

| Fund: | 1000 | COUNTY GENERAL FUND |
| :--- | :--- | :--- |
| Office: | 0102 | COUNTY \& CIRCUIT CLERK |

Marion
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# 2020 <br> Budget Detail Report 

| Month: 1 |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% <br> Used | YTD\%Used | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERA | L FUND |  |  |  |  |  |  |  |  |
| Office: 0102 |  | OUNTY \& CIRCU | IT CLERK |  |  |  |  |  |  |  |  |
| Group: 1021001-1021999 PER |  | RSONAL SERV | ICES |  |  |  |  |  |  |  |  |
| 1000-01021001 CNTY \& CRCT CLERK, FULL TIM |  | IM \$0.00 | \$0.00 | \$10,275.98 | \$10,275.98 | \$120,133.20 | \$0.00 | \$109,857.22 | 8.554 | 8.554 | 91.446 |
| 1000-01021005 OVERTIME |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,658.25 | \$0.00 | \$1,658.25 | 0.000 | 0.000 | 100.000 |
| 1000-01021006 | FICA MATCH | \$0.00 | \$0.00 | \$698.78 | \$698.78 | \$9,190.19 | \$0.00 | \$8,491.41 | 7.604 | 7.604 | 92.396 |
| 1000-01021007 | RETIREMENT | \$0.00 | \$0.00 | \$1,650.66 | \$1,650.66 | \$19,292.75 | \$0.00 | \$17,642.09 | 8.556 | 8.556 | 91.444 |
| 1000-01021009 | INSURANCE | \$0.00 | \$0.00 | \$1,554.26 | \$1,554.26 | \$16,285.98 | \$0.00 | \$14,731.72 | 9.544 | 9.544 | 90.456 |
| 1000-01021010 | WORKERS COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$232.54 | \$0.00 | \$232.54 | 0.000 | 0.000 | 100.000 |
| 1000-01021012 | SAFETY PROGRAM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,440.00 | \$0.00 | \$1,440.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$14,179.68 | \$14,179.68 | \$168,232.91 | \$168,232.91 | \$154,053.23 | 8.429 | 8.429 | 91.571 |
| Group: 1022001-1022999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01022001 GENERAL OFFICE |  | \$0.00 | \$0.00 | \$1,923.58 | \$1,923.58 | \$15,000.00 | \$0.00 | \$13,076.42 | 12.824 | 12.824 | 87.176 |
| $\frac{1000-01022002}{}$ | SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,500.00 | \$0.00 | \$6,500.00 | 0.000 | 0.000 | 100.000 |
|  | PARTS \& REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 1000-01022023 | Group Totals: | \$0.00 | \$0.00 | \$1,923.58 | \$1,923.58 | \$22,000.00 | \$22,000.00 | \$20,076.42 | 8.744 | 8.744 | 91.256 |
| Group: 1023001-1023999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01023001 ACCOUNTING |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 0.000 | 0.000 | 100.000 |
| 1000-01023009 OTHER PROFESSIONAL SERVIC |  | IC $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-01023020 TELEPHONE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01023021 POSTAGE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01023023 INTERNET |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-01023040 ADVERTISING \& PUBLICATION |  | \$ \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-01023090 DUES AND MEMBERSHIPS |  | \$0.00 | \$0.00 | \$400.00 | \$400.00 | \$500.00 | \$0.00 | \$100.00 | 80.000 | 80.000 | 20.000 |
| 1000-01023092 JURORS AND WITNESSES |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-01023094 MEALS, MILES AND LODGING |  | \$0.00 | \$0.00 | \$37.61 | \$37.61 | \$600.00 | \$0.00 | \$562.39 | 6.268 | 6.268 | 93.732 |
| 1000-01023102 COMPUTER SUPPORT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$437.61 | \$437.61 | \$14,700.00 | \$14,700.00 | \$14,262.39 | 2.977 | 2.977 | 97.023 |
| Group: 1024001-1024999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01024004 MACHINERY AND EQUIPMENT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 | 0 | 0 | 100.000 |
| Office Totals: |  | \$0.00 | \$0.00 | \$16,540.87 | \$16,540.87 | \$207,932.91 | \$207,932.91 | \$191,392.04 | 7.955 | 7.955 | 92.045 |


| Month: 1 |  |  | Fund: 1000-6705 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description ${ }^{\text {M }}$ | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERAL | AL FUND |  |  |  |  |  |  |  |  |
| Office: 0103 |  | OUNTY TREASU | RER |  |  |  |  |  |  |  |  |
| Group: 1031001-1031999 PER |  | ERSONAL SERV | ICES |  |  |  |  |  |  |  |  |
| 1000-01031001 TREASURER, FULL-TIME |  | \$0.00 | \$0.00 | \$5,550.78 | \$5,550.78 | \$72,140.00 | \$0.00 | \$66,589.22 | 7.694 | 7.694 | 92.306 |
| 1000-01031002 SALARIES, PART-TIME |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-01031006 FICA MATCHING |  | \$0.00 | \$0.00 | \$409.56 | \$409.56 | \$5,525.00 | \$0.00 | \$5,115.44 | 7.413 | 7.413 | 92.587 |
| 1000-01031007 RETIREMENT MATCHING |  | \$0.00 | \$0.00 | \$925.58 | \$925.58 | \$12,070.00 | \$0.00 | \$11,144.42 | 7.668 | 7.668 | 92.332 |
| 1000-01031009 INSURANCE (COUNTY PORTION |  | ON \$0.00 | \$0.00 | \$777.14 | \$777.14 | \$9,338.32 | \$0.00 | \$8,561.18 | 8.322 | 8.322 | 91.678 |
| 1000-01031010 WORKERS COMPENSATION |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.000 | 0.000 | 100.000 |
| 1000-01031012 SAFETY PROGRAM |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$480.00 | \$0.00 | \$480.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$7,663.06 | \$7,663.06 | \$99,703.32 | \$99,703.32 | \$92,040.26 | 7.686 | 7.686 | 92.314 |
| Group: 1032001-1032999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01032001 GENERAL OFFICE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-01032002 SMALL EQUIPMENT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 1033001-1033999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01033020 TELEPHONE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,750.00 | \$0.00 | \$1,750.00 | 0.000 | 0.000 | 100.000 |
| 1000-01033021 POSTAGE |  | \$0.00 | \$0.00 | \$219.00 | \$219.00 | \$255.00 | \$0.00 | \$36.00 | 85.882 | 85.882 | 14.118 |
| 1000-01033023 INTERNET |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-01033040 ADVERTISING |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$275.00 | \$0.00 | \$275.00 | 0.000 | 0.000 | 100.000 |
| 1000-01033071 RENT-MACHINERY \& EQUIPMEN |  | EN \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-01033073 POST OFFICE BOX |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-01033090 DUESAND MEMBERSHIP |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$220.00 | \$0.00 | \$220.00 | 0.000 | 0.000 | 100.000 |
| 1000-01033094 MEALS AND LODGING |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 | 0.000 | 0.000 | 100.000 |
| 1000-01033100 OTHER MISCELLANEOUS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25.00 | \$0.00 | \$25.00 | 0.000 | 0.000 | 100.000 |
| 1000-01033101 CONTINUING EDUCATION |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$700.00 | \$0.00 | \$700.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$219.00 | \$219.00 | \$4,025.00 | \$4,025.00 | \$3,806.00 | 5.441 | 5.441 | 94.559 |
| Office Totals: |  | \$0.00 | \$0.00 | \$7,882.06 | \$7,882.06 | \$103,728.32 | \$103,728.32 | \$95,846.26 | 7.599 | 7.599 | 92.401 |
| Fund: 1000 COUNTY GENERAL FUND |  |  |  |  |  |  |  |  |  |  |  |
| Office: 0104 |  | OLLECTOR |  |  |  |  |  |  |  |  |  |
| Group: 1041001-10419991000-01041001 COLLECTOR, FULL-TIME |  | ERSONAL SERV |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$10,248.70 | \$10,248.70 | \$132,220.00 | \$0.00 | \$121,971.30 | 7.751 | 7.751 | 92.249 |
| 1000-01041003 EXTRA HELP - TEMPORARY |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-01041005 OVERTIME AND OTHER PREMIU |  | IU $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01041006 FICA MATCHING |  | \$0.00 | \$0.00 | \$704.88 | \$704.88 | \$10,115.00 | \$0.00 | \$9,410.12 | 6.969 | 6.969 | 93.031 |
| 1000-01041007 RETIREMENTMATCHING |  | \$0.00 | \$0.00 | \$1,558.16 | \$1,558.16 | \$21,272.00 | \$0.00 | \$19,713.84 | 7.325 | 7.325 | 92.675 |
| 1000-01041009 INSURANCE COUNTY PORTION |  | N $\$ 0.00$ | \$0.00 | \$1,554.28 | \$1,554.28 | \$18,676.64 | \$0.00 | \$17,122.36 | 8.322 | 8.322 | 91.678 |
| 1000-01041010 WORKERS COMPENSATION |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.000 | 0.000 | 100.000 |
| 1000-01041012 SAFETY PROGRAM |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,440.00 | \$0.00 | \$1,440.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$14,066.02 | \$14,066.02 | \$186,023.64 | \$186,023.64 | \$171,957.62 | 7.561 | 7.561 | 92.439 |

# Marion <br> 2020 <br> Budget Detail Report 

| Month: 1 |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERAL | AL FUND |  |  |  |  |  |  |  |  |
| Office: 0104 |  | OLECTOR |  |  |  |  |  |  |  |  |  |
| Group: 1042001-1042999 SUP 1000-01042001 GENERAL OFFICE SUPPLIES |  | JPPLIES |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01042002 S | SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,250.00 | \$4,250.00 | \$4,250.00 | 0 | 0 | 100.000 |
| Group: 1043001-1043999 OTH |  | THER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-01043009 FINAL SETTLEMENT - ACT 15 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,700.00 | \$0.00 | \$4,700.00 | 0.000 | 0.000 | 100.000 |
| 1000-01043020 TELEPHONE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,600.00 | \$0.00 | \$3,600.00 | 0.000 | 0.000 | 100.000 |
| 1000-01043021 POSTAGE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,900.00 | \$0.00 | \$8,900.00 | 0.000 | 0.000 | 100.000 |
| 1000-01043023 INTERNET |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-01043040 | ADVERTISING \& PUBLICATIONS | SS $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$5,600.00 | \$0.00 | \$5,600.00 | 0.000 | 0.000 | 100.000 |
| 1000-01043073 | POSTAGE/LEASE PURCHASE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01043090 | DUESMEMBERSHIP | \$0.00 | \$0.00 | \$75.00 | \$75.00 | \$800.00 | \$0.00 | \$725.00 | 9.375 | 9.375 | 90.625 |
| 1000-01043094 | MEALS,MILES,LODGING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$650.00 | \$0.00 | \$650.00 | 0.000 | 0.000 | 100.000 |
| 1000-01043102 | COMPUTERSOFTWARESUPPORT | RT $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$15,765.00 | \$0.00 | \$15,765.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$75.00 | \$75.00 | \$45,015.00 | \$45,015.00 | \$44,940.00 | 0.167 | 0.167 | 99.833 |
| Group: 1044001-1044999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01044004 MACHINERY AND EQUIPMENT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: |  | \$0.00 | \$0.00 | \$14,141.02 | \$14,141.02 | \$235,288.64 | \$235,288.64 | \$221,147.62 | 6.010 | 6.010 | 93.990 |
| Fund: 1000 COU |  | UUNTY GENERAL | AL FUND |  |  |  |  |  |  |  |  |
|  |  | SSESSOR |  |  |  |  |  |  |  |  |  |
| Group: 1051001-1051999 PERSONAL SERVICES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01051001 ASSESSOR, FULL-TIME |  | \$0.00 | \$0.00 | \$11,290.78 | \$11,290.78 | \$168,032.00 | \$0.00 | \$156,741.22 | 6.719 | 6.719 | 93.281 |
| 1000-01051002 PART TIME |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-01051006 FICA MATCHING |  | \$0.00 | \$0.00 | \$820.86 | \$820.86 | \$12,854.45 | \$0.00 | \$12,033.59 | 6.386 | 6.386 | 93.614 |
| 1000-01051007 RETIREMENTMATCHING |  | \$0.00 | \$0.00 | \$1,808.00 | \$1,808.00 | \$26,760.00 | \$0.00 | \$24,952.00 | 6.756 | 6.756 | 93.244 |
| 1000-01051009 INSURANCE COUNTY PORTION |  | N $\quad \$ 0.00$ | \$0.00 | \$1,942.86 | \$1,942.86 | \$23,782.98 | \$0.00 | \$21,840.12 | 8.169 | 8.169 | 91.831 |
| 1000-01051010 WORKERS COMPENSATION |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,207.17 | \$0.00 | \$1,207.17 | 0.000 | 0.000 | 100.000 |
| 1000-01051012 SAFETY PROGRAM |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,920.00 | \$0.00 | \$1,920.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$15,862.50 | \$15,862.50 | \$234,556.60 | \$234,556.60 | \$218,694.10 | 6.763 | 6.763 | 93.237 |
| Group: 1052001-1052999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01052001 GENERAL OFFICE |  | \$0.00 | \$0.00 | \$1,443.95 | \$1,443.95 | \$5,500.00 | \$0.00 | \$4,056.05 | 26.254 | 26.254 | 73.746 |
| 1000-01052002 SMALL EQUIPMENT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01052006 CLOTHING AND UNIFORMS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-01052021 PAINTS AND METALS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$1,443.95 | \$1,443.95 | \$6,500.00 | \$6,500.00 | \$5,056.05 | 22.215 | 22.215 | 77.785 |



| Fund: | 1000 | COUNTY GENERAL FUND |
| :--- | :--- | :--- |
| Office: | 0107 | QUORUM COURT |

