#### **SHERIFF HUTTON PARISH COUNCIL**

# NOTICE IS HEREBY GIVEN THAT A MEETING WILL BE HELD IN SHERIFF HUTTON VILLAGE HALL, SHERIFF HUTTON ON FRIDAY 20th NOVEMBER 2015 AT 7.30PM

#### **AGENDA**

#### 1. APOLOGIES FOR ABSENCE

Members are asked to give their apologises for this and future meetings, if known.

#### 2. DECLARATION OF INTERESTS

At this point members are asked to declare any personal or prejudicial interests they may have in the business in this agenda.

#### 3. MINUTES

Minutes of the meeting held on Friday 9th October 2015 to be agreed and signed by the Chairman.

### 4. PUBLIC FORUM

An opportunity for members of the public to comment on agenda items and suggest future items. Standing order will be suspended. A time limit of 3 minute for each speaker.

#### **4A. EXCLUSION OF THE PUBLIC**

To consider excluding the public from the meeting prior to consideration and discussion of financial or necessary matters under Section 100a of the Local Government Act 1972.

#### 5. MATTERS ARISING FROM THE MINUTES

Community Public Access Defibrillator

Community Emergency Plan

Discussion regarding community benefit payment offer re Solar Farm at Land at Mill Farm.

#### 6. CLERK'S REPORT

- a. Update regarding the easement issue across the Village Green and to discuss email received from Harrowells Solicitors regarding registering the land and the costs involved in doing this.
- b. To discuss email received from NYCC advising that they cannot agree to signs on the public highway to individual shops.
- c. To discuss letter received from RDC regarding the Local Plan Sites Document.
- d. To discuss letter received from NYCC regarding the Local Transport Plan Consultation. Views on the draft version of the LTP4 document to be discussed for submission to NYCC.
- e. To agree the response form for NYCC in relation to the Urban Grass Cutting for 2016/17.

#### 7. PLANNING

a. To consider the following applications:-

15/01151/FUL Outbuilding at Castle Farm, Main Street, Sheriff Hutton

Change of use and alteration of domestic garage/store to a one bedroom dwelling with parking and amenity area for Mr James Howarth.

Ryedale District Council

Time extension granted until the 23<sup>rd</sup> November 2015

15/01215/FUL 1 Woodend Cottage, Ashbank Lane, High Stittenham, Malton

Change of use of single residential dwelling (use class C3) to a bed and breakfast establishment with owners accommodation (use class C1) and change of use of an adjacent detached self-contained residential annex to a ground floor self-catering holiday apartment with first floor accommodation for either additional members of the same party or for separate bed and breakfast hues accommodation and use of agricultural land for associated car parking.

b. To hear results of applications decided -

15/00977/FUL High Roans Farm, Strensall to Sheriff Hutton Road, Sheriff Hutton

Change of use of existing building to use class B1 and use class B8 together with the erection of

extension to the east elevation.

Approved

15/01051/HOUSE Laburnum Cottage, West End, Sheriff Hutton

Erection of replacement front entrance porch and rear single storey extension.

Approved

15/01095/HOUSE Ostlers Lodge, West End, Sheriff Hutton

Erection of single storey extension to rear elevation.

Approved

The following applications have been withdrawn:-

15/00736/MFUL Peckets Yard, East End, Sheriff Hutton.

15/01158/HOUSE Land Rear of Midway, North Garth Lane, Sheriff Hutton.

## 8. VILLAGE REPAIRS

To consider any village repairs required.

## 9. FINANCIAL MATTERS

a. To authorise payments as listed below, followed by the signing of the cheques.

L Pink Clerks Salary (Net) At Agreed Rate
L Pink Expenses £30.00 (Estimate)

Harrowells Disbursement fee £9.00

Note:- The annual data protection registration expires on the 21st November 2015. As a direct debit is already in place the renewal cost of £35.00 will automatically be taken on or around the 20th November.

- To note the following income Nil.
- c. To discuss approval of any invoices received after production of agenda.
- d. To note bank balances.
- e. To consider the actuals vs. budget report.
- To discuss any other urgent request submitted to the meeting.

#### 10. CORRESPONDENCE

To note correspondence received.

## 11. REPORT FROM COUNTY COUNCILLOR

# 12. REPORT FROM DISTRICT COUNCILLOR

# 13. REPORTS FROM PARISH COUNCILLORS

# 14. MATTERS FOR INCLUSION IN VILLAGE NEWS

To consider which matters should be reported in the village news.

## 15. MATTERS FOR INCLUSION ON NEXT AGENDA

# 16. DATE AND TIME OF NEXT MEETING

Currently timetabled as Friday 11th December 2015 at 7.30pm.