



Saint Sharbel Maronite Catholic Church Las Vegas

4th Sunday of Great Lent The Prodigal Son

March 2021

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Our Services HOLY MASSES
DAILY: Monday–Friday 8:00 AM Eng.
SATURDAY VIGIL:
 4:30 PM English
SUNDAY: 9:30 AM English
 & 11:30 AM Arabic/Aramaic/English
1st Sunday : 4:30 PM
 Rosario y la Misa en Español
2nd Sunday: 4:30 PM
 Tagalog Mass
 1st SUNDAY 9:30 AM & 11:30 AM
Youth Mass

Jesus

IMPORTANT NOTICE



Saturday & Sunday
 all Masses are first come first serve.
 35% Capacity

10325 RANCHO DESTINO RD, LAS VEGAS NV 89183 **PHONE:** 702-616-6902



“I will get up and go
to my Father
and I will say to Him:
Father, I have sinned
against heaven
before You.” (Lk 15:18)

There are three characters in this parable: the Father representing God, the older son-the Pharisee, but who is the younger son? Is he the sinner or perhaps man? The younger son wants freedom and thinks many times, that God takes it away and his presence has become a burden to him.

But the prodigal son returns. Having become aware of his slavery, he takes the road back home. The father sees him at a distance and runs out to meet him, throws his arms around him, kisses him, gives him a robe (a sign of honor), a ring (a sign of authority), and shoes (unlike slaves who do not have shoes). And then they begin to celebrate his return home.

But the older son, the one who obeyed with a closed heart and hand, has served in the hope of being rewarded, or at least, of being seen as superior to others, and so he is unable to welcome sinners or to participate in the feast of Christ because, in fact, he does not know how to love.

4TH SUNDAY OF GREAT LENT THE PRODIGAL SON

But God the Father is with all of us in our experiences of good and evil. Thanks to His only Son, Jesus, who represents the love of the Father who cared for the two sons. The prophet Isaiah said: “Can a woman forget her baby, even if she were to forget, I shall not forget you” (Isaiah 49:15). The Father who Isaiah calls “Mother” is Jesus who compares Himself to a mother, when He cries for Jerusalem saying: “How often have I wished to bring all of you together, just like a mother hen gathers her chickens under her wings”.

Fr. Nadim Abou Zeid, MLM



READING:

2 Corinthians 13:5-13

GOSPEL: Luke 15:11-32

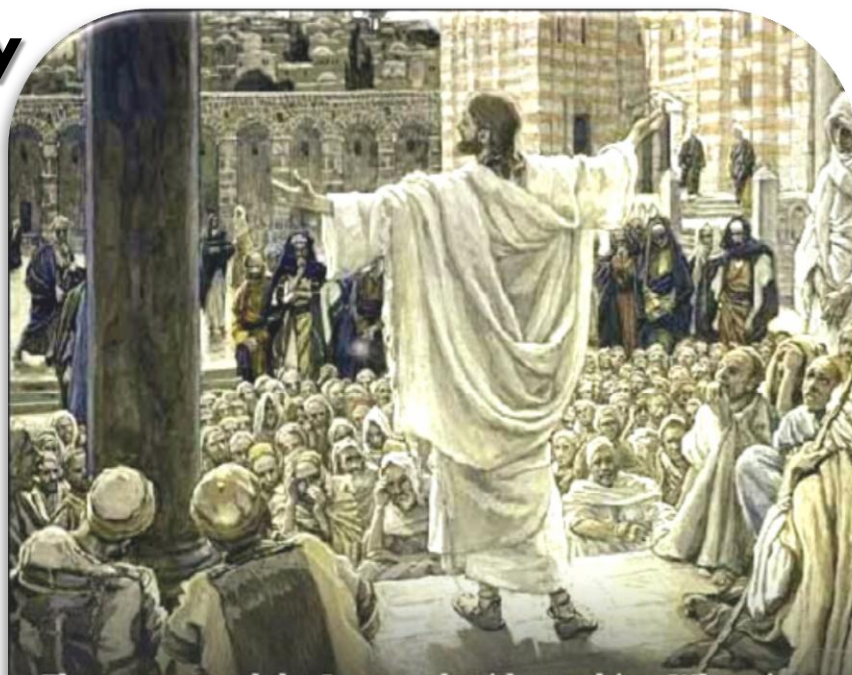


Let Us Keep God's Temple Holy

Today's Gospel passage reminds us that Jesus Christ is God's most holy temple. It also reminds us of the sacredness not only of all places of worship but also of every human being, especially those who have been baptized. We are God's temples because He has imprinted in us His most sacred image in creation, and has consecrated us for His service at our baptism.