Marion
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2020
Budget Detail Report


| Month: 1 |  |  | Fund: 1000-6705 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | OUNTY GENERAL | AL FUND |  |  |  |  |  |  |  |  |
| Office: 0108 |  | OURTHOUSE M | AINTENANCE |  |  |  |  |  |  |  |  |
| Group: 1082001-1082999 SUPP |  | JPPLIES |  |  |  |  |  |  |  |  |  |
| 1000-01082001 GENERAL SUPPLIES |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01082002 SMALL EQUIPMENT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01082003 JANITORIAL SUPPLIES |  | \$0.00 | \$0.00 | \$273.16 | \$273.16 | \$3,000.00 | \$0.00 | \$2,726.84 | 9.105 | 9.105 | 90.895 |
| 1000-01082006 CLOTHING AND UNIFORMS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.000 | 0.000 | 100.000 |
| 1000-01082020 BLDG MATERIALS AND SUPPLIE |  | IE $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 1000-01082023 PARTS AND REPAIRS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 1000-01082024 SERVICE CONTRACTS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.000 | 0.000 | 100.000 |
| 1000-01082029 SMALL TOOLS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$273.16 | \$273.16 | \$8,000.00 | \$8,000.00 | \$7,726.84 | 3.415 | 3.415 | 96.586 |
| Group: 1083001-1083999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01083009 OTHER PROFESSIONAL SERVIC |  | IC $\quad \$ 0.00$ | \$0.00 | \$700.00 | \$700.00 | \$8,000.00 | \$0.00 | \$7,300.00 | 8.750 | 8.750 | 91.250 |
| 1000-01083010 S | SECURITY MONITORING SVCS | \$ $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 1000-01083022 T | TELEPHONE (CELL) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01083051 B | BOILER INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-01083053 F | FLEET LIABILITY | \$0.00 | \$0.00 | \$319.00 | \$319.00 | \$319.00 | \$0.00 | \$0.00 | 100.000 | 100.000 | 0.000 |
| 1000-01083060 E | ELECTRICITY | \$0.00 | \$0.00 | \$1,171.34 | \$1,171.34 | \$10,000.00 | \$0.00 | \$8,828.66 | 11.713 | 11.713 | 88.287 |
| 1000-01083061 | HEATING FUEL | \$0.00 | \$0.00 | \$449.92 | \$449.92 | \$2,000.00 | \$0.00 | \$1,550.08 | 22.496 | 22.496 | 77.504 |
| 1000-01083062 | WATER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01083094 N | MEALS, MILES AND LODGING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-01083100 | OTHER MISCELLANEOUS SVCS | S $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$2,640.26 | \$2,640.26 | \$23,819.00 | \$23,819.00 | \$21,178.74 | 11.085 | 11.085 | 88.915 |
| Office Totals: |  | \$0.00 | \$0.00 | \$6,199.48 | \$6,199.48 | \$79,570.00 | \$79,570.00 | \$73,370.52 | 7.791 | 7.791 | 92.209 |
| Fund: 1000 COUNTY GENERAL FUND <br> Office: 0109 ELECTIONS |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Group: 1091001-1091999 PERSONAL SERVICES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01091002 ELECTION SERVICES, PART-TIM |  | IM $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-01091003 Extra Help/Per Diem |  | \$0.00 | \$0.00 | \$160.00 | \$160.00 | \$25,000.00 | \$0.00 | \$24,840.00 | 0.640 | 0.640 | 99.360 |
| 1000-01091006 FICA MATCHING |  | \$0.00 | \$0.00 | \$12.24 | \$12.24 | \$1,912.50 | \$0.00 | \$1,900.26 | 0.640 | 0.640 | 99.360 |
| 1000-01091007 RETIREMENT MATCHING |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-01091010 WORKERS COMP |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$47.70 | \$0.00 | \$47.70 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$172.24 | \$172.24 | \$26,960.20 | \$26,960.20 | \$26,787.96 | 0.639 | 0.639 | 99.361 |
| Group: 1092001-1092999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01092001 GENERAL OFFICE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01092023 PARTS AND REPAIRS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$16,000.00 | \$16,000.00 | \$16,000.00 | 0 | 0 | 100.000 |

# 2020 <br> Budget Detail Report 

| Month: 1 |  |  | Fund: 1000-6705 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description M | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 COU |  | UUNTY GENERA | AL FUND |  |  |  |  |  |  |  |  |
| Office: 0109 |  | ECTIONS |  |  |  |  |  |  |  |  |  |
| Group: 1093001-1093999 OTH |  | THER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-01093003 COMPUTER REPAIR |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01093009 | SOFTWARE LICENSE ES\&S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-01093021 | POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 1000-01093040 | ADVERTISING AND PUBLICATIO | $10 \quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.000 | 0.000 | 100.000 |
| 1000-01093070 B | BUILDING RENTAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-01093090 | DUES AND MEMBERSHIP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-01093094 | MEALS, MILES AND LODGING | \$0.00 | \$0.00 | \$67.20 | \$67.20 | \$500.00 | \$0.00 | \$432.80 | 13.440 | 13.440 | 86.560 |
|  | Group Totals: | \$0.00 | \$0.00 | \$67.20 | \$67.20 | \$6,250.00 | \$6,250.00 | \$6,182.80 | 1.075 | 1.075 | 98.925 |
| Office Totals: |  | \$0.00 | \$0.00 | \$239.44 | \$239.44 | \$49,210.20 | \$49,210.20 | \$48,970.76 | 0.487 | 0.487 | 99.513 |
| FFund: 1000 COUNTY GENERAL FUND |  |  |  |  |  |  |  |  |  |  |  |
| Office: 0110 |  | DEVELOPME | NT OCCUPANC | PERMITS |  |  |  |  |  |  |  |
| Group: 1102001-1102999 SUP |  | UPPLIES |  |  |  |  |  |  |  |  |  |
| 1000-01102001 GENERAL SUPPLIES |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 | \$100.00 | 0 | 0 | 100.000 |
| Group: 1103001-1103999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01103001 TRAINING AND EDUCATION |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 1000-01103009 | OTHER PROFESSIONAL SERVIC | IC $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$5,900.00 | \$0.00 | \$5,900.00 | 0.000 | 0.000 | 100.000 |
| 1000-01103090 | DUES AND MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25.00 | \$0.00 | \$25.00 | 0.000 | 0.000 | 100.000 |
|  | 1000-01103094 MEALS, MILES, AND LODGING | G $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,875.00 | \$6,875.00 | \$6,875.00 | 0 | 0 | 100.000 |
| Office Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,975.00 | \$6,975.00 | \$6,975.00 | 0 | 0 | 100.000 |
| Fund: 1000 COUNTY GENERAL FUND <br> Office: 0111 COUNTY BUILDINGS |  |  |  |  |  |  |  |  |  |  |  |
| Group: $\mathbf{1 1 1 3 0 0 1 - 1 1 1 3 9 9 9}$ OTH <br> $1000-01113052$ FIRE/EXTENDED SERVICES |  | THER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | \$0.00 | \$25,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01113054 GENERAL LIABILITY |  | \$0.00 | \$0.00 | \$12,490.00 | \$12,490.00 | \$13,000.00 | \$0.00 | \$510.00 | 96.077 | 96.077 | 3.923 |
| Group Totals: |  | \$0.00 | \$0.00 | \$12,490.00 | \$12,490.00 | \$38,000.00 | \$38,000.00 | \$25,510.00 | 32.868 | 32.868 | 67.132 |
| Office Totals: |  | \$0.00 | \$0.00 | \$12,490.00 | \$12,490.00 | \$38,000.00 | \$38,000.00 | \$25,510.00 | 32.868 | 32.868 | 67.132 |
| Fund: 1000 COUN  <br> Office: 0112 COUN |  | UUNTY GENERAL | AL FUND |  |  |  |  |  |  |  |  |
|  |  | OUNTY SPECIA | L PROJECTS |  |  |  |  |  |  |  |  |
| Group: 1123001-1123999 OTH1000-01123102 COMPUTER SOFTWARE, SUPPO |  | THER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
|  |  | O \$0.00 | \$0.00 | \$600.00 | \$600.00 | \$700.00 | \$0.00 | \$100.00 | 85.714 | 85.714 | 14.286 |
| Group Totals: |  | \$0.00 | \$0.00 | \$600.00 | \$600.00 | \$700.00 | \$700.00 | \$100.00 | 85.714 | 85.714 | 14.286 |
| Office Totals: |  | \$0.00 | \$0.00 | \$600.00 | \$600.00 | \$700.00 | \$700.00 | \$100.00 | 85.714 | 85.714 | 14.286 |

