

**SHERIFF HUTTON PARISH COUNCIL**

**NOTICE IS HEREBY GIVEN THAT A MEETING WILL BE HELD IN  
SHERIFF HUTTON VILLAGE HALL, SHERIFF HUTTON ON FRIDAY 8<sup>th</sup> APRIL 2016 AT 7.30PM**

All members of the Council are hereby summoned to attend to consider and resolve the business to be transacted at the meeting as detailed in the agenda below.

**Signed:** *L Pink* - Clerk to the Council

**Date:** 4<sup>th</sup> April 2016

**AGENDA**

**1. APOLOGIES FOR ABSENCE**

To receive and note apologies for absence and consider reasons given for non-attendance.

**2. DECLARATION OF INTERESTS**

At this point members are asked to declare any personal or prejudicial interests they may have in the business in this agenda.

**3. MINUTES**

Minutes of the meeting held on Friday 11<sup>th</sup> March 2016 to be agreed and signed by the Chairman.

**4. PUBLIC FORUM**

An opportunity for members of the public to comment on agenda items and suggest future items. Standing order will be suspended. A time limit of 3 minute for each speaker.

**4A. EXCLUSION OF THE PUBLIC**

To consider excluding the public from the meeting prior to consideration and discussion of financial or necessary matters under Section 100a of the Local Government Act 1972.

**5. MATTERS ARISING FROM THE MINUTES**

To discuss the Parish Council's response to the Coach Road appeal.

**6. CLERK'S REPORT**

a. To note letter response from resident at Monument Farm.

b. Clerk to update members on investigation into the NALC Local Councils Scheme, Foundation Award (if available).

c. Village Green track maintenance - If response received from NYCC Maintenance Manager Clerk to provide an update on the suitable material that can be used.

d. Fracking:-

(i) To discuss invitation received from INEOS Shale to presentation on the 11<sup>th</sup> May 2016.

(ii) To discuss request made by Frack Free Ryedale to hold a film showing.

(iii) To discuss correspondence received from Helmsley Town Council regarding the possibility of joining a Councillors Fracking Information Network.

e. To agree start time for Annual Parish Meeting in May 2016.

f. To discuss the possibility of creating a new Community Speed Watch group.

g. To note email received from the Methodist Church confirming they are happy for a community access defibrillator to be sited on the external wall of the Church.

## **7. PLANNING**

a. To consider the following applications:-

16/00300/FUL                      Glebe Farm, Coble Lane, Sheriff Hutton  
Formation of 40m x 25m outdoor horse riding arena for private use together with area for  
hardstanding for Mr Nicholas Doherty.  
Ryedale District Council

16/00435/FUL                      Land Rear of Park View, Finkle Street, Sheriff Hutton  
Erection of 2 no. four bedroom detached dwelling with detached garages together with formation of  
vehicular access for Mr AE Haq.  
Ryedale District Council

b. To hear results of applications decided:-

16/00146/HOUSE                  Box Tree Cottage, Church End, Sheriff Hutton  
Erection of timber framed summer house in rear garden for Mrs L Ainley.  
Approved.

15/01384/FUL                      Land East of Sheriff Hutton Industrial Estate, Sheriff Hutton  
Change of use of agricultural land to form a holiday park to include the erection of 10 no. holiday  
cottages, biomass heating store and refuse store together with formation of associated gravel track,  
car parking spaces and vehicular access for Mr R Glover.  
Approved.

## **8. VILLAGE REPAIRS**

To consider any village repairs required.

## **9. FINANCIAL MATTERS**

a. To authorise payments as listed below, followed by the signing of the cheques:-

L Pink	Clerks Salary (Net)	At Agreed Rate
L Pink	Expenses	£30.00 (Estimate)
Yorkshire Local Councils	Good Councillor Guides x 6	£16.00
Sheriff Hutton Village Hall	Village Hall Room Hire Oct 15-Mar 16	£132.00

b. To note the following income:-

Northern Powergrid	Wayleaves Agreement	£45.67
Northern Powergrid	Wayleaves Agreement	£17.08

c. To discuss approval of any invoices received after production of agenda.

d. To note bank balances.

e. To consider the actuals vs. budget report.

f. To discuss any other urgent request submitted to the meeting:-

(i) To agree Clerk's annual pay increase as per the terms and conditions listed in the Clerk's contract.  
Increase to be backdated to the 1st April 2016.

(ii) To consider and decide on obtaining a PO Box number for all Parish Council postal  
correspondence.

(iii) To discuss invoices received from Onyx ICT for hosting and domain services.

**10. CORRESPONDENCE**

To note correspondence received.

**11. REPORT FROM COUNTY COUNCILLOR**

**12. REPORT FROM DISTRICT COUNCILLOR**

**13. REPORTS FROM PARISH COUNCILLORS**

**14. MATTERS FOR INCLUSION IN VILLAGE NEWS**

To consider which matters should be reported in the village news.

**15. MATTERS FOR INCLUSION ON NEXT AGENDA**

**16. DATE AND TIME OF NEXT MEETING**

Currently timetabled as Friday 13<sup>th</sup> May 2016 at 7.30pm. This meeting will begin with the Annual Parish Meeting followed by the Annual Meeting of the Council.