We desecrate ourselves whenever we commit sin. And we desecrate others when we fail to respect their dignity or lead them to commit sin. When this happens, Jesus becomes even more indignant than when he drove the traders out of the Temple area in Jerusalem.

In this Eucharist, let us renew our commitment to keep all of God's temples holy in every way and at all times.



Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things? Jesus answered and said unto them, **Destroy this temple, and in three days I will raise it up.**

Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

But he spake of the temple of his body.

When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.

- John 2:18-22 KJV

The Holy See's Press Office announces Pope Francis' schedule for his upcoming Apostolic Visit to Iraq from March 5 - 8.

Pope Francis' Apostolic Visit to Iraq begins on Friday morning 5 March when he departs from Rome and arrives at Baghdad International Airport in the afternoon.

Official Welcome and Visit with Civil Authorities

The official welcome ceremony will take place at the Presidential Palace in Baghdad followed by a courtesy visit to the President. Pope Francis will also meet with civil authorities and members of the Diplomatic Corps.

Meeting with Priests and Religious

As part of the schedule on Friday, the Pope will meet with Bishops, Priests, Religious, Consecrated Persons, Seminarians and Catechists at the Syro-Catholic Cathedral of Our Lady of Salvation in Baghdad.

Visit to Najaf and Mass in Baghdad

On Saturday, 6 March, Pope Francis will depart Baghdad for Najaf. Following a courtesy visit to the Grand Ayatollah Sayyid Ali Al-Husaymi Al-Sistani in Najaf, Pope Francis will fly to Nassirya for an interreligious meeting at the Plain of Ur.

On his return to Baghdad in the afternoon, the Pope will celebrate Holy Mass at the Chaldean Cathedral of Saint Joseph in Baghdad.

OUR HOLY FATHER POPE FRANCIS PROGRAM FOR APOSTOLIC VISIT TO IRAQ ANNOUNCED

Erbil and Mosul

On Sunday morning, Pope Francis will depart for Erbil. On arrival at the airport, he will be welcomed by religious and civil authorities from the region of Iraqi Kurdistan before continuing his journey by helicopter to Mosul. While there, he will recite a prayer of suffrage for the victims of war at Hosh al-Bieaa (Church Square).

Meeting with community in Qaraqosh

The Pope will again take a helicopter to Qaraqosh where he will visit the Qaraqosh community at the Church of the Immaculate Conception.

Holy Mass in Erbil

In the afternoon, Pope Francis will return to Erbil where he will celebrate Holy Mass at the "Franso Hariri" stadium. Following the celebration, the Pope will depart for Baghdad.

Departure

After a farewell ceremony on Monday morning, Pope Francis will depart for Rome. He is expected to touch down at Rome's Ciampino airport later in the day.

CARDINAL SANDRI INVOKES INTERCESSION OF ST MARON FOR LEBANON

The Prefect of the Congregation for the Oriental Churches asks for the intercession of St Maron for crisis-hit Lebanon.

On the occasion of the Feast of Saint Maron, patron of the Maronite Church, on February 9, Cardinal Leonardo Sandri, Prefect of the Congregation for the Oriental Churches, participated in a Divine Liturgy at the Church of the Pontifical Maronite College in Rome. At the end of the Liturgy, which was presided over by the Procurator of the Maronite Patriarch to the Holy See, Bishop Rafic El Warcha, the Argentinian prelate addressed the participants with a greeting speech in which he focused on the dramatic situation in Lebanon following the two terrible explosions which devastated Beirut on August 4.

Solidarity in the aftermath of the explosion

In his address, Cardinal Sandri remarked that in spite of the economic, social and political crisis which the Country was already facing before the disaster, Lebanese people have shown great solidarity, working hard - he said - to meet the needs of those most affected: to free the streets from the debris, give shelter to those left without a home, deliver foodstuff and clothes, repairing infrastructures.

He also recalled the solidarity shown by the international community and especially of the Church around the world - and of the Holy See in particular. "With both words and charity, Pope Francis himself and Holy See and have been on the forefront", he said. He remembered the numerous Pontiff's appeals for Lebanon, including the one in his recent address to the Diplomatic Corps accredited to the Holy See, but also the many initiatives organized by the Church to help Lebanon get back on its feet again.

