits of Filipino bishops are scheduled for three different groups and each group has at least a week in Rome.



Filipino Priests Surround Pope Francis Inside The Apostolic Palace At The Vatican, May 20

After the Luzon group, next to go will be bishops from the Bicol region and the Visayas and then prelates from Mindanao and those from the ecclesiastical province of Lipa.

This is the first ad limina visit for the Filipino bishops under Francis' papacy. The last one was made in 2011 during the time of Pope Emeritus Benedict XVI.

CONGRATULATIONS TO ALL BAPTISMS & FIRST COMMUNION IN MAY



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WEEKEND**HOLY MASS INTENTIONS****DAILY 8AM****Saturday 4:30pm June 1**

Living & Deceased Rizk Family

Sunday 9:30am June 2

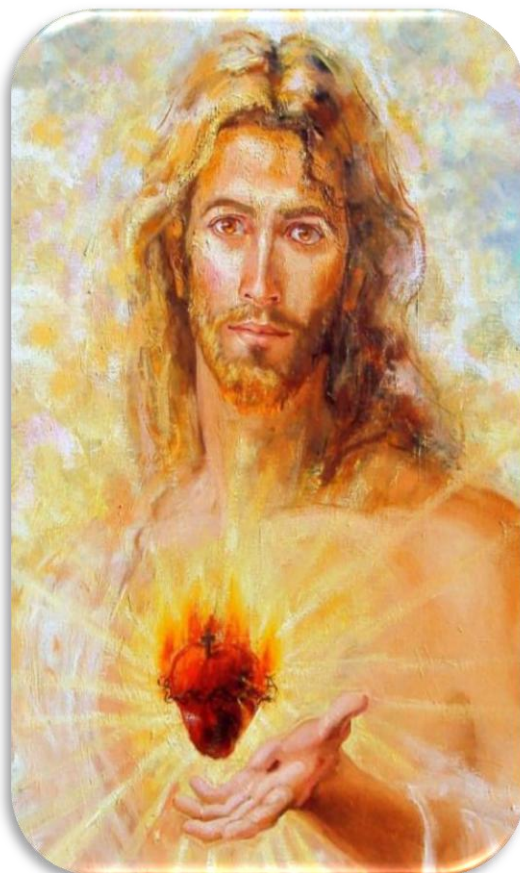
+Nimpha Leano
 +Marguerite Yang (1yr)
 +*Ismael Lopez Jr.
 +Vic Milewski (1 wk)

Sunday 11:30 am

Our Maronite Patriarchs

Sunday 4:30 pm Spanish

Inmigrantes de América
 Latina y México

**MONDAY June 3**

Blake & Christy Rauland

TUESDAY June 4

+Ann Brower

WEDNESDAY June 5

Unity of Families

THURSDAY June 6

Youth of Today

FRIDAY June 7

Unborn Babies

PRAY FOR
THE SICK



THE HOLY SPIRIT
SEMINAR

Tuesday

6 pm: Rosary
 6:30 pm: Seminar

El Grupo Guadalupano de la
 Iglesia de San Charbel
 Te invita a que asistas a la Misa
 y El Rosario que se celebran el
 primer domingo cada mes
 comenzado,

DIA: Domingo 5 de Mayo del 2019**HORA: Rosario 4:30pm Misa**

DONDE: Iglesia Catolica de San Charbel
10325 Rancho Destino Rd,
Las Vegas, NV 89183



Despues de la Misa te invitamos a que nos
 acompañes a una pequeña recepcion donde
 compartiremos: café, postres, y bocadillos con
 todos los asistentes.

Si tienes alguna duda communicate con:
 Oficina de la Iglesia 702-616-6902