# Marion <br> 2020 <br> Budget Detail Report 




| Month: 1 |  |  | Fund: 1000-6705 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD$\%$ Used | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description $\quad$ M | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | UUNTY GENER | AL FUND |  |  |  |  |  |  |  |  |
| Office: 0400 |  | W ENFORCEM | ENT |  |  |  |  |  |  |  |  |
| Group: 4001001-4001999 PER |  | RSONAL SER | IICES |  |  |  |  |  |  |  |  |
| 1000-04001001 LAW ENFORCEMT, FULL-TIME |  | \$0.00 | \$0.00 | \$34,293.18 | \$34,293.18 | \$430,413.29 | \$0.00 | \$396,120.11 | 7.968 | 7.968 | 92.032 |
|  |  | \$0.00 | \$0.00 | \$3,653.25 | \$3,653.25 | \$33,000.00 | \$0.00 | \$29,346.75 | 11.070 | 11.070 | 88.930 |
| 1000-04001005 OVERTIME |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,000.00 | \$0.00 | \$7,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-04001006 FICA MATCHING |  | \$0.00 | \$0.00 | \$2,815.58 | \$2,815.58 | \$35,705.90 | \$0.00 | \$32,890.32 | 7.885 | 7.885 | 92.115 |
| 1000-04001007 RETIREMENT MATCHING |  | \$0.00 | \$0.00 | \$5,903.95 | \$5,903.95 | \$73,104.49 | \$0.00 | \$67,200.54 | 8.076 | 8.076 | 91.924 |
| 1000-04001009 INSURANCE COUNTY PORTION |  | N \$0.00 | \$0.00 | \$4,312.09 | \$4,312.09 | \$54,632.16 | \$0.00 | \$50,320.07 | 7.893 | 7.893 | 92.107 |
| 1000-04001010 WORKERS COMPENSATION |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$18,035.04 | \$0.00 | \$18,035.04 | 0.000 | 0.000 | 100.000 |
| 1000-04001012 SAFETY PROGRAM |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,720.00 | \$0.00 | \$7,720.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$50,978.05 | \$50,978.05 | \$659,610.88 | \$659,610.88 | \$608,632.83 | 7.729 | 7.729 | 92.271 |
| Group: 4002001-4002999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04002001 GENERAL OFFICE |  | \$0.00 | \$0.00 | \$696.35 | \$696.35 | \$7,500.00 | \$0.00 | \$6,803.65 | 9.285 | 9.285 | 90.715 |
| 1000-04002003 S | SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-04002006 | CLOTHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-04002007 FUEL, OIL, \& LUBE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-04002008 TIRE AND TUBES |  | \$0.00 | \$0.00 | \$157.94 | \$157.94 | \$17,000.00 | \$0.00 | \$16,842.06 | 0.929 | 0.929 | 99.071 |
| 1000-04002020 BUILDING IMPROVEMENTS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 1000-04002023 | PARTS AND REPAIRS SUPPLIES | S $\quad \$ 0.00$ | \$0.00 | \$4,511.42 | \$4,511.42 | \$25,000.00 | \$0.00 | \$20,488.58 | 18.046 | 18.046 | 81.954 |
|  | Group Totals: | \$0.00 | \$0.00 | \$5,365.71 | \$5,365.71 | \$62,000.00 | \$62,000.00 | \$56,634.29 | 8.654 | 8.654 | 91.346 |
| Group: 4003001-4003999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04003071 RENT-MACHINERY \& EQUIPMEN |  | N $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-04003090 DUES AND MEMBERSHIP |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 1000-04003094 MEALS, MILEAGE, LODGING |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,500.00 | \$0.00 | \$3,500.00 | 0.000 | 0.000 | 100.000 |
| 1000-04003098 JUDGMENTS \& DAMAGES |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-04003100 OTHER MISC SVCS |  | \$0.00 | \$0.00 | \$1,345.00 | \$1,345.00 | \$5,000.00 | \$0.00 | \$3,655.00 | 26.900 | 26.900 | 73.100 |
| Group Totals: |  | \$0.00 | \$0.00 | \$1,345.00 | \$1,345.00 | \$13,000.00 | \$13,000.00 | \$11,655.00 | 10.346 | 10.346 | 89.654 |
| Office Totals: |  | \$0.00 | \$0.00 | \$57,688.76 | \$57,688.76 | \$734,610.88 | \$734,610.88 | \$676,922.12 | 7.853 | 7.853 | 92.147 |
| Fund: 1000 COUNTY GENERAL FUND <br> Office: 0401 DIVISION 3 JUDGE |  |  |  |  |  |  |  |  |  |  |  |
| Group: 4012001-4012999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04012001 REIMBURSABLES (EXCEPT JUR |  | R \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,140.00 | \$0.00 | \$1,140.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,140.00 | \$1,140.00 | \$1,140.00 | 0 | 0 | 100.000 |
| Group: 4013001-4013999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04013021 POSTAGE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 0.000 | 0.000 | 100.000 |
| 1000-04013091 COURT APPOINTED ATTORNEY 1000 -04013092 JURORS AND WITNESSES DIV 3 |  | Y \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
|  |  | $3 \quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,600.00 | \$1,600.00 | \$1,600.00 | 0 | 0 | 100.000 |

# Marion <br> 2020 <br> Budget Detail Report 



# 2020 <br> Budget Detail Report 



# 2020 <br> Budget Detail Report 

| Month: 1 |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description M | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| $\begin{array}{ll}\text { Fund: } & 1000 \\ \text { Office: } & 0409\end{array}$ |  | UUNTY GENERA | AL FUND |  |  |  |  |  |  |  |  |
|  |  | STRICT COURT |  |  |  |  |  |  |  |  |  |
|  | Office Totals: | \$0.00 | \$0.00 | \$15,588.68 | \$15,588.68 | \$131,817.46 | \$131,817.46 | \$116,228.78 | 11.826 | 11.826 | 88.174 |
| Fund: 1000 |  | OUNTY GENERA | AL FUND |  |  |  |  |  |  |  |  |
| Office: 0414 |  | VISION 2 JUDG |  |  |  |  |  |  |  |  |  |
| Group: 4142001-4142999 SUP |  | UPPLIES |  |  |  |  |  |  |  |  |  |
| 1000-04142001 OFFICE SUPPLIES |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 1000-04142002 | SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 1000-04142021 PA | PAINT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 | 0 | 0 | 100.000 |
| Group: 4143001-4143999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04143005 SPECIAL LEGAL/ATTY AD LITE |  | E $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-04143010 P | REIMBURSABLES (COUNTY REI | E $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 1000-04143020 | TELEPHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,400.00 | \$0.00 | \$2,400.00 | 0.000 | 0.000 | 100.000 |
|  | COURT APPOINTED ATTORNEY | Y \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| 1000-04143091 | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$16,400.00 | \$16,400.00 | \$16,400.00 | 0 | 0 | 100.000 |
|  | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$18,400.00 | \$18,400.00 | \$18,400.00 | 0 | 0 | 100.000 |
| Fund: 1000 COU |  | UNTY GENERA | AL FUND |  |  |  |  |  |  |  |  |
| Office: 0415 |  | VENILE INTAK |  |  |  |  |  |  |  |  |  |
| Group: $\quad 4151001$ - $\mathbf{4 1 5 1 9 9 9}$$1000-04151001$ JUV INTAKE, FULL-TIME |  | RSONAL SERV |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$2,473.86 | \$2,473.86 | \$32,488.00 | \$0.00 | \$30,014.14 | 7.615 | 7.615 | 92.385 |
| $\frac{1000-04151001 \mathrm{~J}}{1000-04151002 \mathrm{~J}}$ | JUV INTAKE, PART TIME | \$0.00 | \$0.00 | \$1,196.00 | \$1,196.00 | \$15,548.00 | \$0.00 | \$14,352.00 | 7.692 | 7.692 | 92.308 |
| 1000-04151006 | FICA MATCHING | \$0.00 | \$0.00 | \$280.75 | \$280.75 | \$3,674.75 | \$0.00 | \$3,394.00 | 7.640 | 7.640 | 92.360 |
| 1000-04151007 P | RETIREMENTMATCHING | \$0.00 | \$0.00 | \$563.16 | \$563.16 | \$7,359.11 | \$0.00 | \$6,795.95 | 7.653 | 7.653 | 92.347 |
| 1000-04151009 | INSURANCE COUNTY PORTION | N $\$ 0.00$ | \$0.00 | \$2.92 | \$2.92 | \$4,756.60 | \$0.00 | \$4,753.68 | 0.061 | 0.061 | 99.939 |
| 1000-04151010 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,550.00 | \$0.00 | \$1,550.00 | 0.000 | 0.000 | 100.000 |
| 1000-04151012 | SAFETY PROGRAM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$720.00 | \$0.00 | \$720.00 | 0.000 | 0.000 | 100.000 |
| 1000-04151013 C | CAR ALLOWANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$4,516.69 | \$4,516.69 | \$66,096.46 | \$66,096.46 | \$61,579.77 | 6.833 | 6.833 | 93.167 |
| Group: 4152001-4152999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04152001 GENERAL OFFICE SUPPLIES |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$0.00 | \$400.00 | 0.000 | 0.000 | 100.000 |
| 1000-04152002 SMALL EQUIPMENT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$0.00 | \$400.00 | 0.000 | 0.000 | 100.000 |
| 1000-04152005 FOOD |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 1000-04152007 FUEL, OIL, LUBRICANTS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-04152021 PAINTS AND METALS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | 0 | 0 | 100.000 |

# 2020 <br> Budget Detail Report 

| Month: 1 |  |  | Fund: 1000-6705 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | UUNTY GENERA | AL FUND |  |  |  |  |  |  |  |  |
| Office: 0415 |  | VENILE INTAK |  |  |  |  |  |  |  |  |  |
| Group: 4153001-4153999 OTH |  | HER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-04153003 COMPUTER SUPPORT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,200.00 | \$0.00 | \$1,200.00 | 0.000 | 0.000 | 100.000 |
| 1000-04153009 Other Professional Services |  | \$0.00 | \$0.00 | \$566.50 | \$566.50 | \$29,000.00 | \$0.00 | \$28,433.50 | 1.953 | 1.953 | 98.047 |
| 1000-04153020 TELEPHONE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,250.00 | \$0.00 | \$2,250.00 | 0.000 | 0.000 | 100.000 |
| 1000-04153021 POSTAGE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$536.00 | \$0.00 | \$536.00 | 0.000 | 0.000 | 100.000 |
| 1000-04153023 INTERNET |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-04153030 TRAVEL |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 1000-04153040 ADVERTISING \& PUBLICATIONS |  | S $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-04153053 FLEET LIABILITY INS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.000 | 0.000 | 100.000 |
| 1000-04153071 RENTMACHINERY/EQUIPMENT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$830.00 | \$0.00 | \$830.00 | 0.000 | 0.000 | 100.000 |
| 1000-04153073 LEASE-MACHINERY \& EQUIPME |  | E $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-04153094 MEALS, MILES, LODGING |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$566.50 | \$566.50 | \$35,666.00 | \$35,666.00 | \$35,099.50 | 1.588 | 1.588 | 98.412 |
| Group: 4154001-4154999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04154004 MACHINERY AND EQUIPMENT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-04154005 VEHICLES |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: |  | \$0.00 | \$0.00 | \$5,083.19 | \$5,083.19 | \$102,762.46 | \$102,762.46 | \$97,679.27 | 4.947 | 4.947 | 95.053 |
| Fund: 1000 COU <br> Office: 0416 PRO |  | UNTY GENERA | FUND |  |  |  |  |  |  |  |  |
|  |  | OSECUTING A | TTORNEY |  |  |  |  |  |  |  |  |
| Group: 4161001-4161999 PERS |  | RSONAL SERV | ICES |  |  |  |  |  |  |  |  |
| 1000-04161001 PROSECUTING ATTORNEY, FULL |  | L \$0.00 | \$0.00 | \$4,160.01 | \$4,160.01 | \$54,915.20 | \$0.00 | \$50,755.19 | 7.575 | 7.575 | 92.425 |
| 1000-04161002 PROSECUTING ATTORNEY, PAR |  | R $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-04161005 OVERTIME |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-04161006 FICA MATCHING |  | \$0.00 | \$0.00 | \$305.26 | \$305.26 | \$4,201.02 | \$0.00 | \$3,895.76 | 7.266 | 7.266 | 92.734 |
| 1000-04161007 RETIREMENTMATCHING |  | \$0.00 | \$0.00 | \$637.32 | \$637.32 | \$8,413.01 | \$0.00 | \$7,775.69 | 7.575 | 7.575 | 92.425 |
| 1000-04161009 INSURANCE |  | \$0.00 | \$0.00 | \$777.14 | \$777.14 | \$11,501.00 | \$0.00 | \$10,723.86 | 6.757 | 6.757 | 93.243 |
| 1000-04161010 WORKERS COMPENSATION |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$104.78 | \$0.00 | \$104.78 | 0.000 | 0.000 | 100.000 |
| 1000-04161012 SAFETY PROGRAM |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$960.00 | \$0.00 | \$960.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$5,879.73 | \$5,879.73 | \$80,095.01 | \$80,095.01 | \$74,215.28 | 7.341 | 7.341 | 92.659 |
| Group: 4162001-4162999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04162001 GENERAL OFFICE SUPPLIES |  | \$0.00 | \$0.00 | \$88.14 | \$88.14 | \$3,500.00 | \$0.00 | \$3,411.86 | 2.518 | 2.518 | 97.482 |
| 1000-04162002 SMALL EQUIPMENT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$88.14 | \$88.14 | \$5,000.00 | \$5,000.00 | \$4,911.86 | 1.763 | 1.763 | 98.237 |