The signs of a living Church

Cardinal Sandri remarked that all these gestures are the sign "of a living Church that wants to live in the streets of the world by the side of her sons and daughters and all the men and women of good will, putting into practice the example of the Good Samaritan" to which the Holy Father pointed in his Encyclical Letter "Fratelli Tutti". He noted that the capacity of the Lebanese people of different religions to live together makes the Country a witness of this message of fraternity.+ù

Church, Lebanon and Lebanese diaspora entrusted to St Maron. Recalling the history the Maronite Church, which has had to face many adversities to keep the faith alive, the Prefect finally entrusted the Church, Lebanon and the Lebanese diaspora to St. Maron. He asked for his intercession to "end to the suffering aggravated by the pandemic" and to enlighten the Lebanese leaders so that they set aside their personal interests and commit themselves to pursuing the good of the Country, as asked by Pope Francis.

Political and economic crisis compounded by pandemic

Lebanon is going through one in its worst political and economic crisis since the official ending of the civil war in 1990, with rising poverty, which has dramatically increased with the outbreak of the COVID-19 pandemic, while hosting some 1.5 million refugees from war-torn Syria. Due to partisan interests, political leaders are yet to come to a final agreement on a new government, six months after the twin explosion at the port of Beirut that led to the resignation of Hassane Diab. On Monday, Maronite Patriarch Cardinal Beshara Raï appealed for an "international conference" under the aegis of the United Nations to end the paralysis, protect the Country's sovereignty and guarantee some form of stability.

PRAYER FOR SAINT RAFQA

We implore You Saint Rafqa,
 You who walked on our soil,
 among our oaks and rocks,
 who lived among your sisters, the nuns,
 in Your monastery.

Blessed Sister, daughter of our land and cedars,
 we implore You to be our guiding light
 and our example in bearing
 the sufferings with love and joy.
 Saint Rafqa, our Patron and Sister,
 let peace reign in our country;
 sanctify our monasteries and churches;
 grant Your visitors and those who ask for Your
 intercession the graces that they need; cure sick
 people with Your blessed soil; comfort sad
 people; bless our children and young; raise our
 orphans; let our harvest be abundant;
 let our homes be full of blessings;
 let our work be prosperous; bless our workers;
 feed hungry people; accompany our immigrants
 to come back to their homeland; pray for dead
 people.

Teach us dear sister,
 to pray like You did for Our Christ and Savior
 who made You share His sufferings
 and imprinted His wounds on Your body
 adding to them the sixth wound,
 and who made You a messenger
 of faith, joy and love.

So that we thank the Virgin Mary
 and glorify with You the Father
 the Son and the Holy Spirit, forever.

Amen.

Patronage:

against bodily ills,
 against sickness,
 loss of parents, sick people, CANCER

Representation :

lily, purple rose



**Feast
 Day:
 March
 23**

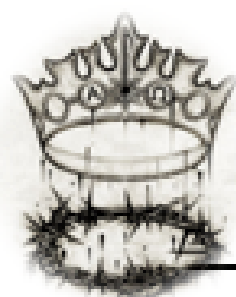
* 29 June 1832 at Himlaya,
 Lebanon as Boutrossieh Ar-Rayes

+ 23 March 1914 at the Convent of Saint
 Joseph, Grabta, Lebanon
 of natural causes

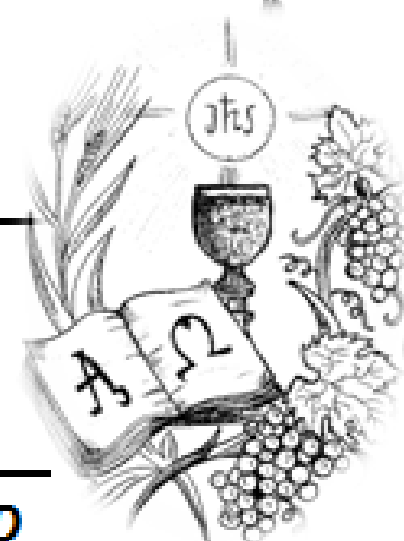
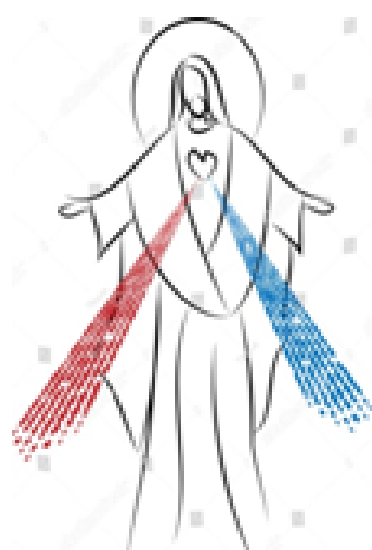
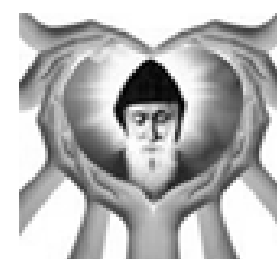
Venerated : 11 February 1982
 by Pope John Paul II

