

SHERIFF HUTTON PARISH COUNCIL

NOTICE IS HEREBY GIVEN THAT A MEETING WILL BE HELD IN SHERIFF HUTTON VILLAGE HALL, SHERIFF HUTTON ON FRIDAY 10th JANUARY 2020 AT 7.30PM

All members of the Council are hereby summoned to attend to consider and resolve the business to be transacted at the meeting as detailed in the agenda below.

Signed: *L Pink* - Clerk to the Council

Date: 6th January 2020

AGENDA

1. APOLOGIES FOR ABSENCE

To receive and note apologies for absence and consider reasons given for non-attendance.

2. DECLARATION OF INTERESTS

At this point members are asked to declare any personal or prejudicial interests they may have in the business in this agenda.

3. MINUTES

Minutes of the meetings held on both Friday 13th December 2019 to be agreed and signed by the Chairman.

4. PUBLIC FORUM

An opportunity for members of the public to comment on agenda items and suggest future items. Standing order will be suspended. A time limit of 3 minute for each speaker.

4A. EXCLUSION OF THE PUBLIC

To consider excluding the public from the meeting prior to consideration and discussion of financial or necessary matters under Section 100a of the Local Government Act 1972.

5. MATTERS ARISING FROM THE MINUTES

6. CLERK'S REPORT

- (a) To discuss any update on the vehicle speed activation signs.
- (b) To discuss the meeting dates for 2020.

7. PLANNING

- a. To consider the following new planning applications:-

19/01375/HOUSE Glebe Farm, Coble Lane, Sheriff Hutton
Erection of single storey side extension with living space above, to include installation of 2no. casement windows to gable end and 2no. rooflights to west elevation roofslope (revised details to approval 19/00904/HOUSE dated 13.09.2019).

19/01389/CAT Church View, East End, Sheriff Hutton
Fell T1 Sycamore due to Heart Rot Fungus and fell Firs T2 and T3 due to proximity to dwelling.

b. To hear results of applications decided:-

19/01190/CAT Land On The Green, Sheriff Hutton
T29 Lime - crown clean canopy, removal of dead wood and limbs, T33 Maple - crown clean canopy, remove failed limb and low level extended limb, T38 Lime - maintain low voltage power in clearance, T39 Copper Beech - crown reduce by 20% and clear wire.
APPROVED.

c. Notes.

8. VILLAGE REPAIRS

To consider any village repairs required.

9. FINANCIAL MATTERS

a. To authorise payments BACS payments as listed below:-

L Pink	Clerks Salary (Net)	At Agreed Rate
L Pink	Expenses	£35.00
Branching Out	Grass Cutting (last cut of season)	£450.00

b. To authorise any cheque payments:- None.

c. To confirm receipt of any income.

d. To discuss approval of any invoices received after production of agenda.

e. To note bank balances.

f. To consider the actuals vs. budget report.

g. To discuss any other urgent request submitted to the meeting.

10. CORRESPONDENCE

To note correspondence received.

11. REPORT FROM COUNTY COUNCILLOR

12. REPORT FROM DISTRICT COUNCILLOR

13. REPORTS FROM PARISH COUNCILLORS

14. MATTERS FOR INCLUSION IN VILLAGE NEWS

To consider which matters should be reported in the village news.

15. MATTERS FOR INCLUSION ON NEXT AGENDA

16. DATE AND TIME OF NEXT MEETING

To agree the date of the next meeting as Friday 14th February 2020.