# 2020 <br> Budget Detail Report 



# 2020 <br> Budget Detail Report 



# 2020 <br> Budget Detail Report 



# 2020 <br> Budget Detail Report 

| Month: 1 |  |  | Fund: 1000-6705 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | nth to Date rans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 | COU | NTY GENERAL | AL FUND |  |  |  |  |  |  |  |  |
| Office: 0500 | OFC | EMERGENC | Y MGMT/SAFET |  |  |  |  |  |  |  |  |
| Group: 5002001-5002999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-05002001 | GENERAL OFFICE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-05002002 | SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,000.00 | \$0.00 | \$7,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-05002005 | FOOD ( SAFETY MEETINGS) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-05002006 | CLOTHING \& UNIFORMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 1000-05002007 | FUEL,OIL AND LUBRICANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-05002008 | TIRES,TUBES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-05002020 | BUILDING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 1000-05002023 | REPAIR PARTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$16,500.00 | \$16,500.00 | \$16,500.00 | 0 | 0 | 100.000 |
| Group: 5003001-5003999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-05003003 | COMPUTER SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-05003007 | DRUG TESTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-05003009 | OTHER PROFESSIONAL SERVIC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-05003020 | TELEPHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,700.00 | \$0.00 | \$1,700.00 | 0.000 | 0.000 | 100.000 |
| 1000-05003021 | POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.000 | 0.000 | 100.000 |
| 1000-05003022 | CELL PHONES/PAGERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,400.00 | \$0.00 | \$2,400.00 | 0.000 | 0.000 | 100.000 |
| 1000-05003023 | Internet | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-05003053 | FLEET LIABILITY | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$0.00 | \$0.00 | 100.000 | 100.000 | 0.000 |
| 1000-05003090 | DUES AND MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.000 | 0.000 | 100.000 |
| 1000-05003094 | MEALS MILESLODGING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-05003100 | OTHER MISCELLANEOUS SVCS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 1000-05003101 | TRAINING \& EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| 1000-05003102 | PHOTO ID SYS (ANNUAL INSUR | \$0.00 | \$0.00 | \$154.35 | \$154.35 | \$3,000.00 | \$0.00 | \$2,845.65 | 5.145 | 5.145 | 94.855 |
|  | Group Totals: | \$0.00 | \$0.00 | \$1,154.35 | \$1,154.35 | \$14,550.00 | \$14,550.00 | \$13,395.65 | 7.934 | 7.934 | 92.066 |
| Group: 5004001 - 5004999 <br> $1000-05004005$ VEHICLES |  | TAL OUTLA |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: |  | \$4,756.60 | \$4,756.60 | \$4,025.83 | \$4,025.83 | \$76,456.61 | \$81,213.21 | \$77,187.38 | 4.957 | 4.957 | 95.043 |
| Fund: 1000 | COU | ITY GENERA | AL FUND |  |  |  |  |  |  |  |  |
| Office: 0603 | COU | NTY FAIR AS | SOCIATION |  |  |  |  |  |  |  |  |

# 2020 <br> Budget Detail Report 

| Month: 1 |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | UNTY GENERA | AL FUND |  |  |  |  |  |  |  |  |
| Office: 0603 |  | OUNTY FAIR AS | SOCIATION |  |  |  |  |  |  |  |  |
| Group: 6032001-6032999 SUP 1000-06032001 GENERAL OFFICE SUPPLIES |  | UPPLIES |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,200.00 | \$0.00 | \$1,200.00 | 0.000 | 0.000 | 100.000 |
| 1000-06032002 SMALL EQUIPMENT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 | 0.000 | 0.000 | 100.000 |
| 1000-06032003 JANITORIAL SUPPLIES |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 | 0.000 | 0.000 | 100.000 |
| 1000-06032005 FOOD |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,250.00 | \$0.00 | \$2,250.00 | 0.000 | 0.000 | 100.000 |
| 1000-06032007 FUEL, OIL AND LUBE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350.00 | \$0.00 | \$350.00 | 0.000 | 0.000 | 100.000 |
| 1000-06032024 SERVICE CONTRACTS (SUPPLIE |  | IE $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-06032028 LUMBER \& PILINGS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-06032029 SMALL TOOLS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,600.00 | \$6,600.00 | \$6,600.00 | 0 | 0 | 100.000 |
| Group: 6033001-6033999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-06033001 ACCOUNTING AND AUDITING |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-06033009 OTHER PROFESSIONAL SERVIC |  | C $\quad \$ 0.00$ | \$0.00 | \$1,000.00 | \$1,000.00 | \$12,000.00 | \$0.00 | \$11,000.00 | 8.333 | 8.333 | 91.667 |
| 1000-06033021 POSTAGE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.000 | 0.000 | 100.000 |
| 1000-06033040 ADVERTISING \& PUBLICATIONS |  | S $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-06033052 COUNTY FAIR ASSO, FIRE/EXT |  | T $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$2,275.00 | \$0.00 | \$2,275.00 | 0.000 | 0.000 | 100.000 |
| 1000-06033060 ELECTRICITY |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 0.000 | 0.000 | 100.000 |
| $1000-06033061$ GAS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,800.00 | \$0.00 | \$1,800.00 | 0.000 | 0.000 | 100.000 |
| 1000-06033062 WATER AND WASTE DISPOSAL |  | AL \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,500.00 | \$0.00 | \$4,500.00 | 0.000 | 0.000 | 100.000 |
| 1000-06033090 DUES AND MEMBERSHIP |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-06033094 MEALS AND LODGING |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-06033099 VENDING MACHINES-FOOD/DRI |  | I $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-06033100 OTHER MISCELLANEOUS SVCS |  | S $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 0.000 | 0.000 | 100.000 |
| 1000-06033101 TRAINING AND EDUCATION 1000-06033102 COMPUTERSOFTWARE/SUPPOR |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
|  |  | R $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$33,425.00 | \$33,425.00 | \$32,425.00 | 2.992 | 2.992 | 97.008 |
| Group: 6035001-6035999 DEBT SERVICE |  |  |  |  |  |  |  |  |  |  |  |
| 1000-06035003 NOTE PRINCIPAL (TRACTOR) |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-06035004 | NOTE INTEREST (TRACTOR) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$40,025.00 | \$40,025.00 | \$39,025.00 | 2.498 | 2.498 | 97.502 |

Fund: 1000
Office: 0800

COUNTY GENERAL FUND
VETERANS SERVICES

# 2020 <br> Budget Detail Report 



# 2020 <br> Budget Detail Report 



# 2020 <br> Budget Detail Report 



| Month: 1 |  |  | Fund: 1000-6705 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description ${ }^{\text {M }}$ | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1800 |  | ALES TAX-LAW | ENFORCEMEN |  |  |  |  |  |  |  |  |
| Office: 0400 |  | ALES TAX LAW | ENFORCEMT |  |  |  |  |  |  |  |  |
| Group: 4003001-4003999 <br> 1800-04003020 TELEPHONE |  | THER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,750.00 | \$0.00 | \$4,750.00 | 0.000 | 0.000 | 100.000 |
| 1800-04003021 POSTAGE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 0.000 | 0.000 | 100.000 |
| 1800-04003022 CELL PHONES |  | \$0.00 | \$0.00 | \$282.61 | \$282.61 | \$3,500.00 | \$0.00 | \$3,217.39 | 8.075 | 8.075 | 91.925 |
| 1800-04003023 INTERNET |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1800-04003050 GENERAL LIABILITY |  | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$0.00 | \$0.00 | 100.000 | 100.000 | 0.000 |
| 1800-04003053 FLEET LIABILITY |  | \$0.00 | \$0.00 | \$15,000.00 | \$15,000.00 | \$15,000.00 | \$0.00 | \$0.00 | 100.000 | 100.000 | 0.000 |
| 1800-04003054 OTHER INSURANCE |  | \$0.00 | \$0.00 | \$8,000.00 | \$8,000.00 | \$8,000.00 | \$0.00 | \$0.00 | 100.000 | 100.000 | 0.000 |
| 1800-04003061 BUTANE/PROPANE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,500.00 | \$0.00 | \$4,500.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$24,782.61 | \$24,782.61 | \$37,850.00 | \$37,850.00 | \$13,067.39 | 65.476 | 65.476 | 34.524 |
| Group: 4004001-4004999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| $1800-04004004$ MACHINERY AND EQUIPMENT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,500.00 | \$0.00 | \$9,500.00 | 0.000 | 0.000 | 100.000 |
| 1800-04004005 VEHICLES |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1800-04004006 | CONSTRUCTION IN PROGRESS | S $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,500.00 | \$9,500.00 | \$9,500.00 | 0 | 0 | 100.000 |
| Office Totals: |  | \$0.00 | \$0.00 | \$36,625.88 | \$36,625.88 | \$273,879.86 | \$273,879.86 | \$237,253.98 | 13.373 | 13.373 | 86.627 |
| Fund: 1800 SAL |  | LES TAX-LAW | ENFORCEMEN |  |  |  |  |  |  |  |  |
| Office: 8888 TRA |  | RANSFERS OUT |  |  |  |  |  |  |  |  |  |
| Group: 88889999-88889999 TRA |  | RaNSFERS OUT |  |  |  |  |  |  |  |  |  |
| 1800-88889999 TRANSFERS OUT STAX LAW EN |  | EN $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Fund Totals: |  | \$0.00 | \$0.00 | \$36,625.88 | \$36,625.88 | \$273,879.86 | \$273,879.86 | \$237,253.98 | 13.373 | 13.373 | 86.627 |
| Fund: 1801 SALES TAX-COUNTY ROAD |  |  |  |  |  |  |  |  |  |  |  |
| Office: 0200 SALE |  | LES TAX COU | NTY ROAD |  |  |  |  |  |  |  |  |
| Group: 2002001-2002999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1801-02002007 FUEL,OIL AND LUBRICANTS |  | \$0.00 | \$0.00 | \$16,988.05 | \$16,988.05 | \$200,000.00 | \$0.00 | \$183,011.95 | 8.494 | 8.494 | 91.506 |
| 1801-02002008 TIRES,TUBES |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.000 | 0.000 | 100.000 |
| 1801-02002023 REPAIR PARTS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$16,988.05 | \$16,988.05 | \$230,000.00 | \$230,000.00 | \$213,011.95 | 7.386 | 7.386 | 92.614 |
| Group: 2003001-2003999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| $1801-02003013$ BLASTING AT QUARRY |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | \$0.00 | \$50,000.00 | 0.000 | 0.000 | 100.000 |
| 1801 -02003073 LEASE-MACHINERY \& EQUIPME |  | E $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$18,000.00 | \$0.00 | \$18,000.00 | 0.000 | 0.000 | 100.000 |
| 1801-02003100 Safety/Other Miscellaneous |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$68,000.00 | \$68,000.00 | \$68,000.00 | 0 | 0 | 100.000 |

# Budget Detail Report 

| Month: 1 |  |  | Fund: 1000-6705 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1801 |  | SALES TAX-COUN | NTY ROAD |  |  |  |  |  |  |  |  |
| Office: 0200 |  | SALES TAX COUN | NTY ROAD |  |  |  |  |  |  |  |  |
| Group: 2005001-2005999 DE |  | DEBT SERVICE |  |  |  |  |  |  |  |  |  |
| 1801 -02005003 NOTE PRINCIPAL |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1801-02005004 N | NOTE INTEREST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1801-02005005 L | LEASE PURCHASE PRINCIPAL | L $\quad \$ 0.00$ | \$0.00 | \$13,000.83 | \$13,000.83 | \$160,000.00 | \$0.00 | \$146,999.17 | 8.126 | 8.126 | 91.874 |
| 1801-02005006 L | LEASE PURCHASE INTEREST | T $\$ 0.00$ | \$0.00 | \$966.20 | \$966.20 | \$10,000.00 | \$0.00 | \$9,033.80 | 9.662 | 9.662 | 90.338 |
|  | Group Totals: | \$0.00 | \$0.00 | \$13,967.03 | \$13,967.03 | \$170,000.00 | \$170,000.00 | \$156,032.97 | 8.216 | 8.216 | 91.784 |
| Fund: 1801 SA |  | \$0.00 | \$0.00 | \$30,955.08 | \$30,955.08 | \$468,000.00 | \$468,000.00 | \$437,044.92 | 6.614 | 6.614 | 93.386 |
|  |  | SALES TAX-COU | NTY ROAD |  |  |  |  |  |  |  |  |
| Fund: 1801 <br> Office: 8888 |  | RANSFERS OUT |  |  |  |  |  |  |  |  |  |
| Group: 88889999-88889999 TR |  | RANSFERS OUT |  |  |  |  |  |  |  |  |  |
| 1801-88889999 TRANSFERS OUT STAX ROAD |  | AD $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Fund Totals: |  | \$0.00 | \$0.00 | \$30,955.08 | \$30,955.08 | \$468,000.00 | \$468,000.00 | \$437,044.92 | 6.614 | 6.614 | 93.386 |
| Fund: <br> 1802 <br> SALES TAX-SOLID WASTE |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Group: 7001001-7001999 PERSONAL SERVICES |  |  |  |  |  |  |  |  |  |  |  |
| $1802-07001001$ S/T SOLID WASTE, FULL TIME |  | E $\quad \$ 0.00$ | \$0.00 | \$13,440.00 | \$13,440.00 | \$203,154.00 | \$0.00 | \$189,714.00 | 6.616 | 6.616 | 93.384 |
| 1802-07001005 OVERTIME |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 | 0.000 | 0.000 | 100.000 |
| 1802-07001006 FICA MATCHING |  | \$0.00 | \$0.00 | \$1,001.52 | \$1,001.52 | \$15,588.71 | \$0.00 | \$14,587.19 | 6.425 | 6.425 | 93.575 |
| 1802-07001007 RETIREMENTMATCHING |  | \$0.00 | \$0.00 | \$2,059.03 | \$2,059.03 | \$31,389.00 | \$0.00 | \$29,329.97 | 6.560 | 6.560 | 93.440 |
| 1802-07001009 INSURANCE COUNTY PORTION |  | ON $\quad \$ 0.00$ | \$0.00 | \$790.64 | \$790.64 | \$25,575.00 | \$0.00 | \$24,784.36 | 3.091 | 3.091 | 96.909 |
| 1802-07001010 WORKERS COMPNSATION |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$12,800.00 | \$0.00 | \$12,800.00 | 0.000 | 0.000 | 100.000 |
| 1802-07001011 UNEMPLOYMENT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.000 | 0.000 | 100.000 |
| 1802-07001012 SAFETY PROGRAM |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,720.00 | \$0.00 | \$2,720.00 | 0.000 | 0.000 | 100.000 |
| 1802-07001013 CAR ALLOWANCE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1802-07001015 UNIFORM ALLOWANCE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$17,291.19 | \$17,291.19 | \$298,226.71 | \$298,226.71 | \$280,935.52 | 5.798 | 5.798 | 94.202 |