Beatified : 17 November 1985
 by Pope John Paul II

Canonized : 10 June 2001
 by Pope John Paul II

ST. SHARBEL MARONITE CATHOLIC CHURCH**(LV) Live Stream: Facebook & You tube*****YEAR OF ST. JOSEPH 2021*****PALM SUNDAY (Shanini) Palms or Olive Branches**❖ Sunday, March 28, 9:30 AM Mass English & Procession **(LV)**❖ Sunday, March 28, 11:30 AM Mass Arabic & Procession

(Note: Daily Mass @ 8 am Monday-Friday)

❖ **Monday** of the Passion, March 29 @ 6 PM Mass❖ **Tuesday** of the Passion, March 30 @ 6 PM Mass**Wednesday** Rite of Lamp March 31 @ 6 PM HEALING Mass **(LV)**❖ **HOLY THURSDAY** of the MysteriesApril 1 @ 6PM Washing of the FeetMass of the Last Supper **(LV)**❖ **GOOD FRIDAY** April 2,@ 3:00 PM Solemn Burial of Our Lord - Arabic & English **(LV)**@ 6:00 PM Station of the Cross - English❖ **EASTER WEEKEND**Saturday, April 3 @ 4:30 PM Vigil Mass, English**EASTER SUNDAY**April 4 @ 9:30 AM English **(LV)**
& 11:30 AM Arabic❖ **Easter Monday** of Apparition of Our Lord, April 5 @ 8 AM Mass❖ **Sunday, April 11** Feast of the Divine Mercy & blessing with st. Faustina's relics
9:30 am English Mass **(LV)** & 11:30 am Arabic Mass**CHRIST IS RISEN
TRULY RISEN**

MEET THE 8 LEBANESE BEHIND THE MODERNA VACCINE

The Lebanese government just honored a team of 8 Lebanese for their achievement and work in developing the Moderna COVID-19 vaccine. Here's a little more about the Lebanese behind the vaccine:



#1 Noubar Afeyan

Lebanese-Armenian Noubar Afeyan is the co-founder and chairman of Moderna. Born in Beirut to parents of Armenian origin, Afeyan is proud of his Lebanese and Armenian heritage. He moved out of Lebanon due to the civil war and made a prosperous life in North America. As of June 2019

his estimated net worth was about \$583 million.

He is the founder and CEO of Flagship Pioneering, a company that has helped develop over 100 scientific ventures, including Moderna.

#2 Marcello Damiani

Hailing from the northern Lebanese city of Tripoli, Marcello Damiani went on to become the Chief Digital & Operational Excellence Officer of Moderna. He is also a board member at Cellarity, a medical company founded by Flagship Pioneering.



#3 Said Francis

Hailing from the village of *Miye Ou Miye* in the Sidon district, Said Francis is the Senior Vice President for Business Development & Corporate Strategy at Moderna.



In Lebanon, he studied at Lycee Nahr Ibrahim before enrolling in the world's top university, the Massachusetts Institute of Technology (MIT). He later joined Harvard Business School where he got his MBA. He has been with Moderna for almost 8 years now.

#4 Charbel Haber

Senior Vice President for Regulatory Affairs at Moderna, Charbel Haber comes from the village of Bserrine in the Lebanese district of Aley. He secured his Ph.D. from John Hopkins University in 1999. He also has a Master of Public Health degree and an MBA. He joined Moderna in April 2020, at the peak of the pandemic.



#5 François Nader

François Nader serves as an Independent Board Director at Moderna. In Lebanon, he earned his French Doctorate in Medicine from the University of Saint Joseph (USJ). After leaving Lebanon at the age of 25, he continued his education in the United States, gaining his Physician Executive MBA from the University of Tennessee.



#6 Monique Yoakim-Turk

Director, Program and Alliance Management, at Moderna, Monique Yoakim-Turk hails from Lebanon's capital Beirut. She was a student at Zahrat El-Ihsan High School before leaving for the U.S.

