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| P&J Logo cmykAPPLICATION FOR SDS FUNDED PROGRAMME |
| Programme Name |  |
| If you are selected for this programme you must be willing to participate in providing feedback on your experience including face to face, telephone interviews and email surveys. |
| PERSONAL DETAILS |  |
| SURNAME | TITLE (eg Mr/Miss/Mrs/Ms) |
| FORENAME | DATE OF BIRTH |
| ADDRESS AND POSTCODE | AGE |
| NEXT OF KIN | LAST SCHOOL ATTENDED |
| To Help us see how our Equal Opportunities Programme is working, please say which of these groups you belongWHITE BLACK – CARIBBEAN INDIAN BANGLADESH OTHERBLACK AFRICAN PAKISTAN CHINESE PREFER NOT TO SAY Sexuality HOMOSEXUAL BI-SEXUAL STRAIGHT OTHER PREFER NOT TO SAY |
| NATIONAL INSURANCE NUMBER | DO YOU HOLD A CURRENT DRIVING LICENCE?  |
| TELEPHONE: HOME  | TYPE OF LICENCE |
| TELEPHONE: MOBILE | EMAIL ADDRESS |
| SECONDARY EDUCATION - from to |
| SUBJECT / MODULE TITLE | INDICATE GRADE | INDICATE GRADE | INTERMEDIATE MODULE | TICK IF AWAITING RESULTS |
| NATIONAL LEVEL | HIGHER | STANDARD |
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| **OTHER SUBJECTS overleaf** |
| OTHER SUBJECTS contd…  |
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| **Have you been on a Government funded programme before? (Yes / No) If yes please give details.** |
| **HIGHER OR FURTHER EDUCATION** |
| University/College | Subject |  FROM TO | Qualification |
|  |  |  |  |  |
| **PREVIOUS EMPLOYEMENT** |
| Employer | Address | Job Title | From | To |
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| **HEALTH** |
| Are you aware of any medical condition that could affect your performance at work? (YES / NO)If so provide brief details. |
| DISABILITY |
| If you are registered disabled please quote RDP number.n/a |
| Please state the nature of your disability.n/a |
| **HOBBIES AND INTERESTS** |
| Please state any hobbies and interests you may have. |
| ADVERTISEMENT SOURCE |
| How did you learn of this programme? |
| DECLARATION |
| I certify that all the information contained in this form is true and correct to the best of my knowledge. I realise that false information or omission may lead to dismissal without notice.SIGNATURE DATE……………………………………………………………………………………………………………………………………………...BOOT SIZE OVERALL SIZE   |