# 2020 <br> Budget Detail Report 

| Month: 1 |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1802 SAL |  | LES TAX-SOL | D WASTE |  |  |  |  |  |  |  |  |
| Office: 0700 |  | LES TAX SOLID | D WASTE |  |  |  |  |  |  |  |  |
| Group: 7005001-7005999 DEB |  | BT SERVICE |  |  |  |  |  |  |  |  |  |
| 1802-07005005 MACHINERY AND EQUIPMENT (L |  | (L \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1802-07005006 INTEREST (LEASE PURCH) |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: |  | \$0.00 | \$0.00 | \$22,796.13 | \$22,796.13 | \$417,976.71 | \$417,976.71 | \$395,180.58 | 5.454 | 5.454 | 94.546 |
| Fund: 1802 SAL |  | LES TAX-SOL <br> ANSFERS OUT | D WASTE |  |  |  |  |  |  |  |  |
| Group: 88889999-88889999 TRAN |  | ANSFERS OUT |  |  |  |  |  |  |  |  |  |
| 1802-88889999 TRANSFERS OUT S/T SOLID W |  | W0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Fund Totals: |  | \$0.00 | \$0.00 | \$22,796.13 | \$22,796.13 | \$417,976.71 | \$417,976.71 | \$395,180.58 | 5.454 | 5.454 | 94.546 |
| Fund: $\mathbf{1 8 0 3}$ SAL <br> Office: 0502 SAL <br> Group: $\mathbf{5 0 2 1 0 0 1 - 5 0 2 1 9 9 9}$ PER <br> $1803-05021010$ WORKERS COMP   |  | LES TAX-FIRE <br> LES TAX FIRE | DEPARTMENT DEPARTMENT |  |  |  |  |  |  |  |  |
|  |  | RSONAL SERV | ICES |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 | 0 | 0 | 100.000 |
| Group: 5022001-5022999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1803-05022002 Small Equipment |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 1803-05022007 FUEL, OIL \& LUBE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 | \$800.00 | \$800.00 | 0 | 0 | 100.000 |
| Group: 5023001-5023999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1803 -05023054 OTHER INSURANCE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$13,500.00 | \$0.00 | \$13,500.00 | 0.000 | 0.000 | 100.000 |
| $1803-05023100$ OTHER MISCELLAENEOUS SVC |  | C $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$67,250.00 | \$0.00 | \$67,250.00 | 0.000 | 0.000 | 100.000 |
| 1803-05023101 Training and Education |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$81,250.00 | \$81,250.00 | \$81,250.00 | 0 | 0 | 100.000 |
| Office Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$85,050.00 | \$85,050.00 | \$85,050.00 | 0 | 0 | 100.000 |
| Fund Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$85,050.00 | \$85,050.00 | \$85,050.00 | 0 | 0 | 100.000 |


| Fund: 2000 | COUNTY ROAD FUND |  |
| :--- | :--- | :--- |
| Office: | 0200 | ROAD DEPARTMENT |


| Month: 1 |  |  | Fund: 1000-6705 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description M | nth to Date ans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 2000 | COU | ITY ROAD F | UND |  |  |  |  |  |  |  |  |
| Office: 0200 | ROA | DEPARTM | ENT |  |  |  |  |  |  |  |  |
| Group: 2001001-2001999 |  | ONAL SERVI | IICES |  |  |  |  |  |  |  |  |
| 2000-02001001 | COUNTY ROAD, FULL TIME | \$0.00 | \$0.00 | \$70,305.97 | \$70,305.97 | \$1,106,625.00 | \$0.00 | \$1,036,319.03 | 6.353 | 6.353 | 93.647 |
| 2000-02001002 | COUNTY ROAD, PART TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 2000-02001005 | OVERTIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.000 | 0.000 | 100.000 |
| 2000-02001006 | FICA MATCHING | \$0.00 | \$0.00 | \$5,144.01 | \$5,144.01 | \$87,270.00 | \$0.00 | \$82,125.99 | 5.894 | 5.894 | 94.106 |
| 2000-02001007 | RETIREMENT MATCHING | \$0.00 | \$0.00 | \$10,720.23 | \$10,720.23 | \$172,256.76 | \$0.00 | \$161,536.53 | 6.223 | 6.223 | 93.777 |
| 2000-02001009 | INSURANCE COUNTY PORTION | \$0.00 | \$0.00 | \$10,102.83 | \$10,102.83 | \$134,000.00 | \$0.00 | \$123,897.17 | 7.539 | 7.539 | 92.461 |
| 2000-02001010 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$56,848.74 | \$0.00 | \$56,848.74 | 0.000 | 0.000 | 100.000 |
| 2000-02001011 | UNEMPLOYMENT COMPENSATI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,850.00 | \$0.00 | \$3,850.00 | 0.000 | 0.000 | 100.000 |
| 2000-02001012 | SAFETY PROGRAM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$14,160.00 | \$0.00 | \$14,160.00 | 0.000 | 0.000 | 100.000 |
| 2000-02001013 | CAR ALLOWANCE | \$0.00 | \$0.00 | \$21.92 | \$21.92 | \$0.00 | \$0.00 | (\$21.92) | 0.000 | 0.000 | 0.000 |
| 2000-02001015 | UNIFORM ALLOWANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$96,294.96 | \$96,294.96 | \$1,595,010.50 | \$1,595,010.50 | \$1,498,715.54 | 6.037 | 6.037 | 93.963 |
| Group: 2002001-2002999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 2000-02002001 GENERAL OFFICE |  | \$49.70 | \$49.70 | \$33.24 | \$33.24 | \$6,000.00 | \$6,049.70 | \$6,016.46 | 0.549 | 0.549 | 99.451 |
| 2000-02002002 | SMALL EQUIPMENT | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$0.00 | \$0.00 | 100.000 | 100.000 | 0.000 |
| 2000-02002003 | JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.000 | 0.000 | 100.000 |
| 2000-02002005 | FOOD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 2000-02002006 | CLOTHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11,000.00 | \$0.00 | \$11,000.00 | 0.000 | 0.000 | 100.000 |
| 2000-02002007 | FUEL, OIL, LUBE - QUARRY | \$0.00 | \$0.00 | \$3,454.93 | \$3,454.93 | \$50,000.00 | \$0.00 | \$46,545.07 | 6.910 | 6.910 | 93.090 |
| 2000-02002008 | TIRES - ROAD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$60,000.00 | \$0.00 | \$60,000.00 | 0.000 | 0.000 | 100.000 |
| 2000-02002009 | BATTERIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 | 0.000 | 0.000 | 100.000 |
| 2000-02002019 | Explosives | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 2000-02002020 | BUILDING MATERIAL \& SUPPLIE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 2000-02002021 | PAINTS AND METALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 2000-02002022 | PLUMBING AND ELECTRICAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 2000-02002023 | REPAIR AND PARTS - ROAD | \$0.00 | \$0.00 | \$1,140.99 | \$1,140.99 | \$75,000.00 | \$0.00 | \$73,859.01 | 1.521 | 1.521 | 98.479 |
| 2000-02002024 | MAINTENANCESVCCONTRACTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 | 0.000 | 0.000 | 100.000 |
| 2000-02002025 | ASPHALT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 2000-02002026 | CULVERT AND PIPE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.000 | 0.000 | 100.000 |
| 2000-02002027 | SALT FOR ROADS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| 2000-02002028 | LUMBER AND PILINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 2000-02002029 | SMALL TOOLS | \$159.53 | \$159.53 | \$510.40 | \$510.40 | \$1,000.00 | \$1,159.53 | \$649.13 | 44.018 | 44.018 | 55.982 |
| 2000-02002030 | CONCRETE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.000 | 0.000 | 100.000 |
| 2000-02002031 | BRIDGES \& STEEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| 2000-02002032 | Repair \& Parts - Quarry | (\$209.23) | (\$209.23) | \$397.43 | \$397.43 | \$45,000.00 | \$44,790.77 | \$44,393.34 | 0.887 | 0.887 | 99.113 |
| 2000-02002034 | REPAIR AND RESEAL ROADS (S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 2000-02002035 | Cold Mix | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.000 | 0.000 | 100.000 |
| 2000-02002039 | SIGNS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 2000-02002100 | MISCELLANEOUS SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$7,536.99 | \$7,536.99 | \$325,000.00 | \$325,000.00 | \$317,463.01 | 2.319 | 2.319 | 97.681 |