After graduating from the University of Massachusetts Lowell, she went on to obtain her Ph.D. from Tufts University.

She was awarded the post-doctoral "Individual National Research Service Award" from the National Institute of Health during her time as a post-doctoral fellow at Harvard Medical School.



#7 Joe Sarkis

Joe Sarkis is the Associate Director at Moderna. Before attending Harvard Business School, he studied in France where he achieved his Ph.D. in Biochemistry, Biophysics, and Molecular Biology. He joined Moderna in 2017.



#8 Joyce Kfoury Sousa

Moderna Quality Control Manager Joyce Kfoury Sousa is a graduate of Dartmouth, an Ivy League school in the United States. Afterward, she earned her MBA and MS from the University of Phoenix and then the University of Rhode Island respectively. She joined the Moderna team in October 2019.



PRAYER TO THE VIRGIN MARY FOR THE PROTECTION FROM CORONAVIRUS

O Mary, you shine continuously on our journey as a sign of salvation and hope. **We entrust ourselves to you**, Health of the Sick. At the foot of the Cross you participated in Jesus' pain, with steadfast faith. You, Salvation of the Roman People, know what we need. We are certain that you will provide, so that, as you did at Cana of Galilee, joy and feasting might return after this moment of trial. **Help us, Mother of Divine Love**, to conform ourselves to the Father's will and to do what Jesus tells us: He who took our sufferings upon Himself, and bore our sorrows to bring us, through the Cross, to the joy of the Resurrection. Amen.

We seek refuge under your protection, O Holy Mother of God. Do not despise our pleas – we who are put to the test – and **deliver us from every danger**, O glorious and blessed Virgin.



Prayer by Pope Francis

dosp.org

Beautiful Faces & Places



Congratulations to Giane Carlo & Krizia on the baptism of their son Giane Arniel in February 2021



Congratulation to Ed & Samia Sako on their daughter's engagement in February 2021



*On behalf of St. Sharbel Maronite Catholic Church,
we offer our deepest Condolences to the Ghafari & Serhal families & their children & grandchildren for the loss of their beloved mother and grandmother
Violette Ghafari
who passed away In Las Vegas
on February 2021*

May her dear soul rest in peace.+

Father Nadim Abou Zeid



How to make a Good Confession

Five Steps For a Good Confession

1. Examine your conscience.
2. Be sincerely sorry for your sins.
3. Confess your sins to a priest.
4. Resolve to amend your life.
5. After your confession, do the penance the priest assigns.

Procedure in the Confessional

You say:

"Bless me, Father, for I have sinned. It has been - (state the length of time) - since my last confession. These are my sins."

Then tell your mortal sins and the number of times committed. If you have no mortal sin to confess, then confess the venial sins you have committed since your last confession. When you have finished telling your sins, you should say:

"For these and all the sins of my past, I am truly sorry."

The priest now gives the necessary advice, assigns your penance and asks you to say the Act of Contrition (in some form). Then wait and listen as the priest gives the absolution

Then say *"Thank you, Father"*, then leave the confessional and then perform the penance assigned by the priest.

The Differences in sins

There are two kinds of actual sin, mortal and venial.

Mortal sin is a horrible offense against God, so horrible that it destroys the life of grace in the soul. Three simultaneous conditions must be fulfilled for a mortal sin: (1) the act must be something very serious; (2) the person must have sufficient understanding of what is being done; (3) the person must have sufficient freedom of the will. So I cannot commit a mortal sin if the matter is not serious (e.g., if I stole a small amount of money from my employer), or if I did not know what I was doing (e.g., if I were to hurt someone accidentally or unthinkingly), or if I did not act with full freedom (e.g., I was under physical or emotional pressure).

A Catholic should know well the difference between mortal and venial sins. Deliberately missing Sunday Mass without sufficient cause is to be considered a very serious mortal sin.

Examination of Conscience

1. I am the Lord your God. You shall not have strange gods before me.

Do I give God time every day in prayer?
Do I seek to love Him with my whole heart?
Have I been involved with superstitious practices (horoscopes or ouija boards) or have I been involved with the occult?
Do I seek to surrender myself to God's Word as taught by the Church?
Have I ever received Communion in the state of mortal sin?
Have I ever deliberately told a lie in Confession or have I withheld a mortal sin from the priest in Confession?

2. You shall not take the name of the Lord your God in vain.

Have I used God's name in vain: lightly or carelessly?
Have I been angry with God?
Have I wished evil upon any other person?
Have I insulted a sacred person or abused a sacred object?

