

## **SHERIFF HUTTON PARISH COUNCIL**

### **NOTICE IS HEREBY GIVEN THAT A MEETING WILL BE HELD IN SHERIFF HUTTON VILLAGE HALL, SHERIFF HUTTON ON FRIDAY 11<sup>th</sup> JANUARY 2019 AT 7.30PM**

All members of the Council are hereby summoned to attend to consider and resolve the business to be transacted at the meeting as detailed in the agenda below.

**Signed:** *L Pink* Clerk to the Council

**Date:** 7<sup>th</sup> January 2019

### **AGENDA**

**1. APOLOGIES FOR ABSENCE**

To receive and note apologies for absence and consider reasons given for non-attendance.

**2. DECLARATION OF INTERESTS**

At this point members are asked to declare any personal or prejudicial interests they may have in the business in this agenda.

**3. MINUTES**

Minutes of the meeting held on both Friday 14<sup>th</sup> December 2018 to be agreed and signed by the Chairman.

**4. PUBLIC FORUM**

An opportunity for members of the public to comment on agenda items and suggest future items. Standing order will be suspended. A time limit of 3 minute for each speaker.

**4A. EXCLUSION OF THE PUBLIC**

To consider excluding the public from the meeting prior to consideration and discussion of financial or necessary matters under Section 100a of the Local Government Act 1972.

**5. MATTERS ARISING FROM THE MINUTES**

**6. CLERK'S REPORT**

**7. PLANNING**

a. To consider the following application:-

18/01386/CAT              Stone Lodge, Main Street, Sheriff Hutton  
Fell Silver birch in front garden.

b. To hear results of applications decided - None received prior to the production of the agenda.

c. Notes.

## **8. VILLAGE REPAIRS**

To consider any village repairs required.

## **9. FINANCIAL MATTERS**

a. To authorise payments BACS payments as listed below:-

L Pink	Clerks Salary (Net)	At Agreed Rate
L Pink	Expenses	£35.00 (Estimate)

b. To authorise cheque payments as listed - None noted.

c. No income noted prior to production of the agenda.

d. To discuss approval of any invoices received after production of agenda.

e. To note bank balances.

f. To consider the actuals vs. budget report.

g. To discuss any other urgent request submitted to the meeting:-

(i) To decide on the level of precept for the financial year 2019/20 followed by the signing of the form for Ryedale District Council by both the Chairman and Clerk.

(ii) To note the letter received from North Yorks County Council advising the 2019/20 Urban Grass Cutting payment will be £788.89.

## **10. CORRESPONDENCE**

To note correspondence received.

## **11. REPORT FROM COUNTY COUNCILLOR**

## **12. REPORT FROM DISTRICT COUNCILLOR**

## **13. REPORTS FROM PARISH COUNCILLORS**

## **14. MATTERS FOR INCLUSION IN VILLAGE NEWS**

To consider which matters should be reported in the village news.

## **15. MATTERS FOR INCLUSION ON NEXT AGENDA**

## **16. DATE AND TIME OF NEXT MEETING**

To agree the date of the next meeting as Friday 8<sup>th</sup> February 2019.