| Month: 1 |  |  | Fund: 1000-6705 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \text { \% } \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mr | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 2000 | COU | UNTY ROAD F | UND |  |  |  |  |  |  |  |  |
| Office: 0200 | ROA | AD DEPARTM |  |  |  |  |  |  |  |  |  |
| Group: 2003001-2003999 OTH |  | THER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 2000-02003001 | ACCOUNTING AND AUDITING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 2000-02003002 | MANAGEMENT CONSULTANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 2000-02003003 | COMPUTER SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 2000-02003004 | ENGINEERING \& ARCHITECTURA | A $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 2000-02003005 | SPECIAL LEGAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 2000-02003007 | CDL/Drug/Alcohol Testing | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 2000-02003008 | PROPERTY REAPPRAISAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 2000-02003009 | OTHER PROFESSIONAL SERVIC | - \$0.00 | \$0.00 | \$725.00 | \$725.00 | \$20,000.00 | \$0.00 | \$19,275.00 | 3.625 | 3.625 | 96.375 |
| 2000-02003010 | SECURITY MONITORING SVCS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 2000-02003012 | REPAIR/RESEAL ROADS (SVCS | \$ $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$40,000.00 | \$0.00 | \$40,000.00 | 0.000 | 0.000 | 100.000 |
| 2000-02003013 | BLASTING AT QUARRY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | \$0.00 | \$50,000.00 | 0.000 | 0.000 | 100.000 |
| 2000-02003020 | TELEPHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 0.000 | 0.000 | 100.000 |
| 2000-02003021 | POSTAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 2000-02003022 | Cell Phone | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,200.00 | \$0.00 | \$2,200.00 | 0.000 | 0.000 | 100.000 |
| 2000-02003023 | Internet | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 2000-02003040 | ADVERTISING \& PUBLICATIONS | \$ $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 2000-02003051 | BOILERS \& MACHINERY INSUR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 2000-02003052 | FIRE AND EXTENDED COVERAG | G $\quad \$ 0.00$ | \$0.00 | \$13,346.97 | \$13,346.97 | \$14,000.00 | \$0.00 | \$653.03 | 95.335 | 95.335 | 4.665 |
| 2000-02003053 | FLEET LIABILITY | \$0.00 | \$0.00 | \$35,000.00 | \$35,000.00 | \$40,000.00 | \$0.00 | \$5,000.00 | 87.500 | 87.500 | 12.500 |
| 2000-02003054 | RISK MANAGEMENT (OTHER INS | \$ $\$ 0.00$ | \$0.00 | \$12,000.00 | \$12,000.00 | \$12,000.00 | \$0.00 | \$0.00 | 100.000 | 100.000 | 0.000 |
| 2000-02003060 | ELECTRICITY-SHOP | \$0.00 | \$0.00 | \$33.69 | \$33.69 | \$8,000.00 | \$0.00 | \$7,966.31 | 0.421 | 0.421 | 99.579 |
| 2000-02003061 | HEATING FUEL | \$0.00 | \$0.00 | \$835.89 | \$835.89 | \$4,500.00 | \$0.00 | \$3,664.11 | 18.575 | 18.575 | 81.425 |
| 2000-02003062 | UTILITIES-WATER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,800.00 | \$0.00 | \$1,800.00 | 0.000 | 0.000 | 100.000 |
| 2000-02003063 | WASTE WATER (WASTE DISPO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,200.00 | \$0.00 | \$2,200.00 | 0.000 | 0.000 | 100.000 |
| 2000-02003064 | Electricity-Quarry | \$0.00 | \$0.00 | \$2,164.91 | \$2,164.91 | \$20,000.00 | \$0.00 | \$17,835.09 | 10.825 | 10.825 | 89.175 |
| 2000-02003071 | EQUIPMENT RENTAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 2000-02003073 | LEASE-MACHINERY \& EQUIPME | \$0.00 | \$0.00 | \$11,328.12 | \$11,328.12 | \$140,083.68 | \$0.00 | \$128,755.56 | 8.087 | 8.087 | 91.913 |
| 2000-02003090 | DUES AND MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 2000-02003094 | MEALS, MILES, LODGING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 2000-02003100 | OTHER MISC SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 2000-02003101 | CONTINUING EDUCATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{aligned} & \hline 2000-02003102 \mathrm{C} \\ & \hline 2000-02003103 \mathrm{G} \\ & \hline \end{aligned}$ | COMPUTER SUPPORT | \$0.00 | \$0.00 | \$308.70 | \$308.70 | \$1,400.00 | \$0.00 | \$1,091.30 | 22.050 | 22.050 | 77.950 |
|  | GRANTS-IN-AID | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$75,743.28 | \$75,743.28 | \$365,683.68 | \$365,683.68 | \$289,940.40 | 20.713 | 20.713 | 79.287 |
| Group: 2004001-2004999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 2000-02004004 | MACHINERY/EQPMT (OTHER TH | - \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 2000-02004005 | VEHICLES | \$128,305.81 | \$128,305.81 | \$38,900.00 | \$38,900.00 | \$0.00 | \$128,305.81 | \$89,405.81 | 30.318 | 30.318 | 69.682 |
| 2000-02004007 | COUNTY MATCHING ADVANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 2000-02004008 | STATE AID HIGHWAY PROJECT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$128,305.81 | \$128,305.81 | \$38,900.00 | \$38,900.00 | \$15,000.00 | \$143,305.81 | \$104,405.81 | 27.145 | 27.145 | 72.855 |

# 2020 <br> Budget Detail Report 

| Month: 1 |  |  | Fund: 1000-6705 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description M | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 2000 |  | UUNTY ROAD F | UND |  |  |  |  |  |  |  |  |
| Office: 0200 |  | AD DEPARTM | ENT |  |  |  |  |  |  |  |  |
| Group: 2005001-2005999 DEB |  | EBT SERVICE |  |  |  |  |  |  |  |  |  |
| 2000-02005003 NOTE PRINCIPAL |  | \$0.00 | \$0.00 | \$3,427.56 | \$3,427.56 | \$43,000.00 | \$0.00 | \$39,572.44 | 7.971 | 7.971 | 92.029 |
| 2000-02005004 N | NOTE INTEREST | \$0.00 | \$0.00 | \$2,100.56 | \$2,100.56 | \$25,000.00 | \$0.00 | \$22,899.44 | 8.402 | 8.402 | 91.598 |
| 2000-02005005 L | LEASE PURCHASE PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 2000-02005006 L | LEASE PURCHASE INTEREST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$5,528.12 | \$5,528.12 | \$68,000.00 | \$68,000.00 | \$62,471.88 | 8.130 | 8.130 | 91.870 |
|  | Office Totals: | \$128,305.81 | \$128,305.81 | \$224,003.35 | \$224,003.35 | \$2,368,694.18 | \$2,496,999.99 | \$2,272,996.64 | 8.971 | 8.971 | 91.029 |
|  |  | OUNTY ROAD F | UND |  |  |  |  |  |  |  |  |
| Office: 8888 |  | ANSFERS OU |  |  |  |  |  |  |  |  |  |
| Group: 88889999-88889999 <br> 2000-88889999 TRANSFERS OUT ROAD |  | ANSFERS OU |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Fund Totals: |  | \$128,305.81 | \$128,305.81 | \$224,003.35 | \$224,003.35 | \$2,368,694.18 | \$2,496,999.99 | \$2,272,996.64 | 8.971 | 8.971 | 91.029 |
| Fund: 3000 |  | EASURERS A | UTOMATION FU | ACA 21-6-302 |  |  |  |  |  |  |  |
|  |  | EASURERS FU |  |  |  |  |  |  |  |  |  |
| Group: 1031001-1031999 PE |  | RSONAL SER |  |  |  |  |  |  |  |  |  |
| 3000-01031001 FULL TIME |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3000-01031006 FICA |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3000-01031007 RETIREMENT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3000-01031009 INSURANCE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 1032001-1032999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 3000-01032001 GENERAL OFFICE |  | \$0.00 | \$0.00 | \$129.72 | \$129.72 | \$3,000.00 | \$0.00 | \$2,870.28 | 4.324 | 4.324 | 95.676 |
| 3000-01032002 SMALL EQUIPMENT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$129.72 | \$129.72 | \$4,000.00 | \$4,000.00 | \$3,870.28 | 3.243 | 3.243 | 96.757 |
| Group: 1033001-1033999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 3000-01033001 ACCOUNTING \& AUDITING |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3000-01033003 COMPUTER SUPPORT (CRS) |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,200.00 | \$0.00 | \$2,200.00 | 0.000 | 0.000 | 100.000 |
| 3000-01033020 TELEPHONE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3000-01033021 POSTAGE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3000-01033023 INTERNET |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3000-01033094 MEALS AND LODGING |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3000-01033101 CONTINUING EDUCATION |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3000-01033102 COMPUTERSOFTWARE (APPREN |  | N $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$9,500.00 | \$0.00 | \$9,500.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11,700.00 | \$11,700.00 | \$11,700.00 | 0 | 0 | 100.000 |

# 2020 <br> Budget Detail Report 

| Month: 1 |  |  |  |  | Fund: 1000-6705 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description |  | to Date /Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3000 |  |  | TREASURERS AUTOMATION FUND ACA 21-6-302 |  |  |  |  |  |  |  |  |  |  |
| Office: | 0103 |  | TREASURERS FUND |  |  |  |  |  |  |  |  |  |  |
| Group: 1034001-1034999 <br> 3000-01034004 MACHINERY/EQUIPMENT |  |  | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: |  |  |  | \$0.00 | \$0.00 | \$129.72 | \$129.72 | \$15,700.00 | \$15,700.00 | \$15,570.28 | 0.826 | 0.826 | 99.174 |
| Fund: Office: | 3000 |  | TREASURERS AUTOMATION FUND ACA 21-6-302 |  |  |  |  |  |  |  |  |  |  |
|  | 8888 |  | TRANSFERS OUT |  |  |  |  |  |  |  |  |  |  |
| Group: 88889999-88889999 |  |  | TRANSFERS OUT |  |  |  |  |  |  |  |  |  |  |
| 3000-88889999 |  | TRANSFERS OUT TREASU | RERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Fund Totals: |  |  |  | \$0.00 | \$0.00 | \$129.72 | \$129.72 | \$15,700.00 | \$15,700.00 | \$15,570.28 | 0.826 | 0.826 | 99.174 |
| Fund: 3001 |  |  | COLLECTORS AUTOMATION FUND ACA 21-6-305 |  |  |  |  |  |  |  |  |  |  |
| Office: | $0104$ |  | COLLECTORS FUND |  |  |  |  |  |  |  |  |  |  |
| Group: 1041001-10419993001-01041001 FULL TIME |  |  | PERSONAL SERVICES |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| $3001-01$ | 041006 | FICA |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| $3001-01$ | 1041007 | RETIREMENT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3001-01 | 1041009 | INSURANCE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 1042001-1042999$3001-01042001$ COLLECTORS AUTOMATIO |  |  | SUPPLIES |  |  |  |  |  |  |  |  |  |  |
|  |  |  | N,GE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | 0.000 | 0.000 | 100.000 |
| $\begin{array}{r} 3001-01042001 \\ \hline 3001-01042003 \\ \hline \end{array}$ |  | SMALLEQUIPMENT |  | \$0.00 | \$0.00 | \$3,550.00 | \$3,550.00 | \$5,000.00 | \$0.00 | \$1,450.00 | 71.000 | 71.000 | 29.000 |
| Group Totals: |  |  |  | \$0.00 | \$0.00 | \$3,550.00 | \$3,550.00 | \$20,000.00 | \$20,000.00 | \$16,450.00 | 17.750 | 17.750 | 82.250 |
| Group: $1044001 \mathbf{- 1 0 4 4 9 9 9}$ <br> $3001-01044004$ MACHINERY AND EQUIPME |  |  | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: |  |  |  | \$0.00 | \$0.00 | \$3,550.00 | \$3,550.00 | \$20,000.00 | \$20,000.00 | \$16,450.00 | 17.750 | 17.750 | 82.250 |
| Fund: 3001 <br> Office: 8888 |  |  | COLLECTORS AUTOMATION FUND ACA 21-6-305 |  |  |  |  |  |  |  |  |  |  |
| Group: 88889999-88889999 |  |  | TRANSFERS OUT |  |  |  |  |  |  |  |  |  |  |
| 3001-88 | 8889999 | TRANSFERS OUT COLLEC | TORS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
|  | Group Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |

# 2020 <br> Budget Detail Report 



# 2020 <br> Budget Detail Report 

| Month: 1 |  |  | Fund: 1000-6705 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3004 ASS |  | SSESSORS PTR | RF AMEND 79 | A 26-26-1118 |  |  |  |  |  |  |  |
| Office: 0105 |  | SSESSORS PTR | F FUND |  |  |  |  |  |  |  |  |
| Group: 1053001-1053999 OTH 3004-01053005 SPECIAL LEGAL |  | THER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 3004-01053102 COMPUTERSOFTWARE, SUPPOR |  | R $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 | 0 | 0 | 100.000 |
| Group: 1054001-1054999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 3004-01054004 MACHINERY \& EQUIPMENT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | 0 | 0 | 100.000 |
| Office Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,967.52 | \$8,967.52 | \$8,967.52 | 0 | 0 | 100.000 |
| Fund: 3004 ASS |  | SSESSORS PT RANSFERS OU | RF AMEND 79 | A 26-26-1118 |  |  |  |  |  |  |  |
| Group: 88889999-88889999 TRAN |  | RANSFERS OUT |  |  |  |  |  |  |  |  |  |
| 3004-88889999 TRANSFERS OUT ASSESSORS |  | S $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Fund Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,967.52 | \$8,967.52 | \$8,967.52 | 0 | 0 | 100.000 |
| Fund: 3006 COU |  | OUNTY CLERK/ | RECORDER FU | ACA 21-6-306 |  |  |  |  |  |  |  |
| Office: 0102 REC |  | CORDERS FUN |  |  |  |  |  |  |  |  |  |
| Group: 1021001-1021999 PERSONAL SERVICES |  |  |  |  |  |  |  |  |  |  |  |
| 3006-01021001 RECORDER (CLERK), FULL TIME |  | ME $\quad \$ 0.00$ | \$0.00 | \$5,179.63 | \$5,179.63 | \$92,085.20 | \$0.00 | \$86,905.57 | 5.625 | 5.625 | 94.375 |
| 3006 -01021005 OVERTIME |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,390.13 | \$0.00 | \$1,390.13 | 0.000 | 0.000 | 100.000 |
| 3006-01021006 FICA MATCHING |  | \$0.00 | \$0.00 | \$375.44 | \$375.44 | \$7,044.52 | \$0.00 | \$6,669.08 | 5.330 | 5.330 | 94.670 |
| 3006-01021007 RETIREMENTMATCHING |  | \$0.00 | \$0.00 | \$778.48 | \$778.48 | \$15,003.74 | \$0.00 | \$14,225.26 | 5.189 | 5.189 | 94.811 |
| 3006-01021009 INSURANCE COUNTY PORTION |  | N $\quad \$ 0.00$ | \$0.00 | \$389.24 | \$389.24 | \$11,632.86 | \$0.00 | \$11,243.62 | 3.346 | 3.346 | 96.654 |
| 3006-01021010 WORKERS COMP |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$177.84 | \$0.00 | \$177.84 | 0.000 | 0.000 | 100.000 |
| 3006-01021012 SAFETY PROGRAM |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$960.00 | \$0.00 | \$960.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$6,722.79 | \$6,722.79 | \$128,294.29 | \$128,294.29 | \$121,571.50 | 5.240 | 5.240 | 94.760 |
| Group: 1022001-1022999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 3006-01022001 GENERAL OFFICE SUPPLIES |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| 3006-01022002 SMALL EQUIPMENT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 | 0 | 0 | 100.000 |