3. Remember to keep holy the Lord's Day.

Have I deliberately missed Mass on Sundays or Holy Days of Obligation?
Have I not kept Sunday as a family day and a day of rest?
Do I do needless work on Sunday?
Do I make others work on Sunday?

4. Honor your father and your mother.

Do I honor and obey my parents?
Have I neglected my duties to my spouse and children?
Have I given my family good religious example?
Do I try to bring peace into my home life?
Do I care for my aged and infirm relatives?
Do I respect my elders?
Do I respect my pastor, bishop, and the Pope?

5. You shall not kill.

Have I had an abortion or encouraged anyone to have an abortion?
Have I physically harmed anyone?
Have I abused alcohol or drugs?
Did I give scandal to anyone, thereby leading them into sin?
Have I been angry or resentful?
Have I harbored hatred in my heart?
Have I been sterilized for reasons of birth control?
Have I encouraged or condoned sterilization?

6. You shall not commit adultery.

Have I been faithful to my marriage vows in thought and action?
Have I engaged in any sexual activity before marriage or outside of marriage?
Have I used any method of contraception or artificial birth control?
Has each sexual act in my marriage been open to the transmission of new life?
Have I respected all members of the opposite sex, or have I thought of other people as objects?
Have I been guilty of any homosexual activity?
Do I seek to be pure in my thoughts, words and actions?
Am I careful to dress modestly, so as not to tempt others?
Have I been guilty of masturbation with myself.

7. You shall not steal.

Have I stolen what is not mine?
Have I returned or made restitution for what I have stolen?
Do I waste time at work, school or at home?
Do I gamble excessively, thereby denying my family of their needs?
Do I pay my debts promptly?
Do I seek to share what I have with the poor?

8. You shall not bear false witness.

Have I lied?
Have I gossiped?
Have I harmed someone's reputation?
Have I spoken behind someone else's back?
Am I critical, negative, or uncharitable in my thoughts of others?
Do I keep secret what should be kept confidential?

9. You shall not desire your neighbor's wife.

Have I consented to impure thoughts? Have I caused them by impure television, movies, books, magazines or internet?
Do I pray at once to banish impure thoughts and temptations?
Do I listen to, or engage in, impure conversations or jokes?

10. You shall not desire your neighbor's goods.

Am I jealous of what other people have?
Do I envy other people's families or possessions?
Am I greedy or selfish?
Are material possessions the purpose of my life?
Do I trust that God will care for all of my material and spiritual needs?

An Act of Contrition

"O my God, I am heartily sorry for having offended Thee, and I detest all my sins, because I dread the loss of heaven, and the pains of hell, but most of all because they offend Thee, my God, Who art all good and deserving of all My love. I firmly resolve, with the help of Thy grace, to sin no more and to avoid the near occasions of sin. Amen."



Filipino News



500 YEARS OF CHRISTIANITY IN PH: ONLY 300 GUESTS ALLOWED PHYSICALLY IN EVENTS

The celebration of 500 years of Christianity in the Philippines, the Church's biggest celebration in the country, would have only 300 guests physically present in public events in April.

The rest of what could be millions who would want to participate have to do it online, according to Church officials.

Cebu Archbishop Jose Palma said the social media sites and the new website will continue to operate even after the end of the celebration of the 500 Years of Christianity (500 YOC).

"While it is true that it is part of Plan B, these platforms are here to stay," said Palma in a press statement on Tuesday (Feb. 2). "You can go to Church and when you go home, you can open social media and feel inspired by the reflections," Palma said.

Fr. Mhar Balili, secretary general of 500 YOC, said that if plans push through, there will only be 300 guests allowed to attend every public event related to the celebrations, including Mass and the reenactment of the First Baptism.

Balili said the Inter-Agency Task Force (IATF) has actually allowed 700 people who can attend events but for the safety of everyone, the Church has decided to allow only 500 people, which will include 300 guests and 200 staff members.

Balili also said there are daily meetings with the local government unit and the IATF for updates on the preparations for 500 YOC.

Archbishop Palma also said he is also regularly meeting with bishops from other parts of the country for the celebration.

"I have explained to the bishops that as much as we want to invite everybody, but in case the COVID would worsen, I would tell them not to come," Palma said.

"But we are more hopeful and we are prepared and we are ready to execute the preparations given the possibilities," he added.



The Logo

The theme and logo of the celebration, dubbed "500YOC", was approved by the members of the permanent council of the CBCP on Sept. 18.

