Sprint and Marathon Committees Equipment Loan application For the year from 1 January 2016

Club application being submitted by



Application to be submitted by 30 November 2015 to:- maureenkerr@blueyonder.co.uk

SCA Affiliation number		
SCA Affiliation expiry date		
Name of person submitting application		
Address		
Phone number		
e-mail address		
Did this club have any		
sprint/marathon equipment on loan		
during 2015?		
How was this equipment utilized during the 2015 season?		
How many paddlers benefitted from use of this equipment during 2015?		
Highlight any significant results achieved with the support of the loan		
equipment.		
How active has the club been in sprint and marathon racing during 2015 and		
prior seasons where applicable?		
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Is the club currently receiving support from the SCA Regional Development	
Manager?	
Excluding the SCA loan boats how	Lightning K1s
many boats does the club currently	Mini K2s
have to support racing development?	Full sized K1s
	Full sized K2s
Does this club have any employed	
coaches who will be involved in using	
any equipment which is loaned?	
How many current updated coaches	UKCC Level 1
does the club have who will be	UKCC Level 2
involved in supporting racing	UKCC Level 3
development?	Racing Discipline
	Specific Module
	holders

	T T		
	Non-UKCC BCU		
	Level 1		
	Non-UKCC BCU		
	Level 2		
	Non-UKCC BCU		
	Level 3 or above		
What equipment would you like to borrow from the SCA pool of equipment for			
the 2016 season?			
Lightning K1s	Number:		
Mini K2s	Number:		
Paddles	Number:		
Where will the boats be used and what facilities are available to support			
activities there?			
How and where will the boats be stored and what security arrangements are in			
place there?			
What are the primary objectives of the coaching which will be provided using			
any loan boats during 2016?			
Which competitions do you anticipate paddlers who are supported by any loan			
boats attending during 2016?			
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Do you agree to be bound by the terms	Yes / No
of the SCA loan agreement (attached) if	
any boats are loaned as a result of this	
application?	
Signature of person submitting	
application	
Date	

Once completed, this application should be submitted on or before the application deadline which is 30^{th} November 2015. It should be submitted to:-

Any questions arising from this application will be directed to the person identified above and it is anticipated that a decision on what equipment can be loaned to the club will be made and notified by $20^{\rm th}$ December 2015.