# 2020 <br> Budget Detail Report 

| Month: 1 |  |  | Fund: 1000-6705 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description ${ }^{\text {M }}$ | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3006 |  | OUNTY CLERK/ | RECORDER FU | ACA 21-6-306 |  |  |  |  |  |  |  |
| Office: 0102 |  | ECORDERS FU |  |  |  |  |  |  |  |  |  |
| Group: 1023001-1023999$3006-01023001$ ACCOUNTING OTH |  | THER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3006-01023009 OTHER PROFESSIONAL SERVIC |  | IC $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3006-01023020 TELEPHONE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 3006-01023021 POSTAGE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 3006-01023040 ADVERTISING \& PUBLICATIONS |  | NS $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3006-01023090 DUESAND MEMBERSHIP |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3006-01023094 MEALS, MILES\& LODGING |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3006-01023102 COMPUTER SUPPORT |  | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$12,000.00 | \$0.00 | \$11,500.00 | 4.167 | 4.167 | 95.833 |
| Group Totals: |  | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$15,000.00 | \$15,000.00 | \$14,500.00 | 3.333 | 3.333 | 96.667 |
| Group: 1024001-1024999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 3006 -01024004 MACHINERY/EQUIPMENT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: |  | \$0.00 | \$0.00 | \$7,222.79 | \$7,222.79 | \$153,294.29 | \$153,294.29 | \$146,071.50 | 4.712 | 4.712 | 95.288 |
| Fund: 3006 COU |  | OUNTY CLERK RANSFERS OU | RECORDER FL | D ACA 21-6-306 |  |  |  |  |  |  |  |
| Group: 88889999-88889999 TRA |  | RANSFERS OUT |  |  |  |  |  |  |  |  |  |
| 3006-88889999 TRANSFERS OUT RECORDER |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Fund Totals: |  | \$0.00 | \$0.00 | \$7,222.79 | \$7,222.79 | \$153,294.29 | \$153,294.29 | \$146,071.50 | 4.712 | 4.712 | 95.288 |
| Fund: 3008 COU |  | OUNTY LIBRAR | FUND |  |  |  |  |  |  |  |  |
| Office: 0600 |  | OUNTY LIBRAR |  |  |  |  |  |  |  |  |  |
| Group: 6001001-6001999 PER |  | ERSONAL SERV |  |  |  |  |  |  |  |  |  |
| 3008-06001001 LIBRARY, FULL-TIME |  | \$0.00 | \$0.00 | \$5,895.00 | \$5,895.00 | \$91,304.00 | \$0.00 | \$85,409.00 | 6.456 | 6.456 | 93.544 |
| 3008-06001002 LIBRARY, PART-TIME |  | \$0.00 | \$0.00 | \$2,372.50 | \$2,372.50 | \$37,728.00 | \$0.00 | \$35,355.50 | 6.288 | 6.288 | 93.712 |
| 3008-06001003 EXTRA HELP |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 3008 -06001005 OVERTIME |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3008 -06001006 FICA MATCHING |  | \$0.00 | \$0.00 | \$625.94 | \$625.94 | \$10,112.68 | \$0.00 | \$9,486.74 | 6.190 | 6.190 | 93.810 |
| 3008-06001007 RETIREMENTMATCHING |  | \$0.00 | \$0.00 | \$1,266.58 | \$1,266.58 | \$20,251.81 | \$0.00 | \$18,985.23 | 6.254 | 6.254 | 93.746 |
| $3008-06001009$ INSURANCE COUNTY PORTION |  | N $\quad \$ 0.00$ | \$0.00 | \$781.64 | \$781.64 | \$12,600.00 | \$0.00 | \$11,818.36 | 6.203 | 6.203 | 93.797 |
| 3008-06001010 WORKERS COMPENSATION |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$480.00 | \$0.00 | \$480.00 | 0.000 | 0.000 | 100.000 |
| 3008 -06001011 UNEMPLOYMENT COMPENSATI |  | TI $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$794.00 | \$0.00 | \$794.00 | 0.000 | 0.000 | 100.000 |
| 3008-06001012 SAFETY PROGRAM |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,160.00 | \$0.00 | \$2,160.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$10,941.66 | \$10,941.66 | \$176,430.49 | \$176,430.49 | \$165,488.83 | 6.202 | 6.202 | 93.798 |



# 2020 <br> Budget Detail Report 

| Month: 1 |  | Fund: 1000-6705 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3008 | COUNTY LIBRARY FUND |  |  |  |  |  |  |  |  |  |
| Office: 0600 | COUNTY LIBRARY |  |  |  |  |  |  |  |  |  |
| Group: 6004001-6004999 | CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |
| 3008 -06004002 BUILDINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 3008 -06004004 COMPUTERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 | 0 | 0 | 100.000 |
| Office Totals: | \$0.00 | \$0.00 | \$16,326.45 | \$16,326.45 | \$263,534.49 | \$263,534.49 | \$247,208.04 | 6.195 | 6.195 | 93.805 |
| Fund Totals: | \$0.00 | \$0.00 | \$16,326.45 | \$16,326.45 | \$263,534.49 | \$263,534.49 | \$247,208.04 | 6.195 | 6.195 | 93.805 |
| Fund: 3009 |  |  |  |  |  |  |  |  |  |  |
| Office: 0100 | TRANSFER STATION SALE TAX |  |  |  |  |  |  |  |  |  |
| Group: 1003001-1003999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 3009-01003001 ACCOUNTING \& AUDITING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Fund: 3009 | TRANSFER STATION FEES |  |  |  |  |  |  |  |  |  |
| Office: 0700 | TRANSFER STATION FEES |  |  |  |  |  |  |  |  |  |
| Group: 7003001-7003999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 3009-07003001 ACCOUNTING \& AUDITING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,000.00 | \$0.00 | \$9,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,000.00 | \$9,000.00 | \$9,000.00 | 0 | 0 | 100.000 |
| Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,000.00 | \$9,000.00 | \$9,000.00 | 0 | 0 | 100.000 |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,000.00 | \$9,000.00 | \$9,000.00 | 0 | 0 | 100.000 |
| $\begin{array}{ll} \hline \hline \text { Fund: } & 3011 \\ \text { Office: } & 0105 \end{array}$ | ASSR REAPPRAISAL COST FUND ACA26-26-1907 |  |  |  |  |  |  |  |  |  |
| Group: 1053001-1053999 | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 3011-01053008 PROPERTY REAPPRAISAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$121,653.00 | \$0.00 | \$121,653.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$121,653.00 | \$121,653.00 | \$121,653.00 | 0 | 0 | 100.000 |
| Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$121,653.00 | \$121,653.00 | \$121,653.00 | 0 | 0 | 100.000 |
| Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$121,653.00 | \$121,653.00 | \$121,653.00 | 0 | 0 | 100.000 |


| Fund: | 3012 | CHILD SUPPORT FEES ACA 9-10-109 |
| :--- | :--- | :--- |
| Office: | 0114 | CHILD SUPPORT FEES |

# Marion <br> 2020 <br> Budget Detail Report 

| Month: 1 |  |  | Fund: 1000-6705 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { \% } \\ & \text { Left } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3012 |  | HILD SUPPORT | FEES ACA 9-10 |  |  |  |  |  |  |  |  |
| Office: 0114 |  | HILD SUPPORT | FEES |  |  |  |  |  |  |  |  |
| Group: 114100 | 001-1141999 PE | ERSONAL SERV | ICES |  |  |  |  |  |  |  |  |
| 3012-01141001 FULL TIME |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3012-01141006 FICA |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3012-01141007 RETIREMENT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3012-01141009 INSURANCE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 1142001-1142999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 3012-01142001 PRINTING/SUPPLIES |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 3012-01142003 SMALL EQUIPMENT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 | 0 | 0 | 100.000 |
| Group: $1143001-1143999$ <br> $3012-01143021$ POSTAGE |  | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,400.00 | \$0.00 | \$1,400.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,400.00 | \$1,400.00 | \$1,400.00 | 0 | 0 | 100.000 |
| Office Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,400.00 | \$4,400.00 | \$4,400.00 | 0 | 0 | 100.000 |
| Fund Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,400.00 | \$4,400.00 | \$4,400.00 | 0 | 0 | 100.000 |
| Fund: 3016 <br> Office: 0400 |  | BREATHALIZER |  |  |  |  |  |  |  |  |  |
|  |  | REATHALYZER |  |  |  |  |  |  |  |  |  |
| Group: 4003001-4003999 OT |  | OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |
| 3016-04003100 OTHER MISCELLANEOUS SVC |  | CS $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 | 0 | 0 | 100.000 |
| Office Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 | 0 | 0 | 100.000 |
| Fund Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 | 0 | 0 | 100.000 |
| Fund: 3018 JAIL |  | JAIL MAINTENANCE SPECIAL STAX FUND |  |  |  |  |  |  |  |  |  |
| Group: 4181001-4181999 |  | PERSONAL SERVICES |  |  |  |  |  |  |  |  |  |
| 3018-04181001 JAIL MAINT \& OPS, FULL TIME |  | E $\quad \$ 0.00$ | \$0.00 | \$24,906.54 | \$24,906.54 | \$348,383.89 | \$0.00 | \$323,477.35 | 7.149 | 7.149 | 92.851 |
| 3018-04181002 JAIL MAINT \& OPS, PART TIME |  | E $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$5,500.00 | \$0.00 | \$5,500.00 | 0.000 | 0.000 | 100.000 |
| 3018-04181006 FICA MATCHING |  | \$0.00 | \$0.00 | \$1,804.03 | \$1,804.03 | \$22,925.71 | \$0.00 | \$21,121.68 | 7.869 | 7.869 | 92.131 |
| 3018-04181007 RETIREMENT MATCHING |  | \$0.00 | \$0.00 | \$3,815.68 | \$3,815.68 | \$45,911.35 | \$0.00 | \$42,095.67 | 8.311 | 8.311 | 91.689 |
| 3018-04181009 INSURANCE COUNTY PORTION |  | ON $\quad \$ 0.00$ | \$0.00 | \$2,737.98 | \$2,737.98 | \$24,493.46 | \$0.00 | \$21,755.48 | 11.178 | 11.178 | 88.822 |
| 3018-04181010 WORKERS COMPENSATION |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11,242.92 | \$0.00 | \$11,242.92 | 0.000 | 0.000 | 100.000 |
| 3018-04181012 SAFETY PROGRAM |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$33,264.23 | \$33,264.23 | \$461,457.33 | \$461,457.33 | \$428,193.10 | 7.209 | 7.209 | 92.791 |