Various elements of the logo, including a cross, a ship, the sun, a rosary, among others.

The Catholic Bishops' Conference of the Philippines (CBCP) has released the official theme and logo for the 500th anniversary of the arrival of Christianity in the country which will be marked in 2021.

THE ARAB INFLUENCE IN THE PHILIPPINES

About 200 years before the Spanish arrived in the Philippines, Arabs traded and settled in the Philippines. Arabs mostly colonized and influenced the island of Mindanao. In Mindanao, the Arab Muslims influenced and converted the indigenous people to Islam. Besides making Mindanao an Islamic and sacred island, the Arabs also introduced the sultanate form of government. In this type of government, a Sultan, is the main chief in charge. A Sultan gains his power, control and sovereignty through the number of followers he gains, rather than wealth.



In addition, Arabs have some influence in numerous Filipino languages. Words such as apo(grandchild), alamat(legend), sulat(letter) and salamat(thank you), came from the Arabic language. Arabs also introduced the use of calendars to the Filipinos. Last but not least, Arabs improved the relationship between the Philippines and other Asian countries. Since Arabs colonized Mindanao, and were a powerful empire, the Arab empire was the center of commerce in Asia.

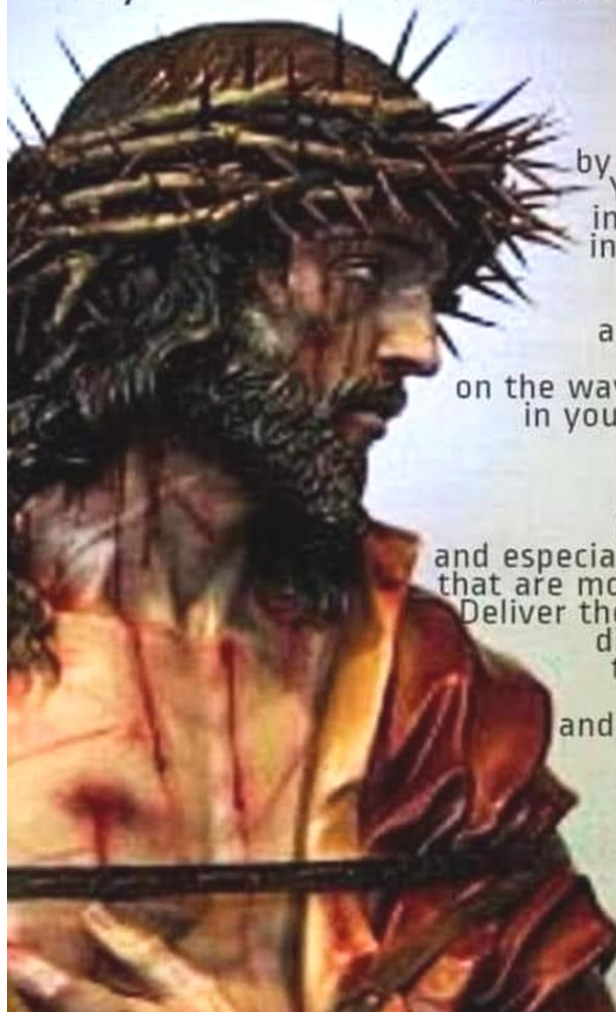
Arabic Greetings and Phrases		
Hi!	مرحبا	Salam!
Good morning!	إصباح الخير	Sabah el kheer
Good evening!	إمساء الخير	Masaa el kheer
Welcome!	أهلاً وسهلاً	Mathaban
Goodbye!	إوداعاً	Ma'a salama
How are you?	كيف حالك؟	Kaifa haloka
I'm fine, thanks!	أنا الجميلة، شكراً	ana bekhair, shokran
And you?	وأنت؟	Wa anti?

Name: _____

3rd Sunday of Great Lent: The Prodigal Son

Write the letter of the correct match next to each problem.

1.	Prodigal	a. alive
2.	Older Brother	b. jealous
3.	Tend	c. fattened calf
4.	Waste	d. Inheritance
5.	Slaughtered	e. pigs
6.	Father	f. property
7.	Divided	g. brother
8.	Younger	h. robe
9.	Finest	i. ran to greet
10.	Dead	j. son

Prayer for the Souls in Purgatory


My Jesus,
by the sorrows
You suffered
in Your agony
in the garden,
in your
scourging
and crowning
with thorns,
on the way to Calvary,
in your crucifixion
and death,
have mercy
on the souls
in Purgatory
and especially on those,
that are most forsaken.
Deliver them from the
dire torments
they endure.
Call them
and admit them
to your
most sweet
embrace
in Paradise.
Amen



**Station of the
Cross every Friday**

**6 pm in Arabic
7 pm in English**



In an Accident?
THE BEAR CARES.
Trust the 5-Star Firm
Focused on YOU.
CALL 24/7:
702-602-HURT

**Gym/Physical Fitness Center
Las Vegas
(Come and Experience
a five star gym)**

**4525 W. Hacienda Ave. W-2
Las Vegas, NV
Call (702) 665-4115**



We go to court for you!

**GOT A TRAFFIC TICKET?
THINK PINK! CALL 702-TRAFFIC**

Office Hours: Mon-Fri 9am-5pm

Office Phone: 702.872.3342

Office Address:

4086 Spring Leaf Dr.
Las Vegas, NV 89147

Mailing Address:

PO Box 401390
Las Vegas, NV 89140

HOLY MASS INTENTIONS

WEEKEND

Saturday 4:30pm

Mar 6

+La Duca Family
+Alfredo Delgado

Sunday 9:30 am

Mar 7

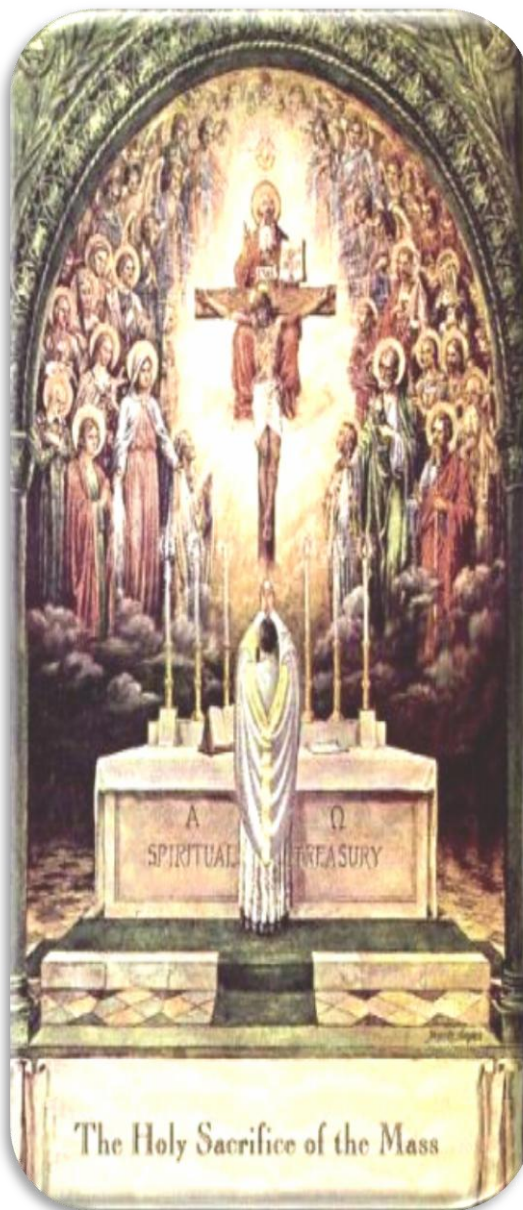
+Sylvia M. Ronquillo
Healing: Charley
Dixon

Sunday 11:30 am

+Violette Ghafari

**5 pm Misa en
Español**

*Conversión de todos
los pecadores del
mundo*



**PRAY
FOR THE SICK**

DAILY 8AM

MONDAY Mar 8

*Filomena Contreras
Healing: Mary Milewski

TUESDAY Mar 9

Healing: Mary Milewski

WEDNESDAY Mar 10

Healing: Mary Milewski
+Jose Miranda
+Edmundo Nepo

THURSDAY Mar 11

Healing: Mary Milewski

FRIDAY Mar 12

Healing: Mary Milewski

El Grupo Guadalupano

de la Iglesia de San Charbel Te invita a que asistas a la
Misa y El Rosario que se celebran el primer domingo cada
mes comenzado,

DIA: Domingo 7 de Marzo

HORA: Rosario 4:30pm Misa

**DONDE: Iglesia Catolica de San Charbel
10325 Rancho Destino Rd,
Las Vegas, NV 89183**

Despues de la Misa te invitamos a que nos acompañes a una pequeña
recepcion donde compartiremos: café, postres, y bocadillos con todos los
asistentes. Si tienes alguna duda communicate con:
Oficina de la Iglesia 702-616-6902