# Budget Detail Report 



| Fund: | 3020 | MARION COUNTY 911 |
| :--- | :--- | :--- |
| Office: | 0501 | E-911 |


| Month: 1 |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3020 |  | ARION COUNT | Y 911 |  |  |  |  |  |  |  |  |
| Office: 0501 | E-91 | 911 |  |  |  |  |  |  |  |  |  |
| Group: 5011001-5011999 PER |  | RSONAL SERV | ICES |  |  |  |  |  |  |  |  |
| 3020-05011001 FULL TIME |  | \$0.00 | \$0.00 | \$7,909.25 | \$7,909.25 | \$86,130.00 | \$0.00 | \$78,220.75 | 9.183 | 9.183 | 90.817 |
| 3020-05011006 | FICA MATCH | \$0.00 | \$0.00 | \$578.93 | \$578.93 | \$6,699.11 | \$0.00 | \$6,120.18 | 8.642 | 8.642 | 91.358 |
| 3020-05011007 | RETIREMENT MATCH | \$0.00 | \$0.00 | \$1,211.68 | \$1,211.68 | \$12,697.65 | \$0.00 | \$11,485.97 | 9.543 | 9.543 | 90.457 |
| 3020-05011009 H | HEALTH INSURANCE MATCH | \$0.00 | \$0.00 | \$1,165.72 | \$1,165.72 | \$14,674.63 | \$0.00 | \$13,508.91 | 7.944 | 7.944 | 92.056 |
| 3020-05011010 | WORKERS COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,670.44 | \$0.00 | \$2,670.44 | 0.000 | 0.000 | 100.000 |
| 3020-05011012 S | SAFETY PAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,440.00 | \$0.00 | \$1,440.00 | 0.000 | 0.000 | 100.000 |
| 3020-05011013 | CAR ALLOWANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.000 | 0.000 | 100.000 |
| 3020-05011015 | UNIFORM ALLOWANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$10,865.58 | \$10,865.58 | \$124,561.83 | \$124,561.83 | \$113,696.25 | 8.723 | 8.723 | 91.277 |
| Group: 5012001-5012999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 3020-05012001 GENERAL OFFICE SUPPLIES |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.000 | 0.000 | 100.000 |
| 3020-05012002 | SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.000 | 0.000 | 100.000 |
| 3020-05012006 | CLOTHING AND UNIFORMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125.00 | \$0.00 | \$125.00 | 0.000 | 0.000 | 100.000 |
| 3020-05012007 F | FUEL,OIL,LUBE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 3020-05012008 | TIRES AND TUBES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 | 0.000 | 0.000 | 100.000 |
| $3020-05012023$ | REPAIR PARTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,475.00 | \$3,475.00 | \$3,475.00 | 0 | 0 | 100.000 |
| Group: 5013001-5013999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 3020-05013009 OTHER PROFESSIONAL SVCS (I |  | (1 \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$63,000.00 | \$0.00 | \$63,000.00 | 0.000 | 0.000 | 100.000 |
| 3020-05013020 TELEPHONE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 3020-05013021 POSTAGE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.000 | 0.000 | 100.000 |
| 3020-05013022 CELL PHONES |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 3020-05013023 INTERNET |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.000 | 0.000 | 100.000 |
| 3020 -05013053 FLEET LIABILITY |  | \$0.00 | \$0.00 | \$650.00 | \$650.00 | \$650.00 | \$0.00 | \$0.00 | 100.000 | 100.000 | 0.000 |
| 3020-05013090 DUES AND MEMBERSHIP |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.000 | 0.000 | 100.000 |
| 3020-05013094 MEALS AND LODGING |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 3020-05013100 OTHER MISCELLANEOUS SVCS |  | S $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| 3020-05013101 TRAINING AND EDUCATION |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 3020-05013102 COMPUTER SOFTWARE, SUPPO |  | O \$0.00 | \$0.00 | \$154.35 | \$154.35 | \$4,000.00 | \$0.00 | \$3,845.65 | 3.859 | 3.859 | 96.141 |
| Group Totals: |  | \$0.00 | \$0.00 | \$804.35 | \$804.35 | \$71,950.00 | \$71,950.00 | \$71,145.65 | 1.118 | 1.118 | 98.882 |
| Group: 5014001-5014999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| $3020-05014004$ MACHINERY AND EQUIPMENT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$13,000.00 | \$0.00 | \$13,000.00 | 0.000 | 0.000 | 100.000 |
| 3020-05014005 VEHICLES |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$18,000.00 | \$18,000.00 | \$18,000.00 | 0 | 0 | 100.000 |
| Office Totals: |  | \$0.00 | \$0.00 | \$11,669.93 | \$11,669.93 | \$217,986.83 | \$217,986.83 | \$206,316.90 | 5.354 | 5.354 | 94.646 |


| Fund: | 3020 | MARION COUNTY 911 |
| :--- | :--- | :--- |
| Office: | 8888 | TRANSFERS OUT |

# 2020 <br> Budget Detail Report 



# 2020 <br> Budget Detail Report 

| Month: 1 |  |  | Fund: 1000-6705 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3025 |  | VICTIM WITNESS | COORDINATO | FUND |  |  |  |  |  |  |  |
| Office: 0416 |  | DEPUTY PROSEC | UTOR |  |  |  |  |  |  |  |  |
| Group: 4161001-4161999 <br> $3025-04161001$ VICTIM WITNESS COORDINAT |  | PERSONAL SERV |  |  |  |  |  |  |  |  |  |
|  |  | ATO \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3025-04161006 FICA |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3025-04161007 APERS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3025-04161009 INSURANCE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3025-04161010 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3025-04161012 SAFETY PAY |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 4163001-4163999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 3025-04163009 OTHER PROFESSIONAL SERV |  | RVIC \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Fund Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Fund: 3029 <br> Office: 0400 |  | MCSO - DISTRICT | CRT - ACT 98 |  |  |  |  |  |  |  |  |
|  |  | EMERGENCY VEH | HICLE FUND-ACT | 988 LAW ENF |  |  |  |  |  |  |  |
| Group: 4002001-4002999 SU |  | SUPPLIES |  |  |  |  |  |  |  |  |  |
| 3029-04002001 General Supplies |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,000.00 | \$0.00 | \$7,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,000.00 | \$7,000.00 | \$7,000.00 | 0 | 0 | 100.000 |
| Office Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,000.00 | \$7,000.00 | \$7,000.00 | 0 | 0 | 100.000 |
| Fund Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,000.00 | \$7,000.00 | \$7,000.00 | 0 | 0 | 100.000 |
| Fund: 3031 <br> Office: 0440 |  | JUVENILE PROBA | ATION |  |  |  |  |  |  |  |  |
|  |  | JUVENILE SPECIA | AL FUND |  |  |  |  |  |  |  |  |
| Group: 4402001-4402999 S |  | SUPPLIES |  |  |  |  |  |  |  |  |  |
| $3031-04402001$ GENERAL SUPPLIES |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 3031-04402007 Fuel Oil Lube |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$435.00 | \$0.00 | \$435.00 | 0.000 | 0.000 | 100.000 |
| 3031-04402008 Repair Parts |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 | \$0.00 | \$400.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,835.00 | \$1,835.00 | \$1,835.00 | 0 | 0 | 100.000 |
| Group: 4403001-4403999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 3031-04403009 Other Professional Services |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,700.00 | \$0.00 | \$5,700.00 | 0.000 | 0.000 | 100.000 |
| 3031-04403053 Fleet Liability |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350.00 | \$0.00 | \$350.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,050.00 | \$6,050.00 | \$6,050.00 | 0 | 0 | 100.000 |
| Office Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,885.00 | \$7,885.00 | \$7,885.00 | 0 | 0 | 100.000 |
| Fund Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,885.00 | \$7,885.00 | \$7,885.00 | 0 | 0 | 100.000 |

Fund: 3035
COUNTY ADMIN OF JUSTICE (LAW LIBRARY)

# 2020 <br> Budget Detail Report 

| Month: 1 |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Office: 0410 |  | OUNTY LAW LIB | BRARY |  |  |  |  |  |  |  |  |
| Group: 4102001-4102999$3035-04102001$ GENERAL SUPPLIES |  | JPPLIES |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,500.00 | \$0.00 | \$3,500.00 | 0.000 | 0.000 | 100.000 |
| 3035-04102002 SMALL EQUIPMENT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | 0 | 0 | 100.000 |
| Group: 4103001-4103999 OTH |  | THER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,600.00 | \$0.00 | \$1,600.00 | 0.000 | 0.000 | 100.000 |
| 3035-04103023 INTERNET |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 | 0.000 | 0.000 | 100.000 |
| 3035-04103100 | OTHER MISCELLANEOUS SVCS | S $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$27,600.00 | \$0.00 | \$27,600.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30,000.00 | \$30,000.00 | \$30,000.00 | 0 | 0 | 100.000 |
| Office Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$35,000.00 | \$35,000.00 | \$35,000.00 | 0 | 0 | 100.000 |
| Fund Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$35,000.00 | \$35,000.00 | \$35,000.00 | 0 | 0 | 100.000 |
| Fund: 3051 <br> TRA |  | RANSFER STAT | ION WASTE TIR | FUND |  |  |  |  |  |  |  |
|  |  | RANSFER STAT | ION WASTE TIR | FUND |  |  |  |  |  |  |  |
| Group: 7001001-7001999 PERS |  | RSONAL SERVI | ICES |  |  |  |  |  |  |  |  |
| $3051-07001006$ FICA MATCHING |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3051 -07001007 RETIREMENT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 3051-07001017 EXTRA COMPENSATION |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Group: 7002001-7002999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 3051-07002020 BUILDING MATERIALS AND SUP |  | JP $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$27,462.19 | \$0.00 | \$27,462.19 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$27,462.19 | \$27,462.19 | \$27,462.19 | 0 | 0 | 100.000 |
| Office Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$27,462.19 | \$27,462.19 | \$27,462.19 | 0 | 0 | 100.000 |
| Fund Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$27,462.19 | \$27,462.19 | \$27,462.19 | 0 | 0 | 100.000 |
| Fund: 3088 LIBR |  | BRARY STATE |  |  |  |  |  |  |  |  |  |
| Office: 0600 LIBR |  | RARY STATE |  |  |  |  |  |  |  |  |  |
| Group: 6002001-6002999 SUP |  | JPPLIES |  |  |  |  |  |  |  |  |  |
| 3088-06002001 GENERAL SUPPLIES |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| 3088-06002002 SMALL EQUIPMENT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.000 | 0.000 | 100.000 |
| 3088-06002009 MEDIA |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 | 0 | 0 | 100.000 |

# 2020 <br> Budget Detail Report 



# 2020 <br> Budget Detail Report 



# 2020 <br> Budget Detail Report 



# Marion <br> 2020 <br> Budget Detail Report 



# 2020 <br> Budget Detail Report 



Fund: 3567 SECURITY UPDATE GRANT

# Marion <br> 2020 <br> <br> Budget Detail Report 

 <br> <br> Budget Detail Report}

| Month: 1 |  |  | Fund: 1000-6705 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Office: 0108 |  | COURTHOUSE SE | CURITY |  |  |  |  |  |  |  |  |
| Group: 1082001-1082999 <br> 3567-01082001 GENERAL SUPPLIES |  | SUPPLIES |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,592.70 | \$0.00 | \$3,592.70 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,592.70 | \$3,592.70 | \$3,592.70 | 0 | 0 | 100.000 |
| Group: $1083001-1083999$ <br> $3567-01083009$ OTHER SERVICES AND CHAR |  | OTHER SERVICES | S \& CHARGES |  |  |  |  |  |  |  |  |
|  |  | ARG $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$6,080.00 | \$0.00 | \$6,080.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,080.00 | \$6,080.00 | \$6,080.00 | 0 | 0 | 100.000 |
| Office Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,672.70 | \$9,672.70 | \$9,672.70 | 0 | 0 | 100.000 |
| Fund: 3567 S <br> Office: 0120 A <br> Group: $\mathbf{1 2 0 2 0 0 1 - 1 2 0 2 9 9 9}$ S <br> $3567-01202001$ GENERAL SUPPLIES   |  | SECURITY UPDAT | TE GRANT |  |  |  |  |  |  |  |  |
|  |  | ANNEX SECURIT |  |  |  |  |  |  |  |  |  |
|  |  | SUPPLIES |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,663.30 | \$0.00 | \$1,663.30 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,663.30 | \$1,663.30 | \$1,663.30 | 0 | 0 | 100.000 |
| Office Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,663.30 | \$1,663.30 | \$1,663.30 | 0 | 0 | 100.000 |
| Fund Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11,336.00 | \$11,336.00 | \$11,336.00 | 0 | 0 | 100.000 |
| Grand Totals: |  | \$133,062.41 | \$133,062.41 | \$653,365.60 | \$653,365.60 | \$8,663,151.46 | \$8,796,213.87 | \$8,142,848.27 | 7.428 | 7.428 | 92.572 |

